

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors	(2) MEETING DATE February 28, 2006	(3) CONTACT/PHONE Nikki Schmidt, Administrative Office (805) 781-5496
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(4) SUBJECT
Request by Board Members to allocate \$2,150 from Community Project Funds - Fund Center 106 (District One - \$1,500, District Two - \$150, District Five - \$500) to the Shandon Unified School District to be used for the purchase of books, videos, and research materials for the Shandon High School Library.

(5) SUMMARY OF REQUEST
The Shandon High School Library serves Shandon High School, Shandon Middle School, Community Day/Continuation School as well as a County special education school. The school is requesting funds to augment their sparse and much needed health section of the Library with books, videos, and research materials. The nearest resource library is the Public Robles Public Library. Many Shandon youth do not have adequate resources to get to Paso Robles to use the library. There are approximately 162 students that would be served with the increase in educational materials. The \$2,150 in County funds will be used to purchase books, videos and research materials for the health section of the Shandon High School Library.

(6) RECOMMENDED ACTION
It is recommended that the Board of Supervisors approve the allocation of \$2,150 from Community Project Funds - Fund Center 106 (District One - \$1,500, District Two - \$150, District Five - \$500) to the Shandon Unified School District to be used for the purchase of books, videos, and research materials for the Shandon High School Library.

(7) FUNDING SOURCE(S) Fund Center 106 - Contributions to Other Agencies	(8) CURRENT YEAR COST \$2,150	(9) ANNUAL COST N/A	(10) BUDGETED? <input type="checkbox"/> YES <input type="checkbox"/> N/A <input type="checkbox"/> NO
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(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST):
Shandon Unified School District will purchase the materials for use by the schools in the Shandon area.

(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? No Yes, How Many? _____
 Permanent _____ Limited Term _____ Contract _____ Temporary Help _____

(13) SUPERVISOR DISTRICT(S) <u>1st, 2nd, 3rd, 4th, 5th, All</u>	(14) LOCATION MAP <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A
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(15) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)	(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input checked="" type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input type="checkbox"/> N/A
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(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A	(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A
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(19) ADMINISTRATIVE OFFICE REVIEW *OK - Jim Grant*

*B-11
(2-28-06)*

County of San Luis Obispo

COUNTY GOVERNMENT CENTER, RM. 370 • SAN LUIS OBISPO, CALIFORNIA 93408 • (805) 781-5011



DAVID EDGE
COUNTY ADMINISTRATOR

TO: BOARD OF SUPERVISORS

FROM: HARRY OVITT, SUPERVISOR, DISTRICT ONE
SHIRLEY BIANCHI, SUPERVISOR, DISTRICT TWO
JAMES PATTERSON, SUPERVISOR, DISTRICT FIVE

DATE: FEBRUARY 28, 2006

SUBJECT: COMMUNITY PROJECT FUNDS: SHANDON UNIFIED SCHOOL DISTRICT
(SHANDON MIDDLE/HIGH SCHOOL)

RECOMMENDATION

It is recommended that the Board of Supervisors approve the allocation of \$2,150 from Community Project Funds - Fund Center 106 (District One - \$1,500, District Two - \$150, District Five - \$500) to the Shandon Unified School District to be used for the purchase of books, videos, and research materials for the Shandon High School Library.

DISCUSSION

The Shandon High School Library serves Shandon High School, Shandon Middle School, Community Day/Continuation School as well as a County special education school. The school is requesting funds to augment their sparse and much needed health section of the Library with books, videos, and research materials. The nearest resource library is the Public Robles Public Library. Many Shandon youth do not have adequate resources to get to Paso Robles to use the library. There are approximately 162 students that would be served with the increase in educational materials.

The \$2,150 in County funds will be used to purchase books, videos and research materials for the health section of the Shandon High School Library.

OTHER AGENCY INVOLVEMENT/IMPACT

Shandon Unified School District will purchase the materials for use by the schools in the Shandon area.

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FINANCIAL CONSIDERATION

Funding in the amount of \$2,150 will be allocated from Community Project Funds - Fund Center 106.

RESULTS

Shandon High School, which is used by the schools located within the Shandon Unified School District, will update their Library's health section, thus, providing more educational resources for the approximately 162 students within the District.

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AGREEMENT FOR COUNTY GRANT

This Agreement is entered into this _____ day of _____, 2006, by and between the County of San Luis Obispo, a body corporate and politic, hereinafter referred to as "County", and the **Shandon Middle/High School**, hereinafter referred to as "Applicant".

WHEREAS, Applicant has applied to County for a grant of County funds for the following project detailed on Exhibit "A" attached hereto and by the descriptive title: **Health educational materials**; and

WHEREAS, Applicant has applied to the County for a grant of County funds to offset the cost of **purchasing books, videos and research materials for the health section of the Shandon High School Library**; and

WHEREAS, the County finds that the project is eligible for a County Grant of County funds as a local community project; and

WHEREAS, the Board of Supervisors has approved this project and has authorized a County contribution to Applicant.

NOW, THEREFORE, it is mutually agreed between the parties hereto, as follows:

1. County agrees to pay over, as a grant of County funds, the sum of **\$2,150** from Budget Unit #2080 to Applicant for the purpose of funding the aforesaid project as a community project available for public use.
2. That the project which is the subject of this grant agreement is described with particularity on Exhibit "A" attached hereto, and incorporated herein by this reference.
3. Applicant agrees to apply the aforesaid grant funds solely to the project for which the funds have been granted, as a community project available for public use.
4. Applicant agrees to diligently pursue the completion of this project, and to complete this project within one year from the date of this agreement.
5. Applicant agrees to abide by all laws and regulations applicable to the expenditure of County Grant Funds, including, but not limited to, the audit of the expenditure of these funds for compliance with regulations, the inclusion of provisions guaranteeing compliance with all labor laws and regulations pertinent to public funds, and further, to assure compliance with the anti-discrimination provisions of the law, including County Ordinances.

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6. If the project budget for this project includes purchase of any equipment which has a useful life extending beyond the termination date of this project, then Applicant agrees that said equipment will be transferred over to County at the conclusion of this project, unless the County consents to a renewal or extension of the same or some similar project by Applicant utilizing the same equipment.

7. Applicant agrees to allow the County Administrative Officer to inspect and audit all records pertaining in any way to this grant, and further, to submit to the County Administrative Office a written report upon completion of this project detailing the record of expenditures under this grant.

8. Applicant agrees that all discretionary decisions related to the carrying out of the aforesaid project remain in the control of the San Luis Obispo County Board of Supervisors.

AGREED TO ON THE DAY AND YEAR SET FORTH ABOVE.

COUNTY OF SAN LUIS OBISPO

BY: _____

AUTHORIZED BY BOARD ACTION

_____, 2006_

ATTEST

By: _____
Clerk of the Board of Supervisors

APPROVED AS TO FORM AND LEGAL EFFECT

JAMES B. LINDHOLM, JR.

County Counsel

By: *Patricia Lopez*
Deputy County Counsel

Applicant: Shandon Unified School District

By: *Chris Crawford*

Print Name: Chris Crawford

Title: Principal/Superintendent

Date: 2/10/06

Applicant: Shandon High School Library

By: *Jeanne Stuart*

Print Name: Jeanne Stuart

Title: Library Tech

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Exhibit "A"

Shandon Middle/High School
ATTN: Jeanne Stuart
101 S. First Street/PO Box 70
Shandon CA 93461

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