



DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP  
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 1-6-09

TO: \_\_\_\_\_

FROM: Ryan Hostetter, Coastal Team

PROJECT DESCRIPTION: DRC2008-00086 CLARK- MUP to construct a two-story mini-storage. 1 acre site located off Eton Road in Cambria. APN: 023-441-008.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 1-21-09 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

RTH

# GENERAL APPLICATION

San Luis Obispo County Department of Planning and Bl

NCI/CAMB  
AS LCP RMF

### APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Minor Use Permit
- Variance

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name BRAD CLARK Daytime Phone 927-8150  
 Mailing Address P.O. BOX 52 CAMBRIA Zip CA. 93428  
 Email Address: \_\_\_\_\_

Applicant Name SAME AS ABOVE Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name DAVID M. BROWN Daytime Phone 927-3374  
 Mailing Address P.O. BOX 123 CAMBRIA Zip CA. 93428  
 Email Address: DBARCHITECT@CHARTER.NET

### PROPERTY INFORMATION

Total Size of Site: 2.14 Assessor Parcel Number(s): 023-441-008  
 Legal Description: PTN RANCHO SANTA ROSA #2004-082166  
 Address of the project (if known): ETON RD. CAMBRIA  
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY N - MAIN ST EXIT - RT - LEFT ON ETON ROAD TO BURTON DR. - CAMBRIA  
 Describe current uses, existing structures, and other improvements and vegetation on the property: VACANT - TREES / GRASS.

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): CONSTRUCT 2 STORY STORAGE BARN - (6500 SF ±) OFFICE (750 SF) & PARKING SPACES, SITE GRADING OF PAD, UTILITIES

### LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Brad Clark Date 12/10/05

### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  
 Recreational  Other STORAGE BLDG.

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE - RMF ZONED - ALLOW. USE OK.

Describe existing and future access to the proposed project site: ETON ROAD - A PAVED STREET.

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site?: \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: AG / RMF  
East: CHURCH

South: RSF  
West: COMMERCIAL

**\* For all projects answer the following:**

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 5750 sq. feet 13 % Landscaping: 250 sq. feet 4 %

Paving: 13,150 sq. feet 29 % Other (specify) NATURAL - BALANCE

Total area of all paving and structures: 18,900 SF  sq. feet  acres

Total area of grading or removal of ground cover: N 24,000  sq. feet  acres

Number of parking spaces proposed: 4 Height of tallest structure: 28 FT ANGL.

Number of trees to be removed: 36<sup>PIN</sup> / 2<sup>OAK</sup> type: 36 PINES / 4 OAKS.

Setbacks: Front 10 Right 5 Left 5 Back 15

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: CCSD.

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: CCSD.

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Fire Agency: - List the agency responsible for fire protection: CAMBRIA FIRE DEPT

**o For commercial/industrial projects answer the following:**

Total outdoor use area: N 13,150  sq. feet  acres

Total floor area of all structures including upper stories: N 7500 sq. feet

**o For residential projects, answer the following:**

Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_

Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: ALL acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: BURTON AND ETON RD

Water Supply Information

1. What type of water supply is proposed?  
 Individual well       Shared well       Community water system
2. What is the proposed use of the water?  
 Residential       Agricultural: explain \_\_\_\_\_  
 Commercial/Office: explain LANDSCAPE AND 1 BATH 1 SINK  
 Industrial: explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? 1 EP4
4. How many service connections will be required? ONE
5. Do operable water facilities exist on the site?  
 Yes       No      If yes, please describe: CCSD WILL SERVE
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes       No      If yes please attach \_\_\_\_\_
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?  Yes       No      Chemical?  Yes       No  
Physical?  Yes       No      Water analysis report submitted?  Yes       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter       Water Quality Analysis       OK      or       Problems  
 Will Serve Letter       Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ GPM  
 Surrounding Well Logs       Hydrologic Study       Other \_\_\_\_\_

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information      NA

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?  
 Yes       No      If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes       No
4. Has a piezometer test been completed?  Yes       No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes       No

(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?  
 Yes       No      Distance to nearest sewer line: 25 FT.  
Location of connection: ETON ROAD.
2. What is the amount of proposed flow? \_\_\_\_\_ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?  
 Yes       No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  Domestic  Industrial  Agricultural  Other, please explain? APPLES AND STOR.
- 2. Name of Solid Waste Disposal Company: MISSION DISPOSAL
- 3. Where is the waste disposal storage in relation to buildings? PARKING LOT
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  Yes  No

**Community Service Information**

- 1. Name of School District: COAST UNION SCHOOL DISTRICT
- 2. Location of nearest police station: SAN LUIS OBISPO
- 3. Location of nearest fire station: CAMBRIA
- 4. Location of nearest public transit stop: SCHOOL HOUSE LN.
- 5. Are services (grocery / other shopping) within walking distance of the project?  Yes  No  
If yes, what is the distance? 1 MILE APPROX feet / miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property: VACANT - TREED
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?  Yes  No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

- 1. Days of Operation: 7 Hours of Operation: 7-6
- 2. How many people will this project employ? ONE
- 3. Will employees work in shifts?  Yes  No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?  Yes  No  
If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?  Yes  No  
If yes, please explain: \_\_\_\_\_  
*(If loud equipment is proposed, please submit manufacturers estimate on noise output)*
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_

7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.  
 Between 7:00 - 9:00 a.m. 3± Between 4:00 to 6:00 p.m. 3±
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?  
 Yes  No If yes, please specify what you are proposing \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No  
 If yes, please describe \_\_\_\_\_

**Agricultural Information**

*Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.*

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
 If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
 If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
 If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project\*: NONE

\* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

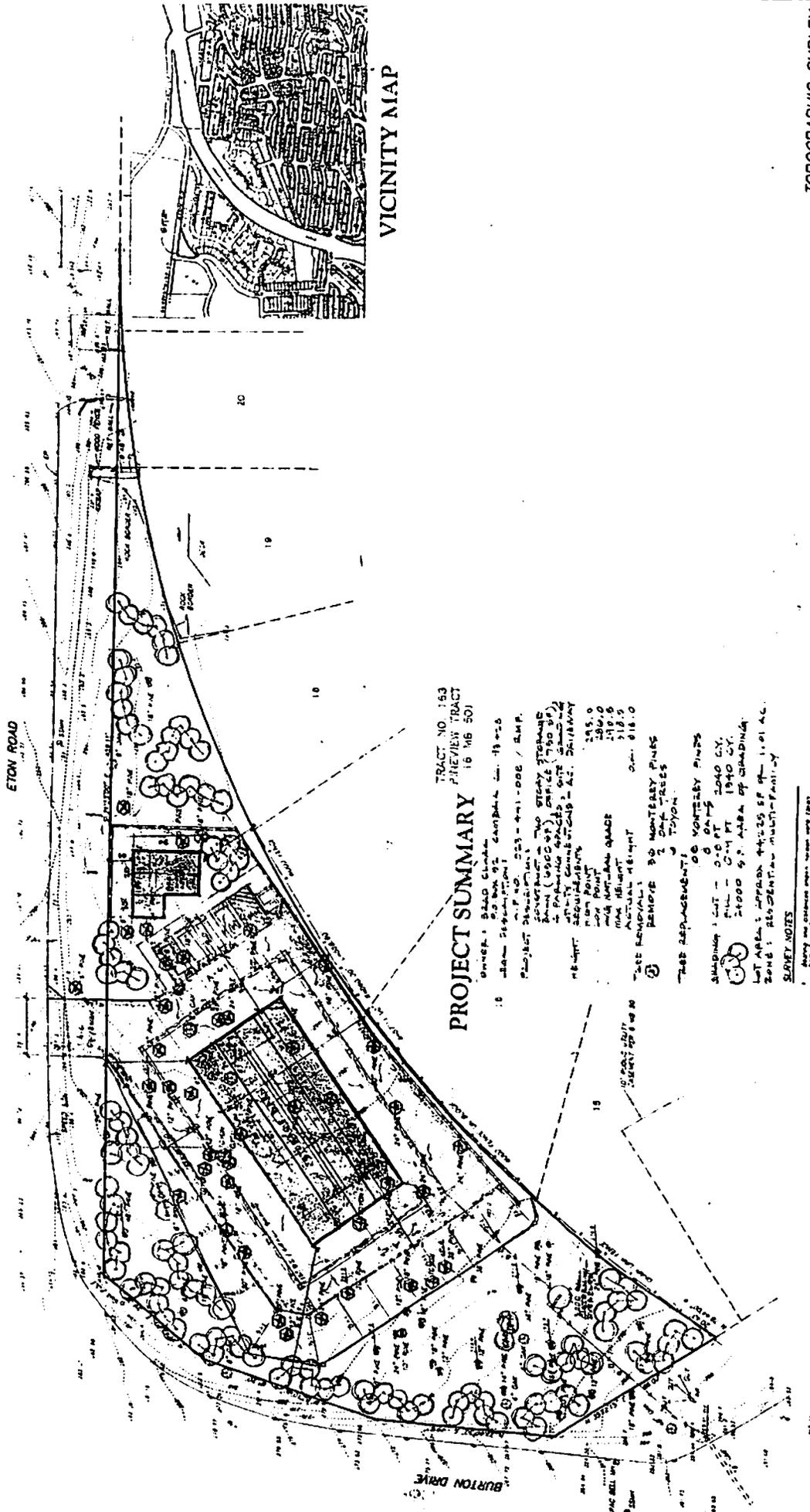
1. List any mitigation measures that you propose to lessen the impacts associated with your project: \_\_\_\_\_  
\_\_\_\_\_
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): BUILDING & ENCROACHMENT

*(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)*

\* SET BACK 4' MIN.  
ELEVATION = 279.73



VICINITY MAP

**PROJECT SUMMARY**

TRACT NO. 153  
PIEVIEW TRACT  
(6 1/2 AC. 50')

- 1. Remove 1200 sq. ft. garage structure on lot 18.
- 2. Remove 1200 sq. ft. garage structure on lot 19.
- 3. Remove 1200 sq. ft. garage structure on lot 20.
- 4. Remove 1200 sq. ft. garage structure on lot 21.
- 5. Remove 1200 sq. ft. garage structure on lot 22.
- 6. Remove 1200 sq. ft. garage structure on lot 23.
- 7. Remove 1200 sq. ft. garage structure on lot 24.
- 8. Remove 1200 sq. ft. garage structure on lot 25.
- 9. Remove 1200 sq. ft. garage structure on lot 26.
- 10. Remove 1200 sq. ft. garage structure on lot 27.
- 11. Remove 1200 sq. ft. garage structure on lot 28.
- 12. Remove 1200 sq. ft. garage structure on lot 29.
- 13. Remove 1200 sq. ft. garage structure on lot 30.
- 14. Remove 1200 sq. ft. garage structure on lot 31.
- 15. Remove 1200 sq. ft. garage structure on lot 32.
- 16. Remove 1200 sq. ft. garage structure on lot 33.
- 17. Remove 1200 sq. ft. garage structure on lot 34.
- 18. Remove 1200 sq. ft. garage structure on lot 35.
- 19. Remove 1200 sq. ft. garage structure on lot 36.
- 20. Remove 1200 sq. ft. garage structure on lot 37.
- 21. Remove 1200 sq. ft. garage structure on lot 38.
- 22. Remove 1200 sq. ft. garage structure on lot 39.
- 23. Remove 1200 sq. ft. garage structure on lot 40.
- 24. Remove 1200 sq. ft. garage structure on lot 41.
- 25. Remove 1200 sq. ft. garage structure on lot 42.
- 26. Remove 1200 sq. ft. garage structure on lot 43.
- 27. Remove 1200 sq. ft. garage structure on lot 44.
- 28. Remove 1200 sq. ft. garage structure on lot 45.
- 29. Remove 1200 sq. ft. garage structure on lot 46.
- 30. Remove 1200 sq. ft. garage structure on lot 47.
- 31. Remove 1200 sq. ft. garage structure on lot 48.
- 32. Remove 1200 sq. ft. garage structure on lot 49.
- 33. Remove 1200 sq. ft. garage structure on lot 50.

SEE REMOVAL NOTES  
SEE REPLACEMENT NOTES  
SEE VARIATION NOTES  
SEE SETBACK NOTES  
SEE ELEVATION NOTES  
SEE AREA NOTES  
SEE ZONING NOTES  
SEE UTILITY NOTES  
SEE SURVEY NOTES

**PREPARED FOR**  
MRS. J. W. BROWN  
1234 5th St.  
San Francisco, CA 94103

**DATE**  
JAN 15, 1964

**SCALE**  
1" = 20'

**PROJECT NO.**  
153

**TRACER**  
J. W. BROWN

**DATE**  
JAN 15, 1964

**PROJECT NO.**  
153

**TRACER**  
J. W. BROWN

**TOPOGRAPHIC SURVEY**  
BY J. W. BROWN  
ON THE 15th DAY OF JANUARY 1964  
IN THE CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**DATE**  
JAN 15, 1964

**PROJECT NO.**  
153

**TRACER**  
J. W. BROWN

**SITE PLAN**

PREPARED FOR  
MRS. J. W. BROWN  
1234 5th St.  
San Francisco, CA 94103

**DATE**  
JAN 15, 1964

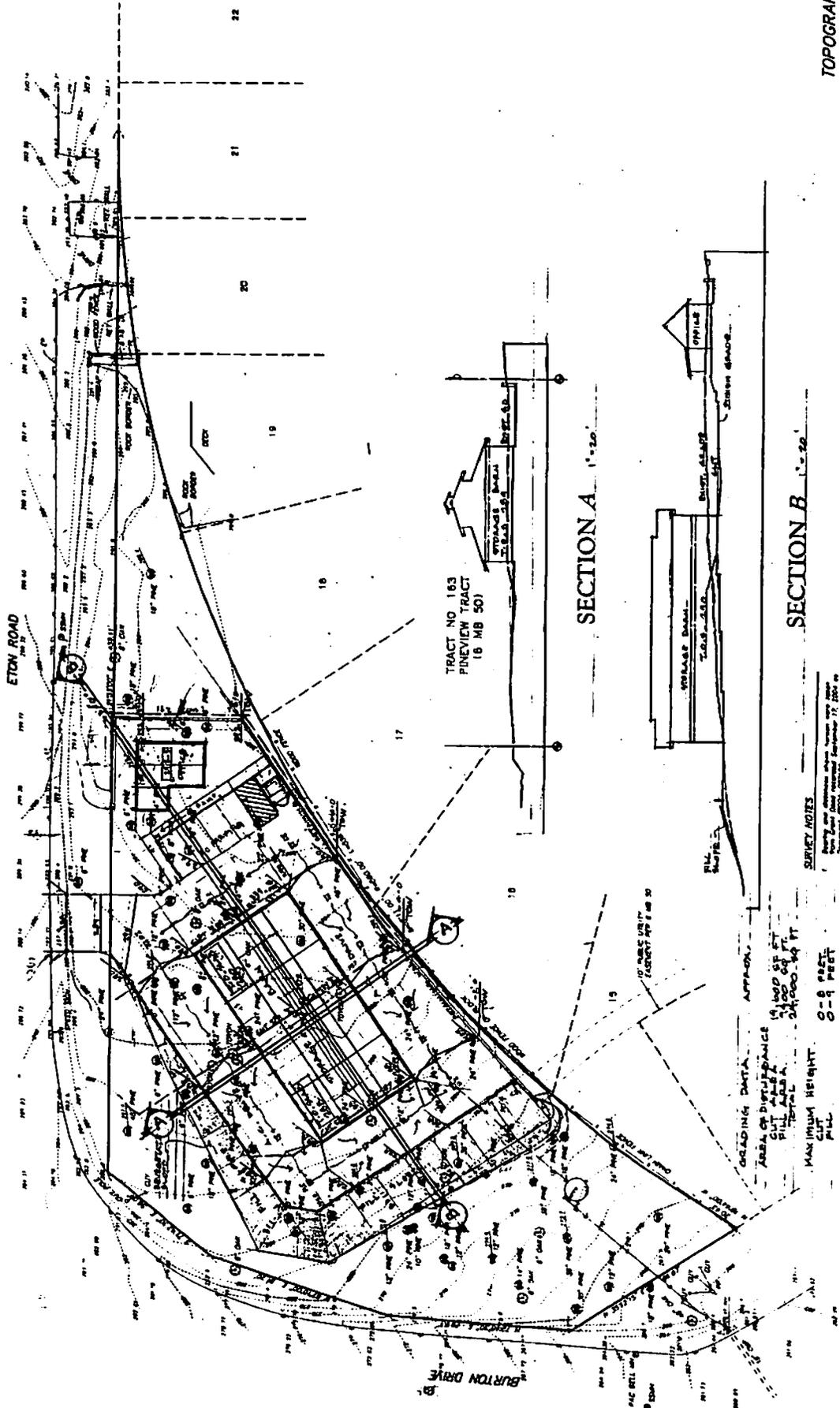
**PROJECT NO.**  
153

**TRACER**  
J. W. BROWN





A SET "MAG" VAL  
ELEVATION = 779.73



TRACT NO. 183  
PINEVIEW TRACT  
(16 MB 50)

SECTION A 1"=20'

SECTION B 1"=20'

**SURVEY NOTES**  
 1. Survey and drainage shown herein were made by the Surveyor General of the State of California, under authority of the State of California.  
 2. Reference: USGS 7.5' map No. 191  
 3. Date: 1977  
 4. Date: 1977  
 5. Survey Date: January 18 and 21, 1977

**GRADING DATA**

AREA OF DISTURBANCE	19,400 SQ. FT.
CUT AREA	1,100 SQ. FT.
FILL AREA	24,000 SQ. FT.
TOTAL	44,500 SQ. FT.

**MAXIMUM HEIGHT**

CUT	0-9 FEET
FILL	2-4 FEET

**BARN VOLUMES**

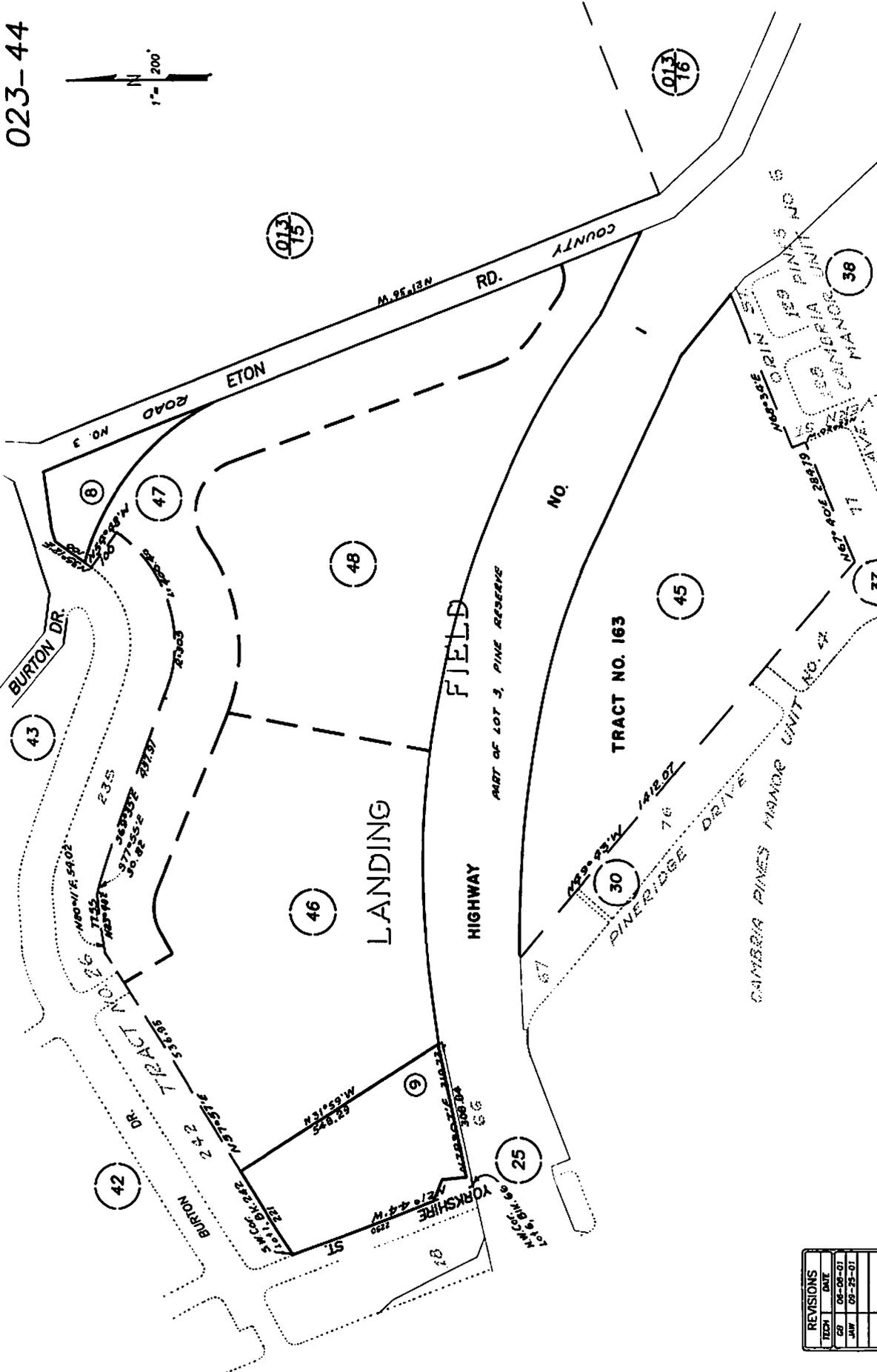
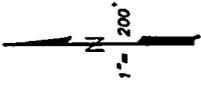
CUT	2940 CU. YDS.
FILL	1190 CU. YDS.
TOTAL	44,500 CU. YDS.

LOT 4224

**GRADING PLAN**

PREPARED FOR  
 J. B. BROWN  
 1000 1/2 ST. 100  
 SAN JOSE, CALIF. 95128

**TOPOGRAPHIC SURVEY**  
 of a portion of the Arroyo Santa Rosa  
 as described in Record No. 2004-08716  
 County of San Luis Obispo,  
 State of California  
 JAMES B. HEAD, L.S. 6317  
 Surveyor  
 1000 1/2 ST. 100  
 SAN JOSE, CALIF. 95128



CAMBRIA COUNTY OF  
 ASSESSOR'S MAP  
 FOR LOTS 108-114  
 BOOK 023 PAGE 44

H.C. WARD'S SUBDIVISIONS OF RHO. SANTA ROSA, R.M. Bk. A, Pg. 69.

REVISIONS	
TECH	DATE
GR	06-06-01
JAW	09-25-01

100 0 200 400

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



