



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 4/1/2010

TO: _____

FROM: Airlin Singewald, Development Review

PROJECT DESCRIPTION: DRC2009-00070 BKS CAMBRIA LLC- Conditional Use Permit for a new cell site located off Monte Cristo Place in Cambria. APN: 013-181-005.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 4/16/2010 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

1. General APPLICATION form

San Luis Obispo County Department of Planning and Building File No _____

.....
APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Minor Use Permit
- Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name BKS Cambria LLC Daytime Phone (323) 493-4227
 Mailing Address 1962 Hillcrest Rd Zip L.A. 90068
 Email Address: _____

Applicant Name TRICIA KNIGHT Daytime Phone (805) 448-4221
 Mailing Address 123 Seacuff Dr. Zip 93449
 Email Address: _____ .Net

Agent Name Tricia Knight for AT&T Daytime Phone (805) 448-4221
 Mailing Address 123 Sea Cliff Dr. Zip 93449
 Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 34.16 Acre Assessor Parcel Number(s): 013-181-005

Legal Description: MOBROW TR PTN LTC.

Address of the project (if known): 202 MONTE CRISTO

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY 1 TO MONTE CRISTO PLACE TO SITE

Describe current uses, existing structures, and other improvements and vegetation on the property:
AGRICULTURE

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Install 6 panel antennas on existing 270' steel tower, 1 microwave & 2 GPS, equipment in 336 sqft lease area

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature (see attached) Date 3-31-09

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): None

Describe existing and future access to the proposed project site: Monte Cristo Place

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: Abandon A.F. Base South: Abandon A.F. Base
East: AGRICULTURE West: AGRICULTURE

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 336 sq. feet _____ % Landscaping: sq. feet _____ %
Paving: _____ sq. feet _____ % Other (specify) _____

Total area of all paving and structures: 336 sq. feet acres

Total area of grading or removal of ground cover: sq. feet acres

Number of parking spaces proposed: Height of tallest structure: 272 Feet

Number of trees to be removed: Type: _____

Setbacks: Front _____ Right _____ Left _____ Back _____

N/A Proposed water source: On-site well Shared well Other _____
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

N/A Proposed sewage disposal: Individual on-site system Other _____
 Community System -List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

Fire Agency: - List the agency responsible for fire protection: _____

N/A For commercial/industrial projects answer the following:
Total outdoor use area: 336 sq. feet acres
Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:
Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 34.16 acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

N/A

Solid Waste Information

- 1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: _____
- 3. Where is the waste disposal storage in relation to buildings? _____
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

N/A

Community Service Information

- 1. Name of School District: _____
- 2. Location of nearest police station: _____
- 3. Location of nearest fire station: _____
- 4. Location of nearest public transit stop: _____
- 5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet / miles

N/A

Historic and Archeological Information

- 1. Please describe the historic use of the property: _____

- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: 7 Hours of Operation: 24
- 2. How many people will this project employ? one per month
- 3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors.)?
 Yes No
If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
- 6. What type of industrial waste materials will result from the project? Explain in detail: none

7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
 Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
 If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): none
2. Will the development occur in phases? Yes No
 If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
 If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
 If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: none

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

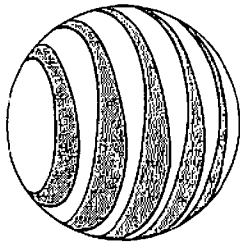
Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: Antennas will be painted to match existing surroundings
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Building Permit

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)



at&t

SITE NUMBER: SBL063-05
SITE NAME: CAMBRIA AIR FORCE STATION
SITE ADDRESS: 202 MONTE CRISTO PLACE, CAMBRIA, CA 93428

SCOPE OF WORK

- THE PROPOSED PROJECT INCLUDES:
- INSTALLATION OF (2) PANEL ANTENNAS (1 PER SECTION) ON AN EXISTING 1770 TALL GUYED STEEL TOWER.
- INSTALLATION OF (2) TOWER AND (2) DECKERS, 1 EACH PER ANTENNA.
- INSTALLATION OF (2) GRIPPIII ANTENNAS.
- INSTALLATION OF (2) PERIMETER LIGHTS FOR FUTURE USE, MOUNTED ON AN EXISTING CONCRETE SLAB.
- INSTALLATION OF COAXIAL CABLE RIMS FROM EQUIPMENT TO ANTENNAS.
- INSTALLATION OF POWER AND TRCO SERVICES TO GUYED TOWER.

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPOSE.

LAND OWNER	PER NAME	SIGNATURE	DATE
AT&T MANAGER			
RF ENGINEER			
CITY AGENDUON			
INTERCONNECT DIV.			
PLANNING			
CONSTRUCTION			

PROJECT DATA

APPLICANT: AT&T 202 MONTE CRISTO PLACE CAMBRIA, CA 93428 PH: 408-396-1100	CLIENT REPRESENTATIVE: AT&T 202 MONTE CRISTO PLACE CAMBRIA, CA 93428	ADDRESS: CAMBRIA COMM. INC. 202 MONTE CRISTO PLACE CAMBRIA, CA 93428	CONSTRUCTION MANAGER: VERLAND CONTRACTING INC. 17700 GUYED COURT DRIVE SUITE 330 CAMBRIA, CA 93428
ELECTRICAL ENGINEER: CAMBRIA COMM. INC. 202 MONTE CRISTO PLACE CAMBRIA, CA 93428	PROPERTY OWNER: 202 CAMBRIA, CA 202 MONTE CRISTO PLACE CAMBRIA, CA 93428	ADDITIONS FACETS NUMBER: 157106P	ADDITIONS FACETS DESCRIPTION: 157106P
ADDITIONS FACETS NUMBER: 157106P	ADDITIONS FACETS DESCRIPTION: 157106P	ADA COMPLIANCE: NOT APPLICABLE	TYPE OF CONSTRUCTION: REPAIR

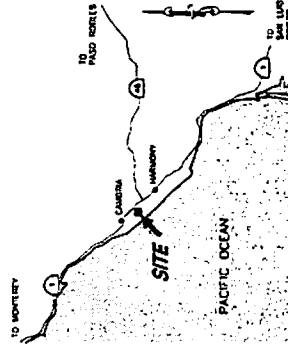
UTILITY CONTACTS

UTILITY ENGINEER: NAME: [] TITLE: [] PHONE: []	UTILITY ENGINEER: NAME: [] TITLE: [] PHONE: []	UTILITY ENGINEER: NAME: [] TITLE: [] PHONE: []	UTILITY ENGINEER: NAME: [] TITLE: [] PHONE: []
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SUBMITTAL RECORD

SUBMIT #	DESCRIPTION	DATE
01	PRELIMINARY SUBMITTAL	01/25/10
02	PRELIMINARY SUBMITTAL	02/07/10
03	PRELIMINARY SUBMITTAL	03/07/10

VICINITY MAP



SHEET INDEX

- T-1 TITLE SHEET
- T-2 CONDITIONS OF APPROVAL
- C-1 LEASE AREA DETAIL SITE AND BOUNDARY PLAN
- A-1 SITE, EQUIPMENT AND ANTENNA LAYOUT PLANS
- A-2 NORTH ELEVATION
- A-3 WEST ELEVATION
- A-4 DETAILS
- A-6 SIGNAGE
- E-1 ELECTRICAL PLAN AND DETAILS
- E-2 GROUNDING PLAN AND DETAILS
- GS GENERAL SPECIFICATIONS

DATE: 03/09/10
 ASPECT: TREAT
 DRAWN BY: APC
 CHECKED BY: JAC
 SURVIVOR: DM

PROJECT INFORMATION
 CONTRACT NUMBER: []
 PROJECT NUMBER: []
 SHEET NUMBER: []

PROJECT MANAGER

 Verland Contracting Inc.
 17700 GUYED COURT DRIVE
 SUITE 330
 CAMBRIA, CA 93428

DATE: 03/07/10	DESIGNED BY: TRAT	PROJECT NO: 10142A
DRAWN BY: WTC	CHECKED BY: ZAC	
SUPERVISOR: DA		
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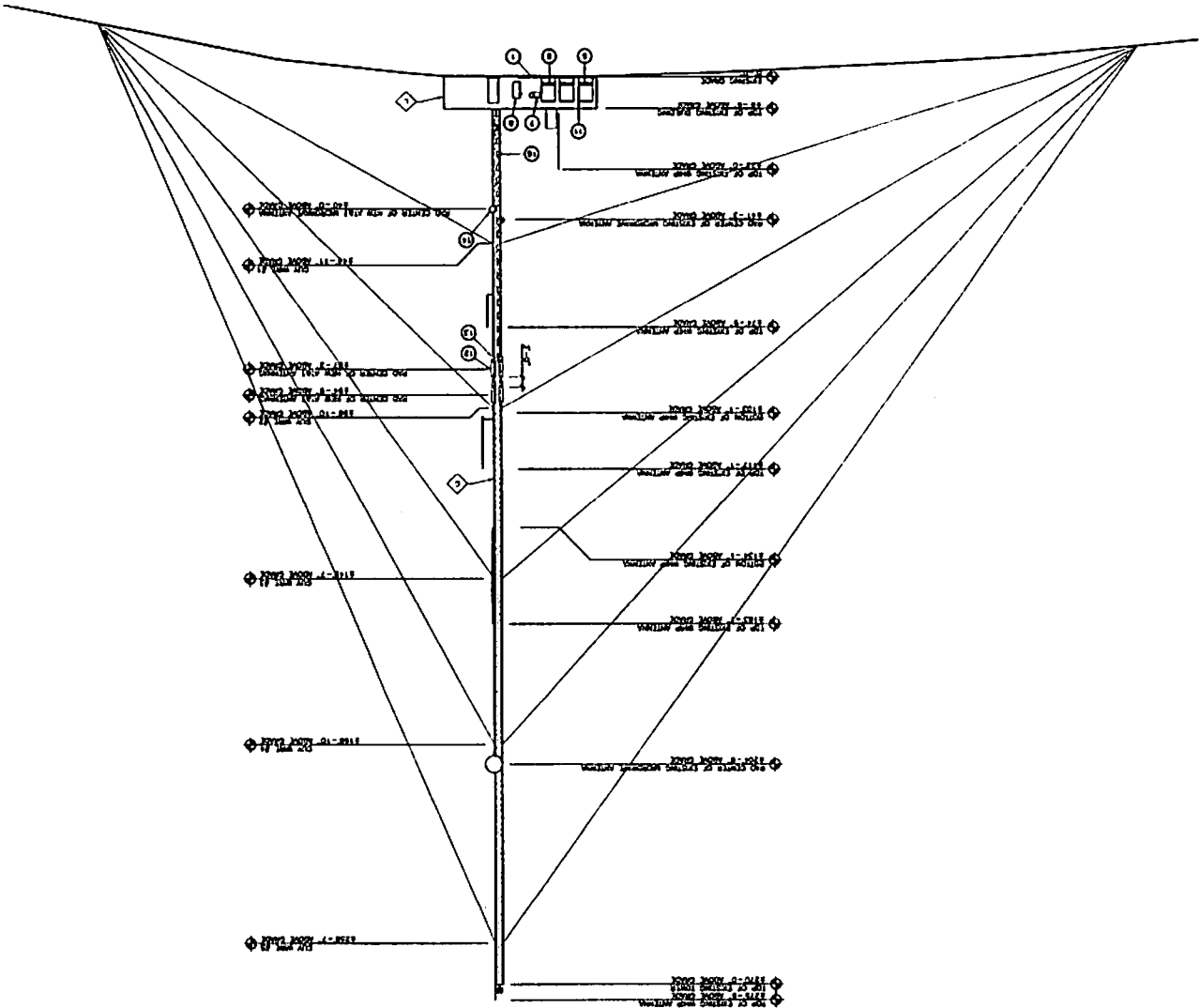


verland Contracting Inc.
 A Subsidiary of Verland Group
 17750 CENTER COURT DRIVE
 SUITE 310
 CERRITOS, CA 94533
 (925) 251-1000
 FAX: (925) 251-1001

CONTRACT NUMBER: 10142A
 PROJECT NAME: 10142A CONSTRUCTION
 CONTRACT VALUE: \$2,043,060
 PROJECT LOCATION: CLAREMONT ARMY FORCE STATION
 200 NORTH CERRITOS PLACE
 CLAREMONT, CA 91710

CONDITIONS OF APPROVAL
 SHEET NUMBER: T-2

THIS SHEET RESERVED FOR C.O.A.'S



1. REMOVE EXISTING CONCRETE MASONRY FROM WEST ELEVATION AND RECONSTRUCT WITH CONCRETE. CONSTRUCTION SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION AND ALSO SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION TO MATCH AT EXISTING CORNER FROM TO EXISTING CORNER.

2. EXISTING METAL PANELS AT WEST ELEVATION SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION AND ALSO SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION TO MATCH AT EXISTING CORNER FROM TO EXISTING CORNER.

3. EXISTING CONCRETE MASONRY AT WEST ELEVATION SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION AND ALSO SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION TO MATCH AT EXISTING CORNER FROM TO EXISTING CORNER.

4. EXISTING BRICK MASONRY AT WEST ELEVATION SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION AND ALSO SHALL BE IDENTIFIED BY LIGHT CONSTRUCTION TO MATCH AT EXISTING CORNER FROM TO EXISTING CORNER.

13 NEW SITE FEATURES

- 1. NEW 1/2" DIA. METAL PANELS TO EXISTING CORNER FROM TO EXISTING CORNER.
- 2. NEW 1/2" DIA. METAL PANELS TO EXISTING CORNER FROM TO EXISTING CORNER.
- 3. NEW 1/2" DIA. METAL PANELS TO EXISTING CORNER FROM TO EXISTING CORNER.
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- 20. NEW 1/2" DIA. METAL PANELS TO EXISTING CORNER FROM TO EXISTING CORNER.

11 EXISTING SITE FEATURES

- 1. EXISTING CONCRETE FOUNDATION.
- 2. EXISTING CONCRETE FOUNDATION.
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- 20. EXISTING CONCRETE FOUNDATION.

DATE: 03/09/10

APPROVED: TERRY

DRAWN BY: MJC

CHECKED BY: JMC

SUPERVISOR: DM

REV	DATE	DESCRIPTION	BY

FOR PRELIMINARY INFORMATION

ON INFORMATION CONTAINED HEREIN, THE USER ASSUMES ALL LIABILITY FOR ANY ERRORS, OMISSIONS, OR INADEQUACIES IN THE DESIGN OR CONSTRUCTION OF THE PROJECT. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

SCALE: AS SHOWN

at&t

COMM

CONTRACTOR MARKER

Verford Contracting Inc.

12720 CENTER COURT DRIVE
SUITE 210
CERRITOS, CA 90703

CONTRACT NO: 58103-05

PROJECT NAME: OUTDOOR EQUIPMENT EXISTING GUYED TOWER

ELEVATIONS

WEST ELEVATION

10181504

DATE: 03/07/10

APPROVED: TRAY

DESIGNED BY: JWC

CHECKED BY: JWC

SUBMITTED BY: JWC

REVISIONS:

NO.	DATE	REVISION

PROJECT ORIENTATION:

THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

CLIENT:

AT&T

PROJECT MANAGER:

AT&T

CONTRACTOR:

Verland Contracting Inc.

17390 CENTER COURT DRIVE
SUITE 130
DUBLIN, CA 94568

CONTRACT NUMBER:

18043-05

LOCATION:

OUTDOOR EQUIPMENT
EXISTING GATED TOWER

ADDRESS:

300 KAMON CIRCLE
CAMPBELL AIR FORCE STATION
CAMPBELL, CA 95709

PHONE NUMBER:

A-5

14 NOTICE SIGNAGE

CAUTION

NOTICE

CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

24 ANTENNA SIGNAGE DETAIL

ANTENNA SIGNAGE DETAIL

22 INFORMATION SIGNAGE

CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

23 INFORMATION SIGNAGE

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21 INFORMATION SIGNAGE

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20 INFORMATION SIGNAGE

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27 COAXIAL CABLE SPECIFICATIONS AND WATERPROOFING DETAIL

COAXIAL CABLE SPECIFICATIONS AND WATERPROOFING DETAIL

25 CABLE TAGGING GUIDE

CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

26 MAIN FEEDER MARKING GUIDE

CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

28 NUMBER MARKING GUIDE





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31 WARNING SIGNAGE

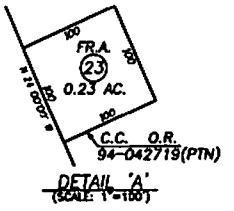
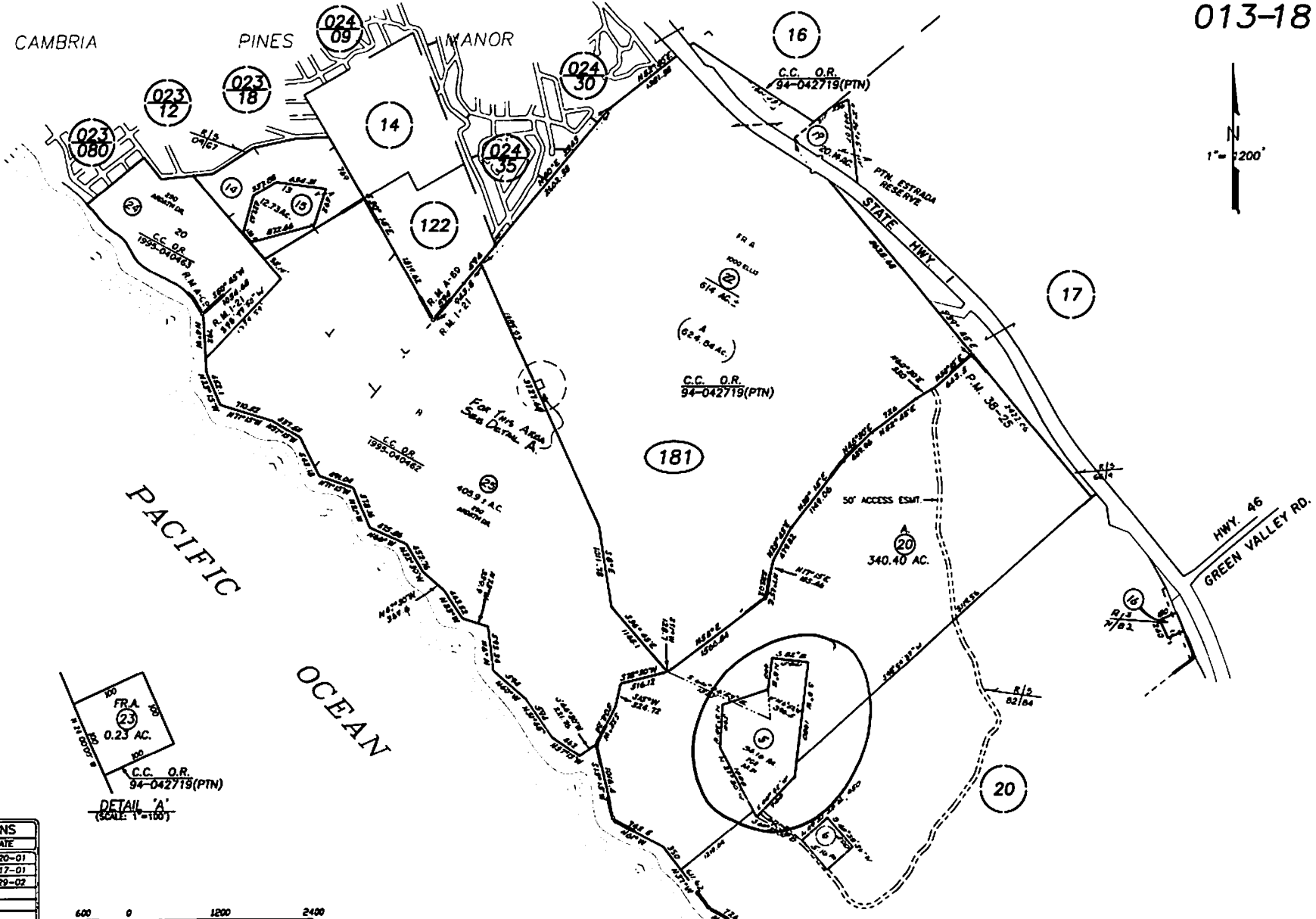
CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

30 DANGER

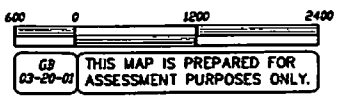
CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION. THE ORIENTATION SHOWN ON THIS PLAN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL VERIFY THE ORIENTATION BEFORE CONSTRUCTION.

DATE: 06/09/10	ARCHER: LIZAY	DESIGNED BY: JAC	CHECKED BY: JAC	DATE: 06/09/10	BY: JAC	REVISIONS:	BY:	DATE:	DESCRIPTION:
<p>PROPERTY INFORMATION</p> <p>ALL INFORMATION CONTAINED HEREIN IS THE PROPERTY OF VERLAND CONTRACTING INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF VERLAND CONTRACTING INC.</p>									
									
									
<p>PROJECT INFORMATION</p> <p>PROJECT NAME: VERLAND CONTRACTING INC.</p> <p>PROJECT ADDRESS: 1750 CENTER COURT DRIVE, SUITE 300, ESSEX, CA 95703</p> <p>PROJECT PHONE: (916) 231-1111</p> <p>PROJECT FAX: (916) 231-1112</p> <p>PROJECT WEBSITE: www.verlandcontracting.com</p>									
<p>CONTRACT INFORMATION</p> <p>CONTRACT NUMBER: SBL003-05</p> <p>CONTRACT DATE: 06/09/10</p> <p>CONTRACT DESCRIPTION: OUTDOOR EQUIPMENT EXISTING GATED TOWER</p> <p>LOCATION: CAMBRIA AIR FORCE STATION, CAMBRIA, CA 95703</p> <p>DATE OF ISSUE: 06/09/10</p> <p>GENERAL SPECIFICATIONS</p> <p>DRAWING NUMBER: GS</p>									

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206	3.06	SPECIFICATIONS</		

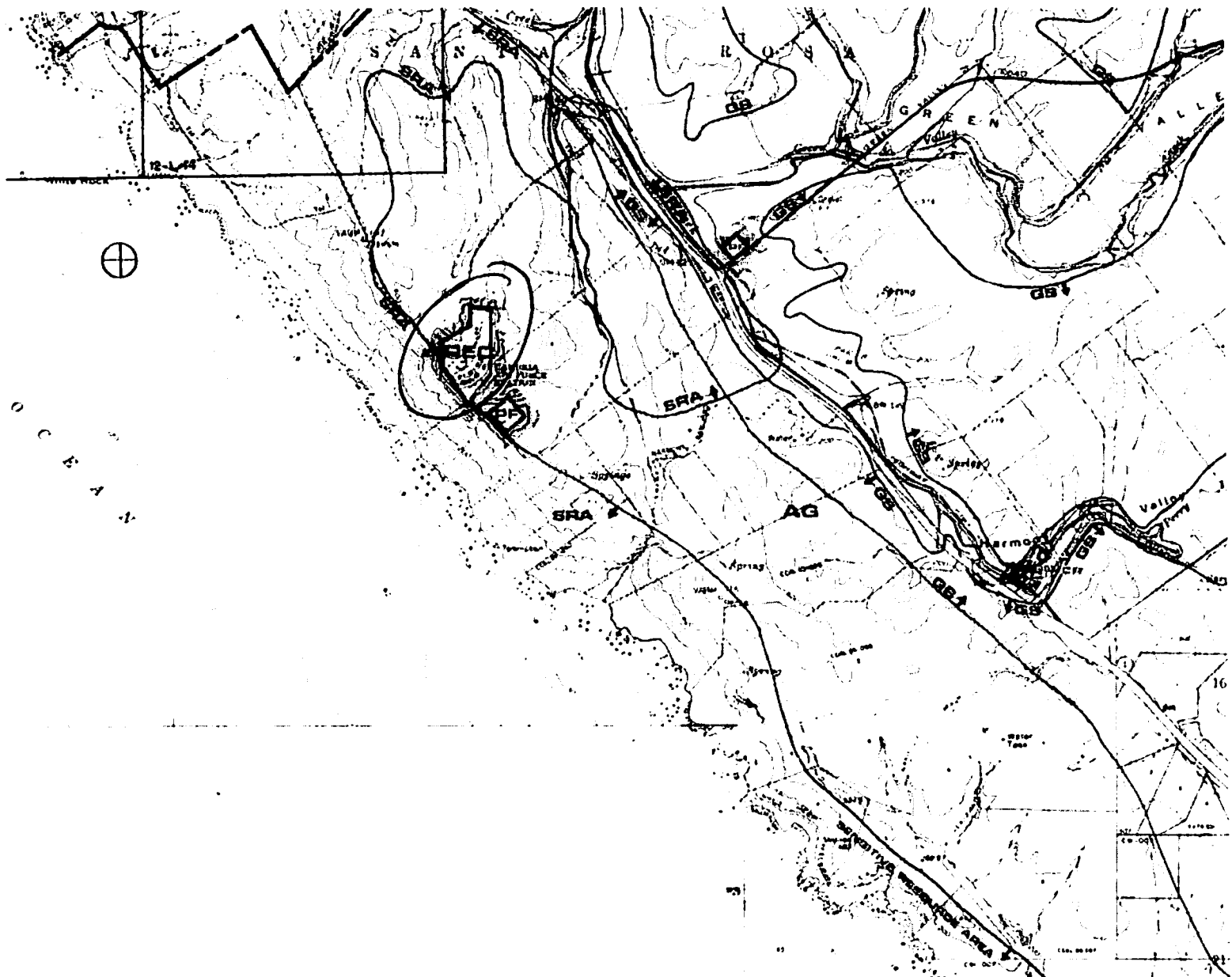


REVISIONS	
TECH	DATE
GP	03-20-01
JAW	04-17-01
ER	05-29-02



MORROW TRACT, R.M. Bk. 1, Pg. 21.
 H.C. WARDS SUB.; RHO. SANTA ROSA, R.M. Bk. A, Pg. 69.

ASSESSOR'S MAP, COUNTY OF
 SAN LUIS OBISPO, CA.
 BOOK 013 PAGE 18





Parcel Summary Report For Parcel # 013-181-005

3/31/2010
2:31:33PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN BKS CAMBRIA LLC
 1962 HILLCREST RD LA CA 90068-
OWN BKS CAMBRIA LLC A LLC

Address Information

<u>Status</u>	<u>Address</u>
P	00106 MONTE CRISTO PL RNC
P	00200 MONTE CRISTO PL RNC
P	00202 MONTE CRISTO PL RNC

Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
MORROWTR	0000	C-PT	North Coast Ru	North Coast	REC	LCP		Y	VP / BC / NB / NM / V	G81070601 / E030096

Parcel Information

<u>Status</u>	<u>Description</u>
Active	MORROW TR PTN LT C

Notes
BASE IS OFF LIMITS - CURRENTLY QUARANTINED PER COUNTY HEALTH OFFICER - ACCESS RESTRICTED WITHOUT PRIOR AUTHORIZATION - HV
08-30-07

Tax Districts
COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT
CAMBRIA COMMUNITY HOSPITAL
NO. 02 ROAD-CO/SUPVR
AREA NO. 21 COUNTY SERVICE
COAST (SB1537) UNIFIED SCHOOL
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE
CAMBRIA PUBLIC CEMETERY



Parcel Summary Report For Parcel # 013-181-005

3/31/2010
2:31:34PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

95797 EXP Primary Parcel

Description:

INSTALL NEW ELEC METER TO EXISTING CELLULAR SITE

COD2003-00096 CLD Primary Parcel

Description:

CONSTRUCTION N/P

COD2007-00131 REC Primary Parcel

Description:

CAMBRIA AIR FORCE BASE- SUBSTANDARD DWELLINGS, CONST W/O PERMIT

DRC2009-00070 REC Primary Parcel

Description:

INSTALL 6 PANEL ANTENNAS ON EXISTING 270' STEEL TOWER, 1 MICROWAVE AND 2 GPS, EQUIPMENT IN 336 SQ FT LEASE AREA.

G810002N CMP Primary Parcel

Description:

LU CHANGE PUBLIC FACILITY TO RECREATION

PMT2006-00606 WIT Primary Parcel

Description:

BASE QUARANTINE DO NOT ENTER PER HEALT DEPT. SEE NOTES - 8-28-08 - TRENCH FOR UNDERGROUND ELECTRICAL FOR 200 AMP METER TO SERVE EXISTING RADIO STATION TRANSMITTER

PMT2008-00264 ISS Primary Parcel

Description:

AS BUILT - REMODEL OF OFFICERS RESIDENCE TO SFD - 1,994 SF WITH SEPTIC SYSTEM AND WELL - RTB - ADDED LAUNDRY ROOM TO BE UNCONDITIONED SPACE WITH SELF-CLOSING EXTERIOR-TYPE DOOR, WEATHERSTRIP AND THRESHOLD

PMT2008-02137 ISS Primary Parcel

Description:

PHASE I - REPLACES EXPIRED PMT2006-00606 - 120/208 VOLT - THREE PHASE - 400 AMP METER FOR COAST GUARD COMMUNICATION SYSTEM

PRE2009-00033 REC Primary Parcel

Description:

ON SITE PRE-APP MEETING WITH AMS (AND HARLEY VOSS?)

SUB2004-00162 APV Related Parcel

Description:

PROP RENAMING JULIN LN (SLO-SAN SIMEON RD.) TO MONTE CRISTO PL.