



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 4/3/08

TO: _____

FROM: Airlin Singewald, Coastal Team

PROJECT DESCRIPTION: DRC2007-00153 DIAMOND K RANCH- MUP for a residence, guest house, AG barn, gated driveway, well, covered porch, patio and grading. 102 acre site located off Harmony Ranch Road, in Cambria. APN: 013-201-045.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 4/18/08 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____ Date

_____ Name

_____ Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building File No _____

APPLICATION TYF
 Emergency Per
 Zoning Clearanc
 Conditional Use
 Surface Mining/
 Other

DRC2007-00153
 MINOR USE PERMIT
 RESIDENCE (9564 SF), GUEST HOUSE (600 SF), GARAGES (2237 SF), AG BARN (2400 NC/ RNC
 AG CAZ LCP SRA

DIAMOND K RANC
 Plot Plan
 Minor Use Permit
 Variance
 k Waiver
 d land use permit

APPLICANT INFORMATION Check box for contact person assigned to this project
 Landowner Name DIAMOND K RANCH Daytime Phone _____
 Mailing Address 14155 E. KALIL DRIVE Zip SCOTTSDALE AZ 85259
 Email Address: _____

Applicant Name SAME Daytime Phone _____
 Mailing Address _____ Zip _____
 Email Address: _____

Agent Name DAVID M BROWN-ARCHITECT Daytime Phone _____
 Mailing Address P.O. BOX 123 CAMBRIA Zip CA 93428
 Email Address: _____

PROPERTY INFORMATION COAL 98 -0192
 Total Size of Site: 102 AC Assessor Parcel Number(s): 013-201-045
 Legal Description: BK 13 P. 20. 400 HARMONY RANCH ROAD
 Address of the project (if known): HIGHWAY ONE, CAMBRIA
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HIGHWAY ONE BETWEEN HWY 46 WEST TURNOFF AND TOWN OF HARMONY - WEST SIDE
 Describe current uses, existing structures, and other improvements and vegetation on the property: GRAZING LAND, EXISTING ROAD FROM HWY 1 AND ALONG ENTIRE WIDTH OF PROPERTY ON TERRACE, WELL,

PROPOSED PROJECT
 Describe the proposed project (inc. sq. ft. of all buildings): RESIDENCE (9564 SF) GUEST HOUSE (600 SF) GARAGES (2237 SF) AG BARN (2400 SF) STOR/EQUIP BARN (2400 SF) GATE DRIVEWAY, UTILITIES, WELL, COVERED PORCH (1170 SF), PATIO, GRADING (9900 SQ. FT.)

LEGAL DECLARATION
 I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____ Date 1.25.08

FOR STAFF USE ONLY
 Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): ALL AREAS ARE APPROXIMATE

Describe existing and future access to the proposed project site: Hwy ONE TO HARMONY RANCH ROAD (GATED) TO SUBJECT SITE

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: AG - GRAZING South: (3) S.F.R.'s
East: AG AND AIR FORCE STATION West: PACIFIC OCEAN

For all projects answer the following: SITE AREA - 102 ACRES (4,443,120) SF

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 15,437 sq. feet 0.3 % Landscaping: 10,000 sq. feet 0.2 %
Paving: 54,000 sq. feet 1.2 % Other (specify) _____

Total area of all paving and structures: ~70,000 sq. feet acres

Total area of grading or removal of ground cover: 32,000 sq. feet acres

Number of parking spaces proposed: 0 Height of tallest structure: 20

Number of trees to be removed: 0 Type: _____

Setbacks: Front 25 min Right 30 min Left 30 min Back 25 min

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes No If yes, please submit copy

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes No If yes, please submit copy

Fire Agency: - List the agency responsible for fire protection: CALIF DEPT OF FORESTRY

For commercial/industrial projects answer the following: N.A.

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: ONE Number of bedrooms per unit: 4

Total floor area of all structures including upper stories, but not garages and carports: 9564

Total of area of the lot(s) minus building footprint and parking spaces: 4,427,683 SF OR (100.4 AC)

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer **ALL** of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:

Level to gently rolling, 0-10% slopes: ~ 4 AC acres

Moderate slopes of 10-30%: 35 acres

Steep slopes over 30%: 63 acres

2. Are there any springs, streams, lakes or marshes on or near the site? Yes No

If yes, please describe: (PACIFIC OCEAN)

3. Are there any flooding problems on the site or in the surrounding area Yes No

If yes, please describe: _____

4. Has a drainage plan been prepared? Yes No

If yes, please include with application.

5. Has there been any grading or earthwork on the project site? Yes No

If yes, please explain: EXISTING ROADWAY ALONG TERRACE

6. Has a grading plan been prepared? Yes No

If yes, please include with application.

7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No

8. Is a railroad or highway within 300 feet of your project site? Yes No

9. Can the proposed project be seen from surrounding public roads? Yes No

If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural: explain LIVESTOCK WATER
 Commercial/Office: explain _____
 Industrial: explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? _____
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: WATER PUMP WELL
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes please attach _____
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No Chemical? Yes No
Physical? Yes No Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ GPM
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? N 700 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed? Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No
(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used: N.A.

1. Is this project to be connected to an existing sewer line?
 Yes No Distance to nearest sewer line: _____
Location of connection: _____
2. What is the amount of proposed flow? _____ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: MISSION DISPOSAL
3. Where is the waste disposal storage in relation to buildings? GARAGE
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

1. Name of School District: COAST UNION SCHOOL DISTRICT
2. Location of nearest police station: SAN LUIS OBISPO (2.5 MILES)
3. Location of nearest fire station: CDF IN CAMBRIA (4 MILES)
4. Location of nearest public transit stop: CAMBRIA (3 MILES)
5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: AGRICULTURAL
GRAZING
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: SEE ARCHAEOLOGY REPORT.
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application. ATTACHED.

Commercial/Industrial Project Information N.A.

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No
If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail: _____

7. Will hazardous products be used or stored on-site? Yes No
If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____
GRAZING ONLY.

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
2. Will the development occur in phases? Yes No
If yes describe: MAIN HOUSE (1) UTILITIES (2) BARN (3)
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: TITLE 24 STANDARDS

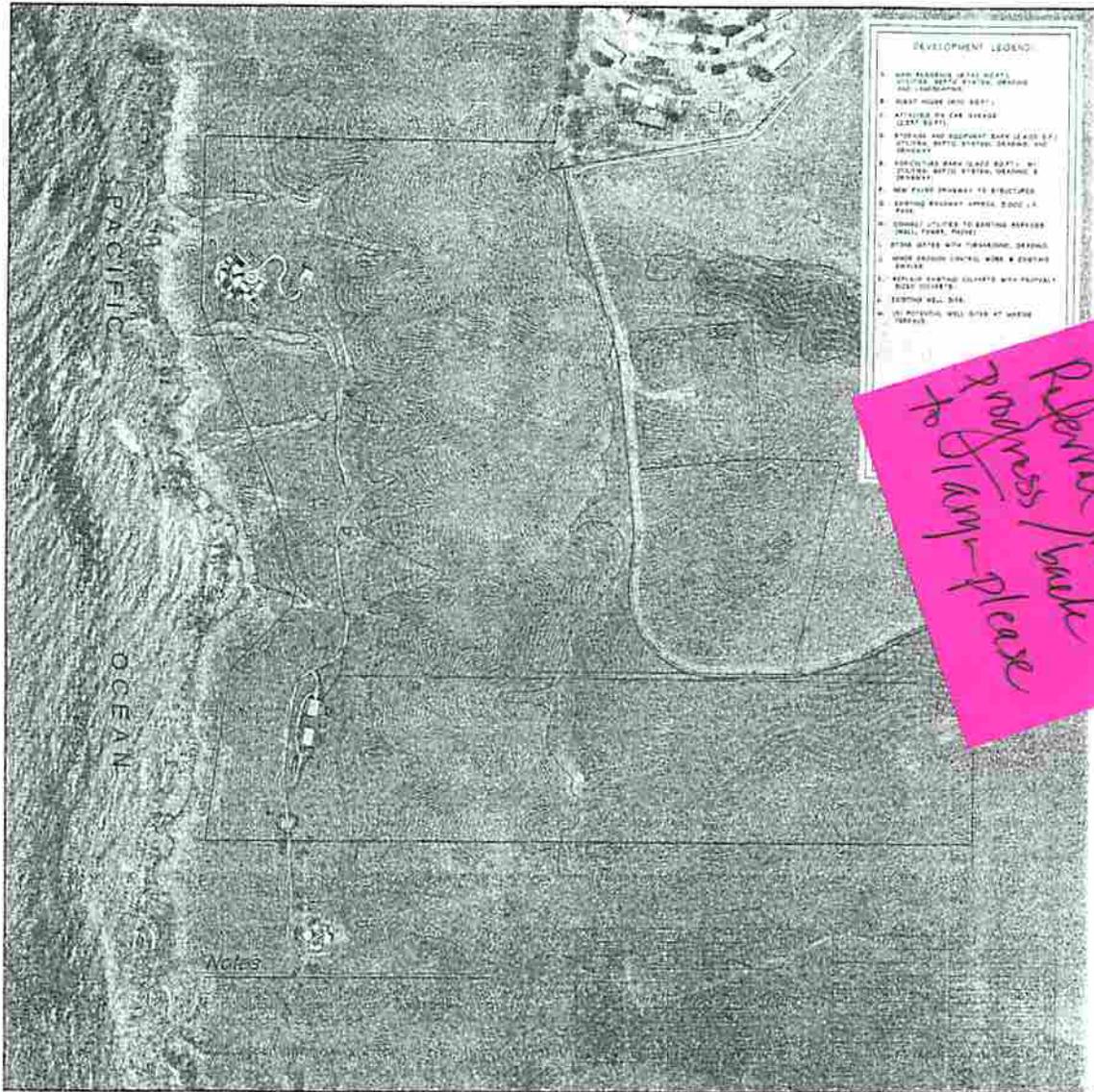
* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: UTILIZE EXISTING ROADS, UTILIZE EXISTING WELL, LOWER STAIRY CUT INTO HILLSIDE
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): BUILDING, ENCROACHMENT, GRADING
(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)



DEVELOPMENT LEGEND:

1. MAIN BUILDING (1411 SQ FT), COLLECTOR, SERVICE STATION, SERVICE AND CARWASH
2. REAR HOUSE (2000 SQ FT)
3. ACCESS TO CAR SERVICE (2000 SQ FT)
4. STORAGE AND EQUIPMENT BAY (2000 SQ FT) INCLUDING SERVICE STATION, SERVICE AND SERVICE
5. ASSOCIATED PARK (2000 SQ FT), INCLUDING SERVICE STATION, SERVICE AND SERVICE
6. NEW FLOOR FINISH TO STRUCTURE
7. EXISTING WALKWAY APPROX 2000 SQ FT
8. CONCRETE CURB TO EXISTING SERVICE WALL, FENCE, FENCE
9. OTHER UTILITY WITH OVERPASSING, EXISTING
10. NEW PAVING CONCRETE WITH 4 EXISTING DRIVE
11. REPAIR EXISTING COLLECTOR WITH EXISTING BUILT COLLECTOR
12. EXISTING WELL, 200
13. NEW EXISTING WELL WITH 4000 GPM

Refer to
 progress
 to 1 amp please

Basis of Bearings

Basis of bearings are California State Plane North-south True to NAD 83 (1983)

Basis of Elevations

Basis of elevations per a fixed 25' benchmark located 1.5 miles (1.5 miles) south of the junction of Highway 499 and Highway 1, on the east side of Highway 1 at post mile 44.60. Elevation is 197.7 per NAVD 88



Photographic Data Provided by
Golden State Aerial Surveys
 3125 McMillan Road, Suite E
 San Jose, CA 95128
 (408) 549-0309
 Photography Date: 1/17/04 - 1/18/04

TOPOGRAPHIC MAP

of a portion of Lot C of the Morrow Tract per map recorded in Book 1 of Maps, Page 21 and Parcel 18, a portion of Rancho Santa Rosa, in Section 14 of Township 28 South, Range 9 East, Mount Diablo Base and Meridian, County of San Luis Obispo, State of California.

DAVID M. BROWN
ARCHITECT

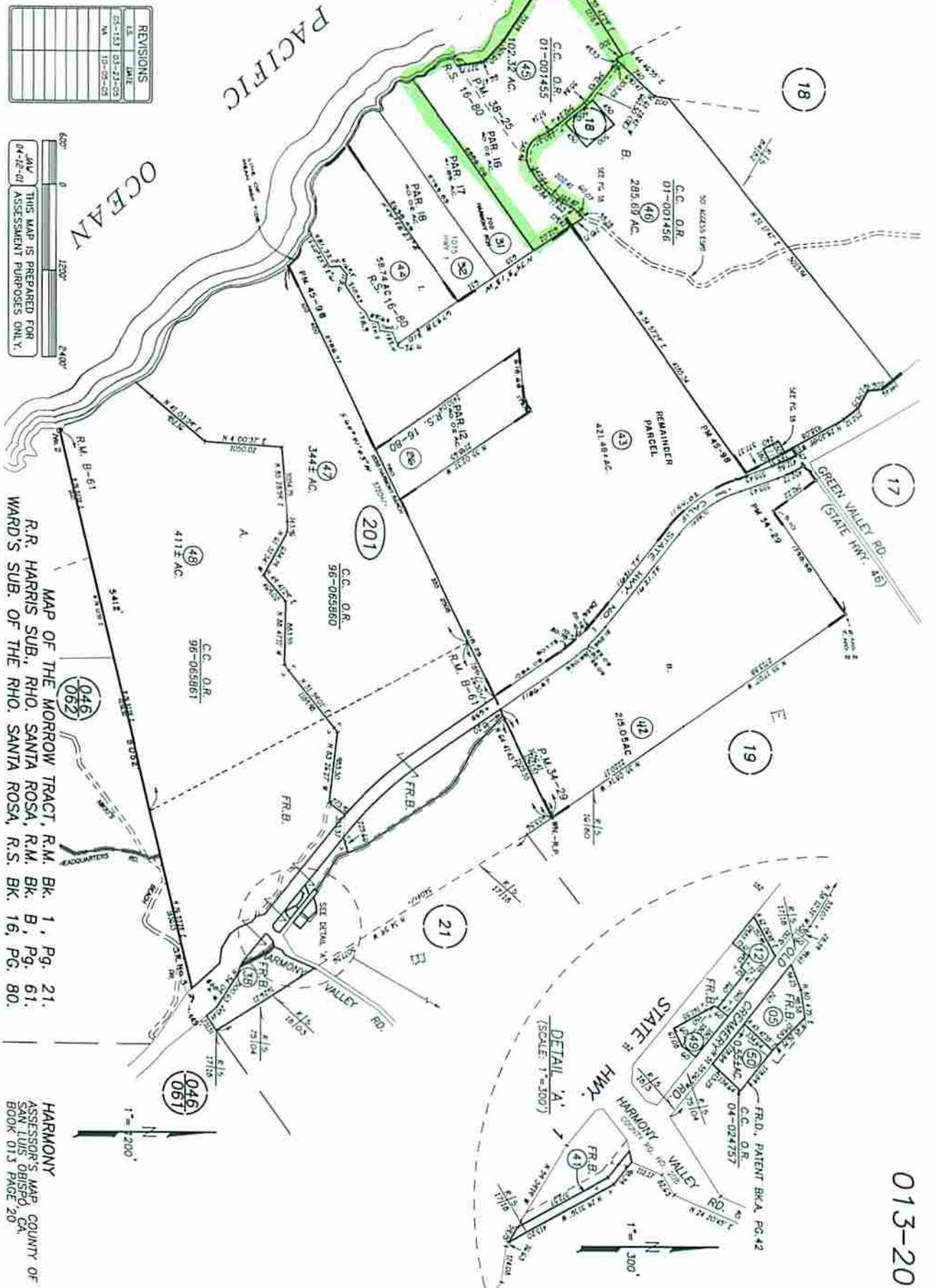
Prepared for: David & Kim
 A/E/C # 028-200-000

NO. 27-0370 FAX 927-4761
 P.O. BOX 132 • CAMBRIDGE • CA 94609

VAUGHAN SURVEYS, INC.

1101 Riverside Avenue
 Paso Robles, California 93446
 (805) 238-5725

1/17/04 - 1/18/04
 1:10 Scale
 1:10 Scale



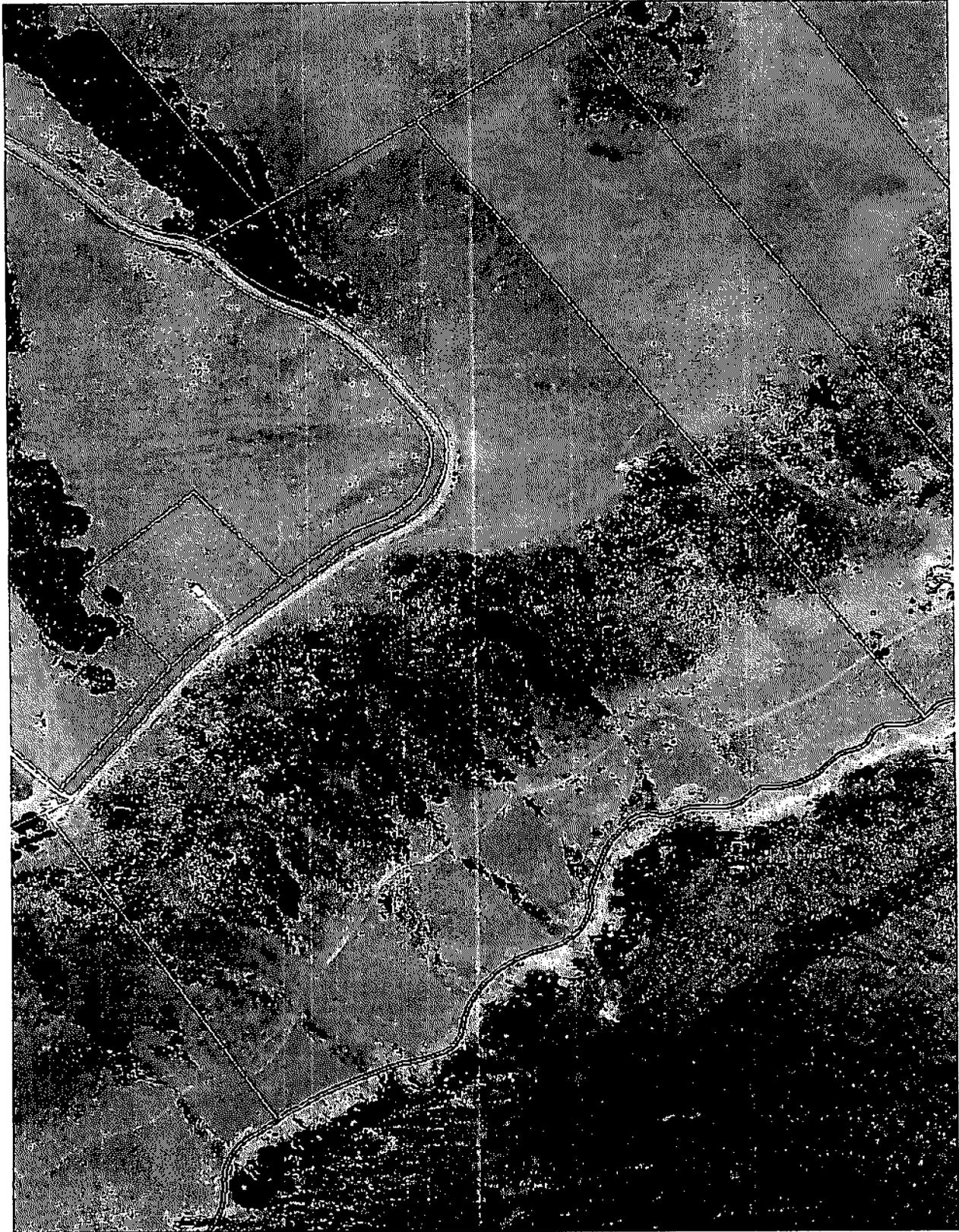
REVISIONS	
DATE	BY
05-15-13	03-23-03
04-12-01	10-05-03

600' 0 1200' 2400'

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

MAP OF THE MORROW TRACT, R.M. Bk. 1, Pg. 21.
 R.R. HARRIS SUB., RHO, SANTA ROSA, R.M. Bk. 1, Pg. 61.
 WARD'S SUB. OF THE RHO, SANTA ROSA, R.S. Bk. 16, Pg. 80.

HARMONY
 ASSESSOR'S MAP COUNTY OF
 SAN LUIS OBISPO, CA.
 BOOK 013 PAGE 20





Parcel Summary Report For Parcel # 013-201-045

3/31/2008
11:37:08AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Address Information

<u>Status</u>	<u>Address</u>
P	00000 MONTE CRISTO PL RNC

Lot Information:

Community: RNC

Planning Area: NC

<u>Lot Type</u>	<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Lot</u>	<u>Land Use Elements</u>	<u>Lot Flags</u>	<u>Misc</u>
P	013201	045	0001	N	CAZ / SRA		
T	COAL98	192	0001	Y	AG / LCP / SRA		

People Information

<u>Role</u>	<u>Name and Address</u>	<u>Phone Numbers and Contact info</u>	<u>Notes</u>
OWN	DIAMOND K RANCH A LLC 14155 E KALIL DR SCOTTSDALE AZ 85259-4627		

Parcel Information

<u>Status</u>	<u>Description</u>	<u>Notes</u>
Active	RHO STA ROSA RS16-80 PTN PAR 16/PM 38-25 PTN	