

**COMMUNITY BASED ORGANIZATION/  
PREVENTIVE HEALTH GRANT FUNDS PROGRAM  
REQUEST FOR APPLICATION**

**I. INTRODUCTION**

**Purpose:** The Community Based Organization/Preventive Health Grant (CBO/PHG) programs provide funding for local programs/projects that support and complement (not duplicate) the efforts of the County's health and human services departments in promoting the health and well-being of the community, encouraging behaviors and activities that focus on enabling County residents to reach and maintain optimal health, stability, and independence.

**Source and Amount of Funding** In fiscal year (FY) 2009-10, a total of \$1,917,714 in grant requests were received.

The Community Based Organization grant program receives its funding from the County General Fund. A total of \$921,550 was distributed to community based non-profit organizations in FY 2009-10.

The Preventive Health Grant program receives its funding from a lawsuit settled by the tobacco industry in 1998. In FY 2009-10, \$448,400 was awarded for preventive health grants.

The total amount of funds available for the FY 2010-11 CBO/PHG Grant Program has not been determined as of the release date of the RFA.

**Timeline and Process:** The Request for Application (RFA) is being released on **December 10, 2009**. Completed applications (including the correct number of copies and electronic filings) will be accepted until **January 29, 2010 at 5:00 p.m.** (no postmarks accepted). **NOTE: Incomplete or late applications and/or electronic submittals will not be accepted.** The CBO/PHG Grant Committee will evaluate the applications and their subsequent recommendations will be considered by the Board of Supervisors during the County annual budget hearings in June 2010. Once the Board has approved funding, executed agreements will be expected to begin at the start July 1, 2010.

**PLEASE NOTE: THE APPLICATION INSTRUCTIONS AND REQUIREMENTS HAVE BEEN REVISED.**

## II. ELIGIBILITY

Both public and private nonprofit organizations may apply. **Nonprofit organizations must have their non-profit status at the time of application.** Programs/projects must be carried out in San Luis Obispo County and serve only San Luis Obispo County residents.

Applicants must offer their services to all residents of the County of San Luis Obispo, regardless of race, religion, ethnic background, mental or physical handicap, or other socioeconomic factors.

## III. REVIEW AND SELECTION CRITERIA

Local programs/projects must support and complement (not duplicate) the efforts of the County's health and human services departments in promoting the health and well-being of the community, encouraging behaviors and activities that focus on enabling County residents to reach and maintain optimal health stability and independence.

Programs/Projects will be reviewed and prioritized, among other things, on:

1. Local need;
2. Funding sources, including funds received from other County sources (i.e. Probation Department); ability to leverage the grant funds;
3. Program/project goals, results, outputs/outcomes; if applicable, projected results from prior year;
5. Program cost compared with number of people served;
6. Geographic distribution of services;
7. Percentage of requested funding being used for direct services;
8. Program/project sustainability with funds granted;
9. Collaboration with other community based agencies and County departments;
10. Organizational cultural competency.

**Program/project funding shall not be used to supplant other revenue sources.**

## IV. REQUEST FOR APPLICATION REQUIRED COMPONENTS

**PLEASE NOTE: THE APPLICATION INSTRUCTIONS AND REQUIREMENTS HAVE BEEN REVISED.**

Organizations that normally submit separate applications for various projects/programs carried out by their organization are encouraged to submit one application. The maximum number of pages for this section is three (3) doubled sided (six (6) single sided excluding the scope of work or work plan, budget, budget narrative and organizational operating budget).

### Cover Sheet:

- A. Application must have a **COVER SHEET** (example attached), which clearly identifies:
1. Project Title
  2. Organization/Agency Name
  3. Executive Director and/or Program Contact Person
  4. Address
  5. Phone number
  6. E-mail address
  7. Amount of funds being requested
  8. If applicable, funds received in the prior year (or most recent fiscal year when funds were received)
  9. A brief (50 words or less) description of proposed project

### Program/Project Information:

The application must contain the following information:

1. Briefly describe your organization and its mission.
2. Summarize your program/project by providing a brief description.
3. How is the program or service beneficial to County residents?
  - A. How does it complement and collaborate with existing efforts?

- B. Describe how the proposed program or service is different than health and human services programs provided by the County or other community based organizations?
  - C. How was the local need for this program/project determined?
4. Describe your organizational capacity to successfully carry out the proposed activities (i.e. past performance and history of the organization will be considered in order to assess the agency's prospects for achieving its goals and objectives).

### **Scope of Work or Work Plan:**

The following information should be provided in the format as shown below and in the example attached. **The scope of work or work plan should be submitted as a separate exhibit.**

5. **FY 2010-11 Scope of Work or Work Plan:**

Your scope of work or work plan should answer these questions:

- A. What are the program/project goals?
- B. How will those goals be achieved including time frame?
- C. How will you measure results?

6. **FY 2009-10 Program Results:** All requests from agencies that received Preventive Health or Community Based Organization grant funds in FY 2009-10 must specify actual program results attained to date as well as projected results for the balance of the fiscal year. Results must be described in meaningful, measurable terms.

**EXHIBIT A  
SCOPE OF WORK/WORK PLAN FORMAT**

**Grant Funds Received in Fiscal Year 2009-10** (if applicable)

Program/Project Summary: \_\_\_\_\_

Goal/Objective	Major Tasks (in order to achieve goal)	% of Goal Achieved
Program/Project <b>OUTPUTS</b> :		
Program/Project <b>OUTCOMES</b> :		

**Requested Grant Funds in Fiscal Year 2010-11**

Program/Project Summary: \_\_\_\_\_

Goal/Objective	Major Tasks (in order to achieve goal)	Timeline
Program/Project <b>OUTPUTS</b> :		
Program/Project <b>OUTCOMES</b> :		

## SCOPE OF WORK/WORK PLAN

### Results:

A meaningful, measurable result will demonstrate the difference the proposed project makes, or is intended to make, in the lives of the people receiving the service.

**OUTPUT** results show the amount of work performed or services received - e.g. number of patients treated, number of meals served, number of childcare slots created, etc.

Output Measures: 500 people will participate in health screening clinics and receive referrals for follow-up when indicated.

75 people will be enrolled in Healthy Families MediCal program to improve utilization of health services.

XX number of meals will be served to seniors during the year.

**OUTCOMES** show the quality of performance and answer the question: who is better off by doing this project? Here are some examples:

Outcome Measures: At least XX% of smokers who participate in services will successfully quit using tobacco.

XX% of clients that receive substance abuse treatment services and is drug and alcohol free one year later.

XX% of program participants in the prevention program will demonstrate their commitment to an alcohol and drug-free lifestyle.

## Program/Project Budget:

### 7. PROGRAM/PROJECT BUDGET:

The following information should be provided in the format as shown below and in the example attached. **The budget and budget narrative should be submitted as a separate exhibit.**

- A. A one (1) page budget narrative is required that:
  - 1. Describes each line item;
  - 2. Explains changes in funding requests;
  - 3. If these funds will be used for a **community** match required by other funding sources, please list the other funding source, and the amount of the match required.
  
- B. Provide a budget that includes the following information:
  - 1. A description of all sources of funding for the proposed program/project, including funding received from County sources or those not secured;
  - 2. Identifies the part of the proposed program/project the requested funds will be used for.
  
- C. If your organization is submitting one application for multi-programs/projects, please submit a separate budget for each program/project request.
  
- D. A current year operating statement for your organization. If the applicant is a County department, please submit your current fiscal year line item actuals.

# BUDGET REQUEST FORM

Request for Application – FY 2010-11

## PROGRAM BUDGET REQUEST FORM

<u>Project Expense</u>	<u>Grant Budget Requested</u>	Other Funding Available*/ Am't & Source
------------------------	-------------------------------	---

### I. PERSONNEL EXPENSES

(associated with the proposed project)

Benefits @ %

**Subtotal – Personnel Expenses**

### II. OPERATING EXPENSES

(associated with the proposed project)

**Subtotal – Operating Expenses**

**III. INDIRECT @ % of Personnel**

**Total Grant Project Expenses**

\*List in this column all agency funds available to support the project. Indicate with a “@” next to the amount that are in-kind. Indicate with an “NS” next to the amount that are not yet secured.

## General Application Information

1. All applications should be clear, concise and complete. **NO** additional information will be accepted past the **January 29, 2010** deadline unless specifically requested by the County.
2. Application must be submitted on 8.5 x 11 plain white paper with a **maximum of three (3) DOUBLE SIDED PAGES** (i.e. six (6) single-sided pages equal three (3) double sided pages **excluding** the scope of work or work plan, budget, budget narrative and organizational operating budget).
3. Application should also be submitted in an electronic format (i.e. Word, WordPerfect) to [nschmidt@co.slo.ca.us](mailto:nschmidt@co.slo.ca.us).
4. A font size no smaller than 12 pt. must be used (no exceptions).
5. All pages in the application should be numbered consecutively.
6. Proposals should be stapled only without binding, binders or folders.
7. Please DO NOT include letters of references, brochures or flyers. If necessary, this information will be requested at a later date.
8. All costs associated with the preparation and submission of this application will be borne by the applicant.
9. All applications become the property of the County of San Luis Obispo, and will become public information after the submission deadline.
10. **One stapled original and EIGHT (8), for a TOTAL OF 9, stapled copies of the application, plus an electronic copy, must be received by January 29, 2010 at 5:00 p.m. NOTE: Incomplete or late applications and/or electronic submittals will not be accepted. POSTMARKS WILL NOT BE ACCEPTED.** Applications should be submitted to the address delineated below. At the time the application is received by the County, it will be date and time stamped and recorded.

**County Administrative Office  
ATTN: Nikki Schmidt  
Room D430, County Government Center  
1055 Monterey Street  
San Luis Obispo, CA 93408**

**Any questions regarding the RFA or process should be directed to Nikki Schmidt of the County Administrative Office at 781-5011.**

11. Please attach **ONE COPY** of the following:
  - A. Key program personnel (include a short description of their background).
  - B. Board of Directors of your organization and relevant advisory boards (please include member affiliations.)
  - C. Adopted organization policy or statement on inclusion, diversity, or affirmative action.
  - D. Tax-exempt status documentation. If your organization name appears on the attached list, you are not required to provide tax-exempt documents. If there has been a change in your tax-exempt status, please provide the updated documentation.

## **EXAMPLE OF COVER SHEET**

Project Title: Reinventing County Government

Agency/Organization Name: Administrative Office  
County of San Luis Obispo

Executive Director: Nikki J. Schmidt

Program/Project Contact: Same as above

Address: Rm D430, County Government Center  
1055 Monterey Street  
San Luis Obispo CA 93408

Phone Number: 805/781-5496 - direct line  
805/781-5011 - front desk  
805/781-5023 - fax

E-mail: [nschmidt@co.slo.ca.us](mailto:nschmidt@co.slo.ca.us)

Amount of funds requested: \$1,000

Amount of funds received in  
Fiscal year 2008-09 \$1,000

Summary of Proposed Project: Reinventing County Government

## EXAMPLE OF SCOPE OF WORK/WORK PLAN

**Grant Funds Received in Fiscal Year 2008-09: \$37,000**

Program/Project Summary: Addiction Preventive Services

**PROJECT GOAL:** The **GOAL** of this program is to improve the health of families in San Miguel through improved awareness of substance abuse prevention strategies and family strengthening resources.

<b>Objective</b>	<b>Major Tasks</b>	<b>% Achieved</b>
1) Provide families with specific tools proven through research to increase protective factors and reduce risk factors associated with substance abuse	1. a. Identify and recruit 25 (new, unduplicated) participant families. Special attention will be given to recruiting new families beyond the scope of the current grant program.	50% (new partnership with People's Self Housing will engage 70 families)
	1. b. Provide regular schedule of 5 family strengthening education sessions.	60%
	1. c. Collect initial data from families regarding attitudes and behaviors relevant to substance abuse prevention.	50%
	1. d. Recruit and train a minimum of 5 participants from family strengthening sessions to serve as peer educators in select community outreach forums and for future sustainability.	0% (This recruitment has been delayed while grant focus has been on school outcomes in the first half)

<b>Project Outputs</b>	
<p>A. 25 Families (new, unduplicated) will be recruited to participate in groups, education and counseling.</p> <p>B. 25 pre-tests and post-tests will be completed in order to document baseline risk and protective factors.</p> <p>C. 5 regularly scheduled education sessions will be held at Casa San Miguel.</p> <p>D. 5 (min.) participants will be recruited and trained to serve as peer educators in select community outreach forums and for future sustainability.</p>	<p>A. 50%</p> <p>B. 50%</p> <p>C. 60% (Casa San Miguel is no longer the facility used by DAS. We are currently working out of a classroom provided by Lillian Larsen Middle School)</p> <p>D. 0%</p>
<b>Project Outcomes</b>	
<p>A. 85% of participants will adopt attitudes and learn skills demonstrating increased awareness of drug risks, an increased ability to articulate family rules and norms around drug use and non-use, an increased ability to demonstrate improved family management skills, discipline, communication and pro-social involvement as determined by post-testing, surveys, and observational data.</p> <p>B. 80% will demonstrate increased protective factors measured by pre-post administration of validated instruments.</p>	<p>Mid-year results indicate improved scores are in line with our projected results.</p>

**Grant Funds Requested in Fiscal Year 2009-10: \$72,000**

Program/Project Summary: Addiction Preventive Services

The **GOAL** of *Los Estudiantes: Prevention Success in San Miguel* is to improve the health of youth and families in San Miguel through increased substance abuse prevention strategies and strengthening family.

<b>Objective</b>	<b>Major Tasks</b>	<b>Timeline</b>
<p>1) Continue partnership with San Miguel Unified School District to house a bilingual Drug and Alcohol Services staff member to create a school-site prevention counseling program for middle and high school youth with identified substance use issues, or identified risk.</p>	<p>1.a. Hold partnership meeting with school district personnel to establish goals and objectives for the coming school year; including setting hours, space, and calendar.</p> <p>1.b. Establish referral source for identifying youth participants and enrolling them into groups and individual sessions.</p> <p>1.c. Conduct prevention counseling groups focusing on identifying risk and protective factors, building resiliency skills, and improving school bonding.</p> <p>1.d. Collect project measurement data from youth regarding attitudes and behaviors relevant to substance abuse prevention.</p>	<p>Aug 08</p> <p>Aug 08 – June 09</p> <p>Aug 08 – June 09</p> <p>July 08 - January 09</p>

**Project Outputs**

- 50 youth attending schools in San Miguel will be seen in individual or group prevention counseling to identify risk factors and build resiliency skills
- 26 groups will be conducted during the school year
- 25 youth will be screened for substance abuse treatment and offered support to seek treatment

**Project Outcomes**

- 100% of student participants will demonstrate an improved understanding of alcohol and drug risk and protective factors based on results of pre and post testing
- 90% of youth participants will demonstrate improved protective factors including school bonding issues such as improved grades and attendance
- 90% of youth participants will demonstrate increased perception of alcohol and marijuana harm, and/or reduced risk behaviors as measured using validated instruments (i.e. attitudes toward non-use of alcohol and other drugs (AOD), behavior associated with AOD use, academic improvement, and pro-social involvement).

# EXAMPLE OF BUDGET REQUEST FORM

Request for Application – FY 2009-10

## PROGRAM BUDGET REQUEST FORM

	<u>Project Expense</u>	<u>Grant Budget Requested</u>	<u>Other Funding Available*/ Am't &amp; Source</u>
<b>I. PERSONNEL EXPENSES</b> (associated with the proposed project)			
DAS Specialist II – Prevention/Limited Term .75 FTE (\$4,773.month)	\$57,279	\$42,959	\$14,320@
Benefits @ <u>51.1%</u>	\$29,239	\$21,929	\$7,310@
<b>Subtotal – Personnel Expenses</b>	<b>\$81,518</b>	<b>\$64,888</b>	<b>\$21,629</b>
<b>II. OPERATING EXPENSES</b> (associated with the proposed project)			
Rent and Utilities	\$1,944		\$1,944@
Office Supplies and Materials	\$240		\$240@
Postage/Mailing	\$120	\$120	
Reproduction/Copying	\$300		\$300@
Travel	\$5,252	\$4,727	\$525@
Consultants (Program Evaluation)	\$1,908		\$1,908@
<b>Subtotal – Operating Expenses</b>	<b>\$9,764</b>	<b>\$4,847</b>	<b>\$4,917</b>
<b>III. INDIRECT @ <u>10%</u> of Personnel</b>	<b>\$8,152</b>	<b>\$6,489</b>	<b>\$2,163</b>
<b>Total Grant Project Expenses</b>	<b>\$99,434</b>	<b>\$76,224</b>	<b>\$28,709</b>

\*List in this column all agency funds available to support the project. Indicate with a “@” next to the amount that are in-kind. Indicate with an “NS” next to the amount that are not yet secured.

## **EXAMPLE OF BUDGET NARRATIVE**

### **BUDGET NARRATIVE:**

**Personnel:** The requested DAS Specialist II Prevention staff is budgeted at \$41,489 for one year at 0.75 FTEs. An additional Specialist II position at 0.25 FTE will be provided as in-kind by DAS to provide counseling. Benefits are paid at 49.9% of base salary. Total salaries and benefits amount to \$62,233, and \$20,744 in-kind.

### **Operating Expenses:**

**Rent and Utilities:** Staffing space for this project, provided by DAS, amounts to \$1,584 for the duration of the project year. This is figured at existing rental of \$1.20 per square foot for 110 sq. feet for 12 months in one location. San Miguel Unified provides additional space for services as in-kind. Cost for DAS provided utilities including electricity, gas and water amount to \$30 per month and will be provided as in-kind by DAS.

**Supplies and Materials:** General office supplies such as paper, paper clips, art supplies, etc. will cost \$120, or \$10 per month. Other supply expenses include activity supplies such as pamphlets, videos, curricula, and incentives used by the staff in working with program participants. Cost for these items amount to \$120 which will be paid for in match by DAS.

**Communications:** None

**Postage/Mailing:** Routine postage at \$10 per month.

**Repro/Copying:** \$300 routine photocopying at \$25 per month will be paid by DAS as in-kind.

**Travel Cost:** for travel between DAS Atascadero Center and San Miguel, 3 times a week @ \$0.505 per mile (acceptable county mileage rate) = \$4,727. Additional round trip per week for Specialist will be provided in-kind @ \$525.

**Training/Conferences:** None

**Consultants:** Program evaluation will be paid by DAS as in kind for approximately three hours per month at \$52/hour for a total of \$1,872.

**Other:** None.

**Indirect Expenses:** Indirect expenses include departmental expenses and a portion of allocated County support services. The indirect expense calculation is based on 10% of total salaries; equaling \$6,223 and will cover DAS overhead costs. An additional 10% factored on the in-kind salaries equates to \$2,074 and will be absorbed by DAS.

**Total Expense:** **\$74,166** over a one-year period to be provided by Preventive Health Grant funds. Additional **\$27,679** provided by DAS as in-kind contribution to the success of the project.

**Explanation of**  
**County Funds** Funds noted as in-kind above which will also support this project derive from State funds allocated to substance abuse services.

## A

AAA (SEE TRI-COUNTY COMMISSION)  
Adelaida Historical Foundation  
AIDS Support Network  
Alzheimer's Disease/Related Disorders Assoc  
American Red Cross  
Arroyo Grande Valley Harvest Festival Assoc  
Arts Council (SLO)  
Assistance League  
Atascadero Art Association  
Atascadero Chamber of Commerce  
Atascadero Colony Days Committee  
Atascadero Community Link  
Atascadero Community Services Foundation  
Atascadero Educational Foundation, Inc.  
Atascadero High School Grad Nite Committee  
Atascadero (HS) Greyhound Athletic Fndtn  
Atascadero Historical Society  
Atascadero Lions Club  
Atascadero Loaves and Fishes  
Atascadero Main Street Association  
Atascadero Recreation Center Committee  
Avila Beach Community Foundation

## B

Basin Street Regulars (Ccoast Hot Jazz Soc)  
Big Brothers Big Sisters of SLO County  
Boys and Girls Club of North County  
Boys and Girls Club of South County  
Boys Scouts of America  
Boys Scouts of America - Las Padres Council

## C

Calif Mid-State Fair Heritage Fndtn  
Calvary Chapel of Arroyo Grande  
Cambria Adult Res Education & Supp (CARES)  
Cambria Anonymous Neighbors  
Cambria Chamber of Commerce  
Cambria Connection  
Cambria Historical Society  
Cambria Youth Center  
CASA/Voices for Children  
Casa Solana, Inc.  
Cayucos Senior Citizens Club  
Ccoast History Foundation  
Ccoast Com for Sr Citizens-See Tri-Counties  
Ccoast Neurobehavior Ctr, Inc. (OPTIONS)  
Ccoast Parkinson Support Group  
Ccoast Veterans Memorial Museum  
Central Coast Zoo Society  
Child Abuse Preventive Council (SLO)  
Child Development Center (SLO)  
Children's Health Initiative of SLO, Inc.  
Community Action Partners (CAP SLO)  
Community Counseling Centers  
Com Health Ctrs Central Coast (CHCCC)  
Community Health Foundation (SLO)

Cuesta College Foundation

## D

Dana Adobe Nipomo Amigos Inc.  
Dinosaur Caves Preservation Society

## E

Easter Seal Society  
E.F. Intercultural Foundation, Inc.  
El Camino Homeless Organization  
Environmental Center of SLO  
Enhancement, Inc.  
Estrella Warbirds Museum, Inc.

## F

Five Cities Meals on Wheels  
(SLO) Foster Parent Assn.  
French Hospital Foundation  
Friends of the Adobes, Inc.  
Friends of the Elephant Seals  
Friends of the Piedra Blancas Lighthouse  
Friends of the Nipomo Library  
Friends of Price House  
Friends of the SLO Botanical Gardens  
Friends of the Shell Beach Library  
Friends of the Santa Margarita Library  
Fndtn for SLO Co Public Libraries

## G

Gatehelp, Inc.  
Gilbert Reed Ballet  
Girls Scouts of Tres Condados

## H//J/K

Habitat for Humanity for SLO County  
Harvest Bag, Inc.  
Helping Hands Resource Center  
Homeless Housing Project  
Hospice Partners of the Central Coast  
Hospice of SLO County  
Hotline of SLO County

## L

Land Conservancy of SLO County  
League of Women Voters  
Latino Outreach Council  
Legal Alternatives (SLO)  
Life Steps Foundation, Inc.  
Lifestyles Recovery Center, Inc.  
Lioness Club of Cayucos  
Long Term Care Ombudsman Services  
Los Osos Baywood Park Chamber of Comm  
Los Robles Mobilehome Estates HOA

## **M**

Marine Toys4Tots Fndtn/Marine Corps League  
Morro Estuary Greenbelt Alliance  
Mothers for Peace (SLO)  
Mozart Festival  
Music and the Arts for Youth (MAY)

## **N**

National Exchange Club  
National Alliance for the Mentally Ill  
Natural History Assoc of SLO  
Nipomo Area Rec. Assoc.  
Nipomo Chamber of Commerce  
North Coast Adv Council  
North County Connection  
North County Farmers Market  
North County Women's Resource Center

## **O**

Oceano/Halcyon Advisory Committee  
Olde Towne Nipomo Association, Inc.

## **P/Q**

Pacific Pride  
Partnership for the Children of SLO County  
Paso Robles ACORN  
Paso Robles Arts Foundation  
Paso Robles Chamber of Commerce  
Paso Robles HS Safe & Sober Grad Nite  
Paso Robles Leaves and Fishes  
Paso Robles Pioneer Day  
People's Self Help Housing  
Project Amend, Inc.

## **R**

Railhead Riders, Inc.  
Ride-On Transportation  
Rotary Club of Pismo Beach/Five Cities  
Rotary Club of Templeton

## **S**

SLO Access, Inc.  
SLO Agricultural Education Committee  
SLO Alpha, Inc.  
SLO Co Alano Club  
SLO Co Child Abuse Prevention Council  
SLO Co Fire Safe Council  
SLO Co Firefighters Benevolent Association  
SLO Co National Alliance for the Mentally Ill (NAMI)  
SLO Co Symphony Association  
SLO Co Visitors and Conference Bureau  
SLO Council of Governments (SLOCOG)  
SLO Film Festival  
SLO Little Theatre  
SLO Parks Open Space & Trails (SLOPOST)

SLO Vintners & Growers Association  
Santa Margarita Area Senior Citizens Club  
Senior Legal Alternatives, Inc.  
Senior Nutrition Program  
Senior Volunteer Services (RSVP)  
Sexual Assault Recovery & Prev Ctr (SARP)  
South Bay Community Center  
South Bay Sr People Helping People  
South Co Family Educational & Cultural Ctr  
South Co Historical Society  
South Co People's Kitchen  
South Co Performing Arts Ctr  
South Co Retired Employees' Association  
South Co Youth Coalition, Inc.

## **T**

Templeton Chamber of Commerce  
Templeton Community Services District  
Templeton Kiwanis Club  
Transitional Food and Shelter  
Transitions-Mental Health Assoc., Inc. (SLO)  
Tri-County Com for Sr Citizens (AKA AAA)

## **U**

United Way of SLO County  
University of California, Regents  
Upper Salinas-Las Tablas RCD

## **V/W**

Wilshire Foundation, Inc. (Sr Peer Counseling,  
Caring Callers)  
Women's Community Center of SLO County  
Women's Shelter Program

## **X/Y/Z**

YMCA