

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Sheriff's Dept. / Animal Serv.		(2) MEETING DATE April 25, 2006		(3) CONTACT/PHONE Eric Anderson 781-4400	
(4) SUBJECT Resolution recognizing Rescue Me! and Animal Shelter Adoption Partners for promoting adoptions and reducing euthanasia of animals in San Luis Obispo County.					
(5) SUMMARY OF REQUEST Animal Shelter Adoption Partners has played an integral part in the County's success in eliminating the euthanasia of adoptable animals. April 23 marks the fifth anniversary of their efforts and the Sheriff's Department requests your Board thank them for their efforts.					
(6) RECOMMENDED ACTION It is recommended that the Board of Supervisors adopt the attached resolution.					
(7) FUNDING SOURCE(S) N/A		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST NA	
(10) BUDGETED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) 1st, 2nd, 3rd, 4th, 5th, All			(14) LOCATION MAP <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A		
(15) AGENDA PLACEMENT <input type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input checked="" type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input checked="" type="checkbox"/> N/A		
(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		
(19) Administrative Office Review <div style="text-align: right; font-family: cursive; font-size: 1.2em;">Vincent Moran</div> <div style="text-align: right; font-size: 2em; font-weight: bold; margin-top: 20px;">A-1B 4-25-06</div>					



Patrick Hedges

Sheriff-Coroner

P.O. Box 32

San Luis Obispo, CA 93406

San Luis Obispo County Sheriff's Department

Area Code:
(805)

Administration
781-4540

Animal Services
781-4400

Civil
Enforcement
781-5484

Crime
Prevention
781-4547

Custody
781-4600

Detectives
781-4500

Patrol
781-4550

Coast Station
528-6083

Dispatch
781-4550

North Station
237-3000

South Station
473-7100

Watch
Commander
781-4553

Permits
781-4575

Property
781-4533

Records
781-4140

Warrants
781-4588

TO: BOARD OF SUPERVISORS

FROM: PATRICK HEDGES, SHERIFF-CORONER

DATE: APRIL 6, 2006

SUBJECT: RESOLUTION RECOGNIZING *RESCUE ME!* AND ANIMAL SHELTER ADOPTION PARTNERS FOR PROMOTING ADOPTIONS AND REDUCING EUTHANASIA OF ANIMALS IN SAN LUIS OBISPO COUNTY

RECOMMENDATION:

The Sheriff's Department recommends your Board adopt the attached resolution recognizing *Rescue Me!* and Animal Shelter Adoption Partners for their efforts in promoting adoptions and eliminating unnecessary euthanasia of animals at the Animal Services Shelter.

DISCUSSION:

April 23, 2006 marks the fifth anniversary of Animal Shelter Adoption Partner (ASAP)'s efforts to reduce the number of adoptable animals euthanized in San Luis Obispo County and to promote the adoption of homeless animals from the Animal Services Shelter. ASAP has produced 233 weekly episodes of the show *Rescue Me!* and has helped develop several other programs to meet these objectives. ASAP's efforts have been an integral part of the County's success in eliminating unnecessary euthanasia at Animal Services.

OTHER AGENCY INVOLVEMENT:

None.

FINANCIAL CONSIDERATIONS:

None.

PH/EPA/epa

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IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

_____ day _____, 2006

PRESENT: Supervisors

ABSENT:

RESOLUTION NO.

RESOLUTION RECOGNIZING *RESCUE ME!* AND ANIMAL SHELTER ADOPTION PARTNERS IN PROMOTING ADOPTIONS AND REDUCING EUTHANASIA OF ANIMALS IN SAN LUIS OBISPO COUNTY

WHEREAS, 233 episodes of Rescue Me! have aired on Public Access TV since April 23, 2001; and

WHEREAS, Rescue Me! highlights all animals in the Animal Services Shelter each week; and

WHEREAS, Rescue Me! aids the citizens of San Luis Obispo County in locating and reclaiming their lost pets; and

WHEREAS, Rescue Me! promotes the adoption of homeless pets from Animal Services; and

WHEREAS, more than 16,000 dogs, cats, hamsters, pigs, snakes, lizards, chickens and other animals have been filmed and promoted on Rescue Me!; and

WHEREAS, the Rescue Me! creators, Randy Brachman and Terry Perry, formed the non-profit organization Animal Shelter Adoption Partners to help fund and produce the show; and

WHEREAS, it is Animal Shelter Adoption Partners mission statement "To eliminate the unnecessary euthanasia of animals at the San Luis Obispo County Animal Shelter"; and

WHEREAS, Animal Shelter Adoption Partners has expanded to provide animal foster support programs, conduct Adopt-a-pet events around the county, implement and promote spay and neuter programs, create an email discussion group for Animal Services volunteers, and develop volunteer training programs; and

WHEREAS, Animal Shelter Adoption Partners and Rescue Me! have been an integral part of the County's success in eliminating the euthanasia of adoptable animals.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of San Luis Obispo hereby commend and express appreciation to Animal Shelter Adoption Partners for their humane and meritorious service to the people and animals of San Luis Obispo County.

Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call vote, to wit:

AYES:

NOES:

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ABSENT:

The foregoing resolution is hereby adopted.

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

APPROVED AS TO FORM AND LEGAL EFFECT:
JAMES B. LINDHOLM, JR.

By: Deputy County Counsel

Dated:

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