



SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

### THIS IS A NEW PROJECT REFERRAL

DATE: 10/19/2011

TO: \_\_\_\_\_

FROM: Paul Sittig, Coastal Team

**PROJECT DESCRIPTION:** DRC2011-00023 KUETER- Minor Use Permit for a new 2,305 sf SFR with 512 sf garage. Site located off Burton Drive in Cambria. APN: 024-342-011.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICAT

San Luis Obispo County Department of Planning an

MINOR USE PERMIT

MUP FOR NEW SFD-2305 SQ FT WITH GARAGE-512 SQ FT.  
NC/ CAMB

PXS

CAZ LCP RSF TH

### APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Minor Use Permit
- Variance

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name KLAUS KUETER Daytime Phone 661-394-0490  
 Mailing Address 9601 HOLLY OAK, BAKERSFIELD, CA Zip 93311  
 Email Address: \_\_\_\_\_

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name LARRY KELLY Daytime Phone 927-5830  
 Mailing Address 1724 DREYDON AVE., CAMBRIA Zip 93428  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: 4928 S.F. Assessor Parcel Number(s): 024-342-011  
 Legal Description: LOTS 18&19, BLOCK-119 CAMBRIA PINES MANOR #5  
 Address of the project (if known): BURTON DRIVE  
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY-1 TO ARDATA. TURN LEFT FROM ARDATA ON TO BURTON - GO TO TOP OF BURTON.  
 Describe current uses, existing structures, and other improvements and vegetation on the property: EMPTY LOT 50 X 100

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): NEW S.F.R - 2305 S.F. WITH GARAGE - 512 S.F.

### LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature] Date 09/19/2011

### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  
 Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A.

Describe existing and future access to the proposed project site: BURTON DRIVES

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site?: \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: S.F.R. South: S.F.R.  
East: S.F.R. West: S.F.R.

### For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1436 sq. feet 29 % Landscaping: 600 sq. feet 1.2 %  
Paving: 300 sq. feet 0.60 % Other (specify) NATURAL

Total area of all paving and structures: 1736  sq. feet  acres

Total area of grading or removal of ground cover: 1500  sq. feet  acres

Number of parking spaces proposed: 2 Height of tallest structure: 26'-9"

Number of trees to be removed: 4 #1 Type: 4-MATTHEW PINES - 1-COASTAL OAK

Setbacks: Front 10 Right 5' Left 7' Back 47'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: CCSD.

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System -List the agency or company responsible for sewage disposal: CCSD.

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Fire Agency: - List the agency responsible for fire protection: CAMBRIA - CCSD.

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_

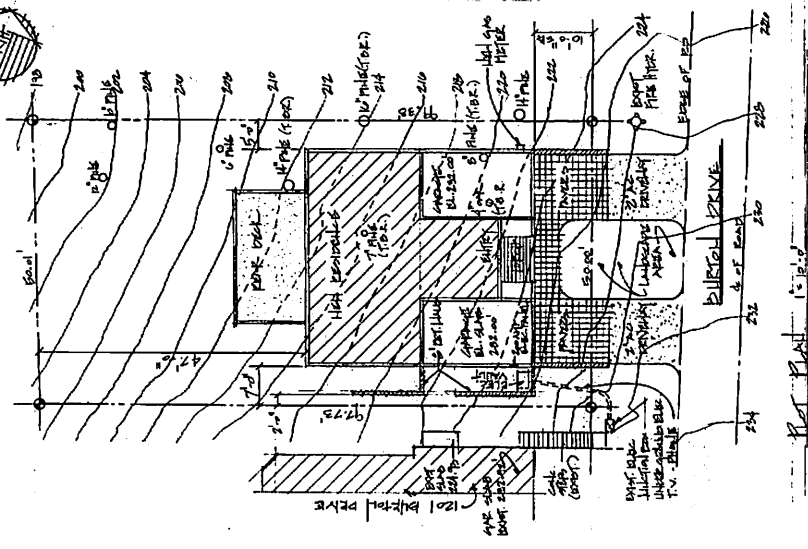
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

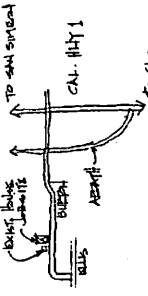
RESIDENTIAL  
 KALUS & CRITCHFIELD  
 A. PRINCE, A

KEY DESIGN & CONSTRUCTION • 1724 DETROIT • CAMBER • CALIFORNIA 92228 • 705-427-5820

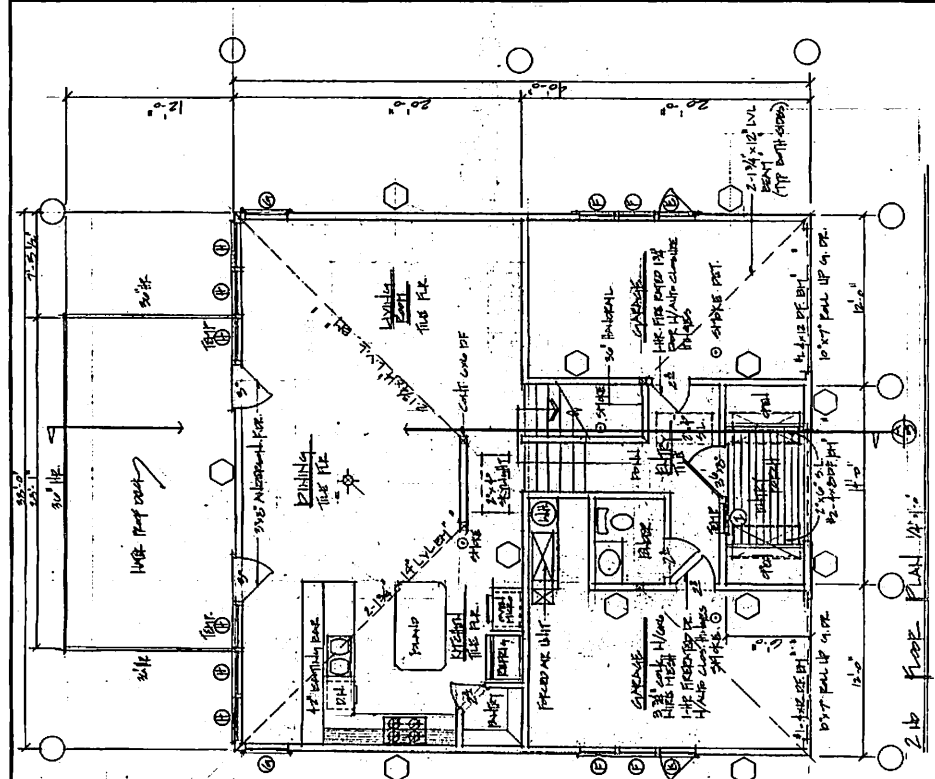
NO.	REVISIONS



- LOT STRESS - LOT STRESS AREA OF 2000 SQ. FT.
- Lot 10 & 11 Block 117 Capital Pikes Harbor's A.P.U. cont. 342 - oil Leasing Hill, California
- FOR-APPLIC SUBMIT BY: HILLMAN LAND SURVEYING, MONTEZUMA FILE NAME: 00-037 HILLMAN TOWN PLAN (APRIL 2000)
- NOTE: SHEET NO. 10 FOR BULKHEAD STRESS
- 7 PILES ON LOT - 4 TO BE RETAINED
- 1 - PILE ON LOT 10 TO BE RETAINED



VIOLATE MAP AT SCENE

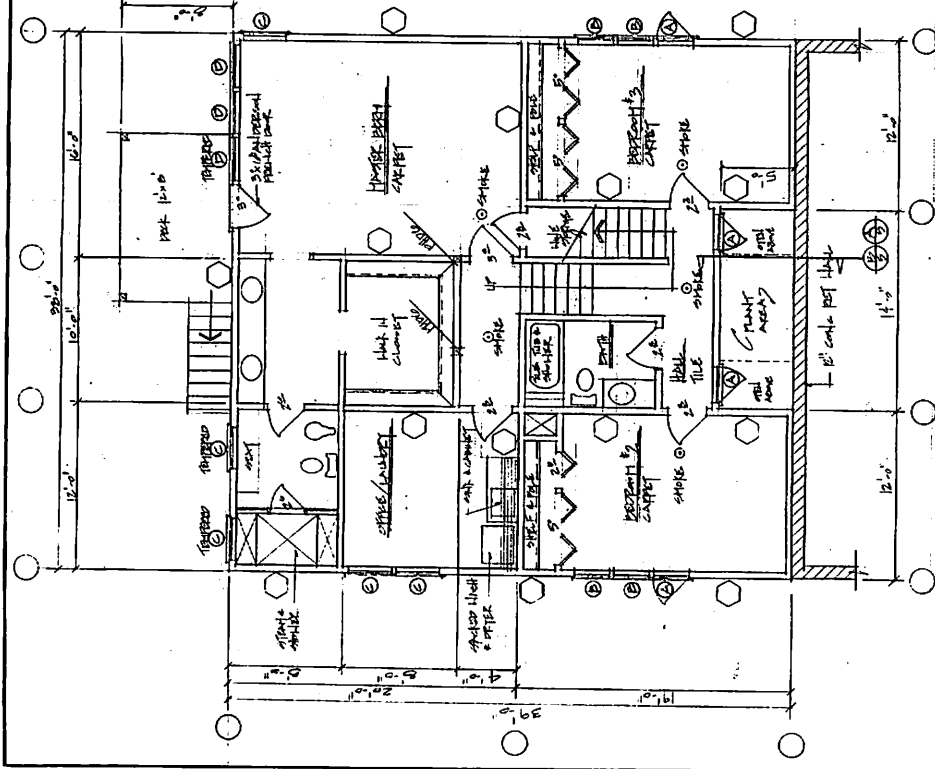


2nd FLOOR PLAN 11/11/00

AREA SPEC'S	
1st FLOOR LIVING	115.45 SF
2nd FLOOR LIVING	579.00 SF
TOTAL LIVING	694.45 SF
OFFICE	512.00 SF
TOTAL OFFICE	512.00 SF
REST AREA	2517.00 SF
PLANT AREA	2504.00 SF
OVER GAR.	288.00 SF
TOTAL FLOOR AREA	12711.45 SF
OVER FF	161.00 SF
TOTAL FLOOR AREA	12872.45 SF

GRID	DESCRIPTION
A	25'0" CORNER
B	25'0" FINISH
C	25'0" FINISH
D	25'0" FINISH
E	25'0" FINISH
F	25'0" FINISH
G	25'0" FINISH
H	25'0" FINISH
I	25'0" FINISH

ALL HATCHES TO HAVE THE FOLLOWING:  
 1. MATCHED WITH HATCHES.  
 2. PER 2010 IBC 1903.4.2.1.1.1.  
 3. 1/8" DIA. STAINLESS STEEL BOLTS.  
 4. TORQUE WRENCH TORQUE.



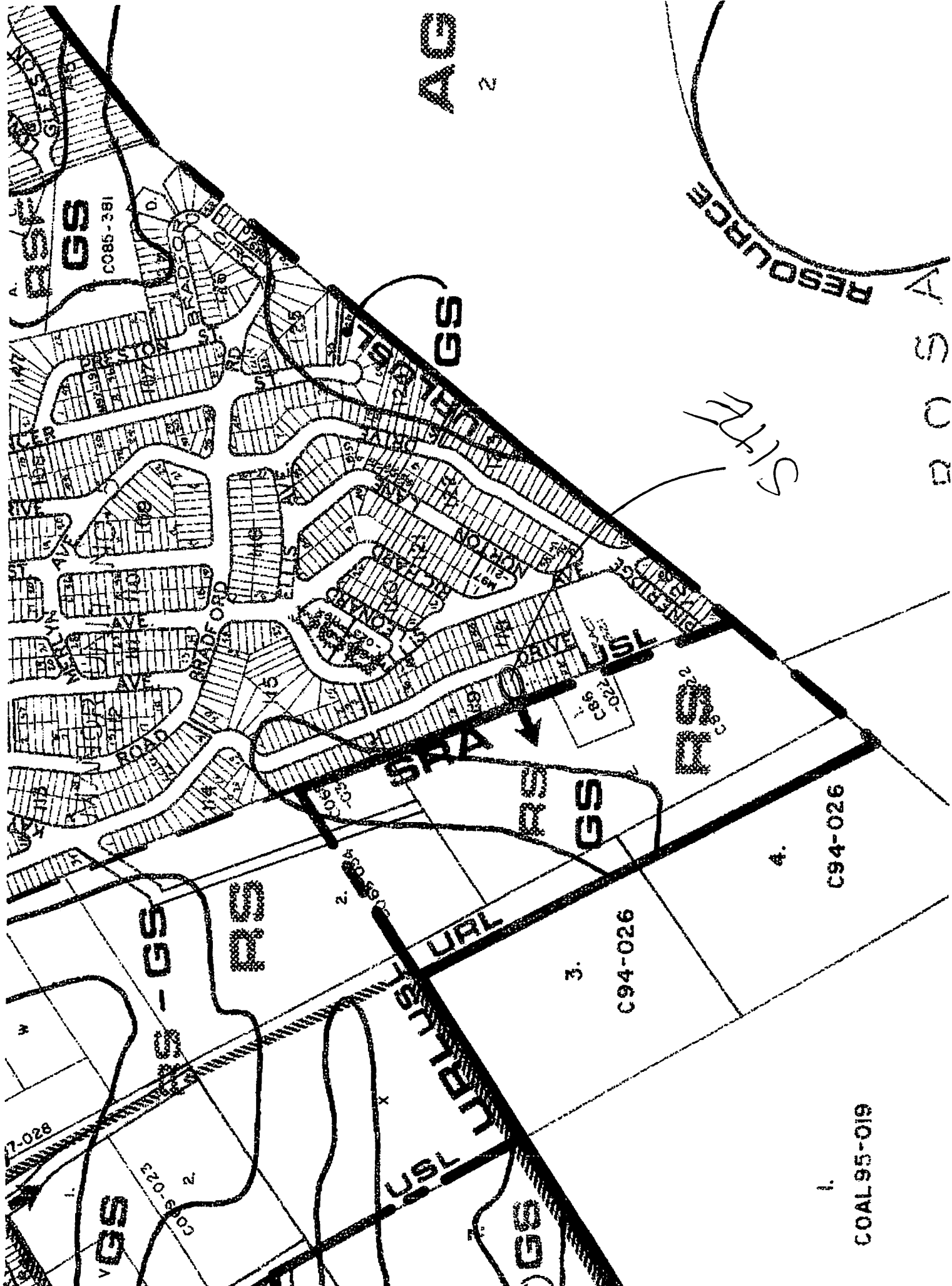
1st FLOOR PLAN 11/11/00

AREA SPEC'S	
1st FLOOR LIVING	115.45 SF
2nd FLOOR LIVING	579.00 SF
TOTAL LIVING	694.45 SF
OFFICE	512.00 SF
TOTAL OFFICE	512.00 SF
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AG  
2

RESOURCE

COSSA

SITE

1. COAL95-019

3. C94-026

4. C94-026

GS  
CO85-381

GS  
CO9-023

SRA  
C94-026

RS  
GS

RS  
C94-026

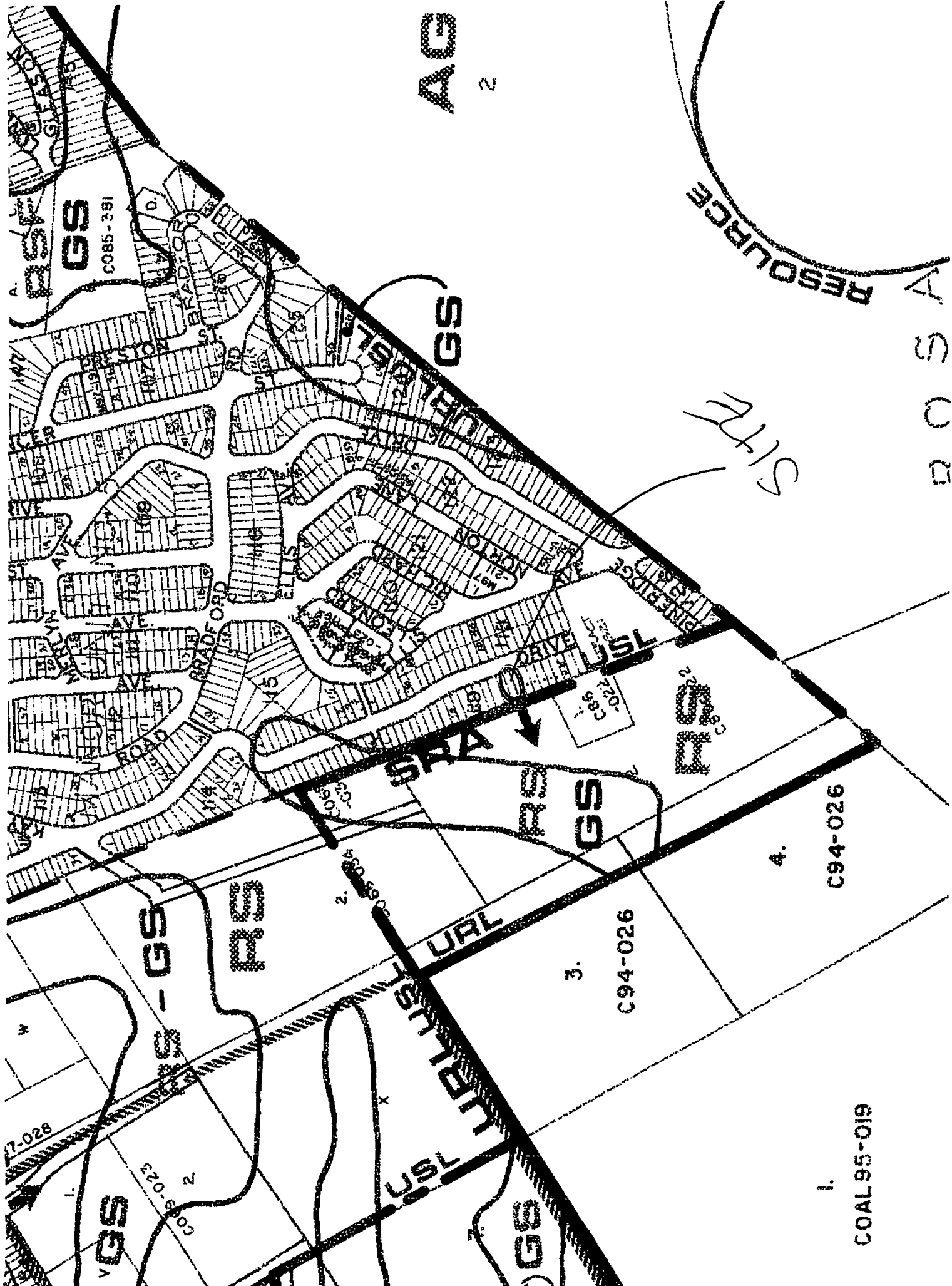
GS

820-7

W

2

2. C94-026





# Parcel Summary Report For Parcel # 024-342-011

San Luis Obispo County Department of Planning and Building  
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

### People Information

<u>Role</u>	<u>Name and Address</u>
OWN	KUETER KLAUS E 9601 HOLLY OAKS DR BAKERSFIELD CA 93311-1712
OWN	KUETER CARMEN M

### Address Information

<u>Status</u>	<u>Address</u>
A	00000 BURTON DR CAMB

### Lot Information:

<u>Tract/ Township</u>	<u>Block/ Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lot 1:</u>	<u>Lot 2:</u>	<u>Lot 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
M07-	214	0001	Cambria	North Coast	RSF	LCP	TH	Y		
024342	011	0001	Cambria	North Coast	CAZ			N		

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	CAM PINES M U 5 BL 119 LTS 18 & 19

### Notes

### Tax Districts

COAST (SB1537) UNIFIED SCHOOL  
 SAN LUIS OBISPO JT(27.40) COMM. COLLEGE  
 CAMBRIA PUBLIC CEMETERY  
 CAMBRIA COMMUNITY HOSPITAL  
 NO. 02 ROAD-CO/SUPVR  
 CAMBRIA COMM. SERVICE  
 AREA NO. 21 COUNTY SERVICE



# Parcel Summary Report For Parcel # 024-342-011

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT

### Case Information

**Case Number:**      **Case Status:**

DRC2011-00023

REC

Primary Parcel

**Description:**

MUP FOR NEW SFD-2305 SQ FT WITH GARAGE-512 SQ FT.

SUB2007-00044

RDD

Primary Parcel

**Description:**

PROP 2 TO 1 MERGER