



HEALTH COMMISSION AGENDA

Monday, November 9, 2015 – 6:00 P.M.

Board of Supervisors Chambers

County Government Center

1055 Monterey Street

San Luis Obispo, California

- 6:00 p.m.** **1. Call to Order – Chair, Lynn Enns**
- 6:01 p.m.** **2. Minutes: Approval of October 19, 2015**
- 6:02 p.m.** **3. Public Comment:** *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:05 p.m.** **4. Presentations:**
Emergency Medical Services (EMS) System Care of the Acute Stroke Patient
Kathy Collins, Interim Director, County Emergency Medical Services
Emergency and Inpatient Care of the Acute Stroke Patient
Dr. Thomas Clark, Regional Stroke Director, Stroke & Neurovascular Center of Central California
- 7:15 p.m.** **5. Health Agency / Public Health Report**
Penny Borenstein, MD, MPH, Health Officer
- 7:20 p.m.** **6. Health Commissioner Updates**
a. Chair Update
b. Commissioner Update
- 7:30 p.m.** **7. Committee Reports**
a. Budget
b. Legislative
c. Community Education
d. Nominating
- 7:35 p.m.** **8. Prospective Future Items**
- 7:40 p.m.** **9. Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at the following website:
www.slocounty.ca.gov/health.

NEXT MEETING: December 14, 2015; 6:00 PM – Planning Meeting – Health Department, 2191 Johnson Avenue, SLO.

Para personas quienes necesitan un interprete (en espanol) para hacer una presentación a la comision, por favor llame al Telefono 805-781-5520. Se hara todo lo possible para proveer este servicio.