



HEALTH COMMISSION AGENDA

*Monday, November 9, 2009
Board of Supervisors Chambers
County Government Center
1055 Monterey Street
San Luis Obispo, California*

- 6:00 p.m.** 1. **Call to Order – Chair, Pam Heatherington**
- 6:01 p.m.** 2. **Minutes: Approval of October 19, 2009**
- 6:03 p.m.** 3. **Public Comment: *persons desiring to speak on issues, other than scheduled Items, that are within the scope of interest to the Health Commission***
- 6:10 p.m.** 4. **“Good Neighbors” Senior Volunteer Program – Update / Action**
*joyce ellen lippman, Area Agency on Aging
Marie Brinkmeyer, Executive Director, Senior Volunteer Services/RSVP*
- 6:20 p.m.** 5. **Eradication of Light Brown Apple Moth in Los Osos**
*Richard Little, Deputy Agriculture Commissioner, County of San Luis Obispo
Bob Dowell, California Department of Agriculture*
- 7:00 p.m.** 6. **Impact of Alcohol on Emergency Room Visits**
*Scott Bisheff, M.D., Department of Emergency Medicine Chief, Sierra Vista Regional Medical Center
Sue Hutchinson Fortier, RN, MS, CNS, CEN, Trauma Program Manager, Sierra Vista Regional Medical Center*
- 7:40 p.m.** 7. **Health Agency / Public Health Report – Dr. Penny Borenstein**
- 8:10 p.m.** 8. **Health Commission Updates**
 a. **Chair Update**
 b. **Commissioner Update**
- 8:20 p.m.** 9. **Committee Reports**
 a. **Budget**
 b. **Legislative**
 c. **Community Education**
 d. **Nominating**
- 8:25 p.m.** 10. **Prospective Future Items**
- 8:30 p.m.** 11. **Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

NEXT MEETING: December 14, 2009, 6:00 P.M., Board of Supervisors Chambers, 1055 Monterey Street, San Luis Obispo, California

The County Health Commission's monthly agenda and minutes can be accessed at the following website: www.slopublichealth.org.

Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor llame al Telefono 781-5500, antes del miercoles 9 de diciembre. Se hara todo lo posible para proveer este servicio en las ocasiones que sea solicitado.