



Edmund G. Brown Jr.
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Ken Alex
Director

January 28, 2014

RECEIVED

JAN 30 2014

Murry Wilson
San Luis Obispo County
976 Osos Street, Rm 300
San Luis Obispo, CA 93408-2040

PLANNING & BUILDING

Subject: Phillips 66 Company Rail Spur Extension Project (Coastal Development Permit and Development Plan)
SCH#: 2013071028

Dear Murry Wilson:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on January 27, 2014, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Enclosures

cc: Resources Agency
400 S FAHNSCHUY STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044
TEL (916) 445-0613 FAX (916) 323-3018 www.opr.ca.gov

**Document Details Report
State Clearinghouse Data Base**

SCH# 2013071028
Project Title Phillips 66 Company Rail Spur Extension Project (Coastal Development Permit and Development Plan)
Lead Agency San Luis Obispo County

Type EIR Draft EIR
Description Note: Extended

Phillips 66 is proposing to modify the existing rail spur currently on the southwest side of the Santa Maria Refinery. The rail spur extension is proposed entirely on the SMR property and would be located east of the UPRR and the existing refinery facilities. The project would include an eastward extension of the existing rail spur by approximately 7,000 feet as well as a railcar unloading facility. Trains would deliver crude oil to the SMR for processing. The unloaded material would be transferred from the proposed unloading facility to existing crude-oil storage tanks via a new on-site above-ground pipeline.

Lead Agency Contact

Name Murry Wilson
Agency San Luis Obispo County
Phone 805 788 2352
email
Address 976 Osos Street, Rm 300
City San Luis Obispo
Fax
State CA **Zip** 93408-2040

Project Location

County San Luis Obispo
City Nipomo
Region
Lat / Long 35° 2' 16.24" N / 120° 35' 18.9594" W
Cross Streets SR 1 / Winterhaven Way
Parcel No. multiple
Township 11N **Range** 35W **Section** 7 **Base** SBB&M

Proximity to:

Highways Hwy 1
Airports No
Railways UPRR
Waterways Oso Flaco Creek/Lake, Jack Lake, Black Lake, Pacific Ocean
Schools Mesa Middle, Lopez High
Land Use Industrial

Project Issues Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Coastal Zone; Drainage/Absorption; Economics/Jobs; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Growth Inducing; Landuse; Aesthetic/Visual; Cumulative Effects

Reviewing Agencies Resources Agency; California Coastal Commission; Department of Fish and Wildlife, Region 4; Cal Fire; Department of Parks and Recreation; Department of Water Resources; California Highway Patrol; Caltrans, District 5; Air Resources Board; Air Resources Board, Major Industrial Projects; Regional Water Quality Control Board, Region 3; Department of Toxic Substances Control; Native American Heritage Commission; Public Utilities Commission; State Lands Commission

Date Received 11/27/2013 **Start of Review** 11/27/2013 **End of Review** 01/27/2014