



SAN LUIS OBISPO COUNTY
Public Health Preparedness Program
Advisory Committee (PHEPAC)



Thursday, January 3, 2013
 10:30 a.m. – 11:30 a.m.

CHP Coastal Division Headquarters, Broad Street, SLO

AGENDA

- | | |
|---|---------------------|
| 1. CALL TO ORDER & INTRODUCTIONS | All |
| 2. CHANGES/CORRECTIONS TO OCTOBER'S MINUTES | All |
| 3. AGENCY – PROGRAM REPORTS | |
| • OFFICE OF EMERGENCY SERVICES | RON ALSOP |
| • LABORATORY | DR. BEEBE |
| • COMMUNICABLE DISEASE | ANN McDOWELL |
| • PHEP | |
| • HEALTHCARE PARTNERSHIP OVERVIEW | MICHELLE SHORES MAN |
| • HEALTHCARE PARTNERSHIP MOUS | |
| • PHEPAC GOVERNANCE STRUCTURE | |
| • SATELLITE PHONE CHANGES | ROBIN HENDRY |
| • MEDICAL RESERVE CORPS UPDATE | ELIZABETH MERSON |
| 4. DRILLS, EXERCISES, TRAINING | |
| • RECAP OF FALL EXERCISES | ALL |
| • UPCOMING EXERCISES: NOVEMBER, 2013 – STATE MEDICAL AND HEALTH EXERCISE – FULL SCALE | ELIZABETH MERSON |
| • OTHERS | ALL |
| 5. ROUNDTABLE- OTHER EVENTS, EXERCISES, SPECIAL DATES, ANNOUNCEMENTS | ALL |

Next PHEPAC Meeting Date:
 THURSDAY, APRIL 4, 2013 AT 10:30 A.M.
 CHP COASTAL DIVISION HEADQUARTERS

ADJOURN