



SAN LUIS OBISPO COUNTY
Public Health Preparedness Program
Advisory Committee (PHEPAC)



Thursday, January 2, 2014
 10:30 a.m. – 12:00 p.m.

CHP Coastal Division Headquarters, 4115 Broad Street #B-10, San Luis Obispo, CA

AGENDA

- | | |
|---------------------------------------------------------------------------------------|---------------------------------------|
| 1. CALL TO ORDER & INTRODUCTIONS | All |
| 2. CHANGES/CORRECTIONS TO OCTOBER'S MINUTES | All |
| 3. AGENCY – PROGRAM REPORTS | |
| • OES | RON ALSOP |
| • LABORATORY – NO REPORT | |
| • COMMUNICABLE DISEASE – NO REPORT | |
| • PHEP – COALITION/MRC/MEETING CALENDAR/WEBSITE | ELIZABETH MERSON / MICHELLE SHORESMAN |
| 4. DRILLS, EXERCISES AND TRAINING | |
| • MARCH 20, 2014 – PANDEMIC INFLUENZA TTX | |
| • APRIL 16, 2014 – DRESS REHEARSAL – DCPD FULL SCALE EXERCISE | ELIZABETH MERSON |
| • MAY 21, 2014 – FEMA-EVALUATED FULL SCALE EXERCISE | |
| • CHEMPACK – TBD | |
| 5. AGENCY ROUNDTABLE – EVENTS, ANNOUNCEMENTS, SPECIAL DATES | ALL |
|
BREAK – NON-HEALTHCARE PARTNERS WELCOME TO LEAVE | |
| 6. HEALTHCARE PARTNER DISCUSSION – ROLES IN RESPONDING TO TOP-RATED HAZARDS | FACILITATOR: MICHELLE |
| • 2012 HEALTH VULNERABILITIES ASSESSMENT: PANDEMIC FLU, WATER CONTAMINATION, WILDFIRE | EACH AGENCY REPORTS AND DISCUSSES |
| • WHAT ARE YOUR AGENCY'S ROLES? | |
| • WHAT ARE YOUR GAPS IN...PLANNING, RESPONSE, RECOVERY? | |
| • QUESTIONS/DISCUSSION | |

Next PHEPAC Meeting Date:
 THURSDAY, APRIL 3, 2014 AT 10:30 A.M.

CHP COASTAL DIVISION HEADQUARTERS, 4115 BROAD STREET #B-10, SAN LUIS OBISPO, CA

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