



SAN LUIS OBISPO COUNTY
Public Health Emergency Preparedness
Advisory Committee (PHEPAC)
 Thursday, October 2, 2014
 10:30 a.m. – 12:00 p.m.



CHP Coastal Division Headquarters, 4115 Broad Street #B-10, San Luis Obispo, CA

AGENDA

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| 1. CALL TO ORDER & INTRODUCTIONS | All |
| 2. CHANGES/CORRECTIONS TO APRIL'S MINUTES | All |
| 3. AGENCY – PROGRAM REPORTS | |
| • OFFICE OF EMERGENCY SERVICES– NO REPORT | |
| • BEHAVIORAL HEALTH: BEHAVIORAL HEALTH CRISIS RESOLUTION TEAM | DAVE BOORMAN & AMBER TRIGUERSOS |
| • LABORATORY AND COMMUNICABLE DISEASE | |
| – EBOLA UPDATE | TRUDY HODGE & ELIZABETH MERSON |
| – ENTEROVIRUS D68 UPDATE | |
| • PHEP – MRC/COALITION WEBSITE REMINDER | |
| – CAHAN | ELIZABETH MERSON |
| – PHEP/HPP WORK PLAN AND FUNDING UPDATE | |
| – STAFFING CHANGES | |
| – VOLUNTEER MEDICAL PERSONNEL NEEDS AND ORGANIZATIONAL SOURCES FOR VOLUNTEERS | |
| 4. DRILLS, EXERCISES AND TRAINING | |
| • OCTOBER 5, 2014 – PUBLIC POINT OF DISTRIBUTION (PPOD) EXERCISE | |
| • OCTOBER 28, 2014 – STATEWIDE MEDICAL AND HEALTH TABLETOP EXERCISE | |
| • NOVEMBER 3-7, 2014 – NO NOTICE HAVBED DRILL | |
| • NOVEMBER 6, 2014 – EBOLA TABLETOP DISCUSSION | |
| • NOVEMBER 20, 2014 – STATEWIDE MEDICAL AND HEALTH FULL-SCALE EXERCISE | |
| • DECEMBER 10, 2014 – CHEMPACK TABLETOP EXERCISE | |
| • JANUARY 21, 2015 – CHEMPACK FULL SCALE EXERCISE | |
| 5. AGENCY ROUNDTABLE – EVENTS, ANNOUNCEMENTS, SPECIAL DATES | EACH AGENCY REPORTS AND DISCUSSES |

Next PHEPAC Meeting Date:
 THURSDAY, JANUARY 8, 2015 AT 10:30 A.M.

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