



COUNTY OF SAN LUIS OBISPO  
**DEPARTMENT OF GENERAL SERVICES**

COUNTY GOVERNMENT CENTER • SAN LUIS OBISPO, CALIFORNIA 93408 • (805) 781-5200

DUANE P LEIB, DIRECTOR

**INVITATION TO BID #3431-07  
NEW AND UNUSED TRUCKS**

November 19, 2007

The County of San Luis Obispo is currently soliciting bids for New and Unused Trucks as noted.

Each bid shall specify each and every item as set forth in the attached specifications. Any and all exceptions must be clearly stated in the bid. Failure to set forth any item in the specifications shall be grounds for rejection. The County of San Luis Obispo reserves the right to reject all bids and to waive any informalities.

Please submit your bids on the attached form. They must be received at the office of the General Services Department no later than 4:00 p.m., December 4, 2007.

Any and all comments and suggestions are sincerely encouraged prior to the bid opening.

Bidders are cautioned to read specifications and be sure to quote items that meet specifications. Failure to meet specifications in your delivered vehicle and accessories will cause the County to not accept the vehicle and no payments will be made.

JACK MARKEY  
Supervising Buyer - Central Services Division  
jmarkey@co.slo.ca.us

**GENERAL BIDDERS CONDITIONS AND INSTRUCTIONS**

1. All bids submitted by Seller to Purchaser should be submitted upon the designated forms, completed and signed, (only typewritten or ink shall be accepted with no erasures or corrections unless properly authenticated by signature) in accordance with the instructions contained herein.
2. The issuance of this bid request creates no obligation on the part of the purchaser and the purchaser reserves the unconditional right at his option to either reject all bids, or waive any irregularities or informalities therein. Bid shall be in a sealed envelope with the bid number, name of bidder, title of the bid, date and time due showing on the outside of the envelope.
3. All prices must be firm for 60 days from the date of the bid opening and be inclusive. Upon award, prices will be in effect for the term of the contract.
4. Cash discounts may be considered when comparing bids, therefore, if you offer cash discounts, please indicate this in the blank space after "Payment Terms" on the Price Summary Sheet.
5. Awards will be made to realize the greatest savings to the County and may not necessarily be the lowest bid especially where services are of the utmost importance.
6. Submission of a signed bid will be interpreted to mean that the bidder has thereby agreed to all conditions, instructions, descriptions and specifications contained herein.
7. All materials included in the contract shall be in compliance with all Federal and State OSHA laws.
8. All applicable City, State, and Federal taxes and fees are to be included as a separate item in the proposal.
9. The only terms that will be honored are those terms included in general and special conditions and instructions, purchase order or other documents issued by the County.
10. In the event of any conflicts or ambiguities between these instructions and State or Federal laws, regulations or rules, then the latter shall prevail.
11. Only one bid per vehicle will be accepted per vendor.
12. Withdrawal of bids; any bidder may withdraw either personally, by written request, or by telegraphic request confirmed in the manner specified above at any time prior to the scheduled closing time for receipt of bids. No bidder may withdraw his bid after the time set for the opening.
13. All time limits stated are of the essence and must be complied with.
14. All bids must be submitted in a manner so they can be readily hole punched and placed in a standard legal size file folder.

15. The County will make partial payments after a substantial portion of the merchandise has been delivered. On all items, a 10% retention will be withheld until all merchandise has been accepted.
16. Brand names are used to establish a level of quality only. Any alternates must be approved five, (5), days prior to the bid opening date by the Central Services Manager who will have the sole right to determine this.
17. **NO FAXED** bids.
18. Return bid by 4:00 P.M., December 4, 2007 to:

COUNTY OF SAN LUIS OBISPO  
JACK MARKEY, SUPERVISING BUYER  
CENTRAL SERVICES DIVISION  
1087 SANTA ROSA STREET  
SAN LUIS OBISPO, CALIFORNIA 93408

**TO: ALL PROSPECTIVE BIDDERS**

**SUBJECT: LOCAL BIDDERS PREFERENCE**

The County of San Luis Obispo has established a local vendor preference. All informal and formal bids for contracts will be evaluated with a 5% preference for local vendors. Note the following exceptions:

1. Those contracts which State Law requires be awarded to the lowest responsible bidder.
2. Public works construction projects.

A "local" vendor will be approved as such when, 1) It conducts business in an office with a physical location within the County of San Luis Obispo; 2) It holds a valid business license issued by the County or a city within the County; and 3) Business has been conducted in such a manner for not less than six (6) months prior to being able to receive the preference.

As of March 3, 1994 individual County Buyers evaluate bids considering the local vendor preference described above. The burden of proof will lie with bidders relative to verification of "local" vendor preference. Should any questions arise, please contact a buyer at (805) 781-5200. All prospective bidders are encouraged to quote the lowest prices at which you can furnish the items or services listed in County bids.

	YES	NO
Do you claim local vendor preference?		
Do you conduct business in an office with a physical location within the County of San Luis Obispo?		
Business Address:		
Years at this Address:		
Does your business hold a valid business license issued by the County or a City within the County?		
Name of Local Agency which issued license:		

Business Name: \_\_\_\_\_

Authorized Individual: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

**TO: ALL PROSPECTIVE BIDDERS**

**SUBJECT: POLICY ON PURCHASING PRODUCTS MADE WITH OR CONTAINING CHLOROFLUOROCARBONS (CFC's)**

Summary

Many products contain chlorofluorocarbons (CFC's), a known depleter of ozone in the atmosphere. Under the U.S. Clean Air Act and the Montreal Protocol on Substances That Deplete the Ozone Layer, CFC production for use in industrialized nations is to be totally phased out by January 1, 1996. There are still many products on the market that contain CFC's or are made with CFC's. The Department of General Services, purchasing staff must identify products made with or containing CFC's and purchase alternative products whenever practical and possible.

Policy

To this end, it shall be the policy of the County of San Luis Obispo that all bidders, who wish to do business with the County are required to identify all products that contain CFC's or use CFC's in the manufacturing or shipping processes. Bidders are required to identify alternative products that do not use CFC's, for possible purchase by the County.

Bidder Response

	YES	NO
Do any products offered herein contain CFC's or use CFC's in the manufacturing or shipping process?		
If yes, please offer an alternative product by copying bid forms and submitting an alternate bid. Will you offer an alternate?		
Please provide any other information that may be helpful to the County. Attachments are acceptable.		

Bidder: \_\_\_\_\_

**SPECIAL TERMS, CONDITIONS AND INSTRUCTIONS**

It is the intent of these specifications to describe new (unused) Trucks equivalent in style, quality and appointments to those offered of standard manufacture. The vehicles shall be supplied with all new equipment and accessories indicated as standard equipment in the manufacturer's published literature. All equipment/options are to be factory installed. If some equipment/options are not available from the factory, dealer installation may be acceptable if specified as dealer installed in the bid response and accepted by the County.

1. Deviations: The specifications describe minimum or average requirements. Minor deviations from specifications may be acceptable provided that the operating capacities or characteristics of the vehicles are not adversely affected. Such deviations are to be submitted in writing with the bid submission and the County reserves the right to make the final determination as to whether or not any deviations are acceptable.
2. Regulations: All equipment and accessories shall meet OSHA, Department of Industrial Safety and California Highway Patrol regulations. The following regulations are a partial listing of regulations which may be in effect at the closing of the bid are incorporated to the extent applicable. Seller is responsible for ensuring that the vehicles offered meet all applicable laws including but not limited to:
  - Department of Transportation, Federal Highway Administration, 49 CFR - Motor Carrier Safety Regulations
  - Federal Motor Vehicle Safety Regulations and Standards
  - U.S. Environmental Protection Agency - Federal Energy Administration, 1984 Gas Mileage Guide, California
  - California Vehicle Code
  - California Administrative Code
3. Shipping Terms: All prices quoted are to be FOB Destination, no additional Freight charges. Bids quoting otherwise may be rejected.
4. Weight Certificates: If required by DMV to register the vehicle, **weight certificates must be submitted by the vendor upon final delivery of the vehicle.**
5. Fuel: **Each vehicle shall have no less than ¼ tank of manufacturer's recommended fuel when delivered.**
6. Licensing and Registration: The County will license and register any vehicles supplied under this bid. Seller shall provide ownership documents, free and clear.

Seller shall also supply DMV Transfer of Ownership, Dealer's Report of Sale, Bill of Sale, Weight Certificate, documents for each vehicle as required by DMV for licensing and registration by the County.

**The Garage Managers request that the documents required for licensing (Dealer, Bill of Sale, Weight Certificate, etc.) be included with the vehicle at the time of delivery.**

All other documents are to be sent directly to the address below within two weeks of receipt of payment for the vehicles:

COUNTY OF SAN LUIS OBISPO  
DEPARTMENT OF GENERAL SERVICES  
1087 SANTA ROSA STREET  
SAN LUIS OBISPO, CA 93408  
ATTENTION: TONI FISHER

7. Filters: All vehicles shall have replaceable element type oil, fuel, and air filters.
8. Warranty: Standard manufacturer's warranties are to be provided and listed for each vehicle. The County's established preventive maintenance procedures and practices shall be accepted in lieu of the manufacturer/dealer's prescribed procedures. This provision shall also apply to any extended warranties.

Special body and equipment warranties shall be a minimum of one year from date of acceptance and include all parts and labor.

**All of the above mentioned warranty literature shall be included with the vehicle at the time of delivery.**

Warranty offers are very important and may be considered in the evaluation of the bids.

9. Manufacturers Literature: One copy of the vehicle owners/operators manual, any other instructions for operation and any other supporting literature is required for each vehicle.

One copy of equipment operating instructions, a complete and current parts list and all other supporting literature is required for all equipment added to a vehicle.

**All of the above mentioned manufacturers literature shall be included with the vehicle at the time of delivery.**

10. Award: The County reserves the right to award to one vendor for all vehicles, or to award to more than one vendor to achieve the lowest ultimate cost to the County of the equipment in place and use. There is no guarantee as to the quantity of vehicles the County will purchase.
11. Pre-Delivery Check: **Vendors awarded an order must complete and sign a pre-delivery checklist, standard to the industry or similar to the attached Exhibit A, for each delivered vehicle. The pre-delivery checklist shall be included with the vehicle at the time of delivery.**
12. Delivery: Delivery time of the truck purchased may be a key consideration in the award of the purchase order. In terms of days based on straight calendar days, vendors are instructed to quote their best delivery time for the truck bid. The truck selected for purchase shall be delivered on or before the number of calendar days quoted by the successful vendor.

**Liquidated Damages:**

Time is of the essence hereof. If the truck is not delivered in the time quoted by the vendor in this bid, or within any period of extension as authorized in writing by the County, it is understood the county will suffer damages from loss of use of said truck; and it being impracticable and infeasible to determine the actual damage, it is agreed that vendor shall pay the County as fixed and liquidated damages and not as a penalty, the sum of **One Hundred Dollars (\$100.00)** for each working day of delay until the truck is delivered and accepted, and vendor shall be liable for the amount thereof, and the County may deduct said sums from any money due or that may become due the vendor; provided, however, that any delays in the delivery of truck due to unforeseeable cause beyond the control and without fault or negligence of the vendor (including but limited to: act of County, fires, floods, epidemics, quarantine restrictions, strikes, or freight embargos).

Vendor shall within five (5) calendar days from the beginning of any delay, notify the County in writing of the cause of the delay; whereupon the County shall ascertain the facts and the extent of the delay and extend the time for delivery of the trucks when in its judgment the findings of facts justify such an extension of delivery. The County's findings of fact thereon shall be final and conclusive on the parties hereto.

The vehicles are to be delivered F.O.B. Destination to the Engineering Shop and County Garage, County Operational Center, 1355 Kansas Avenue, San Luis Obispo, CA 93401. Final acceptance of vehicle for conformance with the specifications will be made only by the Shop Managers. Final acceptance will be made within 20 days of receipt of the vehicles.

13. Additional Vehicles: The County may require additional vehicles in the near future and will reference this bid to negotiate prices at such time. The County may utilize bid results to purchase vehicles for additional multiple years with the approval of the County and the vendor.
14. Evaluation: The Bid results may be compared to vehicles offered by the State of California to determine award.
15. Fleet Information: The County Ford Fleet I.D. #QB495 and General Motors Fleet I.D. #626129.

**PRICE SUMMARY SHEET**

The undersigned agrees to:

Deliver FOB San Luis Obispo to the County Garage, 1355 Kansas Avenue, San Luis Obispo, CA 93401, the Trucks itemized below and in accordance with the Specifications attached.

All equipment to be new and unused of the latest model year and all attachments shall be compatible with the vehicles proposed.

All equipment and accessories shall comply with the applicable State and Federal Codes, Regulations and Requirements.

Equipment shall be delivered serviced and ready to operate.

ITEM	SPEC	QUANTITY	UNIT COST	EXTENDED COST	SALES TAX	TOTAL BID PRICE
1	A	1	\$	\$	\$	\$
2	B	1	\$	\$	\$	\$
3	C	1	\$	\$	\$	\$

**SPECIFICATION A**

**DEPARTMENT:** Public Works  
**REPLACING:** Vehicle No. 1024  
**QUANTITY:** 1

It is the intent of this specification to describe a heavy duty, 1½ ton utility truck such as a Ford F450 or GMC 3500HD, with a diesel engine, dual rear wheels and a heavy duty utility body. **Any deviations from these specifications must be noted under the "Deviations" column or a separate sheet.**

**DEVIATIONS**

**TRUCK CHASSIS:**

Wheelbase: 165" – Approximate  
Cab to Rear Axle: 84"  
GVW Rating: 14,500# – Minimum  
Payload: 5,800# – Minimum  
Drive System: 2 Wheel Drive, with Dual Rear Wheels  
Fuel Tank: 35+ Gallons

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**DRIVE TRAIN:**

Engine: Diesel 6.4L – Minimum  
Transmission: Automatic, 5 or 6 Speed Transmission  
Rear Axle Ratio: 4.88:1 – Approximate  
Front Suspension: Heavy Duty  
Rear Suspension: Heavy Duty  
Shock Absorbers: Heavy Duty, Front & Rear

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**OTHER STANDARD EQUIPMENT:**

Steering: Power  
Brakes: Power, 4 Wheel Disc Brakes  
Alternator: 100 Amp - Approximate  
Battery: 625 C.C.A.  
Front Bumper: Standard  
Cooling System: Heavy Duty Radiator  
Engine Oil Cooler: Yes  
Trans. Oil Cooler: Hayden Style  
Floor Mats: Standard, Removable Rubber  
Gauge Package: Oil Pressure, Temp., Voltage  
Glass: Tinted  
Mirrors: Extendable Wide Angle  
Radio: AM/FM  
Front Seat: Bench Style, Vinyl  
Light: Dome  
Fire Extinguisher: County Standard, General TCP5J with Heavy Duty Mount

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**DEVIATIONS**

Emergency Kit:	Reflector Type	_____
Undercoating:	Yes	_____
Trailer Hitch:	Receiver Hitch, Frame Mount with 2"x2" Opening, 10,000# MGTWR, with Ball Mount Rated 5,000/500 at 18" from Ground to Top of Mount, 2" Chrome Ball	_____
Trailer Package:	Rear Bumper to be fitted with 6 Pole Round Trailer Plug, (Standard No. TCP61F or Equal)	_____

**UTILITY BED:** Truck is to come complete with the following or equivalent horizontally arranged beds:

Scelzi Enterprises . . . . . CB-132-94-54-38-H \_\_\_\_\_

Post Rack: Bed shall be fitted with additional Sign Post Rack. Rack shall be constructed enclosed on all four sides and one end with alternating solid steel and expanded steel panels as pictured in the attached photo. The front of the rack shall be closed with a solid steel plate to prevent cab damage to truck. The rear of the rack shall remain open to allow for access to load and store wooden 4x4 sign posts. See attached photos of rack. One rack only shall be permanently attached (bolted) to the top of the utility bed on the Left (driver) side only. Rack shall be constructed of sufficient height to allow for additional 4X4 posts to be stored overhead (on top of the rack) so as to clear the cab of the truck.

Cab Protector: Front of bed shall be fitted with a cab height, expanded metal, protector screen to shield the truck cab.

Lights: The cab shield shall include an adjustable sealed beam work light mounted on each side and two round amber rotating beacons mounted on top. Lights on cab shield shall be wired to three fused switches mounted below dashboard. Each work light shall have a separate switch with a common switch for the two rotating beacons. All switches should be lighted or have separate indicator lights showing use.

Side compartments are to have two adjustable metal shelves each.  
Side compartments are to have a drip rail full length of bed.  
All compartments are to be weather tight and keyed alike.  
Please see accompanying pictures for details of construction.

**DEVIATIONS**

Crane: The bed is to come complete with a 3,200# crane mounted on top of the right rear bed compartment. The bed is to be fitted with an appropriate outrigger to assist in support of the crane when in use. Right rear spring pack shall have an additional spring added to accommodate the weight of the crane.

The supplied crane shall be a 3200 pound capacity, power rotation, power extension, "Auto Crane, Model 3203PRX" or "Palfinger Model PSC 1100." The crane shall include a master shut off switch mounted in the rear compartment under the crane and a removable remote control head on at least 12' of cable.

Inverter: For additional electrical power generation, a dynamic, 120V AC, power inverter capable of continuous operation, at a rated output of not less than 4,000 watts, shall be supplied and installed.

Mounting: The inverter shall be mounted securely on the top shelf of the right front (passenger) compartment of the bed. The shelf shall be reinforced and permanently mounted to support the weight of the inverter. This compartment shall be vented to allow adequate airflow as per the inverter manufacturers recommendation. The louvers shall be rain resistant and guarded from road splash.

Electrical Outlets: One, 120-volt external duplex, weather resistant, receptacles with flip up weather caps obtaining power source from the inverter shall be mounted in the following location:

1. One on the outside rear of the drivers side rear compartment (Left Rear).

Battery: The inverter shall be connected directly to a second battery that is permanently installed inside the vehicle engine compartment (under the hood); or inside the right front bed compartment directly below the inverter. This additional 625 C.C.A battery shall be isolated from the remaining vehicle electrical system other than it shall be charged by the vehicle alternator, and is dedicated solely for the purpose of providing reserve power to the inverter.

Conduit: All conduit to receptacles shall be weatherproof, vinyl coated metal and connected to boxes with sealtite fitting. All outlets shall be GFCI protected. Outlets shall have circuit breaker protection from a panel independent of the circuit breakers in the inverter. All external receptacles shall have metal covers.

**DEVIATIONS**

**COLORS:**

Exterior:	National School Bus Yellow with a Clear Coat	_____
Interior:	Gray, Trim Standard	_____
Bed:	National School Bus Yellow	_____
Bed finish:	All exposed metal surfaces shall be cleaned and treated with a suitable metal etching or preparation solution and coated with at least one coat of a premium primer/undercoat then painted with at least one coat of a <u>premium</u> gloss acrylic enamel or polyurethane, school bus yellow per FED-STD-595 color; Acme color No. 85-43350-Y. With the exception that:	

1. Underside of bed and frame rails may be black.
2. Latches, hinges, light frames and working joints may be left unpainted.
3. Interior shelves of compartments may be galvanized or painted a different color.

This vehicle will be operated in coastal and high alkali areas that require a superior paint finish. **An inferior or incomplete paint job will not be accepted.**

**TIRES:**

Spare Tire Mount:	Standard	_____
Tires:	Seven (7) Each Black Wall, LT 235/80 R17, 6 Ply	_____
Wheels:	Standard	_____

**DELIVERY:**

Complete unit shall be delivered to the County Public Works, warehouse, 1395 Kansas Ave., SLO. **Any questions regarding delivery or construction shall be directed to the Roads Manager, Randy Ghezzi, at 805-781-4466.**

Original "Dealer's Report of Sale" shall be furnished promptly to consignee at time of delivery of units covered by these specifications. Documents issued by the vendor and used for registration purposes must be signed by a responsible officer of the vendor with the title of the signer also indicated.

TRUCK MAKE: \_\_\_\_\_ MODEL YEAR & NAME: \_\_\_\_\_

WARRANTY PERIOD: \_\_\_\_\_ MODEL NO.: \_\_\_\_\_

MAKE AND MODEL OF UTILITY BED: \_\_\_\_\_

BED TO BE INSTALLED BY: \_\_\_\_\_

	<u>UNIT COST</u>	<u>TOTAL PRICE</u>
1 EA. Vehicle as Specified	\$ _____	\$ _____
	7 1/4% Sales Tax:	\$ _____
	Total Bid Price:	\$ _____

**Views of current bed**



Photo's shown are for illustration only and do not represent exact replacement specifications.

Views of current bed



Photo's shown are for illustration only and do not represent exact replacement specifications.

**SPECIFICATION B**

**DEPARTMENT:** Public Works  
**REPLACING:** Vehicle No. 1023  
**QUANTITY:** 1

It is the intent of this specification to describe a heavy duty, 1 ½ ton utility truck such as a Ford F450 or GMC 3500HD, with a diesel engine, dual rear wheels and a heavy duty utility body. **Any deviations from these specifications must be noted under the "Deviations" column or a separate sheet.**

**DEVIATIONS**

**TRUCK CHASSIS:**

Cab to Rear Axle: 60"  
Drive System: 2 Wheel Drive, Dual Rear Wheels  
Fuel Tank: 35+ Gallons – Minimum  
GVW Rating: 14,500# – Minimum  
Payload Rating: 5,800# – Minimum  
Wheelbase: 140" – Approximate

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**DRIVE TRAIN:**

Engine: 6.4 L Diesel – Minimum  
Front Axle Cap: 4,000# – Minimum  
Rear Axle Cap: 8,000# – Minimum  
Rear Axle Ratio: 4.88:1 – Approximate  
Suspension: Heavy Service Suspension  
Shock Absorbers: Heavy Duty Front & Rear  
Transmission: 5 or 6 Speed Automatic

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**OTHER STANDARD EQUIPMENT:**

Air Conditioning: Factory Standard  
Alternator: 100 Amp  
Batteries: Dual, 78 Amp hr, 750 C.C.A.  
Brakes: Power, ABS  
Cooling System: Heavy Duty Radiator  
Engine Oil Cooler: Yes  
Trans. Oil Cooler: Hayden style  
Front Bumper: Standard  
Front Seat: Bench Style, Vinyl  
Gauge Package: Oil Pressure, Temp., Voltage  
Glass: Tinted  
Mirrors: Stainless Steel, West Coast Style  
Radio: AM/FM, Factory Standard  
Rear Bumper: Step, Painted, Included in Bed  
Steering: Power

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DEVIATIONS

OTHER STANDARD EQUIPMENT (CONT'D):

Trailer Hitch: Receiver Type with 2" x 2" Opening,  
Rated at 10,000# MGTWR \_\_\_\_\_

Trailer Package: Rear Bumper to be Fitted with 6 Pole Round  
Trailer Plug, (Standard No.TCP61F or Equal) \_\_\_\_\_

Corrosion Protection: Yes \_\_\_\_\_

COLORS:

Exterior: National School Bus Yellow \_\_\_\_\_

Interior: Tan or Gray, Trim Standard \_\_\_\_\_

TIRES:

Tires: Seven (7) each Black Wall, LT 225/70R X 19.5F \_\_\_\_\_

Wheels: Standard, 19.5" Steel \_\_\_\_\_

UTILITY BED:

Truck is to come complete with one of the following, Low Profile, or equal beds:

Scelzi Enterprises . . . . .SSBD108 V 33 \_\_\_\_\_

Royal Truck Body . . . . . 33-VDO-108 \_\_\_\_\_

Dimensions: Bed is to be approximately 33" high by 89" wide by 108" long. Compartments to be a minimum of 19" deep, interior of bed to be not less than 49" wide.  
\_\_\_\_\_

Construction: The bed is to be low profile style with a vertical arraignment of doors on the street side and a horizontal arraignment on the curb side, both sides to have non-top opening compartments. All doors are to be double panel, 16 gauge outer panel, 18 gauge inner panel.  
\_\_\_\_\_

Floor: To be of 11 gauge or better diamond plate steel. \_\_\_\_\_

Compartments: All compartments are to be weather tight and keyed alike.  
Doors to be sealed with automotive type neoprene rubber seals.  
Side compartments are to have adjustable galvanized metal shelves, two each.  
Side compartments are to have a full-length drip rail with a good quality weather stripping.  
\_\_\_\_\_

**DEVIATIONS**

Rear Platform/  
Bumper: Rear of bed to be fitted with an 18" wide work platform with a "V" channel incorporated into the top surface for pipe work. A heavy duty 6" pipe vice shall be mounted into the right hand side of the work surface in such a manner as to allow the pipe to lay in the "V" groove while being held in the vice. A standard step bumper shall be mounted on work platform.

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Trailer Hitch: Receiver Type with 2" x 2" Opening, rated at 10,000# MGTWR.

\_\_\_\_\_

Trailer Package: Rear Bumper to be Fitted with 6 Pole Round Trailer Plug, (Standard No.TCP61F or equal)

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Crane: The bed to is to come complete with a 3,200# crane mounted on top of the right rear bed compartment. The bed is to be fitted with an appropriate outrigger to assist in support of the crane when in use. Right rear spring pack shall have an additional spring added to accommodate the weight of the crane.

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The supplied crane shall be a 3,200 pound capacity, power rotation, power extension, "Auto Crane, Model 3203PRX" or "Palfinger Model PSC 1100". The crane shall include a master shut off switch mounted in the rear compartment under the crane and a removable remote control head on at least 12' of cable.

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Cab Protector: Front of bed shall be fitted with a cab height, expanded metal, protector screen to shield the truck cab.

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Lights: The cab shall include an adjustable sealed beam work light mounted on each side and two round amber rotating beacons mounted on top. Lights on cab shield shall be wired to three fused switches mounted below dashboard. Each work light shall have a separate switch with a common switch for the two rotating beacons. All switches should be lighted or have separate indicator lights showing use.

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Bed Finish: All exposed metal surfaces cleaned and treated with a suitable metal etching or preparation solution and coated with at least one coat of a premium primer/undercoat then painted with at least one coat of a premium gloss acrylic enamel, school bus yellow per FED-STD-595 color; Acme color No. 85-43350-Y.

This vehicle will be operated in coastal and high alkali areas that require a superior paint finish. **An inferior or incomplete paint job will not be accepted.**

**DELIVERY:**

Complete unit shall be delivered to the County Public Works, warehouse, 1395 Kansas Ave., SLO. **Any questions regarding delivery or construction shall be directed to the Roads Manager, Randy Ghezzi, at 805-781-4466.**

Original "Dealer's Report of Sale" shall be furnished promptly to consignee at time of delivery of units covered by these specifications. Documents issued by the vendor and used for registration purposes must be signed by a responsible officer of the vendor with the title of the signer also indicated.

TRUCK MAKE: \_\_\_\_\_ MODEL YEAR & NAME: \_\_\_\_\_

WARRANTY PERIOD: \_\_\_\_\_ MODEL NO.: \_\_\_\_\_

MAKE AND MODEL OF UTILITY BED: \_\_\_\_\_

BED TO BE INSTALLED BY: \_\_\_\_\_

	<u>UNIT COST</u>	<u>TOTAL PRICE</u>
1 EA. Vehicle as Specified	\$ _____	\$ _____
	7 1/4% Sales Tax:	\$ _____
	Total Bid Price:	\$ _____

**Views of current bed**



Photo's shown are for illustration only and do not represent exact replacement specifications.

### Views of current bed



Photo's shown are for illustration only and do not represent exact replacement specifications.

**SPECIFICATION C**

**DEPARTMENT:** Public Works  
**REPLACING:** Vehicle No. 0284  
**QUANTITY:** 1

It is the intent of this specification to describe a 1 ton utility truck with diesel engine, dual rear wheels, extended cab, fold down rear seats, and heavy duty utility body. **Any deviations from these specifications must be noted under the "Deviations" column or a separate sheet.**

**DEVIATIONS**

**TRUCK CHASSIS:**

Wheelbase: 160" – Approximate  
Cab to Rear Axle: 60"  
GVW Rating: 11,000# – Minimum  
Payload Rating: 4,795# – Minimum  
Drive System: 2 Wheel Drive, with Dual Rear Wheels  
Fuel Tank: 35+ Gallons

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**DRIVE TRAIN:**

Engine: Diesel 6.4 L, – Minimum  
Transmission: Automatic, 5 or 6 Speed Transmission  
Rear Axle Ratio: 3.7:1 – Approximately  
Front Suspension: Heavy Duty  
Rear Suspension: Heavy Duty  
Shock Absorbers: Heavy Duty, Front & Rear

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**OTHER STANDARD EQUIPMENT:**

Steering: Power  
Brakes: Power, 4 Wheel Disc Brakes  
Alternator: 100 Amp  
Battery: 625 C.C.A.  
Front Bumper: Standard  
Cooling System: Heavy Duty Radiator  
Engine Oil Cooler: Yes  
Trans. Oil Cooler: Hayden Style  
Floor Mats: Standard, Removable Rubber  
Gauge Package: Oil Pressure, Temp., Voltage  
Glass: Tinted  
Mirrors: Extendable, Wide Angle  
Radio: A.M./F.M.

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**DEVIATIONS**

**OTHER STANDARD EQUIPMENT (Cont):**

Front Seat:	Bench Style, Vinyl	_____
Light:	Dome	_____
Fire Extinguisher:	County Standard, General TCP5J with Heavy Duty Mount	_____
Emergency Kit:	Reflector Type	_____
Undercoating:	Yes	_____
Trailer Hitch:	Receiver Hitch, Frame Mount with 2"x 2" Opening, 10,000# MGTWR, with Ball Mount Rated 5,000/500 at 18" from Ground to Top of Mount, 2" Chrome Ball.	_____
Trailer package:	Rear bumper to be fitted with 6 Pole Round Trailer Plug, (Standard no. TCP61F or Equal)	_____

**UTILITY BED:**

Truck is to come complete with one of the following or equal horizontally arranged beds:

- Scelzi Enterprises: . . . . . SSB-108-94- H 38 \_\_\_\_\_
- Royal Truck Bodies: . . . . . 40-VDO-108 \_\_\_\_\_

Side compartments are to have two adjustable metal shelves each. \_\_\_\_\_

Side compartments are to have a drip rail full length of bed. \_\_\_\_\_

All compartments are to be weather tight and keyed alike. \_\_\_\_\_

Please see accompanying pictures for details of construction.

Dimensions: Utility box is to be approximately 38" to 40" high by 87"to 94" wide by 108" long.  
Compartments are to be 18" deep, interior of bed to be not less than 49" wide.  
\_\_\_\_\_

Cab Protector: Front of bed is to be fitted with a cab height, expanded metal, protector screen to shield the truck cab. This cab shield is to include an adjustable sealed beam work light mounted on each side, two rotating beacons and a "Whelen model C002A0A" or equal, 22" wide amber light bar, mounted on top. Lights on cab shield shall be wired to four fused switches mounted on the lower dashboard. Each work light shall have a separate switch with a common switch for the two rotating amber beacons and one for the light bar for a total of four switches. All switches should be lighted or have separate indicator lights showing use.  
\_\_\_\_\_

**DEVIATIONS**

**COLORS:**

Exterior:	National School Bus Yellow with a Clear Coat	_____
Interior:	Gray, Trim Standard	_____
Bed:	National School Bus Yellow	_____
Bed finish:	All exposed metal surfaces shall be cleaned and treated with a suitable metal etching or preparation solution and coated with at least one coat of a premium primer/undercoat then painted with at least one coat of a <u>premium</u> gloss acrylic enamel or polyurethane, school bus yellow per FED-STD-595 color; Acme color No. 85-43350-Y. With the exception that:	

1. Underside of bed and frame rails may be black.
2. Latches, hinges, light frames and working joints may be left unpainted.
4. Interior shelves of compartments may be galvanized or painted a different color.

\_\_\_\_\_

This vehicle will be operated in coastal and high alkali areas that require a superior paint finish. **An inferior or incomplete paint job will not be accepted.**

**TIRES:**

Spare Tire Mount:	Standard	_____
Tires:	Seven (7) Each Black Wall, LT 235/80 R17, 6 Ply	_____
Wheels:	Standard	_____

**DELIVERY:**

Complete unit shall be delivered to the County Public Works, warehouse, 1395 Kansas Ave., SLO. **Any questions regarding delivery or construction shall be directed to the Roads Manager, Randy Ghezzi, at 805-781-4466.**

Original "Dealer's Report of Sale" shall be furnished promptly to consignee at time of delivery of units covered by these specifications. Documents issued by the vendor and used for registration purposes must be signed by a responsible officer of the vendor with the title of the signer also indicated.

TRUCK MAKE: \_\_\_\_\_ MODEL YEAR & NAME: \_\_\_\_\_

WARRANTY PERIOD: \_\_\_\_\_ MODEL NO.: \_\_\_\_\_

MAKE AND MODEL OF UTILITY BED: \_\_\_\_\_

BED TO BE INSTALLED BY: \_\_\_\_\_

	<u>UNIT COST</u>	<u>TOTAL PRICE</u>
1 EA. Vehicle as Specified	\$ _____	\$ _____
	7 1/4% Sales Tax:	\$ _____
	Total Bid Price:	\$ _____

**Views of current bed**



Photo's shown are for illustration only and do not represent exact replacement specifications.

**Views of current bed**



Photo's shown are for illustration only and do not represent exact replacement specifications.

**INSPECTION CHECKLIST**

NEW VEHICLES WILL NOT BE ACCEPTED UNTIL THE CONTRACT VENDOR HAS PERFORMED THE PRE-DELIVERY SERVICE ON THE VEHICLE IN ACCORDANCE WITH THIS LISTING OR OTHER INDUSTRY APPROVED CHECKLIST.

<p><b><u>UNDER HOOD – ENGINE OFF</u></b>                  Engine oil level;                  Steering gear housing fluid level;                  Brake master cylinder fluid level;                  Radiator coolant level;                  Battery fluid level;                  Drive belt tensions;                  Battery voltage &amp; load-voltage drop;                  Ignition system;                  Fuel injection system.</p>	<p><b><u>ON INSIDE</u></b>                  Operation of lights, turn signals, stop signals, courtesy lights, oil pressure &amp; alternator warning lights; Front seat control-Operation (manual or power);                  Station wagon rear seat &amp; floor - operation;                  Windows &amp; vents-operation &amp; fit;                  Glass condition;                  Cigarette lighter-install &amp; test.</p>
<p><b><u>UNDER HOOD – ENGINE OPERATING</u></b>                  Automatic transmission fluid level.</p>	<p><b><u>ON HOIST – OR UNDERSIDE</u></b>                  Axle fluid level;                  Hydraulic lines, fittings, connections &amp; components on underside for leaks;                  Tire pressure;                  Steering linkage &amp; connections.</p>
<p><b><u>UNDER HOOD – ENGINE OPERATING &amp; HOT</u></b>                  Initial ignition timing;                  Alternator &amp; voltage regulator operation.</p>	<p><b><u>ALIGNMENT STALL</u></b>                  Front wheel toe-in.</p>
<p><b><u>OTHER OPERATIONS</u></b>                  Engine cold and hot idle speeds;                  Hydraulic lines, fittings, connections &amp; components for leaks;                  Fuel system for leaks.</p>	<p><b><u>ROAD TEST</u></b>                  Neutral switch-operation (automatic transmission);                  Parking brake-operation;                  Horn, windshield wipers &amp; washers-operation;                  Heater &amp; air vents-operation;                  Brake-operation;                  Transmission shift level-operation;                  Automatic transmission shift timing &amp; quality;                  Accelerator pedal-operation;                  Engine performance;                  Drive belts;                  Steering control;                  Squeaks, rattles &amp; wind noise;                  Speedometer, odometer, fuel &amp; temperature gauge-operation;                  Other operational equipment-operation.</p>

<p><b><u>ON OUTSIDE</u></b>  Latches, keys &amp; locks-operation;  Hand, deck &amp; door panels for fit &amp; alignment;  Bumpers &amp; moldings-alignment;  Weather strips-adhesion &amp; fit;  Wheel nut torques;  Five gallons of fuel in fuel tank.</p>	<p><b><u>AFTER ROAD TEST</u></b>  Wash vehicle &amp; check for leaks;  Inspect for interior &amp; exterior metal paint damage;  Check soft trim for soilage &amp; excess sealer.</p>
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Vehicle warranty shall be the standard warranty furnished by the manufacturer of the vehicle supplied. All vehicles covered by factory warranty shall be corrected by contractor, or any factory authorized dealer for that vehicle, at cost to the agency.

The checklist was completed by:

VENDOR NAME: \_\_\_\_\_  
\_\_\_\_\_

VENDOR EMPLOYEE NAME: \_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_

FOR VEHICLE MAKE & MODEL: \_\_\_\_\_  
\_\_\_\_\_

PAYMENT TERMS: \_\_\_\_\_

DELIVERY AFTER RECEIPT OF ORDER: \_\_\_\_\_ DAYS

AUTHORIZED OFFICIAL NAME (PRINT): \_\_\_\_\_

AUTHORIZED OFFICIAL TITLE (PRINT): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

BIDS MUST BE RECEIVED BY 4:00 P.M., DECEMBER 4, 2007 AND  
WILL BE OPENED IN THE OFFICE OF GENERAL SERVICES  
Bid #3431-07