



SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

### THIS IS A NEW PROJECT REFERRAL

DATE: 10/24/2011

TO: \_\_\_\_\_

FROM: Kerry Brown, Coastal Team

**PROJECT DESCRIPTION:** DRC2011-00032 PALUSKO- Minor Use Permit to demo garage and build new 624 sf garage with a 508 guest room above. Site located off Emerson Road in Cambria. APN: 023-223-032.

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Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

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\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

MUP TO DEMO GARAGE, BUILD NEW 624 SQ FT GARAGE WITH 508 SQ FT GUEST ROOM NC/ CAMB

LCP RSF TH

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name DAVE & KATHY PALUSKO Daytime Phone 927-1219  
 Mailing Address 1560 EMERSON RD, CAMBRIA Zip Code 93428  
 Email Address: \_\_\_\_\_

Applicant Name Same Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name Bruce Koontz Daytime Phone 927-4957  
 Mailing Address 2755 Trenton Ave, Cambria Zip Code 93428  
 Email Address: bkoontz@charter.net

### PROPERTY INFORMATION

Total Size of Site: 5,853 # Assessor Parcel Number(s): 023-223-032  
 Legal Description: lots 12-13 Block 21 CPMU#2  
 Address of the project (if known): 1560 Emerson Rd Cambria  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 1 (N) to Ardata (L) to Trenton (R) to Emerson (R)

Describe current uses, existing structures, and other improvements and vegetation on the property: SFD

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 280 #  
1 Demo (E) garage 2 Build new garage (624 #) w/ guest room (508 #) above

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR STAFF USE ONLY**

Reason for Land Use Permit: TH

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): Ø

Describe existing and future access to the proposed project site: realign existing drive

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: R1  
East: R1

South: R1  
West: R1

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1567 sq. feet 26 % Landscaping: 500 sq. feet 10 %

Paving: 300 sq. feet 5 %

Other (specify) \_\_\_\_\_

Total area of all paving and structures: 1867  sq. feet  acres

Total area of grading or removal of ground cover: 2067  sq. feet  acres

Number of parking spaces proposed: 2 Height of tallest structure: 28'

Number of trees to be removed: 2 Type: 1 M. Pine 1 Oak

Setbacks: Front 15 Right 1 Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: CCSD - EXISTING

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE

### For commercial/Industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: ONE Number of bedrooms per unit: 3

Total floor area of all structures including upper stories, but not garages and carports: 1,938

Total of area of the lot(s) minus building footprint and parking spaces: 4,286

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 5,853<sup>4</sup>  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: EXISTING HOME and GARAGE
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: Std. Neighborhood

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? 1 EDU
4. How many service connections will be required? 0 - exists
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No  
NO WELL
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?  Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?  Yes     No

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: \_\_\_\_\_
3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes     No

**Community Service Information**

1. Name of School District: COAST UNIFIED
2. Location of nearest police station: M. Bay
3. Location of nearest fire station: 1/2 MILE - Burton Dr.
4. Location of nearest public transit stop: 1/2 mile - Burton/Ardath
5. Are services (grocery/other shopping) within walking distance of the project?  Yes  No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

1. Please describe the historic use of the property: SFD
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
 If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?  Yes  No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

***Only complete this section if you are proposing a commercial or industrial project or zoning change.***

1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
2. How many people will this project employ? \_\_\_\_\_
3. Will employees work in shifts?  Yes  No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes     No    If yes, please explain: \_\_\_\_\_
5. Will this project increase the noise level in the immediate vicinity?  Yes  No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste/materials will result from the project? Explain in detail: \_\_\_\_\_
7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?  Yes  No    If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: CEC. TITLE 24

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?

Yes  No

If yes, please describe and provide "ED" number(s): \_\_\_\_\_

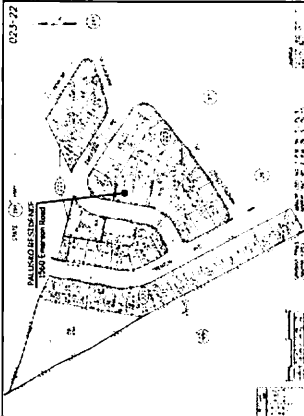
**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Minor Use & Construction Permits

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



STREET SCALE



VICINITY MAP

**GENERAL NOTES:**

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**SITE KEY**

PROPOSED DRIVE	---
PROPOSED SIDEWALK	---
PROPOSED UTILITY LINE	---
PROPOSED OUTLINE	---
PROPOSED CORNER	---
PROPOSED DRIVE	---
PROPOSED SIDEWALK	---
PROPOSED UTILITY LINE	---
PROPOSED OUTLINE	---
PROPOSED CORNER	---

**PROJECT SUMMARY**

LOT 12-13 BLOCK 21 TRACT 010922  
 100' x 50' (5000 SQ FT) (11.14 ACRES)  
 ADDRESS: 1540 Emerson Rd, Cambrin, CA  
 OWNER: David & Kathy Palusko  
 1540 Emerson Rd, Cambrin, CA 91428  
 805 927 1219

Total Site Development Proposed = 900 sq ft approx

**LOT TYPE** Finished  
**MAX TOC ALLOWED** = 445 sq ft

**FOOTPRINT** 10,371 sq ft (240' x 430')  
 Allowed TOC = 2,314 sq ft (50' x 463')  
 943 sq ft proposed Residence  
 1,567 sq ft total

**G.S.A.** (2,117 sq ft allowed)  
 Allowed = TOC = 2,544 sq ft (after G.S.A. allowed)  
 1,430 sq ft existing Residence  
 624 sq ft proposed Garage  
 2,500 sq ft total

**LIVING AREA** 1,430 sq ft existing  
 508 sq ft proposed smart unit  
 1,938 sq ft total

**GARAGE** 624 sq ft - Replace (E) 280 sq ft for  
 DECKS sq ft - Existing

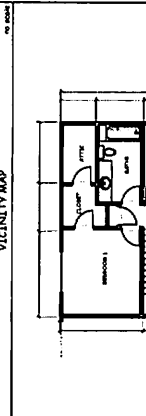
**BUILDING HEIGHT CALCULATION**  
 high set grade = 99.5'  
 low set grade = 98.5'  
 allowable for height = 99.5' - 98.5' = 1.0'  
 allowable for height = 99.5' - 98.5' = 1.0'  
 allowed for height = 99.5' - 98.5' = 1.0'

**GENERAL NOTES:**

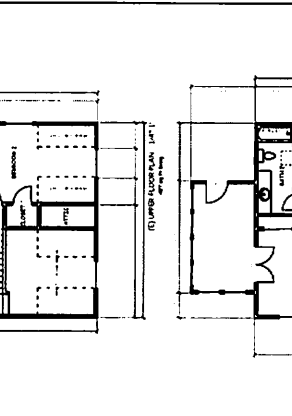
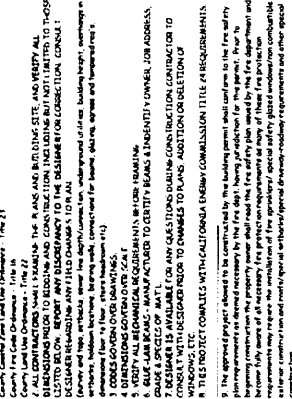
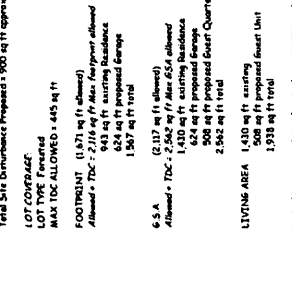
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EXISTING RESIDENCE FLOOR PLAN



PROPOSED GARAGE (624 SQ FT) AND GUEST QUARTERS (506 SQ FT) SHOWN AS DOUBLE LINE

EMERSON ROAD

SITE PLAN 1/8"=1'

**PROPOSED GARAGE (624 SQ FT) AND GUEST QUARTERS (506 SQ FT) SHOWN AS DOUBLE LINE**

EMERSON ROAD

SITE PLAN 1/8"=1'

**PROPOSED GARAGE (624 SQ FT) AND GUEST QUARTERS (506 SQ FT) SHOWN AS DOUBLE LINE**

EMERSON ROAD

SITE PLAN 1/8"=1'

**PROPOSED GARAGE (624 SQ FT) AND GUEST QUARTERS (506 SQ FT) SHOWN AS DOUBLE LINE**

EMERSON ROAD

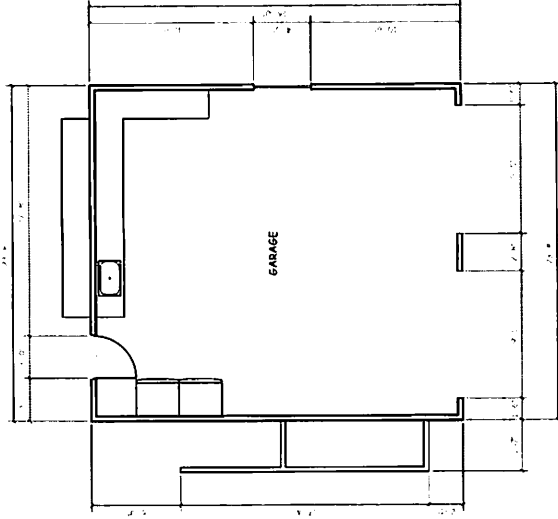
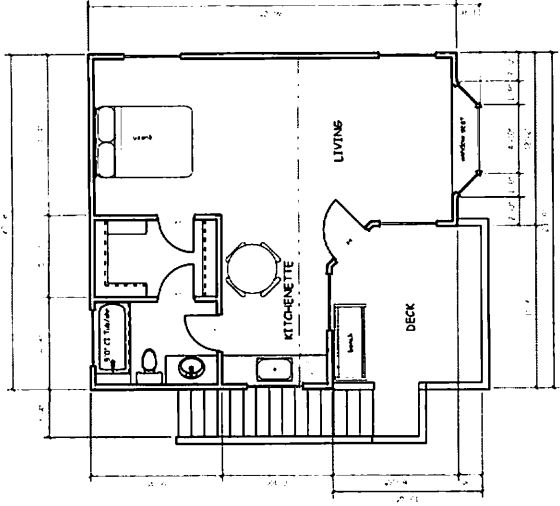
SITE PLAN 1/8"=1'

**PROPOSED GARAGE (624 SQ FT) AND GUEST QUARTERS (506 SQ FT) SHOWN AS DOUBLE LINE**

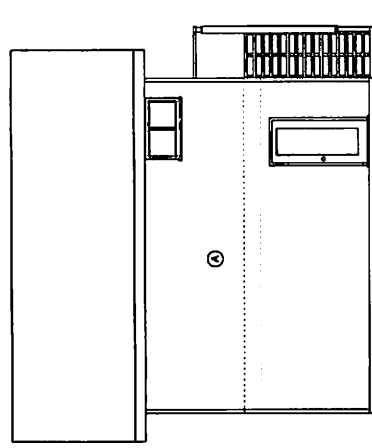
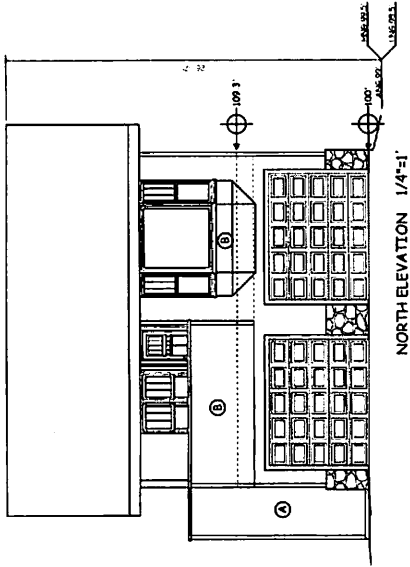
EMERSON ROAD

SITE PLAN 1/8"=1'

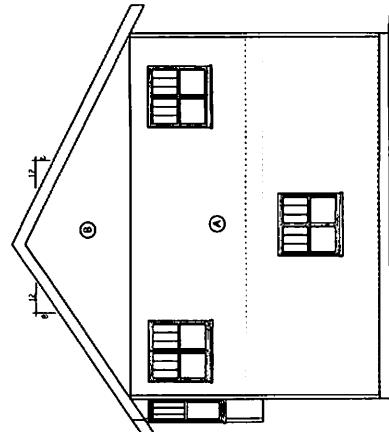
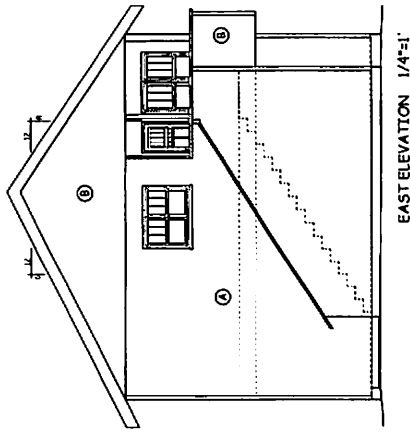
David & Kathy Palusko  
 add detached garage & guest qtrs at  
 1540 Emerson Rd, Cambrin, CA  
 Residential Design  
 sheet 1 of 2  
 date 10/12/11 2795 Traver Ave, Cambrin, CA 91428  
 (805) 927-9957

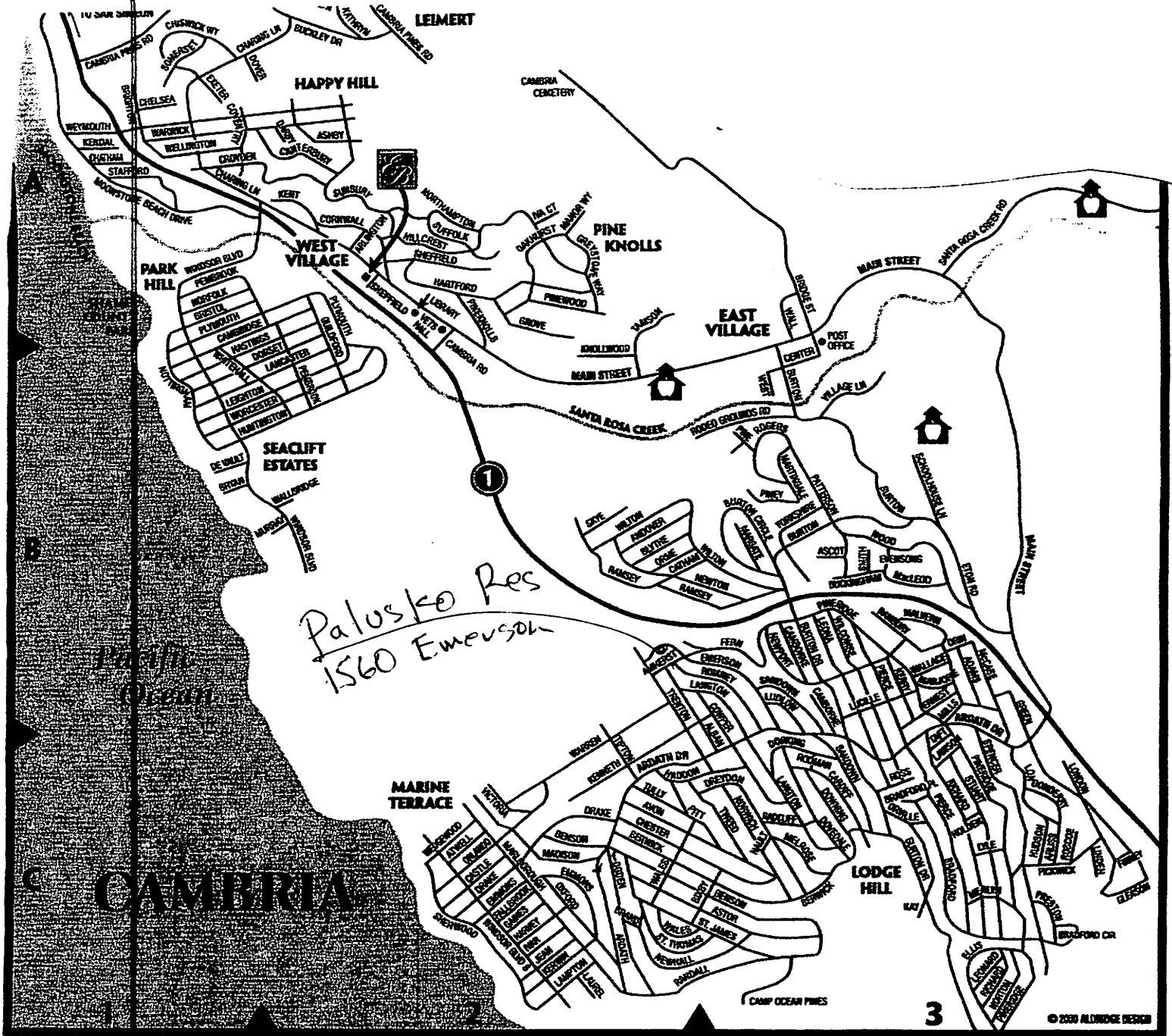


<b>GARAGE &amp; GUEST QUARTERS FLOOR PLAN ELEVATIONS</b>		<b>David &amp; Kathy Polusko</b>	
drawn by Bruce Koontz		add detached garage & guest qtrs at 1560 Emerson Rd, Cambria, Ca	
date 10/12/11		koontzdesigns.com	
		Residential Design	
		sheet 2 of 2	
		2755 Travenue Ave Cambria, Ca 93428	
		(805) 927-8957	



- NOTATION NOTES:**
1. ROOFLINE - 30 yr Comp Shingles (unrequested since approved) w/ Star roof fin. - AMPL.
  2. EXTERIOR FINISHES - concrete block, stucco, stone veneer
  3. FLOORING - 1/2" thick solid wood, 1/4" thick solid wood, 1/4" thick solid wood & Vinyl Composite Plank
  4. CEILING - 1/2" thick solid wood
  5. Siding - 1/2" thick solid wood
  6. Windows - 1/2" thick solid wood
  7. Doors - 1/2" thick solid wood
  8. Handicap ramp - 1/2" thick solid wood
  9. Handicap ramp - 1/2" thick solid wood
  10. HANDICAP RAMP - 1/2" thick solid wood
  11. VENT ATTIC - continuous ridge vent and continuous base vent - 1007 CEC 102.2
  12. ROOFING - 30 yr Comp Shingles (unrequested since approved) w/ Star roof fin. - AMPL.
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  96. Siding - 1/2" thick solid wood
  97. Windows - 1/2" thick solid wood
  98. Doors - 1/2" thick solid wood
  99. Handicap ramp - 1/2" thick solid wood
  100. HANDICAP RAMP - 1/2" thick solid wood





**CAMBRIA STREET INDEX**

Adams Street	B-3
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Arnerst Place	B-2-3
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Arlington Street	A-2
Artiss Drive	C-3
Ascol Court	B-3
Ashby Lane	A-2
Astor Avenue	C-2-3
Atwell Street	C-2
Avon Avenue	C-2-3
Bambury Road	B-3
Benson Avenue	C-2-3
Berwick Drive	C-2-3
Bridg Street	C-3
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Bradford Circle	C-3
Bradford Place	C-3
Bradford Road	C-3
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Buckingham	B-3
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Chatham Lane	A-1
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Dreydon Avenue	C-3
Elks Avenue	C-3

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Hartford Drive	A-2
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Hastings Street	B-1-2
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Kent Street	A-2
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Kerwin Street	C-2
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Madison Street	C-2
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Malvern Avenue	B-3
Manor Way	A-2
Margate Avenue	B-3
Marjorie Place	B-3

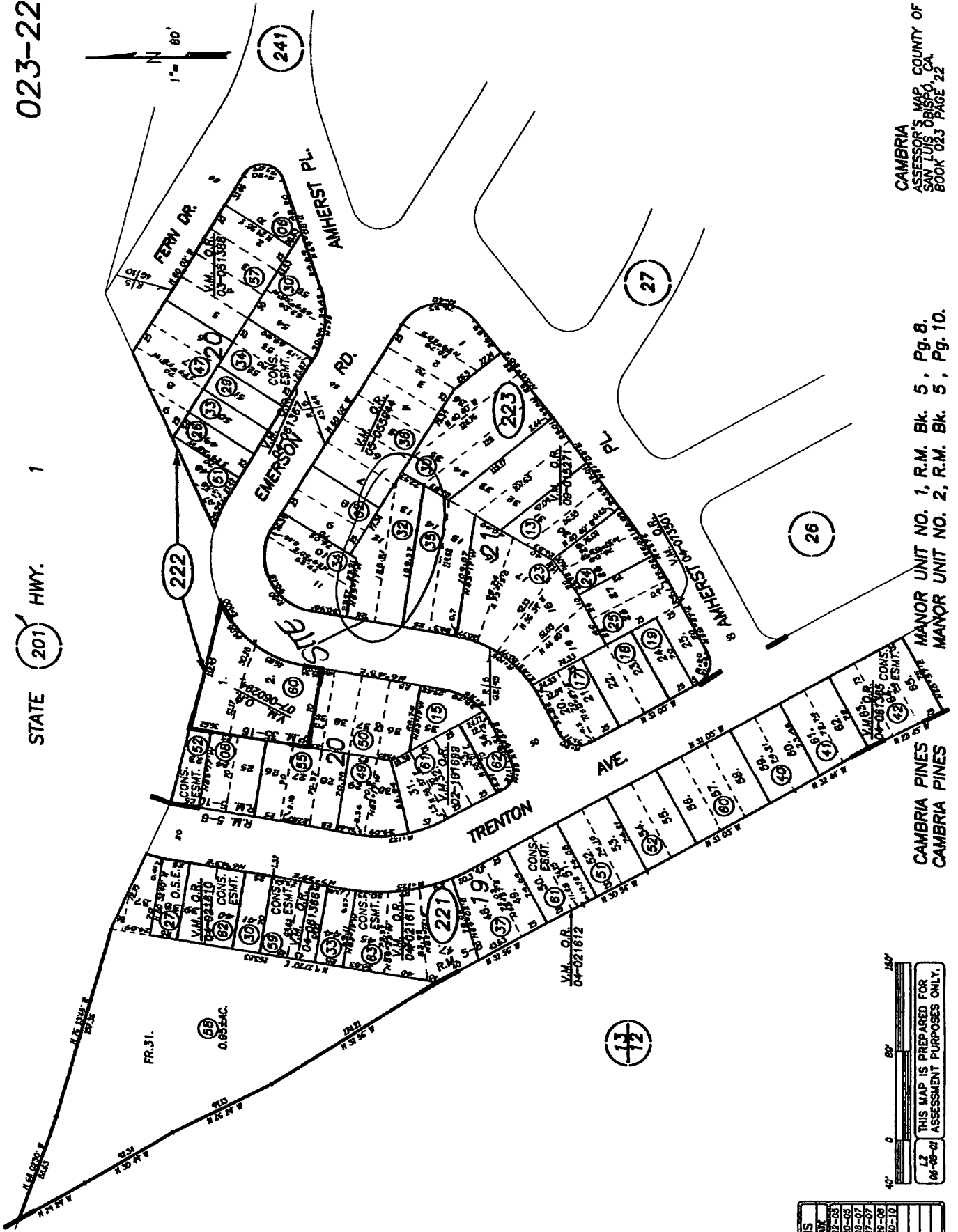
Marlborough Lane	C-2
Martingale Road	B-3
McCabe Drive	B-3
Melrose Avenue	C-3
Merryn Avenue	C-3
Mills Street	B-3
Moonstone Beach Dr	A-1
Murray Place	B-2
Nauri Avenue	C-3
Newhall Avenue	C-2-3
Newport Avenue	B-3
Newton Drive	B-2-3
Norfolk Street	A-1
Northampton St	A-2
Norton Lane	C-3
Norwich Avenue	C-3
Nottingham Drive	B-1
Oakhurst Drive	A-2
Ogden Drive	C-2
Orin Place	B-3
Orlando Drive	C-2
Orme Place	B-2
Orville Avenue	C-3
Orville Place	C-3
Oxford Avenue	C-2
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Pickwick Lane	C-3
Pierce Avenue	B-C-3

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Piney Way	B-3
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Plymouth Street	B-1-2
Preston Street	C-3
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Ramsey Avenue	B-2-3
Randall Drive	C-2-3
Richard Avenue	C-3
Rodeo Grounds Rd	B-3
Rodman Avenue	C-3
Rogers Drive	B-3
Romney Drive	B-2-3
Roscoe Place	C-3
Ross Road	C-3
St. James Road	C-2-3
St. Thomas Ave	C-2-3
Sandown Place	B-C-3
Santa Rosa Creek Rd	A-3
Schoolhouse Lane	B-3
Sheffield Street	A-2
Sherwood Drive	C-2
Skye Street	B-2
Smith Court	B-3
Somerset Way	A-1
Spencer Street	C-3

Stafford Street	A-1
Stuart Street	C-3
Suffolk Street	A-2
Sunbury Avenue	A-2
Taft Place	B-3
Tamson	B-2
Tipton Street	B-C-2
Treston Drive	B-2-C-3
Tully Place	C-2-3
Tweed Avenue	C-3
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Village Lane	B-3
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Warren Road	B-C-2
Warwick Street	A-1-2
Wedgwood Street	C-2
Wellington Drive	A-1
West Street	B-3
Weymouth Street	A-1-2
Whitehall Avenue	B-1-2
Wilcombe Road	B-2-3
Wilton Drive	B-3
Windsor Blvd	A-B-2
Wood Drive	B-3
Worcester Drive	B-1-2
Yorkshire Street	B-3



STATE HWY. 201



CAMBRIA  
ASSESSOR'S MAP COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 023 PAGE 22

CAMBRIA PINES  
MANOR UNIT NO. 1, R.M. Bk. 5, Pg. 8.  
MANOR UNIT NO. 2, R.M. Bk. 5, Pg. 10.

REVISIONS	DATE
NA	01-22-05
06-203	12-20-05
NA	05-09-07
06-271	11-27-07
06-425	02-25-08
NA	03-30-10

40' 80' 160'

THIS MAP IS PREPARED FOR  
ASSESSMENT PURPOSES ONLY.



# Parcel Summary Report For Parcel # 023-223-032

10/24/2011  
1:18:09PM

San Luis Obispo County Department of Planning and Building  
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

## People Information

<u>Role</u>	<u>Name and Address</u>
OWN	PALUSKO DAVID W 808 E JULIA WAY HANFORD CA 93230-2355
OWN	PALUSKO DAVID & KATHERINE LIVING TR
OWN	PALUSKO DAVID S
OWN	PALUSKO KATHERINE M

## Address Information

<u>Status</u>	<u>Address</u>
P	01560 EMERSON RD CAMB

## Lot Information:

<u>Tract / Township</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lot 1:</u>	<u>Lot 2:</u>	<u>Lot 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPMAN2	0021	0012	Cambria	North Coast	RSF	LCP	TH	Y	L2	D890343P
CPMAN2	0021	0013	Cambria	North Coast				Y	L2	

## Parcel Information

<u>Status</u>	<u>Description</u>
Active	CAM PINES M U 2 BL 21 LTS 12 & 13

## Notes

REQUEST TO REMOVE ONE (1) PINE TREE AND TWO (2) OAK TREES; TREES POSE A THREAT OF FALLING AND CAUSING DAMAGE. ALSO ANTICIPATING NEW BUILDING.  
Tax Districts  
 COAST (SB1537) UNIFIED SCHOOL  
 SAN LUIS OBISPO JT(27.40) COMM. COLLEGE  
 CAMBRIA PUBLIC CEMETERY



# Parcel Summary Report For Parcel # 023-223-032

## San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

CAMBRIA COMMUNITY HOSPITAL  
NO. 02 ROAD-CO/SUPVR  
CAMBRIA COMM. SERVICE  
AREA NO. 21 COUNTY SERVICE  
COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT

### Case Information

Case Number: Case Status:

81229 FNL Primary Parcel

Description:

PATIO

DRC2011-00032 REC Primary Parcel

Description:

MUP TO DEMO GARAGE, BUILD NEW 624 SQ FT GARAGE WITH 508 SQ FT GUEST ROOM ABOVE.

ZON2010-00241 AUT Primary Parcel

Description:

REQUEST TO REMOVE ONE (1) PINE TREE AND TWO (2) OAK TREES; TREES POSE A THREAT OF FALLING AND CAUSING DAMAGE. ALSO ANTICIPATING NEW BUILDING. REQUEST WAS FOR 3 TREES; ONE A HAZARD AND TWO FOR PLANNED CONSTRUCTION. ONE COAST LIVE OAK IS LEANING OVER HOUSE WITH VERY LITTLE LIVE CROWN. OK TO REMOVE ONE (1) COAST LIVE OAK TREE. INFORMED OWNER THAT SINCE HE WAS NOT CONCERNED ABOUT THE TREES FROM A HAZARD POINT OF VIEW, HE SHOULD REQUEST THEIR REMOVAL DURING THE PLANNING PROCESS.