



COUNTY OF SAN LUIS OBISPO  
**DEPARTMENT OF GENERAL SERVICES**

COUNTY GOVERNMENT CENTER • SAN LUIS OBISPO, CALIFORNIA 93408 • (805) 781-5200

DUANE P LEIB, DIRECTOR

**INVITATION TO BID #3429-07  
SELL MOBILE HOME**

October 29, 2007

The County of San Luis Obispo is currently soliciting bids to sell One Mobile Home as noted.

Each bid shall specify every item as set forth in the attached specifications. Any and all exceptions must be clearly stated in the bid. Failure to set forth any item in the specifications shall be grounds for rejection. The County of San Luis Obispo reserves the right to reject all bids and to waive any informalities.

Please submit your bids on the attached form. Bids must be received at the office of the General Services Department no later than 4:00 p.m., November 15, 2007.

Any and all comments and suggestions are sincerely encouraged prior to the bid opening.

To view the equipment or to obtain other information please contact John Montgomery at 805-475-2322 on Tuesday, Wednesday or Thursday's.

PHILL HALEY  
Buyer - Central Services Division  
phaley@co.slo.ca.us

**GENERAL CONDITIONS AND INSTRUCTIONS**

1. **As one complete and inseparable lot.**
2. All items will be sold "**AS IS, WHERE IS**", no warranty, expressed or implied, is offered. Any and all cost for transportation, handling, loading, inspection, etc. are the responsibility of the Buyer, at the Buyer's sole cost and expense. The Buyer shall assume full responsibility and all liability associated with the removal of items bought.
3. Unless otherwise definitely specified, the prices quoted are net to the County of San Luis Obispo and **do not** included California Sales Taxes. If property is not for resale, 7.25% California Sales Tax will be added to bid prices. Sales taxes must be paid to Seller by Buyer, unless a Certificate of Resale or Sales Tax Permit number is furnished or submitted on request. Buyer is responsible for HCD fees.
4. All bids must be submitted on the attached form and must be fully signed. Unsigned bids **will not** be considered. All information shall be entered in ink or typewritten. Mistakes may be corrected prior to submission of the bid by crossing out the error and initialing the change in ink. Corrections and/or modifications received after the closing time specified **will not** be accepted
5. Payment shall be by cash, certified or cashiers check, or money order. **Personal checks will not be accepted**
6. The issuance of this bid request creates no obligation on the part of the County and the County reserves the unconditional right at its option to either reject all bids or waive any irregularities or informalities therein. Each bid shall be in a separate sealed envelope with the bid number, name of bidder, title of the bid, date and time due showing on the outside of the envelope.
7. Removal of the equipment from County property shall be accomplished in such a manner as to prevent the premises from any and all damage and shall be under the supervision of County personnel. Many items are still attached to the walls and ceiling and will require tools and ladders to remove. **Time frame for removal is between November 19, 2007 and December 14, 2007.**
8. The high bidders selected mover will be required to provide a certificate of insurance coverage in the amount of \$ 500,000 General Liability Insurance naming the County of San Luis Obispo as additional insured before any items are removed.
9. A walk through to view the complete inventory is recommended. The items are located Carrizo Plain Fire Station, 13080 Soda Lake Rd, California Valley.
10. To view the equipment or to obtain other information please contact John Montgomery at (805) 475-2322 on Tuesday, Wednesday or Thursday's.
11. Awards will be made to the high bidder.
12. Submission of a signed bid will be interpreted to mean that the bidder has thereby agreed to all conditions, instructions, descriptions and specifications contained herein.

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SELL MOBILE HOME**

13. The only terms that will be honored are those terms included in general and special conditions and instructions, purchase order or other documents issued by the County.
14. In the event of any conflicts or ambiguities between these instructions and State or Federal laws, regulations or rules, then the latter shall prevail.
15. Only one bid will be accepted per vendor.
16. Bidders may withdraw their bid either personally, by written request, or by telegraphic request confirmed in the manner specified above at any time prior to the scheduled closing time for receipt of bids. No bidder may withdraw their bid after the time set for the opening.
17. All time limits stated are of the essence and must be complied with. Any bids received after closing time stipulated will be returned unopened.
18. All bids must be submitted in a manner so they can be readily hole punched and placed in a standard legal size file folder.
19. Vendor agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin and that it will comply with the "Contractor's Agreements" provisions of Presidential Executive Order No. 11246.
20. **NO FAXED** Bids will be accepted.
21. Return bid by November 15, 2007 at 4:00 p.m. to:

COUNTY OF SAN LUIS OBISPO  
DEPARTMENT OF GENERAL SERVICES  
PHILL HALEY, BUYER  
1087 SANTA ROSA STREET  
SAN LUIS OBISPO, CALIFORNIA 93408

Item	Qty	Description
1	1	1986 Double Wide Mobile Home, Mfg Kaufman & Broad, Canyon Crest # 800 three bedrooms, 2 baths
2		Serial #'s KBCASN-A-87151320 and KBCASN-B-87151320
3		Mobile home includes: Washer, Dryer, dishwasher, refrigerator and stove.

- The buyer will be responsible for removing all demolition debris from the removal of the awnings, skirting and porches.
- The Italian Cypress trees on the east side of the trailer may be taken out if necessary to move the mobile home.
- The ground mounted electrical panel on the west side of the mobile home will be sold with the mobile home and shall be removed by the successful bidder.
- All utilities have been disconnected.
- The 2 trailer tongues are on site, no wheels are available.

SEE ATTACHED PHOTOS

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SELL MOBILE HOME

The undersigned agrees to:

Purchase and remove the complete Double Wide Mobile Home as listed, and in accordance with Specifications attached.

Total lump sum excluding sales tax \$ \_\_\_\_\_

Item is for resale YES \_\_\_\_\_ NO \_\_\_\_\_

If no, vendor must add 7.25% California sales tax.

If yes, provide copy of certificate of resale.

7.25% Ca. State sales tax \_\_\_\_\_

**GRAND TOTAL:** \$ \_\_\_\_\_

Authorized Official Name (Print) \_\_\_\_\_

Authorized Official Title (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_

Federal Taxpayer ID# \_\_\_\_\_

Individual/Sole Proprietor     Corporation     Partnership     Other

BIDS MUST BE RECEIVED BY 4:00 P.M., NOVEMBER 15, 2007 AND  
WILL BE OPENED IN THE OFFICE OF CENTRAL SERVICES  
Bid #3429-07

Accepted as to items numbered \_\_\_\_\_

Date \_\_\_\_\_ Order(s) No. \_\_\_\_\_