



C o u n t y o f S a n L u i s O b i s p o

GENERAL SERVICES AGENCY

Janette D. Pell, Director

Helen McCann, Department Administrator

**INVITATION TO BID #3538-11
ADDENDUM No. 1
RENTAL OF CHIP SPREADING MACHINE**

July 21, 2011

1. Please note the following changes to Invitation to Bid #3538-11. All changes shall be incorporated in and become part of the respective bid:

REPLACE PAGE 10. Use the attached replacement for Page 10 to indicate your pricing and equipment.

2. In order that all interested bidders may consider these changes, Invitation to Bid #3538-11 originally scheduled to be opened on July 26, 2011 is now amended to be scheduled to be opened at 3:00 p.m. on July 27, 2011. Any bidder who has already forwarded the bid and desires to make corrections or changes may request the bid be returned. If corrections are made, a new or revised bid must be received at the Office of the General Services Agency, 1087 Santa Rosa Street, San Luis Obispo, California, 93408, by the TIME AND HOUR STATED IN THIS PARAGRAPH.

3. All other specifications, provisions, and conditions remain unchanged.

DEBBIE BELT - BUYER

ACKNOWLEDGMENT

Dated

The foregoing addendum is hereby acknowledged and was considered in final submission of Invitation to Bid #3538-11, to be opened on July 27, 2011.

Bidder

Authorized Signature

PLEASE SIGN ACKNOWLEDGEMENT AND RETURN WITH BID.

The undersigned agrees to:

Provide San Luis Obispo County the rental of Chip Sealing machine including operators itemized below, and in accordance with Specifications attached.

Please Indicate Your Pricing and Equipment:

Hourly Rate of Chip Spreader with Required Operators: \$ _____

Chip Spreader Make & Model: _____

Hourly Rate for Hauling Spreader to Various Locations*: \$ _____

**For informational purposes primarily, and may or may not be considered as part of the bid determination.*

TERMS OF SALE _____

Authorized Official Name (Print) _____

Authorized Official Title (Print) _____

Signature _____

Firm Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ FAX _____

Federal Taxpayer ID# _____

Individual/Sole Proprietor Corporation Partnership Other

BIDS MUST BE RECEIVED BY 3:00 P.M., JULY 27, 2011 AND
WILL BE OPENED IN THE OFFICE OF THE GENERAL SERVICES AGENCY

Bid #**3538-11**