



HEALTH COMMISSION AGENDA

*Monday, December 10, 2007
Board of Supervisors Chambers
County Government Center
1055 Monterey Street
San Luis Obispo, California*

- 6:00 p.m. 1. Call to Order – Chair, Lynn Enns
- 6:02 p.m. 2. Minutes: Approval of November 19, 2007
- 6:05 p.m. 3. Public Comment: *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m. 4. Presentations from local community organizations:
Food Bank Coalition of San Luis Obispo County – *Carl Hansen, Executive Director*
Atascadero Loaves & Fishes – *Royce Lapp, President*
Loaves & Fishes, Paso Robles – *Jackie Sebro, Executive Director*
The Salvation Army – *Beth Quaintance, San Luis Obispo County Representative*
SLO County Drug & Alcohol Services – *Star Graber, Ph.D., Division Manager*
EOC Prado Day Center / EOC Homeless Shelter – *Jodie Smith, Director, Homeless Services*
San Luis Obispo Child Abuse Prevention (SLOCAP) – *Lisa Fraser, Executive Director*
- 8:00 p.m. 5. Health Commission Updates
a. Chair Update
b. Commissioner Update
- 8:10 p.m. 6. Committee Reports
a. Legislative
b. Community Education
c. Budget
d. Nominating
- 8:15 p.m. 7. Prospective Future Items
- 8:20 p.m. 8. Adjournment

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

NEXT MEETING: January 14, 2007, 6:00 P.M., Board of Supervisors Chambers, 1055 Monterey Street, San Luis Obispo, California

The County Health Commission's monthly agenda and minutes can be accessed at the following website: www.slopublichealth.org.
Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor haganselo saber al director Dr. Thomas al Telefono 781-5520, antes del miercoles 4 de Diciembre. Se hara todo lo possible para proveer este servicio en las ocasiones que sea solicitado.