

**NOTICE FIXING TIME FOR SUBMISSION OF ARGUMENTS
FOR OR AGAINST MEASURE B-16
FORMATION OF THE PROPOSED PASO ROBLES BASIN WATER DISTRICT
SPECIAL ELECTION
MARCH 8, 2016**

NOTICE IS HEREBY GIVEN, by the County Clerk-Recorder of San Luis Obispo County, State of California, that as a Special Election to be held on Tuesday, March 8, 2016, the following measure will be submitted to the landowners in the territory known as the Paso Groundwater Basin within the area of the Paso Robles Groundwater Basin within the proposed Paso Robles Basin Water District:

MEASURE B-16

“Shall the order adopted on September 17, 2015, by the Local Agency Formation Commission of San Luis Obispo County ordering the formation of a district in the territory described, known as the Paso Robles Basin Water District, be approved subject to the terms and conditions specified in the order, including approval of a Proposition 218 proposal to fund the district?”

YES _____

NO _____

Arguments FOR or AGAINST this measure should be submitted to the Office of the County Clerk-Recorder, 1055 Monterey Street, D-120, San Luis Obispo, not later than 5:00 p.m., **Wednesday, December 9, 2015**, which has been determined by the County Clerk-Recorder to be a reasonable date based upon the time necessary to prepare, print and distribute the arguments to the voters as provided by law. Arguments shall not exceed **300** words in length and shall be titled either “Argument in Favor of Measure B-16” or “Argument Against Measure B-16”. Per the California Water District Code - Arguments may be submitted by the Board of Supervisors or any member or members of the Board of Supervisors authorized by the board, any individual voter who is eligible to vote on the measure; any bona fide association of citizens entitled to vote on the district formation proposition, or any combination of these voters and associations. Per Cortese-Knox Hertzberg, The legislative body of any affected agency, or any member or members of the legislative body of any affected agency authorized by it, or any individual voter or association of citizens entitled to vote on the change of organization, or combination of those voters and association of citizens may file a written argument for or a written argument against, the question to be submitted to the voters.

No argument will be accepted unless it is signed by the person or persons submitting it, or, if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument. If there are more than five signatures only the first five will be printed. Arguments are to be submitted in hard copy and electronically in Word format. All arguments shall be in paragraph form and shall be accompanied (on a separate sheet) by the following form statement, to be signed by each author or proponent of the argument:

“The undersigned (proponents) or (authors) of the (primary) or (rebuttal) argument (in favor of) or (against) ballot Measure B-16 at the Special Election to be held on March 8, 2016, hereby state that such argument is true and correct to the best of (his) (her) (their) knowledge and belief.”

NOTICE IS ALSO HEREBY GIVEN that if more than one argument FOR or more than one argument AGAINST Measure B-16 is submitted, the County Clerk-Recorder will select the argument FOR and the argument AGAINST, according to law. If an argument FOR and an argument AGAINST Measure B-16 is filed, the County Clerk-Recorder will send a copy to the respective opposing authors in order that they may prepare and submit a rebuttal argument. Rebuttal arguments, if applicable, shall be titled “Rebuttal to Argument (in Favor of) or (Against) Measure B-16.” Rebuttal arguments shall not exceed **250** words in length and shall be filed no later than 5:00 p.m., **Wednesday, December 21, 2015**.

The ten-day public examination period for Primary Arguments, Impartial Analysis and Fiscal Impact Statement is December 10-21, 2015. The Public Examination Period for Rebuttal Arguments (if applicable) is December 22 - 31, 2015.

Dated: November 16, 2015

TOMMY GONG, County Clerk-Recorder

By: Elaina Cano, Assistant Clerk-Recorder