



HEALTH COMMISSION AGENDA

Monday, October 20, 2014 – 6:00 P.M.
Board of Supervisors Chambers
County Government Center
1055 Monterey Street
San Luis Obispo, California

- 6:00 p.m.** **1. Call to Order – Chair, Lynn Enns**
- 6:01 p.m.** **2. Introduction of New Commissioner:** *Robert Campbell*
- 6:03 p.m.** **3. Minutes: Approval of September 8, 2014**
- 6:05 p.m.** **4. Public Comment:** *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m.** **5. Affordable Care Act - Update**
Joel Diringer, Diringer & Associates
- 6:30 p.m.** **6. Five Year Strategic Plan for Federal Funding from the U.S. Department of Housing & Urban Development (HUD)**
Suzan Ehdaie, County Planner, Housing & Development Economic Team
- 6:50 p.m.** **7. 50 NOW Project**
Laurel Weir, Homeless Services Coordinator, Department of Social Services
- 7:15 p.m.** **8. Health Agency / Public Health Report**
Penny Borenstein, MD, MPH, Health Officer
- 7:20 p.m.** **9. Health Commissioner Updates**
a. Chair Update
b. Commissioner Update
- 7:25 p.m.** **10. Committee Reports**
a. Budget
b. Legislative
c. Community Education
d. Nominating
- 7:30 p.m.** **11. Prospective Future Items**
- 7:35 p.m.** **12. Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at the following website:
www.slocounty.ca.gov/health.

NEXT MEETING: November 17, 2014 – Board of Supervisors Chambers, County Government Center, San Luis Obispo, CA

Para personas quienes necesitan un interprete (en espanol) para hacer una presentación a la comision, por favor llame al Telefono 805-781-5520. Se hara todo lo posible para proveer este servicio.