



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 12/3/07

TO: _____

FROM: Kerry Brown, Coastal Team

PROJECT DESCRIPTION: DRC2007-00081, BUCKLEY/ MUP- Install 200 sq. ft. portable steel storage unit. Site located off Main Street, in Cambria. APN: 022-126-035.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 12/18/07 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

File No _____

DRC2007-00081

BUCKLEY

MINOR USE PERMIT

TO INSTALL A 200 SQ FT PORTABLE STEEL

STORAGE UNIT

NC/ CAMB

CR FH LCP

AT APPLY

Tree Permit

Site Plan

Plan

Curb, Gutter & Sidewalk Waiver

Modification to approved land use permit

Plot Plan

Minor Use Permit

Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name JAMES BUCKLEY Daytime Phone _____

Mailing Address 901 DRAKE ST, CAMBRIA Zip 93428

Email Address: _____

Applicant Name CLAY MOORE/MOORE DESIGN GROUP Daytime Phone _____

Mailing Address PO BOX 792 ATASCADERO Zip 93423

Email Address: _____

Agent Name SAME Daytime Phone _____

Mailing Address _____ Zip _____

Email Address: _____

PEWTER PLOUGH PLAYHOUSE

PROPERTY INFORMATION

Total Size of Site: LOT 160 = 8950 SF LOTS 26 & 27 = 6000 S.F TOTAL PARCEL = 14950 SF

Assessor Parcel Number(s): 022-126-035

Legal Description: LOTS 160, 26 & 27 CAMBRIA PINES UNIT #7

Address of the project (if known): 824 MAIN ST.

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HIWAY 1 N. TO WINSOR, RIGHT, RIGHT ON MAIN ST TO 824 - S.W. CORNER OF MAIN & SHEFFIELD

Describe current uses, existing structures, and other improvements and vegetation on the property:

PLAYHOUSE & STORAGE FOR PLAYHOUSE

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): INSTALL 10' x 20' PORTABLE STEEL STORAGE UNIT (LOCKED) FOR STORAGE OF PROPS ETC. BY REQUEST OF CAMBRIA FIRE DEPT.

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____

Date 11-26-07

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): SEE ATTACHED FEE WAIVER BY COUNTY SUPERVISORS

Describe existing and future access to the proposed project site: UNMAINTAINED ALLEY

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: 1.950 SF

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: COMMERCIAL South: COMMERCIAL
East: LI West: ALLEY

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

EXISTING = 960 SF. Buildings: _____ sq. feet _____ % Landscaping: 0 sq. feet _____ % PROP SED
Paving: 0 sq. feet _____ % Other (specify) 200 SF STEEL STORAGE UNIT (PORTABLE)
Total area of all paving and structures: 1160 sq. feet acres
Total area of grading or removal of ground cover: N/A sq. feet acres
Number of parking spaces proposed: N/A Height of tallest structure: _____
Number of trees to be removed: 0 Type: _____
Setbacks: Front 0 Right 0 Left 0 Back 0

Proposed water source: On-site well Shared well Other _____
 Community System - List the agency or company responsible for provision: N/A
Do you have a valid will-serve letter? Yes If yes, please submit copy No

Proposed sewage disposal: Individual on-site system Other _____
 Community System - List the agency or company responsible for sewage disposal: N/A
Do you have a valid will-serve letter? Yes If yes, please submit copy No

Fire Agency: - List the agency responsible for fire protection: CAMBRIA

For commercial/Industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres
Total floor area of all structures including upper stories: EXIST = 960 PROP SED STORAGE = 200 SF sq. feet

For residential projects, answer the following:

Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: TOTAL acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: HIWAY 1

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system *EXIST.*
2. What is the proposed use of the water?
 Residential Agricultural: explain _____
 Commercial/Office: explain N/A
 Industrial: explain _____
3. What is the expected daily water demand associated with the project? 0
4. How many service connections will be required? 0
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: PLAY HOUSE, HOSE BIB
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes please attach N/A
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No Chemical? Yes N/A No
Physical? Yes No Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK N/A Problems
 Will Serve Letter Pump Test _____ hours _____ GPM
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed? Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No
(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
 Yes No Distance to nearest sewer line: _____
Location of connection: _____
2. What is the amount of proposed flow? _____ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? 100 feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: STORAGE FOR PLAYHOUSE
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: N/A - STORAGE FOR PROPS, ETC. Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No
If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail: _____

7. Will hazardous products be used or stored on-site? Yes No
If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
Between 7:00 - 9:00 a.m. 0 Between 4:00 to 6:00 p.m. 0
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing N/A
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc. (these also need to be shown on your site plan): PLAY HOUSE
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project: N/A - PROPOSED BUILDING

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: PROJECT WILL IMPROVE APPEARANCE OF SITE. UNSIGHTLY JUNK WILL BE REMOVED FROM VIEW & STORED IN NEW ~~MADE~~ STORAGE BUNK. ~~SEE BELOW~~ SEE BELOW
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): ~~STATE OF CALIFORNIA PERMITS~~

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

STORAGE UNIT IS TO BE LOCKED @ ALL TIMES. THIS UNIT IS BEING INSTALLED PARTIALLY TO SATISFY CAMBRIA FIRE DEPT STORAGE REQUIREMENTS BY ELIMINATING STORAGE DIRECTLY ADJACENT TO PLAYHOUSE.

THE PEW
PLAY

THE FRIENDS
STREET

SIDEWALK WOULD SAVE NO PURPOSE



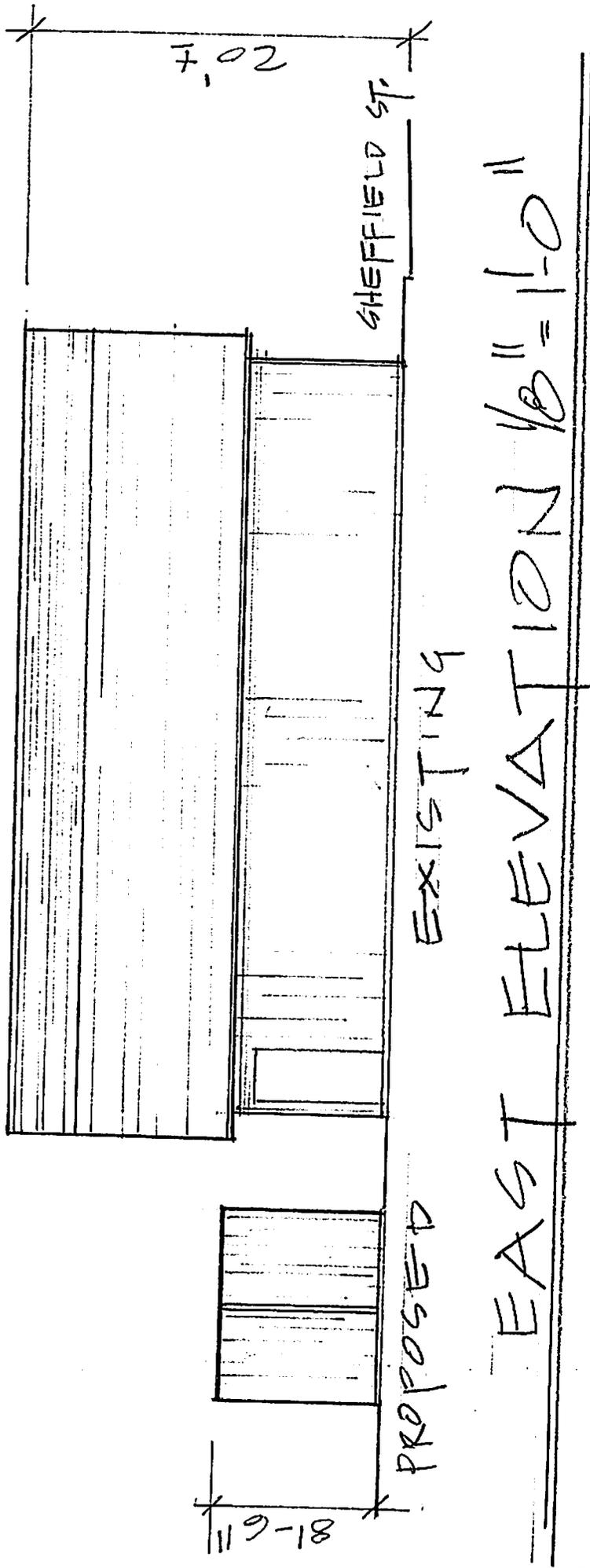


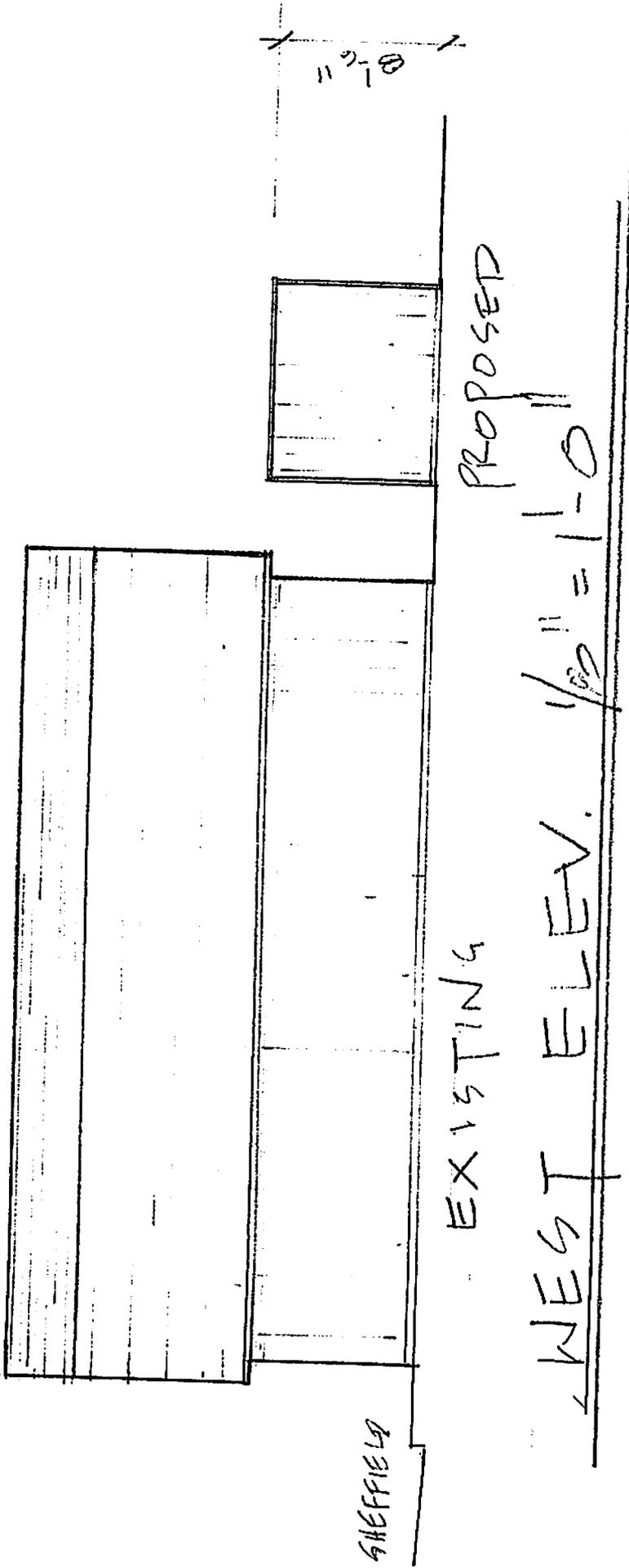
THE PEWTER PLOUGH
PLAYHOUSE

Proposed Stage Area

← NORTH

VIEW FROM HIWAY 1





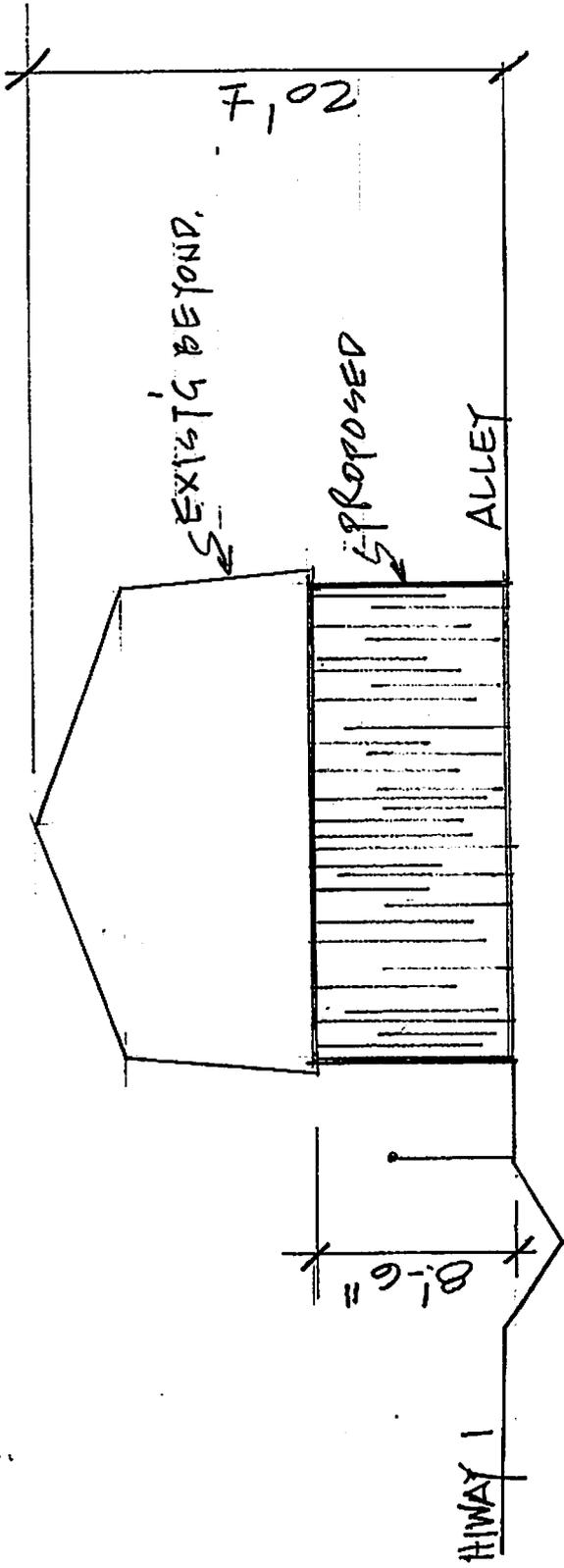
SHEFFIELD

EXISTING

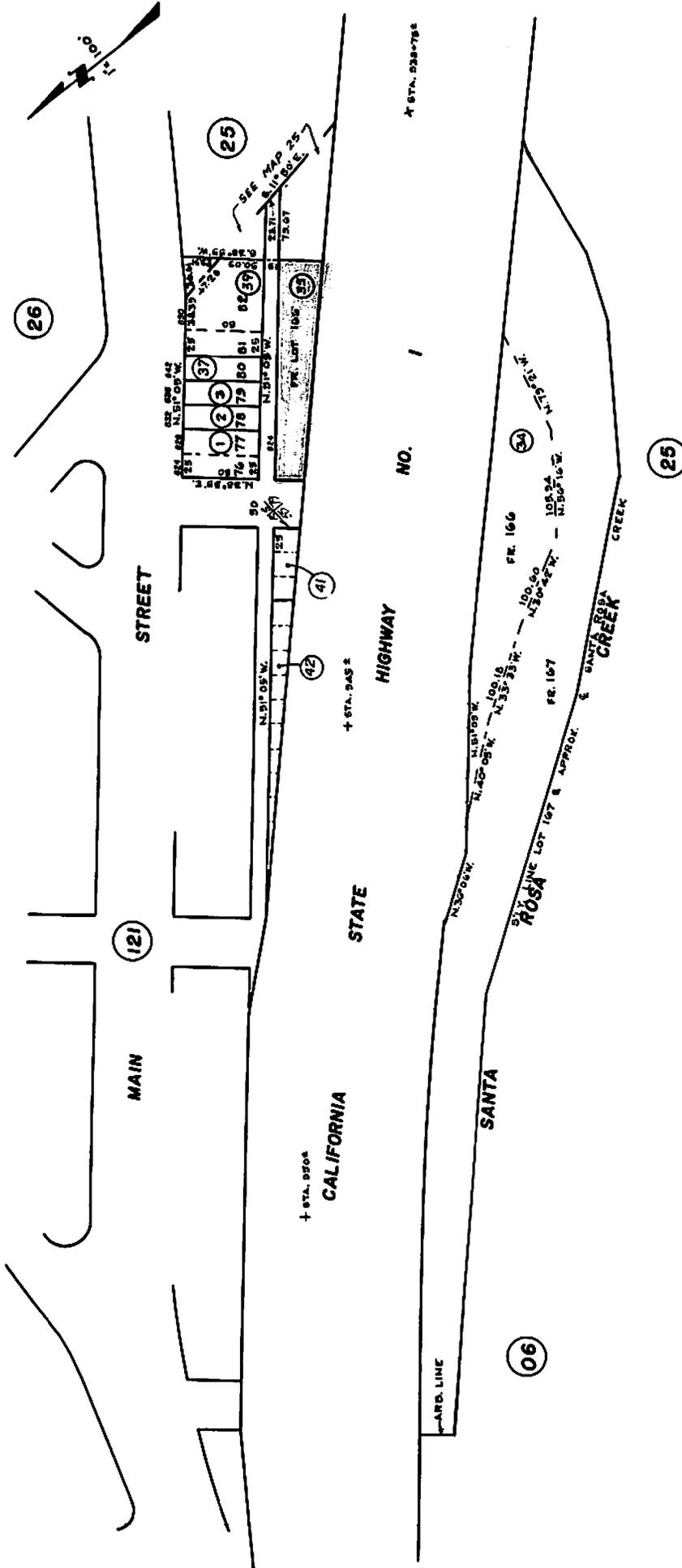
PROPOSED

WEST ELEV. 1/80 = 1-0

1/8"



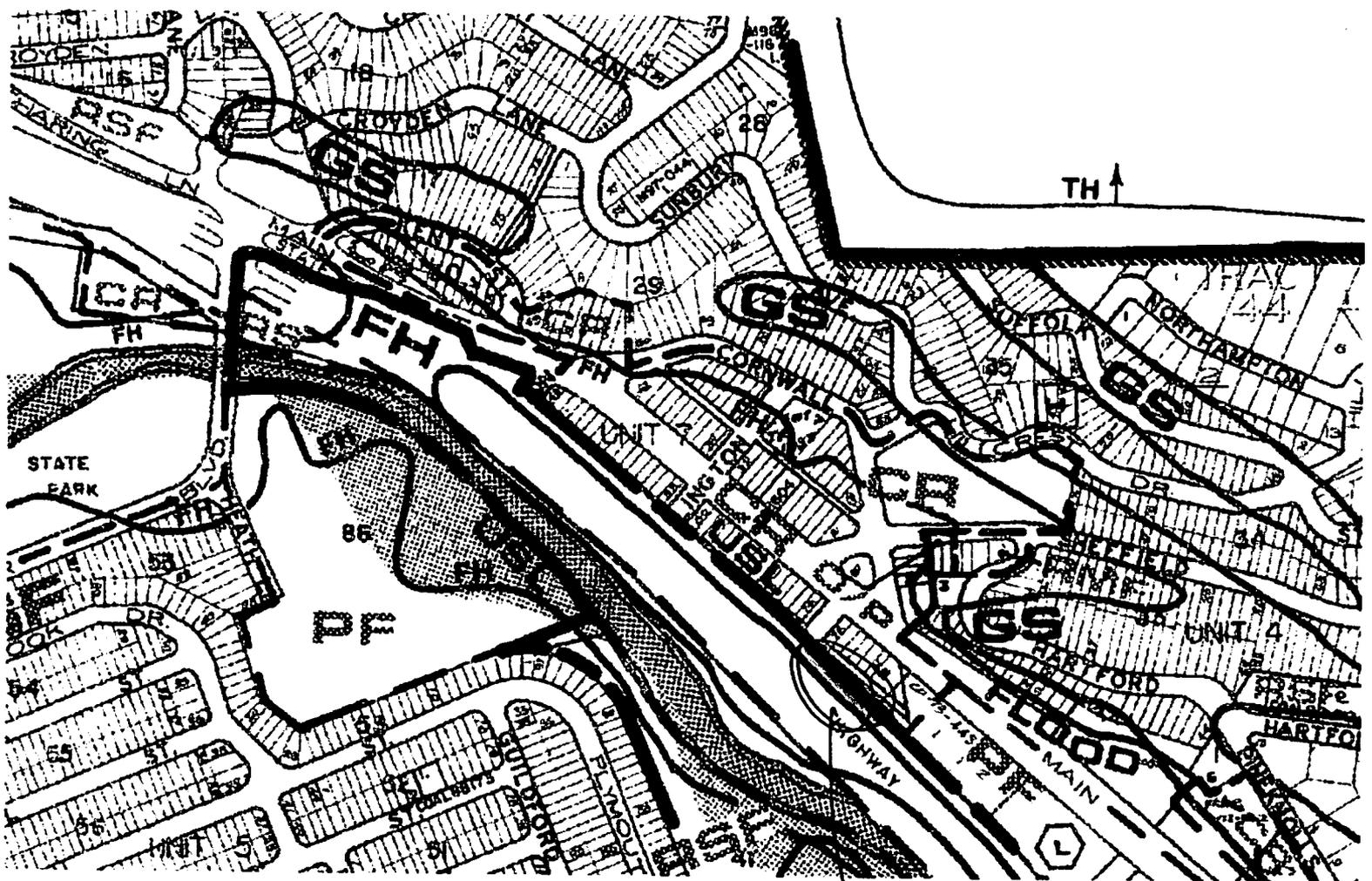
SOUTH ELEV. 1/8" = 1'-0"



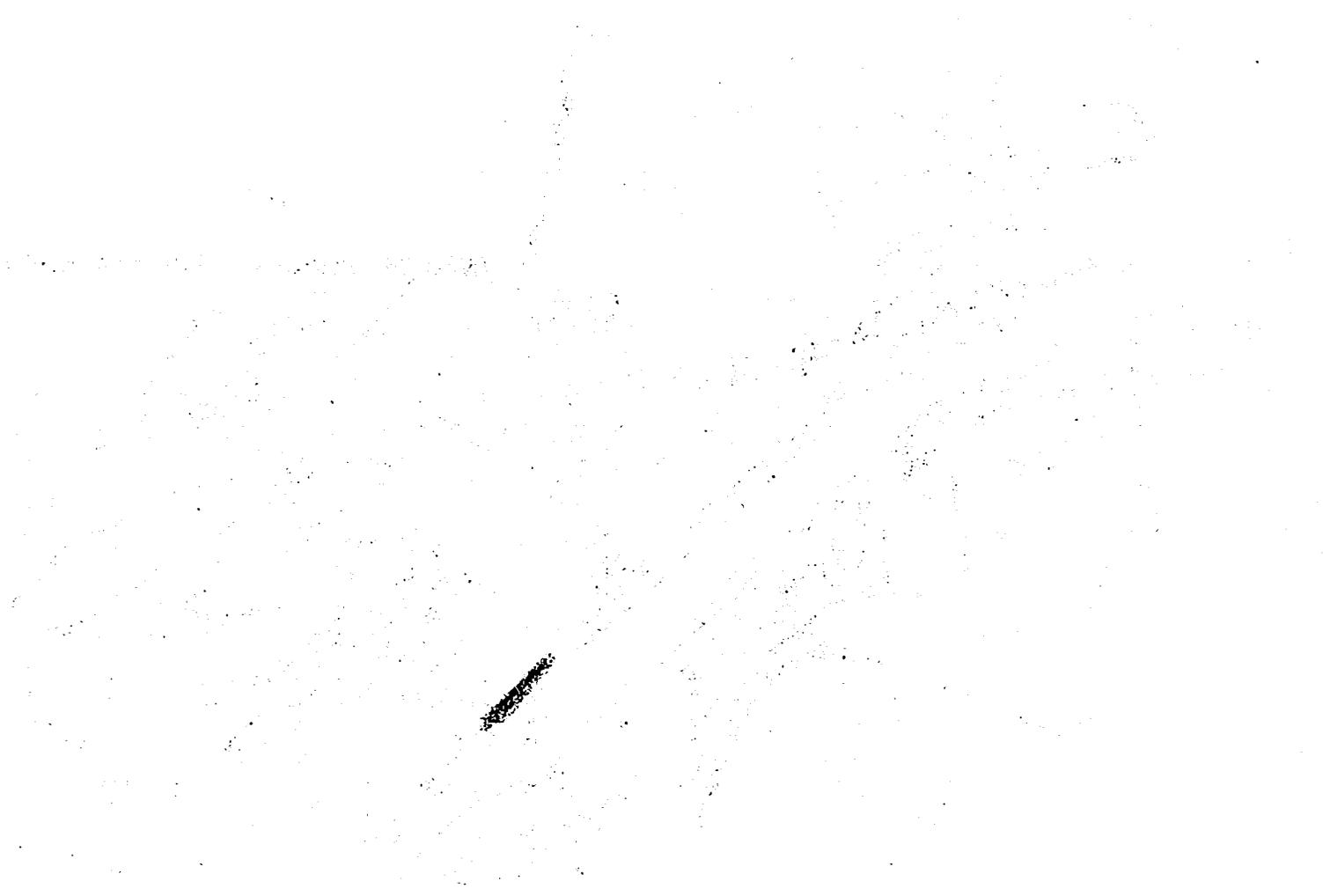
7-30-96
9-15-97
REV. 2/7/98

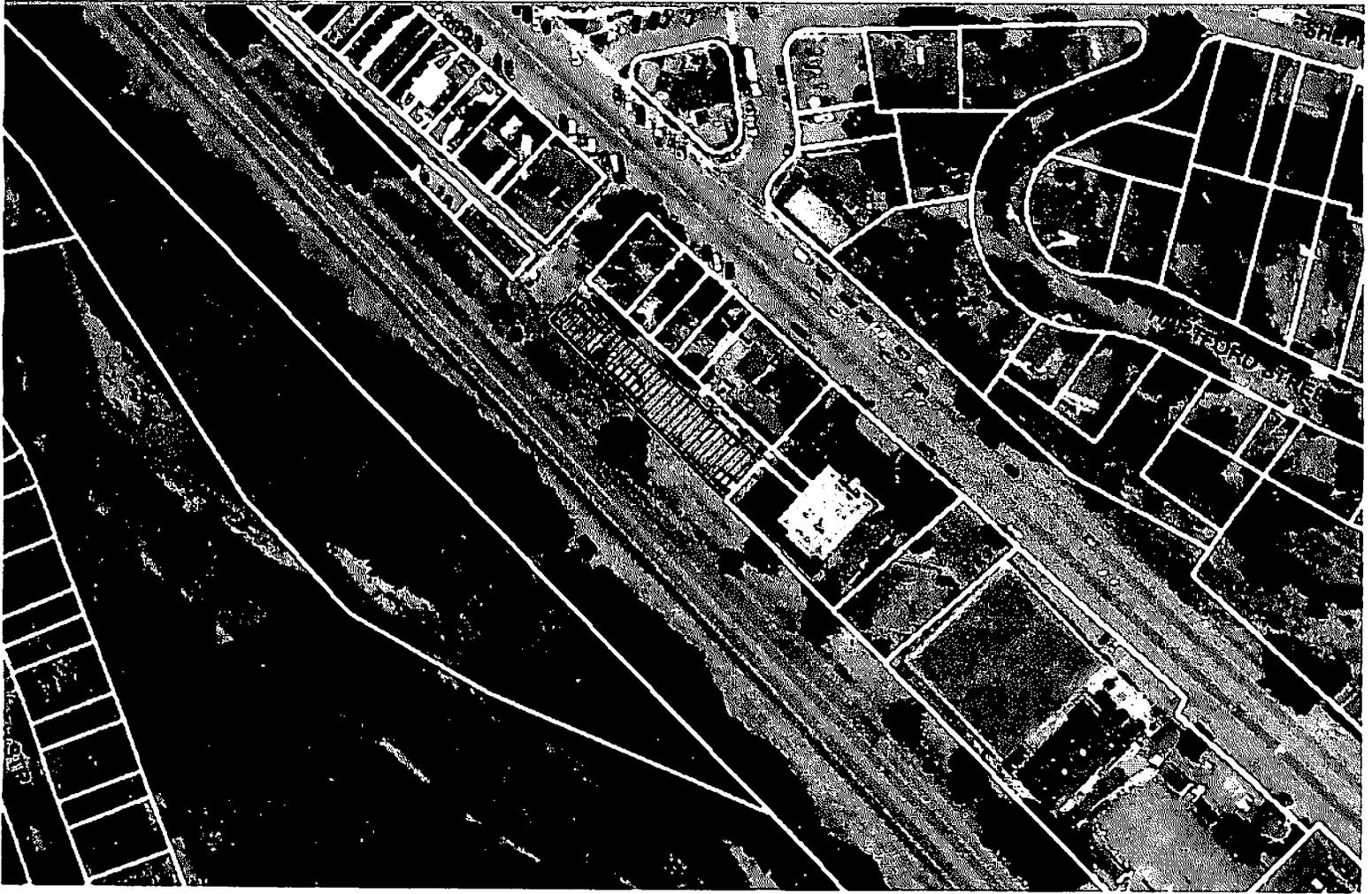
NOTE—ASSESSOR'S BLOCK & LOT NUMBERS SHOW IN CIRCLES

CAMBRIA PINES UNIT NO. 7
SAN LUIS OBISPO COUNTY
CALIFORNIA



SITE







Parcel Summary Report For Parcel # 022-126-035

12/3/2007
11:20:35AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

Address Information

<u>Status</u>	<u>Address</u>
P	00824 MAIN ST CAMB
P	00826 MAIN ST CAMB

Lot Information:

Community: CAMB
Planning Area: NC

<u>Lot Type</u>	<u>Tract / Block / Range</u>	<u>Section</u>	<u>Lot</u>	<u>Land Use Elements</u>	<u>Lot Flags</u>	<u>Misc</u>
T	CPUNIT 0000	166P	Y	CR / LCP / FH	VP / VP	E980303L / E030220

People Information

<u>Role</u>	<u>Name and Address</u>
OWN	BUCKLEY JAMES D PO BOX 1776 CAMBRIA CA 93428-1776
OWN	BUCKLEY LIVING TRUST
OWN	BUCKLEY OLGA S

Phone Numbers and Contact info Notes

Parcel Information

<u>Status</u>	<u>Description</u>
Active	CAM PINES U 7 PTN LT 166

Notes