



# HEALTH COMMISSION AGENDA

*Monday, October 18, 2010 -- 6:00 P.M.*

*Board of Supervisors Chambers*

*County Government Center*

*1055 Monterey Street*

*San Luis Obispo, California*

- 6:00 p.m. 1. Call to Order – Chair, Ed Guerena
- 6:01 p.m. 2. Minutes: Approval of September 13, 2010
- 6:03 p.m. 3. Public Comment: *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m. 4. Overview: Operation Medicine Cabinet Program in San Luis Obispo County  
*Chief Tim Olivas, Morro Bay Police Department*
- 6:25 p.m. 5. Domestic Violence Awareness Month Panel / Services in San Luis Obispo County  
*Victim Witness Services: Diana McPartlan, District Attorney's Victim Witness Center*  
*Domestic Violence and Children: Belinda Benassi, Department of Social Services*  
*Shelter Services: Sarah Oh, San Luis Obispo Women's Shelter Program*  
*Elder & Dependent Adult Abuse Advocate Statistics, Signs & Services: Angela Viles,*  
*District Attorney's Victim Witness Center*
- 7:25 p.m. 6. Health Agency / Public Health Report – Dr. Penny Borenstein
- 7:35 p.m. 7. Health Commission Updates  
a. Chair Update  
b. Commissioner Update
- 7:45 p.m. 8. Committee Reports  
a. Budget  
b. Legislative  
c. Community Education  
d. Nominating:
- 7:50 p.m. 9. Prospective Future Items
- 8:00 p.m. 10. Adjournment

*All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.*

The County Health Commission's monthly agenda and minutes can be accessed at the following website: [www.slocounty.ca.gov/health](http://www.slocounty.ca.gov/health).

**NEXT MEETING:** November 8, 2010; 6:00 P.M. – Board of Supervisors Chambers, County Government Center

**Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor llame al Telefono 781-5500, antes del miercoles 13 de octubre. Se hara todo lo posible para proveer este servicio en las ocasiones que sea solicitado.**