



**SAN LUIS OBISPO COUNTY**  
**Public Health Emergency Preparedness**  
**Advisory Committee (PHEPAC)**  
 Thursday, April 3, 2014  
 10:30 a.m. – 12:00 p.m.



CHP Coastal Division Headquarters, 4115 Broad Street #B-10, San Luis Obispo, CA

## AGENDA

- |  |                                   |
|--|-----------------------------------|
| <b>1. CALL TO ORDER &amp; INTRODUCTIONS</b>                        | All                               |
| <b>2. CHANGES/CORRECTIONS TO JANUARY'S MINUTES</b>                 | All                               |
| <b>3. AGENCY – PROGRAM REPORTS</b>                                 |                                   |
| • OES  | RON ALSOP                         |
| • LABORATORY AND COMMUNICABLE DISEASE – FLU SEASON SYNOPSIS        | DR. BEEBE, CHRISTINE GAIGER       |
| • PHEP – MRC/COALITION WEBSITE REMINDER                            | ELIZABETH MERSON                  |
| – REDDINET DRILLS/WEBINARS   | ROBIN HENDRY                      |
| – GRANT FORECASTS FOR 2014-15                                      | MICHELLE SHORES MAN               |
| <b>4. DRILLS, EXERCISES AND TRAINING</b>                           |                                   |
| • APRIL 16, 2014 – DRESS REHEARSAL – DCPD FULL SCALE EXERCISE      | RON ALSOP                         |
| • MAY 21, 2014 – FEMA-EVALUATED FULL SCALE EXERCISE                |                                   |
| • NOVEMBER 20, 2014 – STATEWIDE MEDICAL AND HEALTH EXERCISE        | ELIZABETH                         |
| • DECEMBER 10, 2014 – CHEMPACK TTX                                 |                                   |
| • JANUARY 21, 2015 – CHEMPACK FULL SCALE                           | MICHELLE                          |
| <b>5. AGENCY ROUNDTABLE – EVENTS, ANNOUNCEMENTS, SPECIAL DATES</b> | EACH AGENCY REPORTS AND DISCUSSES |
| <b>6. CONTINUITY OF OPERATIONS PLANNING</b>                        | FACILITATORS: MICHELLE/LIZ        |
| • TOOLS FOR PLANNERS   |                                   |
| • DETERMINING ESSENTIAL FUNCTIONS                                  |                                   |
| • DISCUSSION   |                                   |

**Next PHEPAC Meeting Date:**  
 THURSDAY, JULY 3, 2014 AT 10:30 A.M.

CHP COASTAL DIVISION HEADQUARTERS, 4115 BROAD STREET #B-10, SAN LUIS OBISPO, CA

**ADJOURN**