



C o u n t y o f S a n L u i s O b i s p o

General Services Agency

Janette D. Pell, General Services Agency Director

Helen McCann, Department Administrator

INVITATION TO BID #3454-08 BRUSH CHIPPER

October 15, 2008

The County of San Luis Obispo is currently soliciting bids for a Brush Chipper per the specifications attached.

Each bid shall specify each and every item as set forth in the attached specifications. Any and all exceptions must be clearly stated in the bid. Failure to set forth any item in the specifications shall be grounds for rejection. The County of San Luis Obispo reserves the right to reject all bids and to waive any informalities.

Please submit your bids on the attached form. They must be received at the office of the General Services Agency no later than 4:00 p.m., November 6, 2008.

Any and all comments and suggestions are sincerely encouraged prior to the bid opening. Please call Barbara Adams at (805)781-5906.

BARBARA ADAMS
Buyer - General Services Agency
beadams@co.slo.ca.us

TO: ALL PROSPECTIVE BIDDERS

SUBJECT: LOCAL BIDDERS PREFERENCE

The County of San Luis Obispo has established a local vendor preference. All informal and formal bids for contracts will be evaluated with a 5% preference for local vendors. Note the following exceptions:

1. Those contracts which State Law requires be awarded to the lowest responsible bidder.
2. Public works construction projects.

A "local" vendor will be approved as such when, 1) It conducts business in an office with a physical location within the County of San Luis Obispo; 2) It holds a valid business license issued by the County or a city within the County; and 3) Business has been conducted in such a manner for not less than six (6) months prior to being able to receive the preference.

As of March 3, 1994 individual County Buyers evaluate bids considering the local vendor preference described above. The burden of proof will lie with bidders relative to verification of "local" vendor preference. Should any questions arise, please contact a buyer at (805) 781-5200. All prospective bidders are encouraged to quote the lowest prices at which you can furnish the items or services listed in County bids.

	YES	NO
Do you claim local vendor preference?		
Do you conduct business in an office with a physical location within the County of San Luis Obispo?		
Business Address: _____ _____		
Years at this Address: _____		
Does your business hold a valid business license issued by the County or a City within the County?		
Name of Local Agency which issued license: _____		

Business Name: _____

Authorized Individual: _____ Title: _____

Signature: _____ Dated: _____

TO: ALL PROSPECTIVE BIDDERS

**SUBJECT: POLICY ON PURCHASING PRODUCTS MADE WITH OR CONTAINING
CHLOROFLUOROCARBONS (CFC's)**

Summary

Many products contain chlorofluorocarbons (CFC's), a known depleter of ozone in the atmosphere. Under the U.S. Clean Air Act and the Montreal Protocol on Substances That Deplete the Ozone Layer, CFC production for use in industrialized nations is to be totally phased out by January 1, 1996. There are still many products on the market that contain CFC's or are made with CFC's. The Department of General Services, purchasing staff must identify products made with or containing CFC's and purchase alternative products whenever practical and possible.

Policy

To this end, it shall be the policy of the County of San Luis Obispo that all bidders, who wish to do business with the County are required to identify all products that contain CFC's or use CFC's in the manufacturing or shipping processes. Bidders are required to identify alternative products that do not use CFC's, for possible purchase by the County.

Bidder Response

	YES	NO
Do any products offered herein contain CFC's or use CFC's in the manufacturing or shipping process?		
If yes, please offer an alternative product by copying bid forms and submitting an alternate bid. Will you offer an alternate?		
Please provide any other information that may be helpful to the County. Attachments are acceptable.		

Bidder: _____

GENERAL CONDITIONS AND INSTRUCTIONS

1. All bids submitted by Seller to Purchaser should be submitted upon the attached bidder's form, completed and signed, (only typewritten or ink shall be accepted with no erasures or corrections unless properly authenticated by signature) in accordance with the instructions contained herein.
2. The issuance of this bid request creates no obligation on the part of the County and the County reserves the unconditional right at its option to either reject all bids or waive any irregularities or informalities therein. Each bid shall be in a separate sealed envelope with the bid number, name of bidder, title of the bid, date and time due showing on the outside of the envelope.
3. All prices must be firm for 45 days from the date of the bid opening and be inclusive. Upon award, prices will be in effect for the term of the contract.
4. Prompt payment discounts of 20 days or longer will only be considered when comparing bids, however, if you offer any prompt payment discounts, please indicate this on your bid.
5. Awards will be made to realize the greatest savings to the County and may not necessarily be the lowest bid especially where services are of the utmost importance.
6. Submission of a signed bid will be interpreted to mean that the bidder has thereby agreed to all conditions, instructions, descriptions and specifications contained herein.
7. All materials included in the contract shall be in compliance with all Federal and State OSHA laws.
8. All applicable City, State, and Federal taxes and fees are to be included in the proposal.
9. The only terms that will be honored are those terms included in general and special conditions and instructions, purchase order or other documents issued by the County.
10. In the event of any conflicts or ambiguities between these instructions and State or Federal laws, regulations or rules, then the latter shall prevail.
11. Only one bid will be accepted per vendor.
12. Bidders may withdraw their bid either personally, by written request, or by telegraphic request confirmed in the manner specified above at any time prior to the scheduled closing time for receipt of bids. No bidder may withdraw their bid after the time set for the opening.
13. All time limits stated are of the essence and must be complied with. Any bids received after closing time stipulated will be returned unopened.
14. All bids must be submitted in a manner so they can be readily hole punched and placed in a standard legal size file folder.

15. The County may make partial payments after a substantial portion of the merchandise has been delivered. On all items, a 10% retention will be withheld until all merchandise has been accepted.
16. Brand names are used to establish a level of quality only. Any alternates must be approved five (5) days prior to the bid opening date, by the Central Services Manager, who will have the sole right to determine this. If an alternate is submitted without going through the above- described process, the County will have the sole right to decide whether or not an alternate is acceptable.
17. Vendor agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin and that it will comply with the "Contractor's Agreements" provisions of Presidential Executive Order No. 11246.
18. **NO FAXED** Bids will be accepted.
19. Return bid by November 6, 2008 at 4:00 p.m. to:

COUNTY OF SAN LUIS OBISPO
GENERAL SERVICES AGENCY
BARBARA ADAMS, BUYER
1087 SANTA ROSA STREET
SAN LUIS OBISPO, CALIFORNIA 93408

**SPECIFICATIONS FOR A DIESEL POWERED
 REAR FEED BRUSH CHIPPER**

REPLACING: Equipment number: 1026
DEPARTMENT: Public Works & Transportation
QUANTITY: 1

It is the intent of these specifications to describe a rear feed, Drum type, 15" capacity brush chipper, suitable for the service demands of the County of San Luis Obispo, Department of Public Works, Tree Crew. The brush chipper must be new, unused and of the latest model.

Quality, construction details, performance characteristics and price quotations will be analyzed and the brush chipper which best serves the interest of the Department may be purchased. The County specifically reserves the right to reject any or all proposals.

All equipment and accessories shall meet OSHA, Department of Industrial Safety and California Department of Motor Vehicles regulations. Shall be Tier 3 Compliant.

Minor deviations from these specifications may be acceptable provided that the operating capabilities or characteristics of the unit are not adversely affected. **Such deviations are to be noted under deviations column with the bid submission.**

REFERENCE: Bandit Model 1290XP, Morbark Tornado 15

DEVIATIONS

1.0 BASIC CHIPPER:

Total Weight::	Standard	_____
Overall Length:	16 feet – Approximate	_____
Width:	7' 10" feet – Maximum	_____
Fuel Tank:	30 gallons -- Minimum	_____
Brakes:	Electric	_____
Frame:	2"x6" channel steel or larger with support gussets	_____

2.0 ENGINE:

Shall be a John Deere or Caterpillar diesel capable of producing at least 130 net horsepower.		_____
Filters:	Spin-on replaceable type	_____
Air filter:	Replaceable dry type, with change indicator.	_____
Coolant:	Permanent type, designed for operation In temperatures up to 120 Degrees	_____
Radiator:	Equipped with debris screen in front	_____
Exhaust:	Noise reducing muffler	_____
Power Take Off:	Self adjusting, "Auto Clutch", hand-operated clutch	_____

3.0 ELECTRICAL SYSTEM:

Lights:	California legal for highway operation	_____
Warning Lights:	Rotating beacon, for use while chipping.	_____
Trailer Plug:	Wired to a six-pin round plug.	_____
Alternator:	70 amp -- Minimum	_____

DEVIATIONS

Gauges: Volt, engine temperature, engine oil pressure, fuel level, tachometer, hour meter. _____
 Engine shut down system for overheating or low oil pressure _____

4.0 OPERATIONAL SPECIFICATIONS:

- 4.1 CHIP DISCHARGE:
 The chip discharge shall swivel 360°, continuous rotation without requiring wrenches, with an adjustable deflector to change the discharge direction of the chips and a hand operated rotation mechanism . _____
- 4.2 FEED SYSTEM:
 Two hydraulically powered, 20" long, non-wrapping, feed wheels. The top wheel shall be equipped with adjustable tension springs. _____
- 4.3 INFEED CHUTE:
 To be securely welded to the chipper and supported by ¾" pipe, welded completely around the opening. Chute length, height and width to be Standard. Chute to be equipped with feed wheel control bar mounted at opening.
 To include folding infeed tray. _____
- 4.4 CHIPPER CUTTING DRUM:
 Standard 20" diameter x 23" wide or 37" drum, Minimum 2 each, dual knives depending on model _____
- 4.5 CHIPPER HOUSING:
 Standard with one inch pin to lock down the hood. _____
- 4.6 FEED ANVIL:
 The feed anvil shall be adjustable with four usable abrasion resistant wear edge. _____
- 4.7 PERFORMANCE:
 Feed Rate: 110 Feet Per Minute – Minimum _____
 Capacity: 15" Diameter – Minimum _____

5.0 OTHER EQUIPMENT:

Anti-vandalism package: lockable toolbox, fuel tank, hydraulic tank and battery box _____

Toolbox: Locking _____

Tires: Standard _____

Wheels: Single piece steel _____

2 ½" lunette ring hitch with 2,000# tongue jack _____

Fuel and Hydraulic tank sight gauges _____

Winch: Standard Hyd. _____

Jack: Hydraulic _____

5.1 SERVICE PACKAGE:

The chipper is to come with a service maintenance package to include but not be limited to:

A complete set of all engine and hydraulic filters.

Two additional complete sets of chipper knives with mounting bolts and nuts.

6.0 SURFACE TREATMENT & COLORS:

All exposed metal surfaces shall be painted with Dupont Imron or equal durable finish, National School Bus Yellow, per FED-STD. -595, color; Acme color No. 85-43350-Y, except that:

- a. Working and/or lubricated joints, cylinders, etc., shall not be painted.
- b. Chromium and/or nickel plated surfaces shall not be painted.

This machine will be operated in coastal and high alkali areas which require a superior paint finish. **An inferior or incomplete paint job will not be accepted.**

7.0 PUBLICATIONS:

Two copies of the parts books and catalogs, service manuals, operator's manuals and other pertinent materials covering the entire unit shall be included.

8.0 GENERAL:

The unit shall be delivered to the County Operation Center, completely assembled and ready to operate. Upon delivery dealer shall provide demonstration of machine operation, safety features and other pertinent information.

All equipment cataloged as standard to be furnished and included in purchase price of unit, unless alternate item is specified.

The component parts of the unit shall be of proper size and design to safely withstand maximum stresses imposed by a capacity load. All driving parts shall have a torque capacity at least equal to maximum torque developed.

Only the latest models in current production which are cataloged by the manufacturers, and for which manufacturer's published literature and printed specifications are currently available, will be considered.

Bids will be considered only on equipment represented by a reliable manufacturer with a California distributor capable of providing timely service and parts. Dealer shall stock or be able to provide at least 90% of original equipment parts within 48 hours of order.

Original "Dealer's Report of Sale" or "Bill of Sale" shall be furnished promptly to consignee at time of delivery of unit or units covered by these specifications. Provided a "Bill of Sale" is issued by the vendor and used for registration purposes, the "Bill of Sale" issued must be signed by a responsible officer of the vendor with the title of the signer also indicated. The County of San Luis Obispo will register this chipper/trailer.

9.0 DELIVERY:

The delivery date set forth in the bid shall not be exceeded. If the delivery date is exceeded the vendor shall supply a comparable chipper or a daily credit for a comparable chipper for each workday that exceeds the delivery date.

Delivery time of the equipment purchased may be a key consideration in the award of the purchase order. In terms of days based on straight calendar days, vendors are instructed to quote their best delivery time for the bid. The equipment selected for purchase shall be delivered on or before the number of calendar days quoted by the successful vendor.

WARRANTY:

Total machine warranty length: _____

Power train warranty length: _____

Include copy of warranty with bid.

**County of San Luis Obispo Invitation to Bid #3454-08 October 15, 2008 Page 10
BRUSH CHIPPER**

The undersigned agrees to:

Deliver F.O.B. San Luis Obispo to Public Works Shop, 1355A Kansas Ave., San Luis Obispo, CA 93405, the Bush Chipper itemized below, and in accordance with Specifications attached. All equipment to be new and unused of the latest model year and all attachments shall be designated to be compatible with the model proposed.

All equipment and accessories shall comply with the applicable State and Federal Codes, Regulations and Requirements.

Equipment shall be delivered serviced and ready to operate.

DESCRIPTIVE LITERATURE WITH COMPLETE SPECIFICATIONS MUST ACCOMPANY ALL BIDS. DEVIATIONS TO ATTACHED SPECIFICATIONS MUST BE CLEARLY INDICATED. NO DEVIATIONS UNLESS SPECIFIED IN SPECIFICATION SHEET OR BELOW.

ITEM	QTY.	UNIT	DESCRIPTION	UNIT PRICE
1	1	Each	Rear Feed Brush Chipper per the attached specifications. Make: _____ Model: _____ Year of Mfg.: _____ Warranty: _____ Total machine warranty length.	
				Subtotal
				7.25% CA Sales Tax
				GRAND TOTAL

TERMS OF SALE _____

DATE OF DELIVERY _____

Authorized Official Name (Print) _____

Authorized Official Title (Print) _____

Signature _____

Firm Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ FAX _____

Federal Taxpayer ID# _____

- Individual/Sole Proprietor
 Corporation
 Partnership
 Other

**BIDS MUST BE RECEIVED BY 4:00 P.M., NOVEMBER 6, 2008 AND
 WILL BE OPENED IN THE OFFICE OF THE GENERAL SERVICES AGENCY
 Bid #3454-08**

Accepted as to items numbered _____

Date _____ Order(s) No. _____