



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 12/18/09

TO: _____

FROM: Airlin Singewald, Coastal Team

PROJECT DESCRIPTION: DRC2009-00041 SLO County Public Works- MUP for a new bridge and removal of old bridge. Located off Main Street in Cambria. APN: 013-151-003.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 1/4/2010 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

MINOR USE PERMIT

MUP TO CONSTRUCT A BRIDGE.

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

NC/ RNC

AMS

AG

AS

FH

GS

LCP

PF

RMF

SRA

SRV

TH

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name County of San Luis Obispo Public Works Dept. Daytime Phone 805-781-5252
 Mailing Address Room 207 County Gov't Center SLO, CA Zip Code 93408
 Email Address: _____

Applicant Name same Daytime Phone _____
 Mailing Address _____ Zip Code _____
 Email Address: _____

Agent Name John Farhar, Environmental Resource Specialist Daytime Phone 805-781-5252
 Mailing Address Room 207 County Gov't Center SLO, CA Zip Code 93408
 Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 5.5 acres Assessor Parcel Number(s): n/a
 Legal Description: n/a
 Address of the project (if known): n/a

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Highway 1 north from SLO to Cambria, right on Main Street, continue north approx. 1 mile to bridge site.

Describe current uses, existing structures, and other improvements and vegetation on the property:
Two lane bridge with center pier, coastal stream with riparian vegetation.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Replace the existing bridge by constructing a new bridge directly upstream and removing the old bridge.

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Dave Flynn Date 11/25/09

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): n/a

Describe existing and future access to the proposed project site: Access is provided by Main Street and will be after the project

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: pasture, riparian South: riparian, residential
East: pasture, riparian West: riparian, dog park

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: _____ sq. feet _____ % Landscaping: _____ sq. feet _____ %
Paving: _____ sq. feet _____ % Other (specify) _____

Total area of all paving and structures: _____ sq. feet acres

Total area of grading or removal of ground cover: 5.5 sq. feet acres

Number of parking spaces proposed: _____ Height of tallest structure: _____

Number of trees to be removed: 19 Type: 2 oaks 17 willows

Setbacks: Front _____ Right _____ Left _____ Back _____

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cambria CSD

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: _____ Number of bedrooms per unit: _____

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer ALL of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 0.3 acres
Moderate slopes of 10-30%: 4.8 acres
Steep slopes over 30%: 0.4 acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: Santa Rosa Creek
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: Debris piles against center pier
- Has a drainage plan been prepared? Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
- Has a grading plan been prepared? Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: Main Street and Santa Rosa Creek Roads

Water Supply Information n/a

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial – Explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? _____
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information n/a

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information n/a

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information n/a

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery/other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
State highway bridge built in 1922 before the realignment in the 1960's.
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: Kaetzel/Williams House
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information n/a

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? Yes No
If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: The majority of the site is within the riparian corridor and/or steeply sloped.

Special Project Information n/a

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): _____
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information n/a

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: _____

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
See attached Draft Mitigated Negative Declaration.

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: Central coast steelhead trout, California Red-legged Frog, Tidewater Goby
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Coastal Development Permit, CDF&G Streambed Alteration Agreement, RWQCB Water Quality Certification, ACOE Nationwide Permit

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

DESIGN OVERSIGHT	DETAILS	QUANTITIES	REVISIONS	DATE
DESIGN	MDW	MDW	XX	
LOAD FACTOR	XX			
LINE LOADS AND ALTERNATIVE				
PREPARED FOR THE	COUNTY OF SAN LUIS OBISPO			
PROJECT ENGINEER	M.D. Wehduzzaman			
CL	EA 05-927220L			
DATE	12/13/08			
REVISION DATES	12/13/08			
DESIGN DATE	12/13/08			

80-1	BRIDGE DETAILS
80-2	BRIDGE DETAILS
80-3	BRIDGE DETAILS
80-4	BRIDGE DETAILS
80-5	BRIDGE DETAILS
80-13	BRIDGE DETAILS
82-3	BRIDGE DETAILS
82-8	BRIDGE DETAILS
86-21	JOINT SEALS (MAXIMUM MOVEMENT RATING = 2")
87-1	BOX GORDER DETAILS
87-10	UTILITY OPENING - BOX GORDER
811-51	TUBULAR HAND RAILING
811-55	CONCRETE BARRIER TYPE 732
814-5	WATER SUPPLY LINE DETAILS

STANDARD PLANS, DATED MAY, 2006

A100-B ACRONYMS AND ABBREVIATIONS

A100-D SYMBOLS

A62-A EXCAVATION AND BACKFILL MISCELLANEOUS DETAILS

A62-C LIMITS OF PAVEMENT FOR EXCAVATION AND BACKFILL-BRIDGE

A77K1-2 METAL BEAM GUARD RAILING - CONNECTIONS TO BRIDGE RAILINGS WITH SIDEWALKS DETAILS

80-1 BRIDGE DETAILS

80-2 BRIDGE DETAILS

80-3 BRIDGE DETAILS

80-4 BRIDGE DETAILS

80-5 BRIDGE DETAILS

80-13 BRIDGE DETAILS

82-3 BRIDGE DETAILS

82-8 BRIDGE DETAILS

86-21 JOINT SEALS (MAXIMUM MOVEMENT RATING = 2")

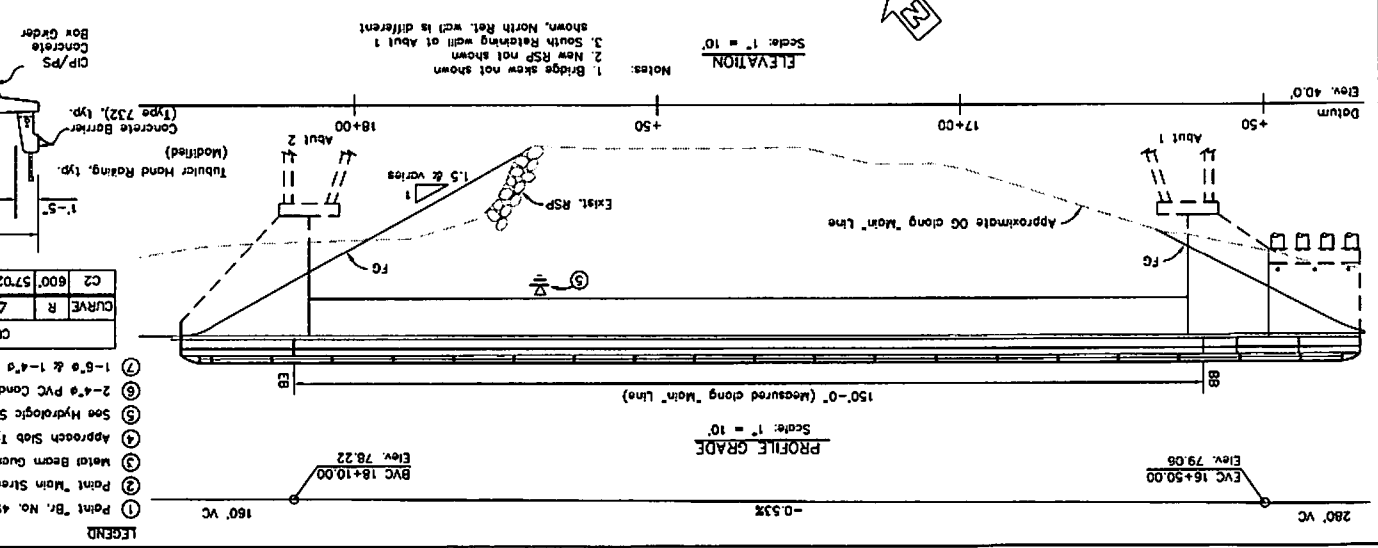
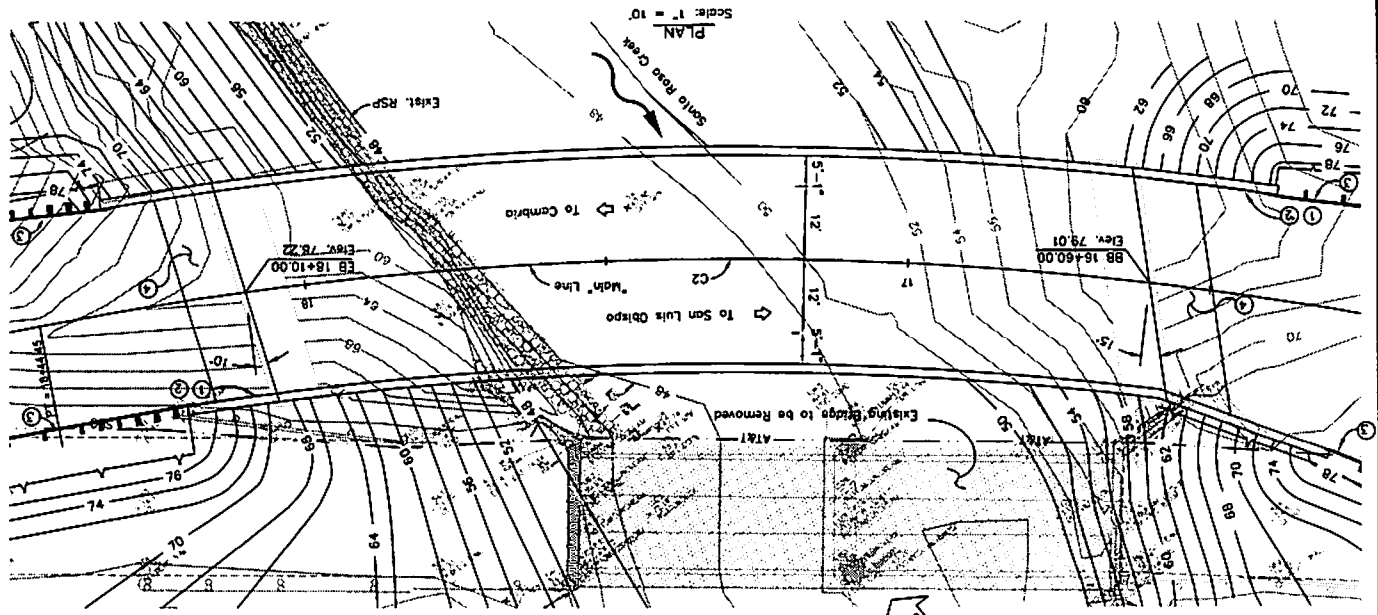
87-1 BOX GORDER DETAILS

87-10 UTILITY OPENING - BOX GORDER

811-51 TUBULAR HAND RAILING

811-55 CONCRETE BARRIER TYPE 732

814-5 WATER SUPPLY LINE DETAILS



LEGEND

① Point 'Br. No. 49C-0337' and year completed

② Point 'Main Street Bridge'

③ Metal Beam Guard Railing, see Roadway Plans

④ Approach Slab Type E010

⑤ See Hydrologic Summary on 'Foundation Plan' sheet

⑥ 2-4' PVC Conduits for AT&T

⑦ 1-8" & 1-4" PVC conduits for PG&E

CURVE DATA

C2	600'	57.0236°	597.36'	326.07'
CURVE R	L	L	L	1

TYPICAL SECTION

Scale: 1/4" = 1'

NOTES

1. For Design Notes see "Deck Contours" Sheet

2. The contractor shall verify all controlling field dimensions before ordering or fabricating any materials.

3. For Pipe Detail, see "FOUNDATION PLAN" sheet.

4. Utilities not shown, see roadway plans for utility locations.

5. See Roadway Plans for Lane layout & Grading Details

6. See "TYPICAL SECTION" Sheet for utility openings.

7. Section Identification

8. Standard plan sheet No.

9. Detail number

NOTES

1. Bridge skew not shown

2. New RSP not shown

3. South Raising well at Abut 1 shown, North Ret. well is different

DESIGNER'S SEAL

Professional Engineer

No. 49838

12/13/08

DESIGN CONSULTANT:

750 BO. 5TH DRIVE

COLETA, CA 95117

95% Submittal

REGISTERED ENGINEER - CIVIL

ROUTE

CR

SLO

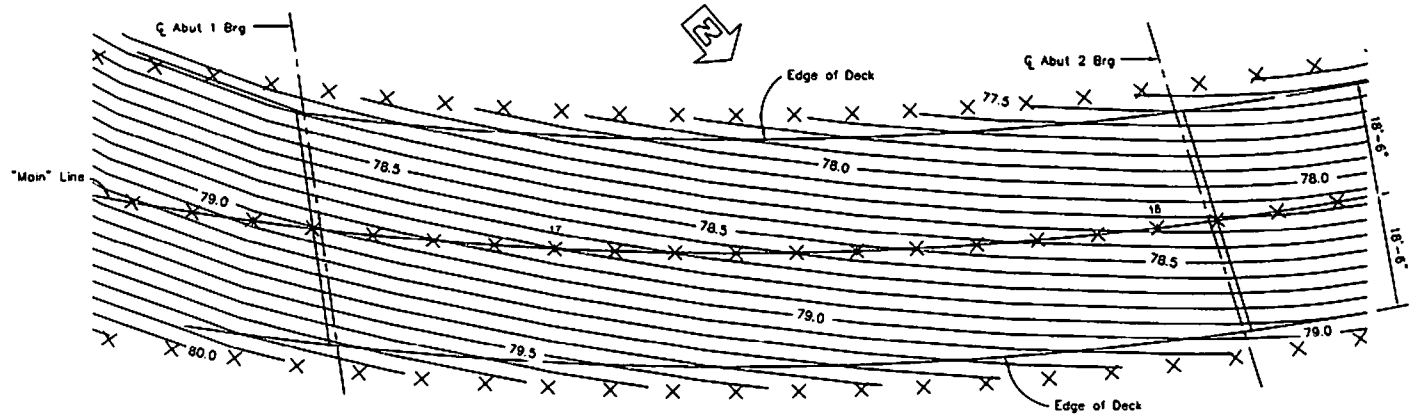
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FORM NO. 101A

SECTION NO.

TOTAL SHEETS

DIST	COUNTY	ROUTE	POST MILE TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
05	SLO	CR			
95% Submittal					
REGISTERED ENGINEER - CIVIL					
PLANS APPROVAL DATE					
DESIGN CONSULTANT: GENCAL ENGINEERING 250 DDC BLVD DRIVE GOLETA, CA 93117					



- NOTES:
1. X - 10' intervals along station line.
 2. Contours do not include camber.
 3. Contour interval is 0.10'.

QUANTITIES

GENERAL NOTES
LOAD FACTOR DESIGN

DECK CONTOURS
Scale: 1" = 10'

DESIGN: BRIDGE DESIGN SPECIFICATIONS - April 2000 (LFD)
(1996 AASHTO with Interims and revisions by CALTRANS)

DEAD LOAD: Includes 35 psf for future wearing surface

LIVE LOAD: HS-20-44 and alternative and permit design loads.

SEISMIC DESIGN: Caltrans Seismic Design Criteria (SDC)
Version 1.4 June 2006

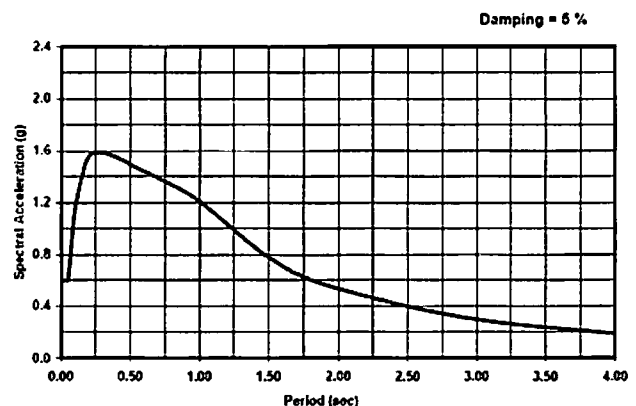
SEISMIC LOADING: SDC ARS Curve for Soil Profile D (M=7.25±0.25)
Peak Rock Acceleration = 0.6g
modified for fault proximity

REINFORCED CONCRETE: $f_y = 60,000$ psi
 $f_c = 3,600$ psi (unless otherwise specified)
 $n = 9$

TRANSVERSE DECK SLABS (Working Stress Design):
 $f_b = 20,000$ psi
 $f_c = 1,200$ psi
 $n = 10$

PRESTRESSED CONCRETE: For "Prestressing Notes" See
"Girder Layout" Sheet.

STRUCTURAL STEEL: ASTM A709 Grade 50



ACCELERATION RESPONSE SPECTRA CURVE



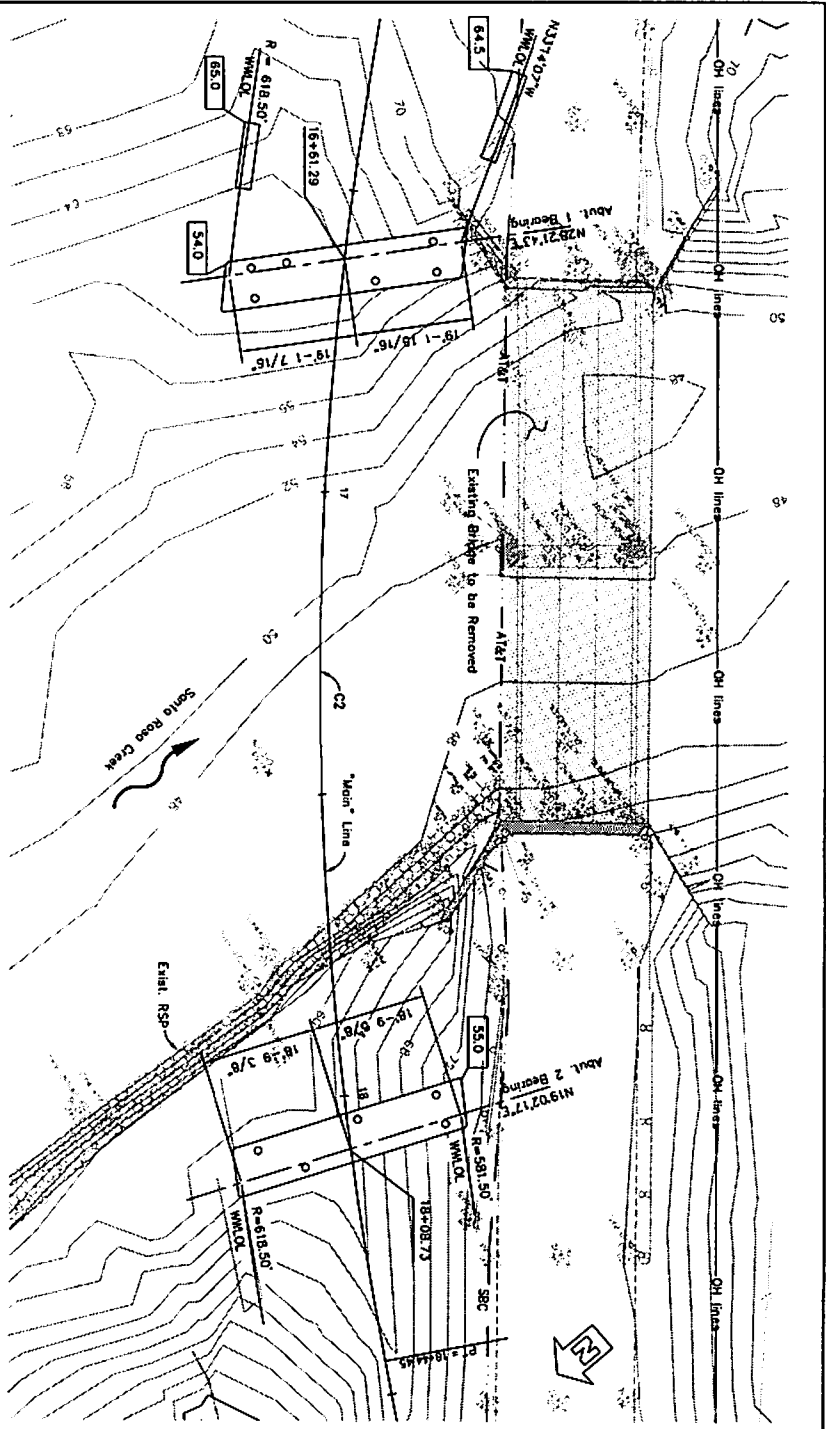
- Structural Concrete, Bridge (3,600 psi @ 28 days)
- Structural Concrete, Bridge (5,000 psi @ 28 days)
- Structural Concrete, Bridge Footing
- CDH Pile Concrete ($f_c = 4,200$ psi @ 28 days)

CONCRETE STRENGTH AND TYPE LIMITS
No Scale

INDEX TO BRIDGE PLANS

Sheet No.	Title
1	General Plan
2	Deck Contours
3	Foundation Plan
4	Abutment 1 Layout
5	Abutment 2 Layout
6	Abutment Details
7	Typical Section
8	Girder Layout
9	Retaining Wall Details
10	Structure Approach Type EQ(10)
11	Structure Approach Drainage Details
12	Log of Test Borings

DESIGN OVERSIGHT	DESIGN	MDW	XX	LOAD FACTOR DESIGN	LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD	PREPARED FOR THE COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS	PROJECT ENGINEER Md. Wahiduzzaman	DESIGN NO. 48C-0337	MAIN ST. BRIDGE OVER SANTA ROSA CR. (REPL.)
SIGNOFF DATE	DETAILS			LAYOUT	MDW			DATE	DECK CONTOURS
	QUANTITIES			SPECIFICATIONS					
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS						0	3	DISCARD PRINTS BEARING EARLIER REVISION DATES	REVISION DATES (SHEETS/STACK ONLY)
								12/04/07	12/19/08
									SHEET 2 OF 12



PLAN
Scale: 1" = 10'

- NOTES:
- XXX Indicates bottom of abutment, footing or anchor block elevation.
 - Indicates original ground elevation.
 - 0 Indicates Pile (not all piles shown)
 - Existing Utility locations shown are approximate. See Roadway Plans for additional information.
 - See Roadway Plans for R/W & TCE Maps.
 - Overhead lines exist on site.
 - Existing winnow will interfere with the new winnow and abutment on the left side of beginning of bridge.

PILE DATA TABLE

Location	Pile Type	Design Loading (kip)	Nominal Resistance		Design Tip Elevation (ft)	Specified Tip Elevation (ft)
			Compression (kip)	Tension (kip)		
Bridge Abut 1	HP 14x73	200	400	0	-2 (1), 7 (3)	-2
Bridge Abut 2	HP 14x73	200	400	0	-16 (1), 7 (3)	-16

Note: Design Tip elevation is controlled by the following demands: (1) Compression, (2) Tension and (3) Lateral Loads. Retaining Wall pile data not shown in the table.

HYDROLOGIC SUMMARY

Drainage Area: = 44.7 square miles

Frequency (years)	Design Flood	Base Flood	Overlapping Flood
50	15,400	100	>25,000
Discharge (CFS)	19,800	70.25	78.56
Water Surface (elev. at bridge)	67.97		

Flood plain data are based upon information available when the plans were prepared and are shown to meet Federal requirements. The occurrence of flood information is not warranted by the State or County and interested or affected parties should make their own investigations.

BENCH MARKS:
THE BENCHMARK FOR THIS PROJECT WAS TAKEN FROM A ROUND BRASS DISK IN THE NORTHEAST WINDOW OF THE BRIDGE OVER SANTA ROSA CREEK DESIGNATED "693" HAVING AN ELEVATION OF 74.16 BASED ON NAVD88 DATUM.

85% Submittal
KAWSTON ENGINEERS - CIVIL

REGISTERED PROFESSIONAL ENGINEER
No. C49838
Exp. 12/31/2018
CIVIL ENGINEER
250 EGG SUE DRIVE
DUBLIN, CA 94568

DESIGN CONSULT FIRM:
DESIGN CONSULT FIRM
250 EGG SUE DRIVE
DUBLIN, CA 94568

PREPARED FOR THE
COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PUBLIC WORKS
PROJECT ENGINEER
M.A. WELSH
CIVIL ENGINEER
EA 05-927220L

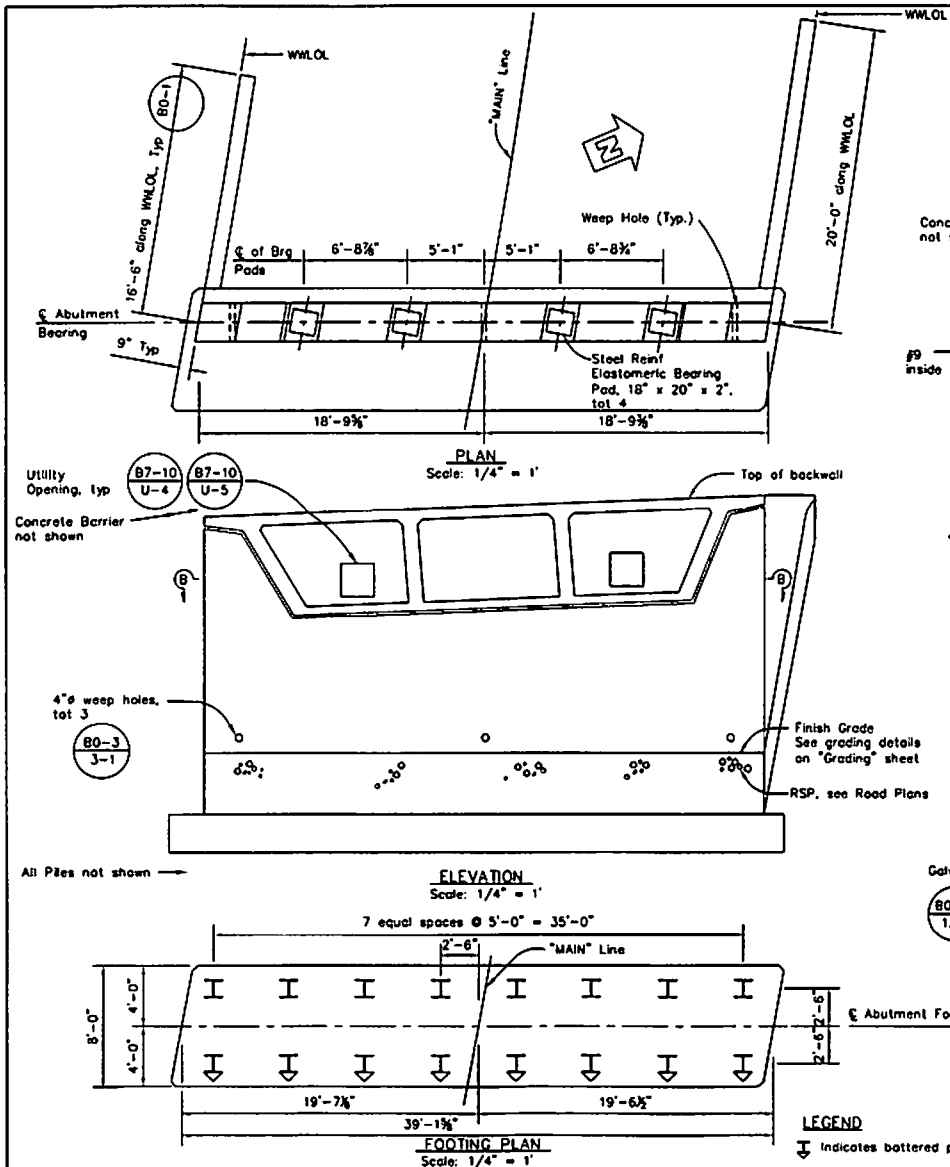
DESIGNED BY: M.A. WELSH
CHECKED BY: M.A. WELSH
DATE: 11/17/2018

FOUNDATION PLAN

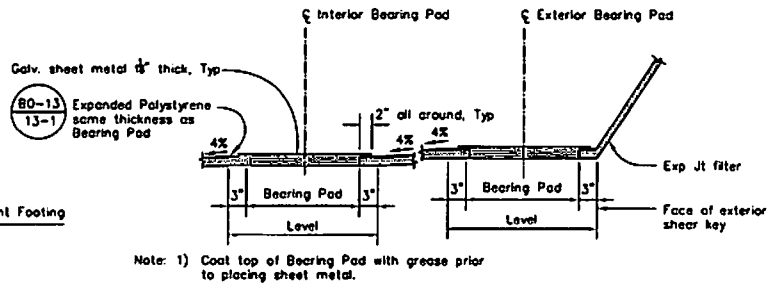
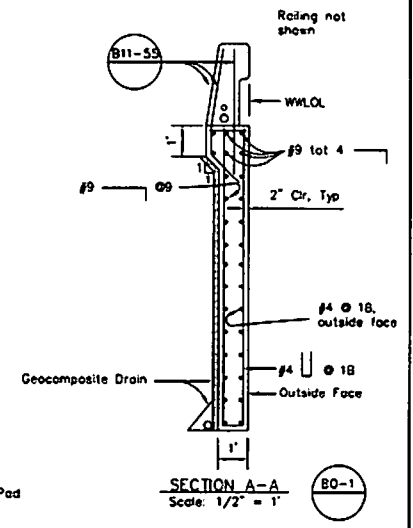
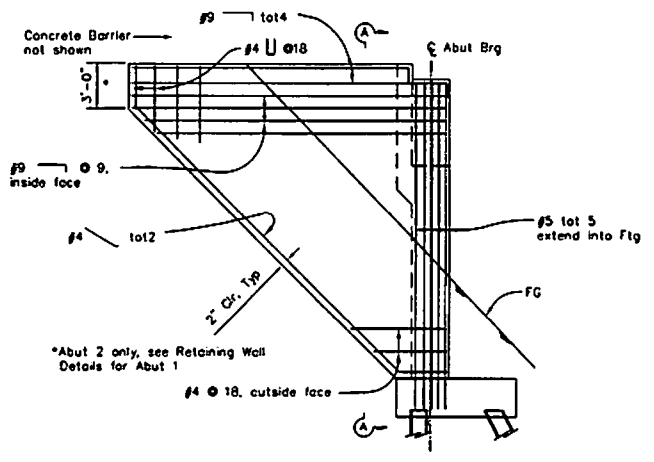
SCALE: 1" = 10'

DATE: 11/17/2018

DESIGN DATE: 11/17/2018	DESIGNED BY: M.A. WELSH	CHECKED BY: M.A. WELSH	DATE: 11/17/2018
PROJECT NO: 05-927220L	PROJECT NAME: MAIN ST. BRIDGE OVER SANTA ROSA CR. (REPL.)	CLIENT: COUNTY OF SAN LUIS OBISPO	ENGINEER: M.A. WELSH
SCALE: 1" = 10'	DATE: 11/17/2018	PROJECT NO: 05-927220L	PROJECT NAME: MAIN ST. BRIDGE OVER SANTA ROSA CR. (REPL.)



Notes:
 1. For sections and details not shown, see "Abutment Details" sheet.
 2. RSP not shown.



LEGEND
 ↓ Indicates battered pile

DESIGN OVERSIGHT	DESIGN	MDW	XX	LOAD FACTOR DESIGN	LIVE LOADING	M20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD	PREPARED FOR THE COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS	MD. WAHLUZZAMAN PROJECT ENGINEER	DESIGN NO. 49C-0337	MAIN ST. BRIDGE OVER SANTA ROSA CR. (REPL.)	
DESIGN DATE	DETAILS			LAYOUT	MDW				EST. NO.		ABUTMENT 2 LAYOUT
	QUANTITIES			SPECIFICATIONS			CU EA 05-927220L		DESIGNER PRINTS BEARING EARLIER REVISION DATES	REVISION DATES (BY/DATE)	SHEET 5 OF 12

05 COUNTY ROUTE POST MILE TOTAL PROJECT SHEET NO. TOTAL SHEETS

05 SLO CR

95% Submittal
 REGISTERED ENGINEER - CIVIL

PLANS APPROVAL DATE

DESIGN CONSULTANT:
 BEHAGAL ENGINEERING
 230 SSC SUN DRIVE
 COLETA, CA 93117

Main Street Bridge at Santa Rosa Creek ED 00-168



Source: Compass Maps



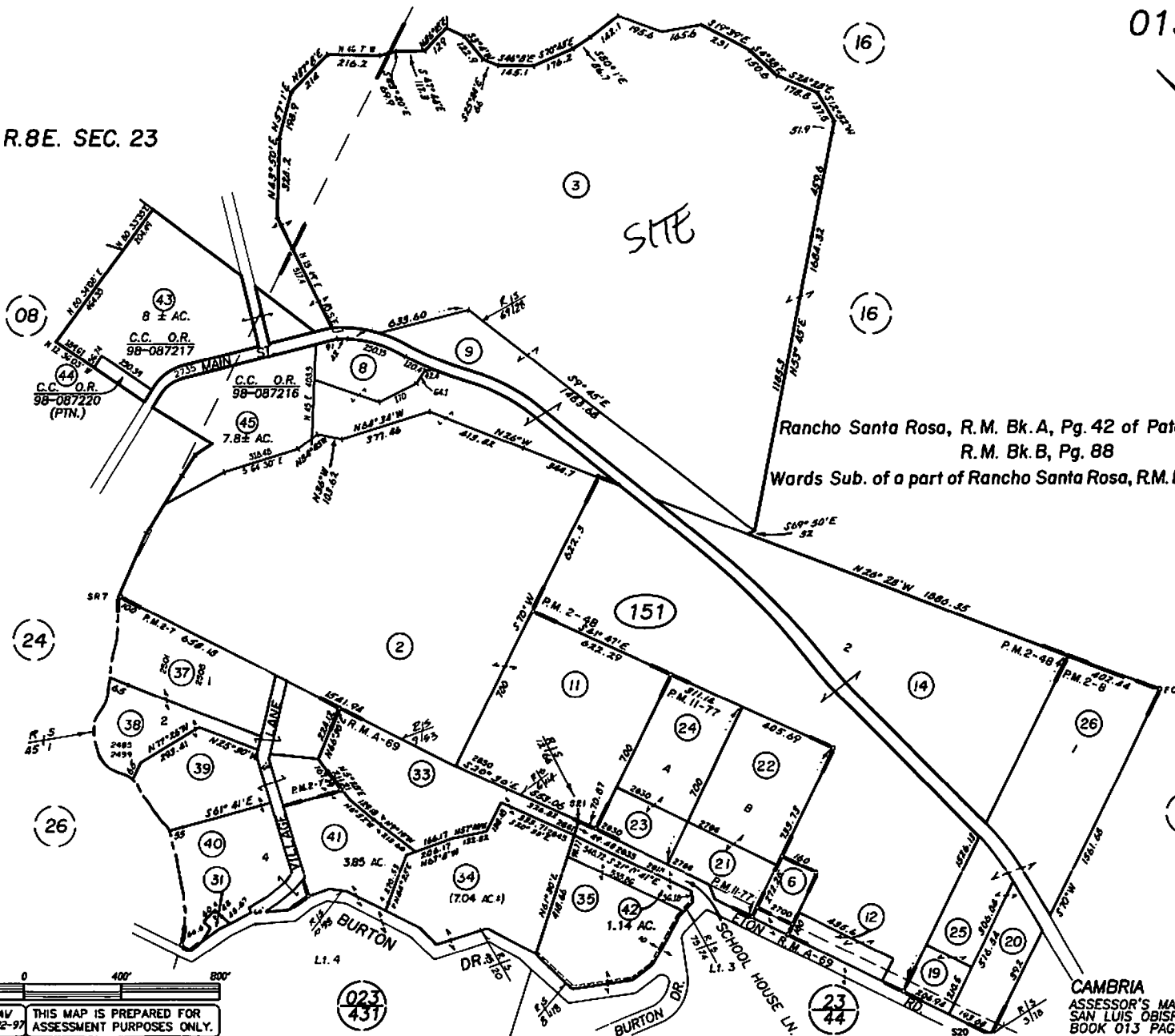
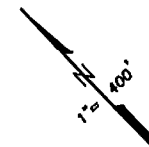
NORTH

Not to Scale

VICINITY MAP

FIGURE 1

T.27S. R.8E. SEC. 23



Rancho Santa Rosa, R.M. Bk. A, Pg. 42 of Patents
 R.M. Bk. B, Pg. 88
 Wards Sub. of a part of Rancho Santa Rosa, R.M. Bk. A, Pg. 69

REVISIONS	
LS.	DATE
NA	04-12-04
NA	02-07-05

200' 0 400' 800'

JMV 12-22-97 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

CAMBRIA
 ASSESSOR'S MAP, COUNTY OF
 SAN LUIS OBISPO, CA.
 BOOK 013 PAGE 151



Parcel Summary Report For Parcel # 013-151-003

12/18/2009
1:48:53PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN CHEN WEI-TZUOH
 4026 W SCHOOL ST VISALIA CA 93291-5460
OWN CHEN CARRIE

OWN CHEN WEI-TZUOH & CARRIE REVOCABLE T

Address Information

Status Address
P 00000 MAIN ST RNC

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
T27S	R8E	23P	North Coast Ru	North Coast	AG	LCP	GS	Y		
013151	003	0002	North Coast Ru	North Coast	FH	TH	SRA	N		
013151	003	0003	North Coast Ru	North Coast	AS			N		
APV.C05-	559	0001	North Coast Ru	North Coast				N		

Parcel Information

Status Description
Active RHO STA ROSA PTN

Notes

Tax Districts

COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT
CAMBRIA COMMUNITY HOSPITAL
NO. 02 ROAD-CO/SUPVR



Parcel Summary Report For Parcel # 013-151-003

12/18/2009
1:48:54PM

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AREA NO. 21 COUNTY SERVICE
COAST (SB1537) UNIFIED SCHOOL
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE
CAMBRIA PUBLIC CEMETERY

Case Information

Case Number:

Case Status:

98842 FNL Primary Parcel

Description:

CONST GATE & DECORATIVE STONES TO FRONT ENTRANCE

DRC2009-00041 REC Primary Parcel

Description:

MUP TO CONSTRUCT A BRIDGE.

SUB2004-00143 RDD Primary Parcel

Description:

PROP 2 CERT OF COMP

D980041P CMP Related Parcel

Description:

SANTA ROSA CREEK BRIDGE REPAIR