



HEALTH COMMISSION AGENDA

*Monday, November 13, 2006
Board of Supervisors Chambers
New County Government Center
1055 Monterey Street
San Luis Obispo, California*

- 6:00 p.m. 1. Call to Order – Chair, Lynn Enns
- 6:02 p.m. 2. Minutes: Approval of October 16, 2006
Minutes: Correction to April 10, 2006 Public Comment
- 6:05 p.m. 3. Public Comment: *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:15 p.m. 4. San Luis Obispo County Parks & Recreation Element – *Discussion - possible action*
Peter Jenny, San Luis Obispo County Parks Manager
- 6:40 p.m. 5. Tobacco Cessation Programs - *Overview*
Susan Hughes, SLO County Tobacco Control Program
- 7:00 p.m. 6. Survey Results of Pre-School Family Nutrition & Physical Activity Knowledge and Practices
Dayna Ravalin, RD, Public Health Nutritionist
- 7:15 p.m. 7. Obesity Prevention Task Force – *Update*
Amy Gilman, MPH, Diringer & Associates
- 7:30 p.m. 8. Public Health Department Report – *Greg Thomas, M.D., M.P.H., Health Officer*
- 7:40 p.m. 9. Health Commission Updates
a. Chair Update
b. Commissioner Update
- 7:50 p.m. 10. Committee Reports
a. Legislative
c. Nominating
c. Community Education – *possible action*
d. Budget
- 8:10 p.m. 11. Prospective Future Items
- 8:15 p.m. 12. Adjournment

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

NEXT MEETING: Monday, December 11, 2006, 6:00 P.M. – New Board of Supervisors Chambers

The County Health Commission's monthly agenda and minutes can be accessed at the following website: www.slopublichealth.org. Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor haganselo saber al director Dr. Thomas al Telefono 781-5520, antes del miercoles 8 de Noviembre. Se hara todo lo posible para proveer este servicio en las ocasiones que sea solicitado.