

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors		(2) MEETING DATE February 7, 2006		(3) CONTACT/PHONE Khatchik H. "Katcho" Achadjian (805) 781-5450	
(4) SUBJECT Submittal of a Resolution Proclaiming February 2006 as "National Meat Month" in the County of San Luis Obispo.					
(5) SUMMARY OF REQUEST On behalf of the Board of Supervisors, Supervisor Khatchik H. "Katcho" Achadjian is requesting adoption of the above-entitled Resolution.					
(6) RECOMMENDED ACTION It is recommended that the Board of Supervisors adopt the attached Resolution Proclaiming February 2006 as "National Meat Month" in the County of San Luis Obispo.					
(7) FUNDING SOURCE(S) N/A		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST N/A	
(10) BUDGETED? <input type="checkbox"/> YES <input type="checkbox"/> N/A <input checked="" type="checkbox"/> NO					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) 1st, 2nd, 3rd, 4th, 5th, <u>All</u>			(14) LOCATION MAP <input type="checkbox"/> Attached <input type="checkbox"/> N/A		
(15) AGENDA PLACEMENT <input type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input checked="" type="checkbox"/> N/A		
(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		

A-1D
(2.7.06)

**IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA**

PRESENT: Supervisors _____ day _____, 2006
ABSENT:

**RESOLUTION NO.
RESOLUTION PROCLAIMING FEBRUARY 2006 AS "NATIONAL MEAT MONTH" IN
THE COUNTY OF SAN LUIS OBISPO**

The following resolution is hereby offered and read:

WHEREAS, San Luis Obispo County CattleWomen are proud of the significant role the livestock and meat industry have played in the development of this nation and our County for nearly three hundred years and the continued production of a "nutrient dense" food for the populace has played a historic, economic and a healthy role in our daily lives; and

WHEREAS, San Luis Obispo County CattleWomen and cattle producers are committed to protecting the environment and the responsible use of our country's natural resources and know it is in our best interest to maintain and improve the land, water and other resources for which we are responsible and depend upon for our livelihoods; and

WHEREAS, The San Luis Obispo County CattleWomen have the most members in the state involved in beef education and realize that education is and will always be a priority. Every year the CattleWomen host over 1600 fourth grade students for a field trip about the history of cattle ranching in San Luis Obispo County; and

WHEREAS, the CattleWomen are proud to be one of the founding members of the Agricultural Education Committee, to promote agricultural literacy among school children and are also providing an ever increasing scholarship program for young people committed to agriculture.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of San Luis Obispo, State of California, does hereby Proclaim February 2006 as "National Meat Month" in the County of San Luis Obispo.

Upon motion of Supervisor _____, seconded by
Supervisor _____, and on the following

roll call vote, to wit:
AYES:
NOES:
ABSENT:

The foregoing resolution is hereby adopted.

Chairperson, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

By: _____
Deputy Clerk

AID
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