



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 10/21/2011

TO: \_\_\_\_\_

FROM: Paul Sittig, Coastal Team

**PROJECT DESCRIPTION:** DRC2011-00028 BJORNSON- Minor Use Permit for an attached deck and detached gazebo. Site located off Cambria Pines Road in Cambria. APN:013-084-020.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

MUP FOR ADDITON OF AN ATTACHED DECK AND DETACHED GAZEBO. NC/ CAMB

AS LCP RSF SRA TH

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Bruce Bjornson Daytime Phone (805) 458-1150  
 Mailing Address 6480 Cambria Pines Rd Zip Code 93428  
 Email Address: \_\_\_\_\_

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: 1.04 Acre Assessor Parcel Number(s): 013-084-020

Legal Description: \_\_\_\_\_

Address of the project (if known): 6480 Cambria Pines Rd, Cambria, CA 93428

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 1 to Cambria Pines Rd, turn right 90 1 mile to site

Describe current uses, existing structures, and other improvements and vegetation on the property:  
Residential single family home w/ attached garage. Property forested w/ Monterey pines & oak trees.

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 310 sq ft wood framed deck w/ awnings w/ built in sink, BBQ, & refrigerator. 197 sq ft gazebo on concrete slab.

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature *Bruce Bjornson* Date 10-12-11

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): Addition of a 310 sqft deck & 197 sqft gazebo

Describe existing and future access to the proposed project site: \_\_\_\_\_

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: residential South: residential  
East: residential West: residential

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:  
Buildings: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %  
Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Other (specify) 310 sqft deck & 197 sqft gazebo  
Total area of all paving and structures: \_\_\_\_\_  sq. feet  acres  
Total area of grading or removal of ground cover: \_\_\_\_\_  sq. feet  acres  
Number of parking spaces proposed: \_\_\_\_\_ Height of tallest structure: \_\_\_\_\_  
Number of trees to be removed: 0 Type: \_\_\_\_\_  
Setbacks: Front 25 Right 15 Left 15 Back 30

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cambria Fire Dist.

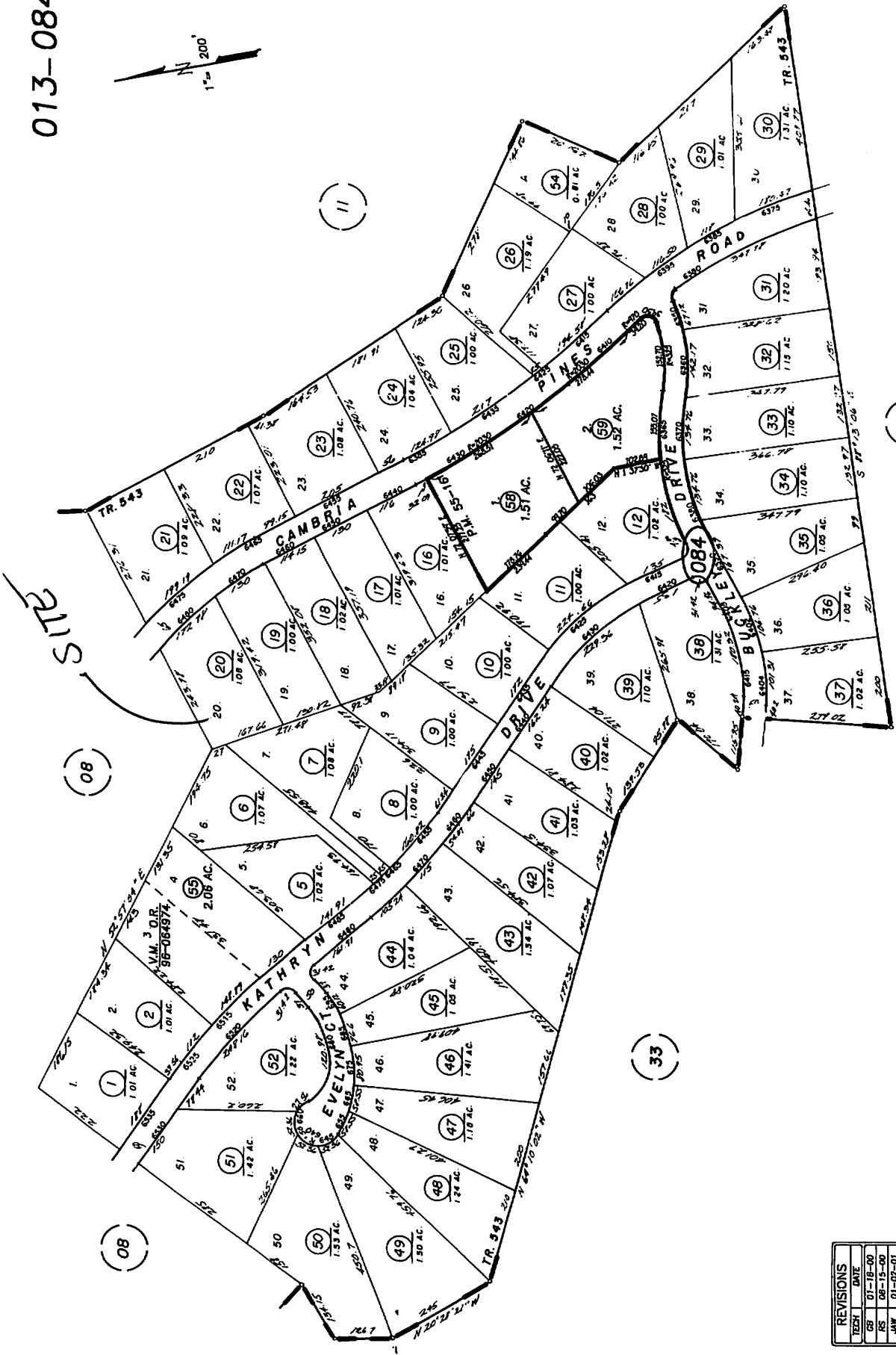
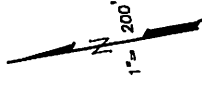
### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: existing - 1 Number of bedrooms per unit: \_\_\_\_\_  
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_





THIS MAP IS PREPARED FOR  
ASSESSMENT PURPOSES ONLY.

REVISIONS	TECH	DATE
	GB	01-18-00
	BS	08-15-00
	JAW	01-02-01
	JAW	01-03-01

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PL88-249

RURAL LANDS

SENSITIVE RESOURCE AREA

AREA

PL88-249

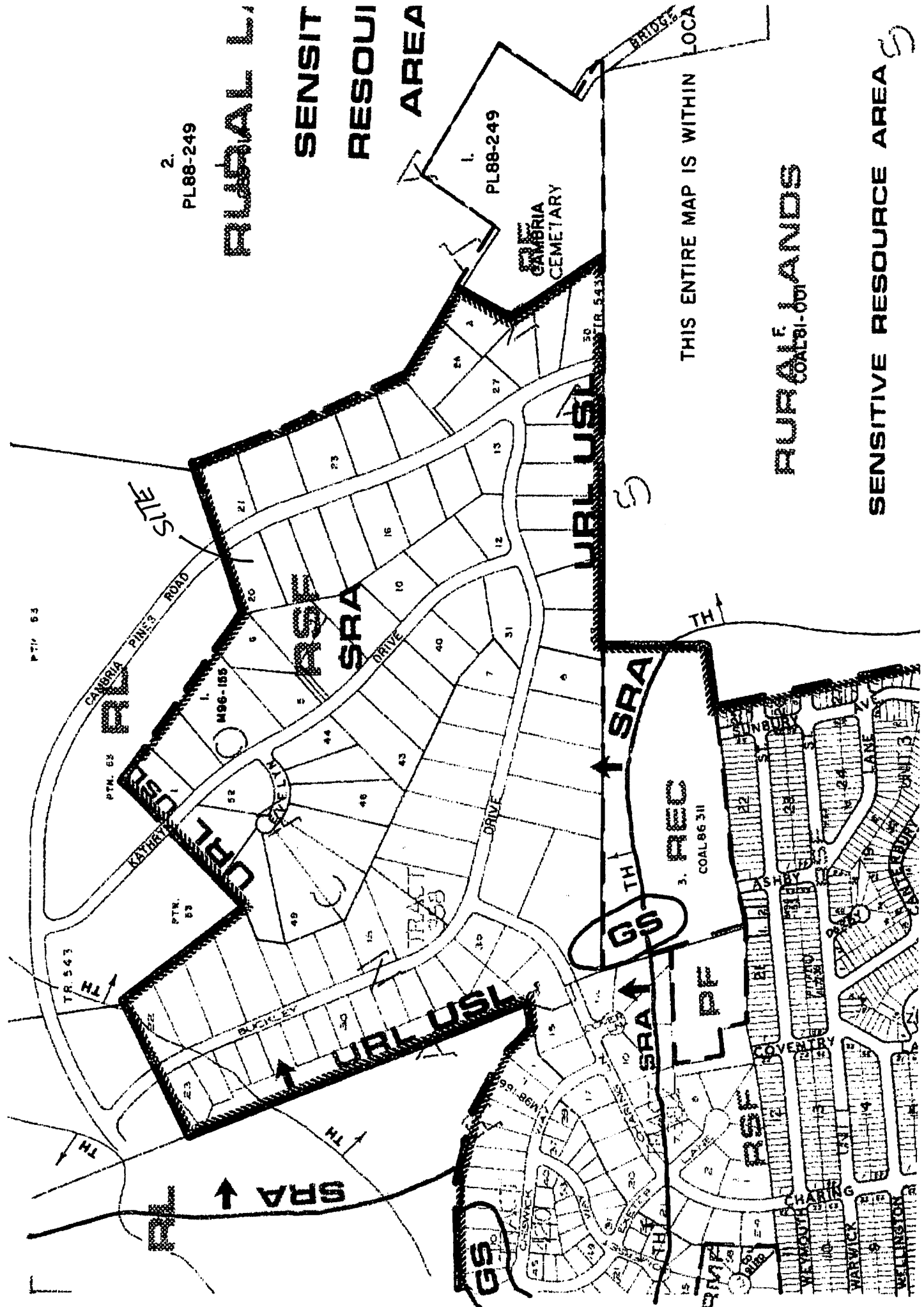
GAMBRIA CEMETARY

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THIS ENTIRE MAP IS WITHIN LOCAL

RURAL LANDS

SENSITIVE RESOURCE AREA



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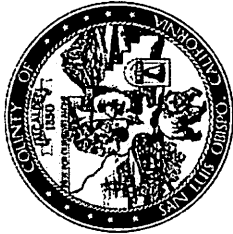
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# Parcel Summary Report For Parcel # 013-084-020

10/21/2011  
12:47:20PM

## San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

### People Information

<u>Role</u>	<u>Name and Address</u>
OWN	BJORNSON BRUCE C 6480 CAMBRIA PINES RD CAMBRIA CA 93428-2009
OWN	BJORNSON JUDIE

### Address Information

<u>Status</u>	<u>Address</u>
P	06480 CAMBRIA PINES RD CAMB

### Lot Information:

<u>Tract/ Township</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lot 1:</u>	<u>Lot 2:</u>	<u>Lot 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
013084	020	0002	Cambria	North Coast	AS	TH	U			
543	0000	0020	Cambria	North Coast	RSF	SRA	LCP	Y	SS	

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	TR 543 LT 20

### Notes

**Tax Districts**  
 COAST (SB1537) UNIFIED SCHOOL  
 SAN LUIS OBISPO JT(27,40) COMM. COLLEGE  
 CAMBRIA PUBLIC CEMETERY  
 CAMBRIA COMMUNITY HOSPITAL  
 NO. 02 ROAD-CO/SUPVR  
 CAMBRIA COMM. SERVICE  
 AREA NO. 21 COUNTY SERVICE



# Parcel Summary Report For Parcel # 013-084-020

10/21/2011  
12:47:20PM

## San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT

### Case Information

<u>Case Number:</u>	<u>Case Status:</u>
A1478	FNL Primary Parcel
<u>Description:</u> GRADING FOR 001	
A1579	FNL Primary Parcel
<u>Description:</u> SINGLE FAMILY DWELLING W/ATT GARAGE	
COD2010-00567	REC Primary Parcel
<u>Description:</u> RETAINING WALL WITHOUT A PERMIT	
D960154P	CMP Primary Parcel
<u>Description:</u> SINGLE FAMILY DWELLING	
DRC2011-00028	REC Primary Parcel
<u>Description:</u> MUP FOR ADDITON OF AN ATTACHED DECK AND DETACHED GAZEBO.	