



HEALTH COMMISSION AGENDA

*Monday, February 6, 2012 -- 6:00 P.M.
Board of Supervisors Chambers
County Government Center
1055 Monterey Street
San Luis Obispo, California*

- 6:00 p.m.** 1. **Call to Order** – *Chair, Ed Guerena*
- 6:01 p.m.** 2. **Welcome and Introduction of Health Commissioner, Gill Blonsley**
- 6:02 p.m.** 3. **Minutes: Approval of January 9, 2012**
- 6:04 p.m.** 4. **Public Comment:** *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m.** 5. **Update: County Pesticide Use Enforcement Program** – *possible action
Janice Campbell, Deputy Ag Commissioner, County Agricultural Office*
- 6:40 p.m.** 6. **Presentation: Healthy Communities** – *possible action
Kathleen Karle, Division Manager, Health Promotion, County Health Agency
Chuck Stevenson, Division Manager, County Planning and Building*
- 7:10 p.m.** 7. **Overview: Buy Local Policy** – *possible action
Kathleen Karle, Division Manager, Health Promotion, County Health Agency*
- 7:40 p.m.** 8. **Overview: No Smoking Ordinance** – *possible action
Penny Borenstein, MD, Health Officer
Kathleen Karle, Division Manager, Health Promotion, County Health Agency*
- 8:00 p.m.** 9. **Review of Draft Letter to *The Tribune* in Support of Operation Medicine Cabinet** - *action
Commissioner Anne Quinn*
- 8:10 p.m.** 10. **Health Agency / Public Health Report**
Penny Borenstein, M.D., Health Officer
- 8:20 p.m.** 11. **Health Commissioner Updates**
a. **Chair Update**
b. **Commissioner Updates**
- 8:30 p.m.** 12. **Committee Reports**
a. **Budget**
b. **Legislative**
c. **Community Education**
d. **Nominating**
- 8:40 p.m.** 13. **Prospective Future Items**
- 8:45 p.m.** 14. **Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at the following website: www.slocounty.ca.gov/health.

NEXT MEETING: March 12, 2012 – 6:00 p.m., Board of Supervisors Chambers, County Government Center

Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor llame al Telefono 781-5500, antes del miercoles 1 de febrero. Se hara todo lo posible para proveer este servicio en las ocasiones que sea solicitado.