

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Administration		(2) MEETING DATE February 28, 2006	(3) CONTACT/PHONE David Edge (805) 781-5011	
(4) SUBJECT Request to approve a letter to the Governor's Office recommending Supervisor Khatchik "Katcho" Achadjian for consideration as representative from the South Central Coast Region of California to the Coastal Commission.				
(5) SUMMARY OF REQUEST The Governor's Office is requesting nominees from San Luis Obispo, Santa Barbara and Ventura counties to fill a vacancy from the South Central Coast Region on the California Coastal Commission. Attached for your approval is a letter to the Governor's Office recommending Supervisor Achadjian for consideration as representative from the South Central Coast Region of California to the Coastal Commission.				
(6) RECOMMENDED ACTION Recommend your Board approve the attached letter to the Governor's Office.				
(7) FUNDING SOURCE(S) N/A	(8) CURRENT YEAR COST N/A	(9) ANNUAL COST N/A	(10) BUDGETED? <input type="checkbox"/> YES <input type="checkbox"/> N/A <input type="checkbox"/> NO	
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A				
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____				
(13) SUPERVISOR DISTRICT(S) 1st, 2nd, 3rd, 4th, 5th, All		(14) LOCATION MAP <input type="checkbox"/> Attached <input type="checkbox"/> N/A		
(15) AGENDA PLACEMENT <input type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)		(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input type="checkbox"/> N/A		
(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input type="checkbox"/> N/A		(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input type="checkbox"/> N/A		

(19) ADMINISTRATIVE OFFICE REVIEW	B-6 (2-28-06)
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County of San Luis Obispo

COUNTY GOVERNMENT CENTER, RM. 370 • SAN LUIS OBISPO, CALIFORNIA 93408 • (805) 781-5011



February 28, 2006

DAVID EDGE
COUNTY ADMINISTRATOR

Ms. Alice Dowdin,
Deputy Appointments Secretary
Office of the Governor
State Capitol, CA 95814

Dear Ms. Dowdin:

This letter is in response to a request from the Office of the Governor for nominees to fill a vacancy on the California Coastal Commission from the South Central Coast Region. The County of San Luis Obispo would like to recommend Khatchik "Katcho" Achadjian, District Four Supervisor for consideration as representative from the South Central Coast Region of California to the Coastal Commission.

If you have any questions concerning this nomination, please do not hesitate to call me at (805) 781-5011.

Sincerely,


DAVID EDGE,
County Administrator

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