



COUNTY OF SAN LUIS OBISPO
Department of Agriculture/Weights and Measures

2156 SIERRA WAY, SUITE A, SAN LUIS OBISPO, CALIFORNIA 93401-4556
MARTIN SETTEVENDEMIE
AGRICULTURAL COMMISSIONER/SEALER
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AgCommSLO@co.slo.ca.us

**PRODUCTION AGRICULTURE
MONTHLY PESTICIDE USE REPORT INSTRUCTIONS
(Form: PR-ENF- 017C)**

Box No.

#1, #2 MONTH AND YEAR

Indicate the month and year in the space provided.

#3 NURSERY

Check this box if pesticide use was in a nursery.

#4 OPERATOR ID/PERMIT NO.

Indicate the complete number assigned by the County Agricultural Commissioner. If a restricted material permit has been issued, the permit number may serve as the operator identification number.

#5 OPERATOR (GROWER)

Indicate first and last name of the property operator (grower).

#6, #7, #8 ADDRESS, CITY, ZIP CODE

Indicate the mailing address of the property operator (grower).

#9 SITE ID NO.

Enter the site identification number exactly as it was issued by the County Agricultural Commissioner. Be sure to include the digit(s) that represent the crop planting. The site identification number must have 8 digits. This number will be used by the growers and licensed pest control businesses on all use reports to identify specific fields/sites/crop rotations. Example: Ranch 1=01, Plot 1=0001, Crop Rotation 1 = 01. Thus, the entire 8 digit site ID number would be 01 0001 01. If you plan to plant only one crop at a given site, still include the crop rotation number when you list the site identification.

#10 TOTAL PLANTED ACREAGE/UNITS

Indicate the total planted acreage at the site for that particular crop planting. For preplant applications, the entire acreage to be planted must be included.

#11 COUNTY NO.

Each county in California has a designated number. In most cases, the county number will be a part of the operator identification/restricted material permit number. San Luis Obispo County's number is 40.

- #12, 13, 14 SECTION, TOWNSHIP AND RANGE**
Most of the State of California has been divided into Sections (1 square mile areas), Townships (6X6 mile or 36 square mile areas) and Ranges (6 mile wide vertical bands containing tiers of townships). Locate the site/field on a map which indicates these designations. List the section by number. Include "N" for north and "S" for south, as well as "E" for east and "W" for west.
- #15 BASE & MERIDIAN**
There are only three base and meridians used in California. Indicate one of the following code letters when designating the appropriate base and meridian.
S - San Bernardino Base and Meridian
M - Mt. Diablo Base and Meridian
H - Humboldt Base and Meridian
(In San Luis Obispo Co., only "S" and "M" are used depending on location. Consult with County Agriculture Commissioner).
- #16 N/A**
- #17 COMMODITY/SITE TREATED**
List the commodity by common name, but identify the specific type when necessary (e.g., head lettuce vs. loose leaf lettuce, oranges vs. citrus). Do not use general terms such as leafy vegetables or cole crops. Nurseries may report under broad crop headings. Contact the County Agricultural Commissioner to identify these groupings.
- #18 N/A**
- #19 FIELD LOCATION**
Optional item.
- #20 N/A**
- #21 CHEMICAL NUMBER**
For restricted pesticide codes only; may leave blank.
- #22 DATE/TIME APPLICATION COMPLETED**
For all pesticide applications, indicate the date and time that the pesticide application was completed.
- #23 ACREAGE/UNITS TREATED**
List the total acreage or units treated. For spot treatment, strip spraying or ban application over pre-formed beds, indicate only actual acres treated.
- #24 APPLICATION METHOD**
Indicate Ground, Air or Other. Other may include fumigation, bait, etc.
- #25 BLOCK ID**
May leave blank.

- #26 EPA/CALIF. REG. NO. FROM LABEL**
Each pesticide product has been assigned an “U.S. EPA Reg. No.” or “Calif. Reg. No.” that appears on the label. Please indicate this number for each pesticide used, including adjuvants and visco-elastic thickening agents. Do not use the “EPA Est. No.”
- #27 TOTAL PRODUCT USED**
Indicate the total amount of product used as formulated and packaged by the manufacturer. Circle the appropriate unit of measure. Use only the units provided. Decimals and fractions are acceptable. Do not mix units of measure (pints with quarts, pounds with ounces). For Aluminum Phosphide Tablets, see the Conversion Table handout, if applicable.
- #28 DAYS REENTRY**
Indicate the reentry period as required by pesticide labeling or regulations. It is required for record keeping. If label states reentry period as “spray has dried and dust has settled”, write N/A.
- #29, #30 RATE PER ACRE AND DILUTION**
Very Important. Indicate the pesticide rate and dilution (if applicable). Rate is defined as the amount of undiluted liquid or dust applied per acre (or other unit treated).
- #31 PRODUCT/MANUFACTURER**
List the brand and trade name of the pesticide product being applied. Include the concentration and type of formulation if that information is included as part of the trade name. For example: Diazinon AG 500/Helena; Botran 75W/Nor-Am; Treflan 5/Elanco, etc.*
*(No product endorsement is intended.)

REPORT PREPARED BY AND DATE

The operator of the property/grower whose name appears in item #5 should sign and date the form in the spaces provided.

OFFICE LOCATIONS

2156 Sierra Way, Suite A
San Luis Obispo, CA 93401
(805) 781-5910
8:00 AM - 5:00 PM

810 W. Branch
Arroyo Grande, CA 93420
(805) 473-7090
8:00 AM – 2:00 PM

350 N. Main Street
Templeton, CA 93465
(805) 434-5950
7:30 AM - 2:00 PM

“IMPORTANT TO REMEMBER”

- Monthly Use Reports are due to our office by the tenth of the following month from which the applications were made.
- You must keep copies of all Use Reports for a minimum of two years.