



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 3/17/2011

TO: \_\_\_\_\_

FROM: Ryan Hostetter, Coastal Team

PROJECT DESCRIPTION: DRC2010-00052 FISHER- Minor Use Permit for annual sand removal and maintenance along 150 feet of Strand Way in Oceano. APNs:061-021-035, 081 and 0083.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Site Plan
- Minor Use Permit
- Conditional Use Permit/Development Plan
- Curb, Gutter & Sidewalk Waiver
- Plot Plan
- Zoning Clearance
- Variance
- Other
- Surface Mining/Reclamation Plan
- Modification to approved land use permit

### APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name COUNTY OF Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: SAN LUIS OBISPO

Applicant Name MIKE FISHER Daytime Phone 805-489-2249  
 Mailing Address 1358 STRAND WAY OCEANO Zip Code 93445  
 Email Address: \_\_\_\_\_

Agent Name MIKE FISHER Daytime Phone 805-489-2249  
 Mailing Address 1358 STRAND WAY OCEANO Zip Code 93445  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: 150 feet Assessor Parcel Number(s): 061-021-001 FISHER  
061-021-035 MARQUES  
061-021-003 MOLES  
 Legal Description: TOWN OF OCEANO  
 Address of the project (if known): 1310, 1350, 1368 STRAND WAY OCEANO CA  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: WEST ON PIER AVE, SOUTH ON STRAND WAY.

Describe current uses, existing structures, and other improvements and vegetation on the property:

EMERGENCY ACCESS, PUBLIC RECREATION, NO IMPROVEMENTS  
NO VEGETATION

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): REMOVE SAND DUNE ON A CONTINUOUS MAINTENANCE PROGRAM - (when needed) ALSO ALLOWED DURING PERMIT PROCESS

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature]

Date 3/7/2011

### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_



# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): ALLOW CONTINUOUS SAND REMOVAL ON A ROUTINE MAINTENANCE PROGRAM FOR EMERGENCY ACCESS, PUBLIC RECREATION AND PROTECT PROPERTY DAMAGES  
Describe existing and future access to the proposed project site: ACCESS FROM BEACH, HUB'S FROM McCARTHY, JUANITA, STREETS

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: SANDY BEACH South: SANDY BEACH  
East: RESIDENTIAL West: OCEAN

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:  
Buildings: 0 sq. feet 0 % Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %  
Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Other (specify) \_\_\_\_\_  
Total area of all paving and structures: \_\_\_\_\_  sq. feet  acres  
Total area of grading or removal of ground cover: 150 X 50 FT  sq. feet  acres  
Number of parking spaces proposed: NO Height of tallest structure: NO  
Number of trees to be removed: \_\_\_\_\_ Type: \_\_\_\_\_  
Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: \_\_\_\_\_

### For commercial/Industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_  
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 1.5 acres  
Moderate slopes of 10-30%: 1.5 acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: PREVIOUS EMERGENCY PERMIT
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_



**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well       Shared well       Community water system
2. What is the proposed use of the water?  
 Residential       Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? \_\_\_\_\_
4. How many service connections will be required? \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach. \_\_\_\_\_
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?       Yes       No  
Chemical?               Yes       No  
Physical                 Yes       No  
Water analysis report submitted?     Yes       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter       Water Quality Analysis     OK or     Problems  
 Will Serve Letter         Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study       Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes       No  
Distance to nearest sewer line: \_\_\_\_\_    Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes       No

Water Supply Information

1. What type of water supply is proposed?
  - Individual well
  - Shared well
  - Community water system
2. What is the proposed use of the water?
  - Residential
  - Agricultural - Irrigation
  - Commercial/Office - Existing
  - Industrial - Existing
3. What is the expected daily water demand associated with the project?
  - How many service connections will be required?
  - Do existing water facilities exist on the site?
    - Yes
    - No
  - Has there been a sustained yield test on proposed or existing wells?
    - Yes
    - No
4. Has water from the Health Agency's quality reduction areas?
  - Yes
  - No
5. Has water from the following been completed on the subject property and/or adjacent to the project?
  - Groundwater Monitoring
  - Water Quality Analysis
  - OK or
  - Problems
  - Pump Test
  - Hours
  - G.P.D.
  - Hydrologic Study
  - Other
6. Has a geologist report submitted?
  - Yes
  - No
7. Has water from the Health Agency's quality reduction areas?
  - Yes
  - No
8. Has water from the following been completed on the subject property and/or adjacent to the project?
  - Groundwater Monitoring
  - Water Quality Analysis
  - OK or
  - Problems
  - Pump Test
  - Hours
  - G.P.D.
  - Hydrologic Study
  - Other

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered pretreatment test been conducted?
  - Yes
  - No
2. What is the distance from proposed leach field to any neighboring water wells?
  - Yes, please attach a copy
  - No
3. Will subsurface discharge result in the possibility of effluent seepage into or near a well?
  - Yes
  - No
4. Has a geologist test been completed?
  - Yes
  - No
5. Will Waste Discharge Permit from the Regional Water Quality Control Board be required?
  - Yes
  - No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
  - Yes
  - No
2. Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
3. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
4. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?
  - Yes
  - No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? None
- 2. Name of Solid Waste Disposal Company: \_\_\_\_\_
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes    No

**Community Service Information**

- 1. Name of School District: Santa Lucia
- 2. Location of nearest police station: HWY 1 OCEANO
- 3. Location of nearest fire station: HWY 1 OCEANO
- 4. Location of nearest public transit stop: PIER AVE
- 5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
 If yes, what is the distance? 1500 feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
PUBLIC RECREATION
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?    Yes    No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

- 1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?    Yes    No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?    Yes    No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

Solid Waste Information

- 1. What type of solid waste will be generated by the project?  
 Domestic  Industrial  Agricultural  Other (please explain) \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: \_\_\_\_\_
- 3. Where is the waste disposal site in relation to the project? \_\_\_\_\_
- 4. Does your project include an area for collecting recyclable materials such as composting materials?  Yes  No

Community Service Information

- 1. Name of nearest District: \_\_\_\_\_
- 2. Location of nearest police station: \_\_\_\_\_
- 3. Location of nearest fire station: \_\_\_\_\_
- 4. Location of nearest public transit stop: \_\_\_\_\_
- 5. Are services (grocery/other shopping) within walking distance of the project?  Yes  No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property: \_\_\_\_\_
- 2. Are you aware of the presence of any historic, cultural or archeological materials on the project site or in the vicinity?  Yes  No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archeological surface survey been done for the project site?  Yes  No  
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Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

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 Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?  Yes  No  
 If yes, please identify the shift times and number of employees for each shift: \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gases, smoke, dust, odors, fumes, vapors)?  
 Yes  No If yes, please explain: \_\_\_\_\_
- 5. Will the project increase the noise level in the immediate vicinity?  Yes  No  
 If yes, please explain: \_\_\_\_\_
- 6. If loud equipment is proposed, please submit manufacturer's estimate on noise output.  
 What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy of the study: \_\_\_\_\_

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: \_\_\_\_\_

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

3. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

### Additional Information

1. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

3. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

### Additional Information

1. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

3. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

### Additional Information

1. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

3. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

### Additional Information

1. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

3. Do you have any special energy conservation measures or building features that will reduce energy consumption?  Yes  No

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No

If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): SLO COUNTY, STATE PARKS (RIGHT OF ENTRY)

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

Are you aware of any unique, rare or endangered species, vegetation or wildlife associated with the project site?  Yes  No

Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No

If yes, please describe and provide "ED" number(s): \_\_\_\_\_

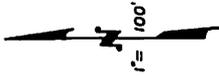
### Other Related Permits

List all permits, licenses or government approvals that will be required for your project (state, and local): \_\_\_\_\_

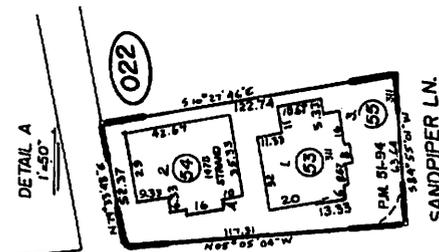
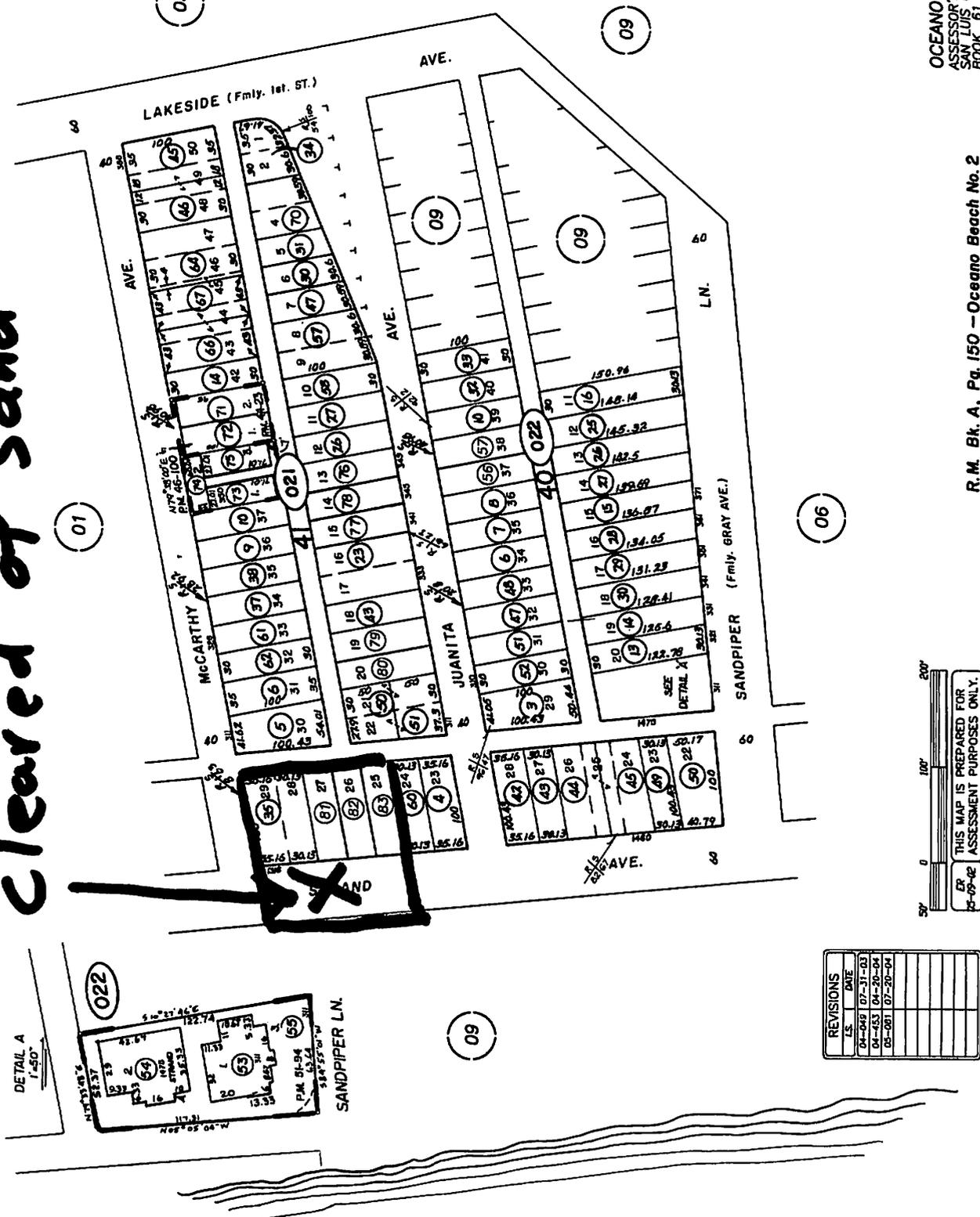
If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

**Area to be  
cleared of sand**

61-02



03



01

022

06

09

09

50' 0 100' 200'

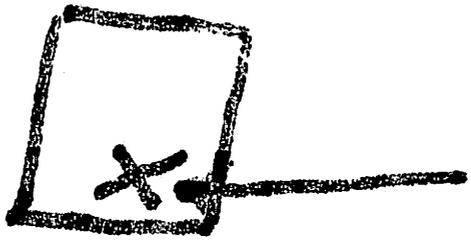
EX-09-02	THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.
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REVISIONS	DATE
04-04E	07-31-03
04-453	04-20-04
05-001	07-20-04

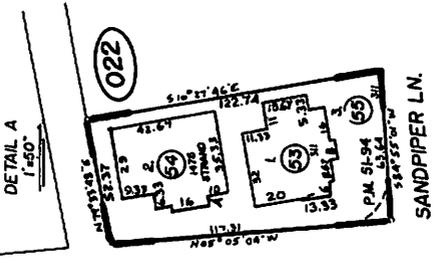
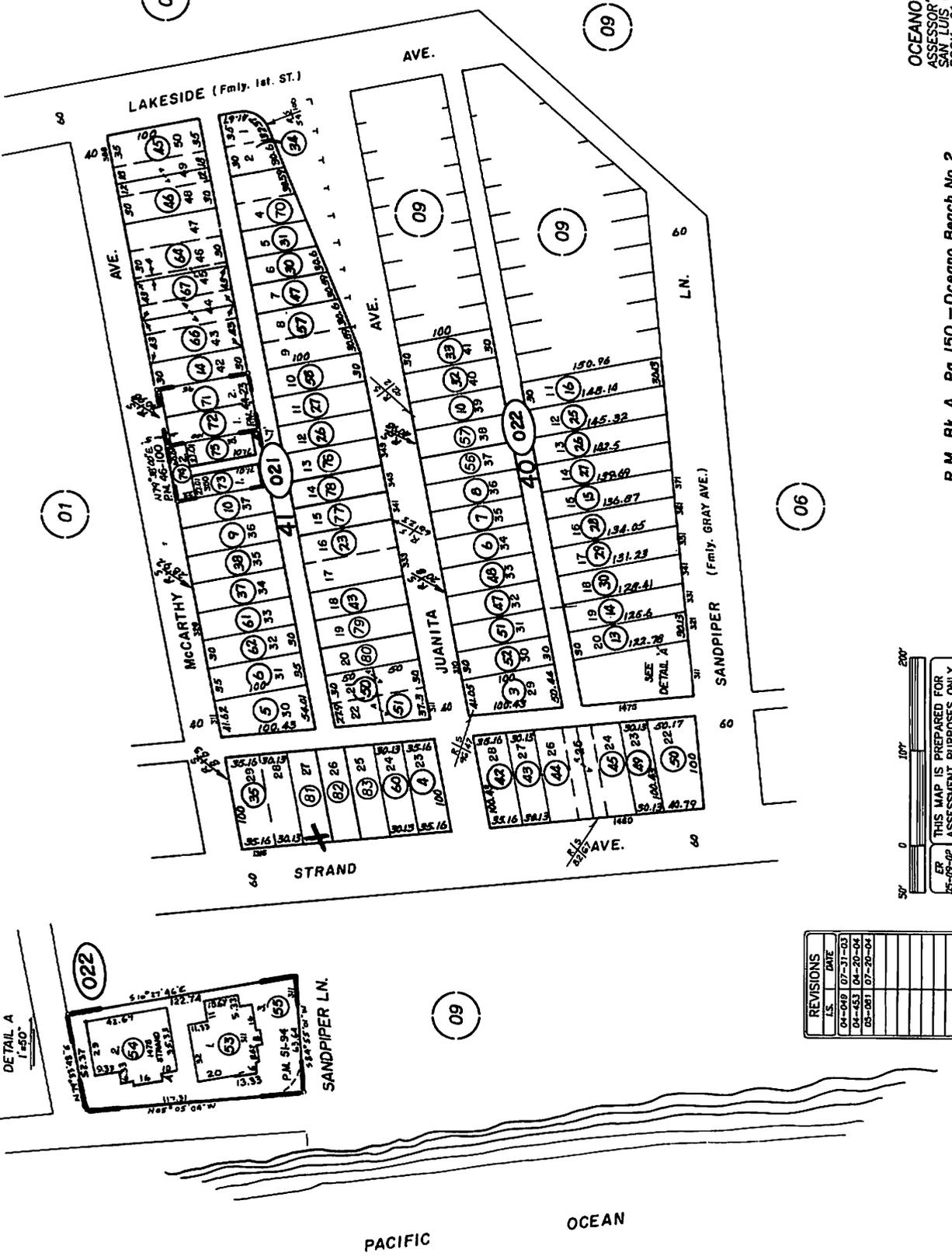
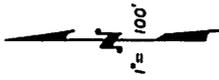
OCEANO ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA. BOOK 61 PAGE 02

R. M. Bk. A, Pg. 150 - Oceano Beach No. 2

PACIFIC OCEAN



clearly of 2nd  
page of 2nd  
of 2nd  
of 2nd



03

09

01

06

09

50' 0 100' 200'

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

REVISIONS	LS.	DATE
	04-08	07-31-03
	04-23	05-26-04
	05-20	07-26-04





# Parcel Summary Report For Parcel # 061-021-081

3/9/2011  
3:14:19PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role    Name and Address**

OWN    FISHER ALBERT M  
           1358 STRAND WAY #6 OCEANO CA 93445-9759

OWN    FISHER ALBERT & PATSY FAMILY TRUST

OWN    FISHER PATSY A

### Address Information

**Status            Address**  
 P                    01358 STRAND WY OCNO

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
OCNOBCH2	0041	0027	Oceano	San Luis Bay	RMF	AR	LCP	Y		
061021	081	0001	Oceano	San Luis Bay	AS	CAZ	SSN	N	VP / ZL	

### Parcel Information

**Status    Description**  
 Active    OCEANO BCH SB 2 BL 41 LT 27

### Notes

THIS LOT HAS NOT BEEN CONSOLIDATED -- IT IS A SEPARATE LEGAL LOT. SEE CASE HISTORY FOR APPROVED MUP (D010347P) WHICH PHASED THE DEMO IN ORDER TO KEEP THE THREE ADJOINING LOTS SEPARATE. N.ORTON 12-15-04  
 OWNER NEEDS TO APPLY FOR MUP AS FOLLOW-UP TO EMERGENCY PERMIT ISSUED ON 5/14/10. N.ORTON  
 LUCIA MAR UNIFIED SCHOOL

SAN LUIS OBISPO JT(27,40) COMM. COLLEGE  
 ARROYO GRANDE CEMETERY  
 COASTAL SAN LUIS RESOURCE CONSV.  
 COUNTY-ZONE NO. 03 FLOOD CONTROL



# Parcel Summary Report For Parcel # 061-021-081

3/9/2011  
3:14:20PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

SAN LUIS PORT & HARBOR  
NO. 04 ROAD-CO/SUPVR  
SOUTH SAN LUIS OBISPO COUNTY SANITATION  
OCEANO COMM. SERVICE  
AREA NO. 21 COUNTY SERVICE

### Case Information

<u>Case Number:</u>	<u>Case Status:</u>	
D010347P	CMP	Primary Parcel
<u>Description:</u> DEMO/REMODEL		
D960216P	WIT	Primary Parcel
<u>Description:</u> GARAGE/WORKSHOP ONLY		
DRC2004-00011	CMP	Primary Parcel
<u>Description:</u> CURB, GUTTER, SIDEWALK WAIVER		
DRC2010-00052	REC	Primary Parcel
<u>Description:</u> ANNUAL SAND REMOVAL MAINTENANCE FROM COUNTY ROAD WAY.		
P990885E	REC	Primary Parcel
<u>Description:</u> RELOCATE MOVING SAND		
PMT2002-25474	EXP	Primary Parcel
<u>Description:</u> GARAGE		
PMT2003-03907	FNL	Primary Parcel
<u>Description:</u> DEMO PORTION OF EXISTING APPARTMENT (950 SQ.FT. TOTAL DEMO'D).		
PMT2003-03908	FNL	Primary Parcel
<u>Description:</u> RELOCATE EXISTING SERVICE PANEL 200 AMP TO SERVE EXISTING APPARTMENTS? (TEMP)		
PMT2008-01186	FNL	Primary Parcel
<u>Description:</u> SPLIT 200 AMP METER(SEE 2003-03908) INTO 1- 200 AMP SERVING 1358 STRAND AND 1- 100 AMP METER SERVING 1362 STRAND		



# Parcel Summary Report For Parcel # 061-021-081

3/9/2011  
3:14:20PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

D010027P            APP            Related Parcel

**Description:**

MOVING SAND THREATENING STRUCTURES

P000727E            APP            Related Parcel

**Description:**

PUSH SAND BACK

P980817E            APP            Related Parcel

**Description:**

SAND REMOVAL. RELOCATE SAND TO AREA WHERE SAND WAS PREVIOUSLY LOCATED.

ZON2009-00668      APV            Related Parcel

**Description:**

EMERGENCY PERMIT FOR SAND REMOVAL BEHIND 3 HOMES.