



# HEALTH COMMISSION AGENDA

*Monday, October 20, 2008  
Board of Supervisors Chambers  
County Government Center  
1055 Monterey Street  
San Luis Obispo, California*

- 6:00 p.m.**      **1.**      **Call to Order – Chair, Lynn Enns**
- 6:01 p.m.**      **2.**      **Minutes: Approval of September 8, 2008**
- 6:03 p.m.**      **3.**      **Welcome and Introduction of New Health Commissioners:**  
*Martin Craven, MD, DDS – Direct Provider*  
*Pamela Munson - Consumer*
- 6:05 p.m.**      **4.**      **Public Comment: *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission***
- 6:10 p.m.**      **5.**      **Domestic Violence Awareness Month - *Panel Presentation***
- 7:30 p.m.**      **6.**      **San Luis Obispo County Health Agency Report**  
*Jeff Hamm, Health Agency Director*  
*Penny Borenstein, MD, Health Officer/Public Health Administrator*
- 7:40 p.m.**      **7.**      **Health Commission Updates**  
**a. Chair Update**  
**b. Commissioner Update**
- 7:50 p.m.**      **8.**      **Committee Reports**  
**a. Legislative / Budget - *possible action***  
**b. Community Education**  
**c. Nominating**
- 8:05 p.m.**      **9.**      **Prospective Future Items**
- 8:10 p.m.**      **10.**      **Adjournment**

*All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.*

**NEXT MEETING:** November 17, 2008, 6:00 P.M., Board of Supervisors Chambers, 1055 Monterey Street, San Luis Obispo, California  
***PLEASE NOTE – NOVEMBER MEETING IS ON THE THIRD MONDAY, DUE TO COUNTY HOLIDAY.***

The County Health Commission's monthly agenda and minutes can be accessed at the following website: [www.slopublichealth.org](http://www.slopublichealth.org).  
Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor llame al Telefono 781-5520, antes del miercoles 15 de Octubre. Se hara todo lo posible para proveer este servicio en las ocasiones que sea solicitado.