



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 10/24/2011

TO: _____

FROM: Kerry Brown, Coastal Team

PROJECT DESCRIPTION: DRC2011-00036 MANDERS- Minot Use Permit for a SFR with grading on slopes. 4.24 acre site located off Cabrillo Highway in San Simeon. APN: 011-021-016.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

MINOR USE PERMIT

MINOR USE PERMIT FOR SINGLE FAMILY RESIDENCE WITH GRADING ON SLOPES NC/ RNC

AG GS LCP

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Site Plan
- Conditional Use Permit/Development Plan
- Curb, Gutter & Sidewalk Waiver
- Tree Permit
- Minor Use Permit
- Plot Plan
- Variance
- Surface Mining/Reclamation Plan
- Modification to approved land use permit
- Zoning Clearance
- Other

APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name Dana Manders and Mike McCawley Daytime Phone 818-370-29164
 Mailing Address 5939 Madison Road, La Canada Zip Code 91011
 Email Address: _____

Applicant Name See landowner Daytime Phone _____
 Mailing Address _____ Zip Code _____
 Email Address: _____

Agent Name Steven Pugliesi Architecture Daytime Phone 805 595 1962
 Mailing Address 583 Dana Street San Luis Obispo Zip Code 93401
 Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 4.24 acres Assessor Parcel Number(s): 011-021-016

Legal Description: _____

Address of the project (if known): 18690 Caballo Highway, San Simeon

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: North Highway One, 0.8 miles south of Ragged Point Inn on right side of highway

Describe current uses, existing structures, and other improvements and vegetation on the property: Vacant lot

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 3423 sq ft single story residence with a 1545 sq ft detached garage and 1000 sq ft guesthouse. New private water well and septic system

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Dana Manders Date 10/8/11

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: existing and proposed access from Highway One

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Residential South: Vacant
East: Vacant West: Residential

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 5568 sq. feet 30 % Landscaping: 5000 sq. feet 2.7 %

Paving: 11,795 sq. feet 16.4 % Other (specify) _____

Total area of all paving and structures: 17,318 sq. feet acres

Total area of grading or removal of ground cover: 41,710 sq. feet acres

Number of parking spaces proposed: 3 Height of tallest structure: 22.96 feet

Number of trees to be removed: none Type: _____

Setbacks: Front 91' at guesthouse Right 34.5' @ House Left 135' @ guesthouse Back 150.5' @ House

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cal Fire

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 2

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: _____ acres
Moderate slopes of 10-30%: _____ acres *ave 19.41 percent slope*
Steep slopes over 30%: _____ acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
- Has a drainage plan been prepared? Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
- Has a grading plan been prepared? Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: Highway 1

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? 105 gallons
4. How many service connections will be required? None
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? 550 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? Near garage
4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

1. Name of School District: Coastal Unified School District
2. Location of nearest police station: SLO Sheriff in Templeton, 09.5 miles, ~58 mins
3. Location of nearest fire station: Forestry & Fire in Cambria, 21 miles, ~29 mins
4. Location of nearest public transit stop: Heart Castle Visitors Center, 14.5 miles, ~19 mins
5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
Vacant land
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): None
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: Active & Passive Solar, Drought Tolerant Native Vegetation

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property?

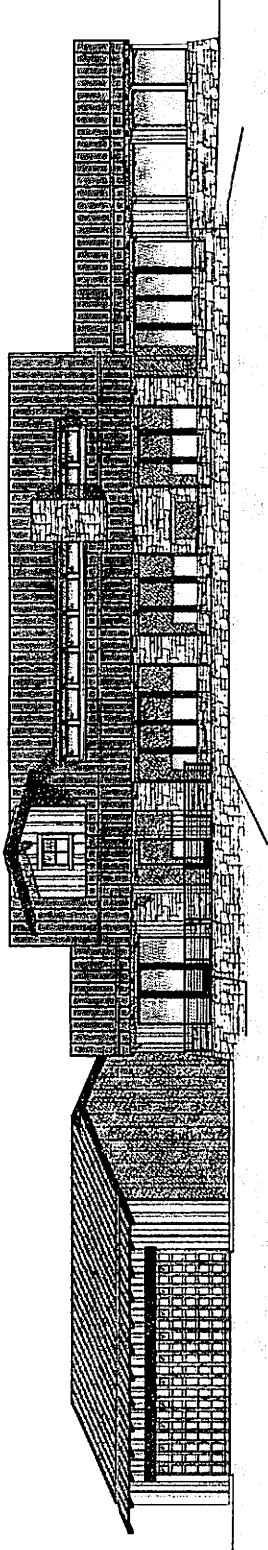
Yes No

If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): CalTrans Encroachment

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



McCauley Manders Residence at Ragged Point

DIRECTORY

OWNERS
 MRS. MCGAULEY MANDERS
 1035 SANDHURST ROAD
 LAUREL, CALIF. 94040

ARCHITECT
 STEVEN PUFFINBERGER
 3000 CALIFORNIA STREET
 SAN FRANCISCO, CALIF. 94118
 (415) 775-1000 (415) 775-1001

ENGINEER
 JAMES W. MANDERS
 2150 W. MARSHALL
 SAN FRANCISCO, CALIF. 94116
 (415) 775-7721 (415) 775-7722

GENERAL CONTRACTOR
 JAMES W. MANDERS
 2150 W. MARSHALL
 SAN FRANCISCO, CALIF. 94116
 (415) 775-7721 (415) 775-7722

GENERAL INFORMATION
 PROJECT NAME: MANDERS RESIDENCE
 ADDRESS: 1035 SANDHURST ROAD, LAUREL, CALIF. 94040
 LOT: 1035
 COMMUNITY: PLANNING AREA
 ZONING: R-1 (RESIDENTIAL SINGLE-FAMILY)
 AREA OF DISTURBANCE: 10,000 SQ. FT.
 SITE PREPARED BY: JAMES W. MANDERS
 BUILDING AREA: 10,000 SQ. FT.
 MAINTENANCE: 10,000 SQ. FT.
 TOTAL: 20,000 SQ. FT.

ARCHITECT
 STEVEN PUFFINBERGER
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 SAN FRANCISCO, CALIF. 94118
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GENERAL INFORMATION
 PROJECT NAME: MANDERS RESIDENCE
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 SITE PREPARED BY: JAMES W. MANDERS
 BUILDING AREA: 10,000 SQ. FT.
 MAINTENANCE: 10,000 SQ. FT.
 TOTAL: 20,000 SQ. FT.

PROJECT DATA & STATISTICS

PROJECT DESCRIPTION
 A PROPOSED 10,000 SQUARE FOOT SINGLE FAMILY RESIDENCE WITH
 MAINTENANCE BUILDING AND GARAGE. THE PROJECT IS SCHEDULED TO
 BE COMPLETED BY THE END OF 1988. THE PROJECT IS TO BE
 FINANCED BY THE OWNERS.

GENERAL INFORMATION
 PROJECT NAME: MANDERS RESIDENCE
 ADDRESS: 1035 SANDHURST ROAD, LAUREL, CALIF. 94040
 LOT: 1035
 COMMUNITY: PLANNING AREA
 ZONING: R-1 (RESIDENTIAL SINGLE-FAMILY)
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 SITE PREPARED BY: JAMES W. MANDERS
 BUILDING AREA: 10,000 SQ. FT.
 MAINTENANCE: 10,000 SQ. FT.
 TOTAL: 20,000 SQ. FT.

QUANTITIES
 TOTAL
 10,000 SQ. FT.
 10,000 SQ. FT.
 20,000 SQ. FT.

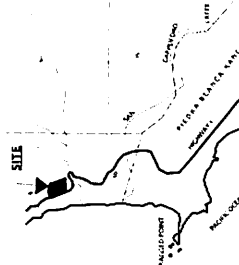
SHEET INDEX

P-10 TITLE SHEET
 P-11 ARCHITECTURAL SITE PLAN, SHEET 1 OF 10
 P-12 ARCHITECTURAL ELEVATIONS
 P-13 MECHANICAL, ELECTRICAL, PLUMBING AND STRUCTURE ELEVATIONS
 P-14 LANDSCAPE ARCHITECTURE, EXTERIOR PLANTING AND SITE DEVELOPMENT

SUPPORTING DOCUMENTS

1. MECHANICAL, ELECTRICAL, PLUMBING AND STRUCTURE ELEVATIONS
 DATED: 10/15/87
2. ARCHITECTURAL ELEVATIONS
 DATED: 10/15/87
3. ARCHITECTURAL SITE PLAN
 DATED: 10/15/87
4. ARCHITECTURAL ELEVATIONS
 DATED: 10/15/87
5. ARCHITECTURAL ELEVATIONS
 DATED: 10/15/87

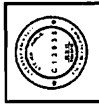
VICINITY MAP



Steven Puffinberger
 ARCHITECT
 3000 CALIFORNIA STREET
 SAN FRANCISCO, CALIF. 94118
 PHONE: (415) 775-1000 FAX: (415) 775-1001

McCauley Manders Residence
 for Mrs. McCauley and James Manders
 at 1035 Sandhurst Highway, San Simeon, California

Title Sheet



DATE	10/15/87
BY	SP
CHECKED BY	SP
SCALE	AS SHOWN
PROJECT NO.	1035
SHEET NO.	1 OF 10

SHEET #
P1.0



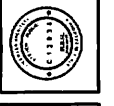
PRELIMINARY GRADING PLAN
SCALE 1" = 40'

HODGE COMPANY
Land Planning +
Civil Engineering
1000 S. Main Ave., Suite 100, Chico, CA 95926
(530) 893-0000

McCauley Manders Residence
for Mrs. McCauley and Dave Manders
at 18690 Caballero Highway, San Simeon, California

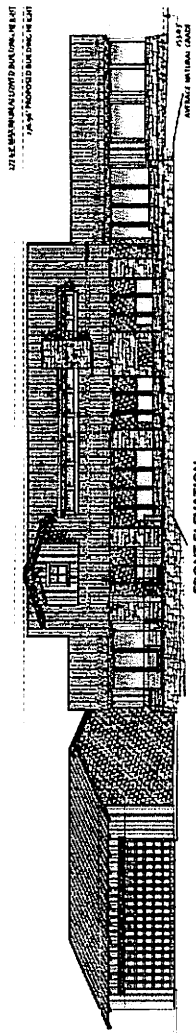
Preliminary Grading Plan

Grading Quantities
Cut: 1445 C.Y.
Fill: 1070 C.Y.
Total: 2515 C.Y.

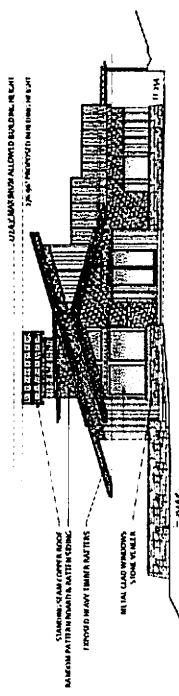


PROJECT NO. 00-0000
DATE 10/15/00
BY [Signature]
CHECKED BY [Signature]
SCALE 1" = 40'

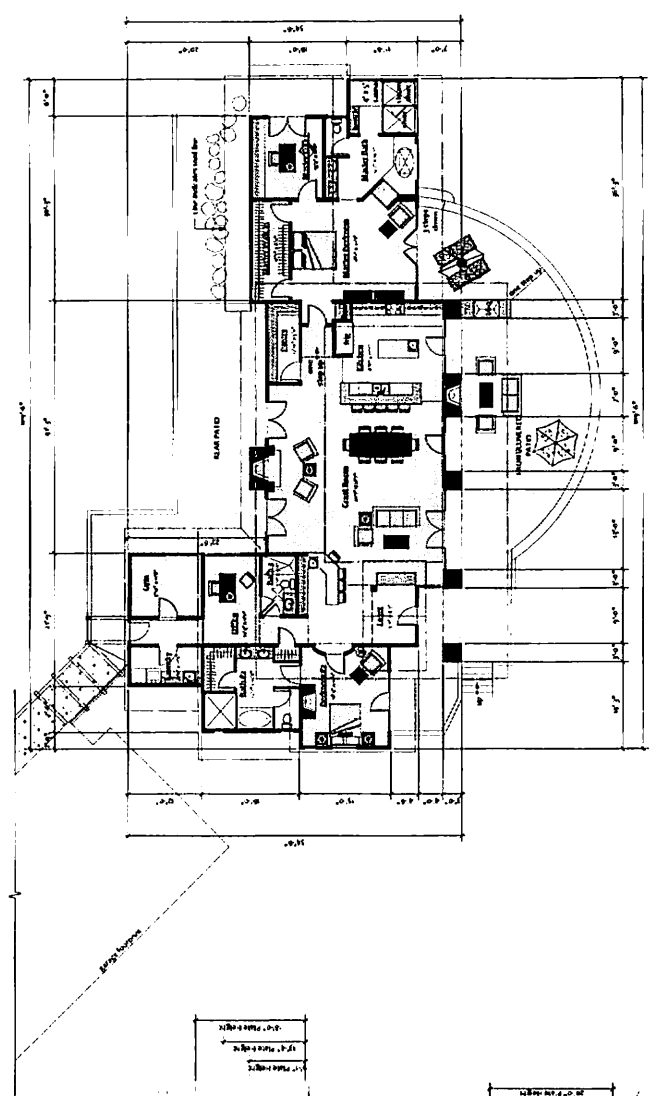
SHEET # **P2.1**



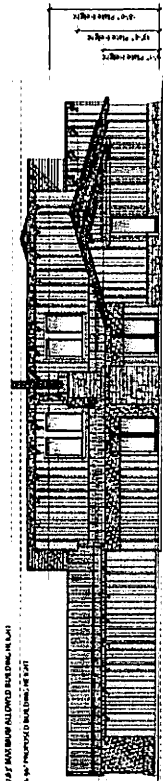
FRONT ELEVATION



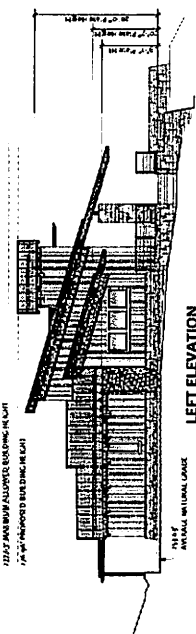
RIGHT ELEVATION



RESIDENCE FLOOR PLAN
1:40 (approx. 1/4")



REAR ELEVATION



LEFT ELEVATION



<p>Steven Pugh ARCHITECTS 122 West 10th Street, Suite 200 Portland, OR 97204 Phone: 503.255.1999 Fax: 503.255.1998</p>	<p>Residence: 3,423 S.F. Bldg HL: 22.96'± *73,337 Abv. Ave. Nat. Grade</p>	<p>SHIELD # P3-0</p>
	<p>Residence Floor Plans & Exterior Elevations</p>	
<p>McCauley Manders Residence for Mrs. Mc Cauley and Dana Manders at 18690 Cabrillo Highway, San Simeon, California</p>		

DATE	DESCRIPTION

ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.
 ALL MATERIALS AND FINISHES TO BE AS SHOWN ON THESE PLANS UNLESS OTHERWISE NOTED.
 ALL WORK TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL FIELD CONDITIONS AND SURVEY DATA.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING UP ALL DEBRIS AND WASTE MATERIALS.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE COVERAGE.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY BONDS.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY REFERENCES.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY REFERENCES.

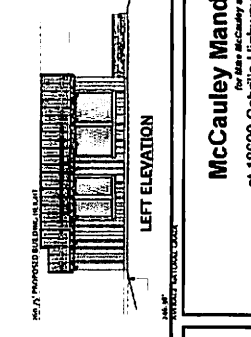
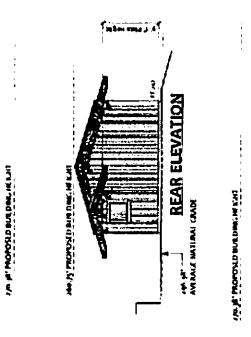
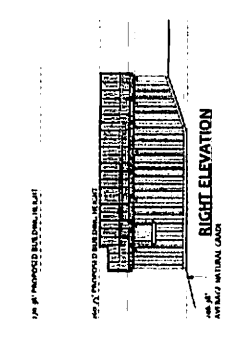
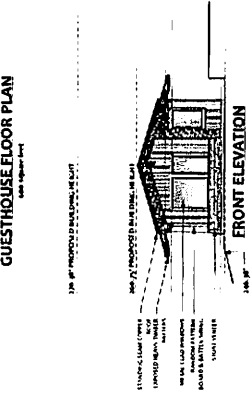
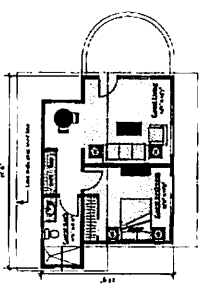
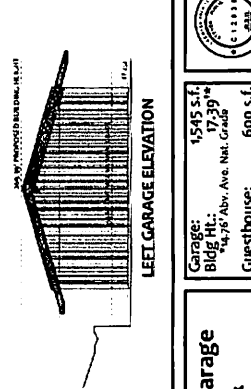
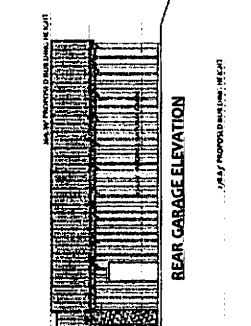
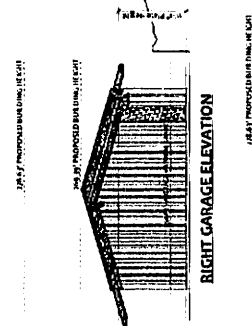
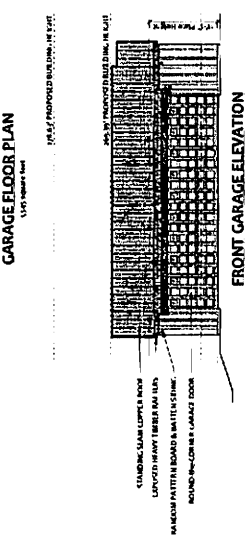
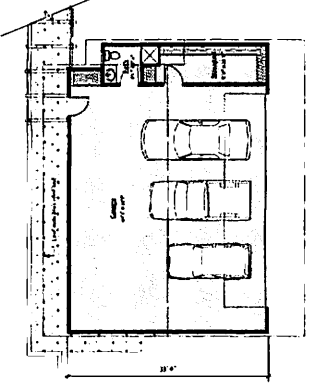


Garage: 1545 S.F.
 Bldg. Ht.: 17.39'
 14,76' Adv. Ave. Nat. Grade
 Guesthouse: 600 S.F.
 Bldg. Ht.: 15.75'
 13.97' Adv. Ave. Nat. Grade

Guesthouse and Garage Floor Plans & Exterior Elevations

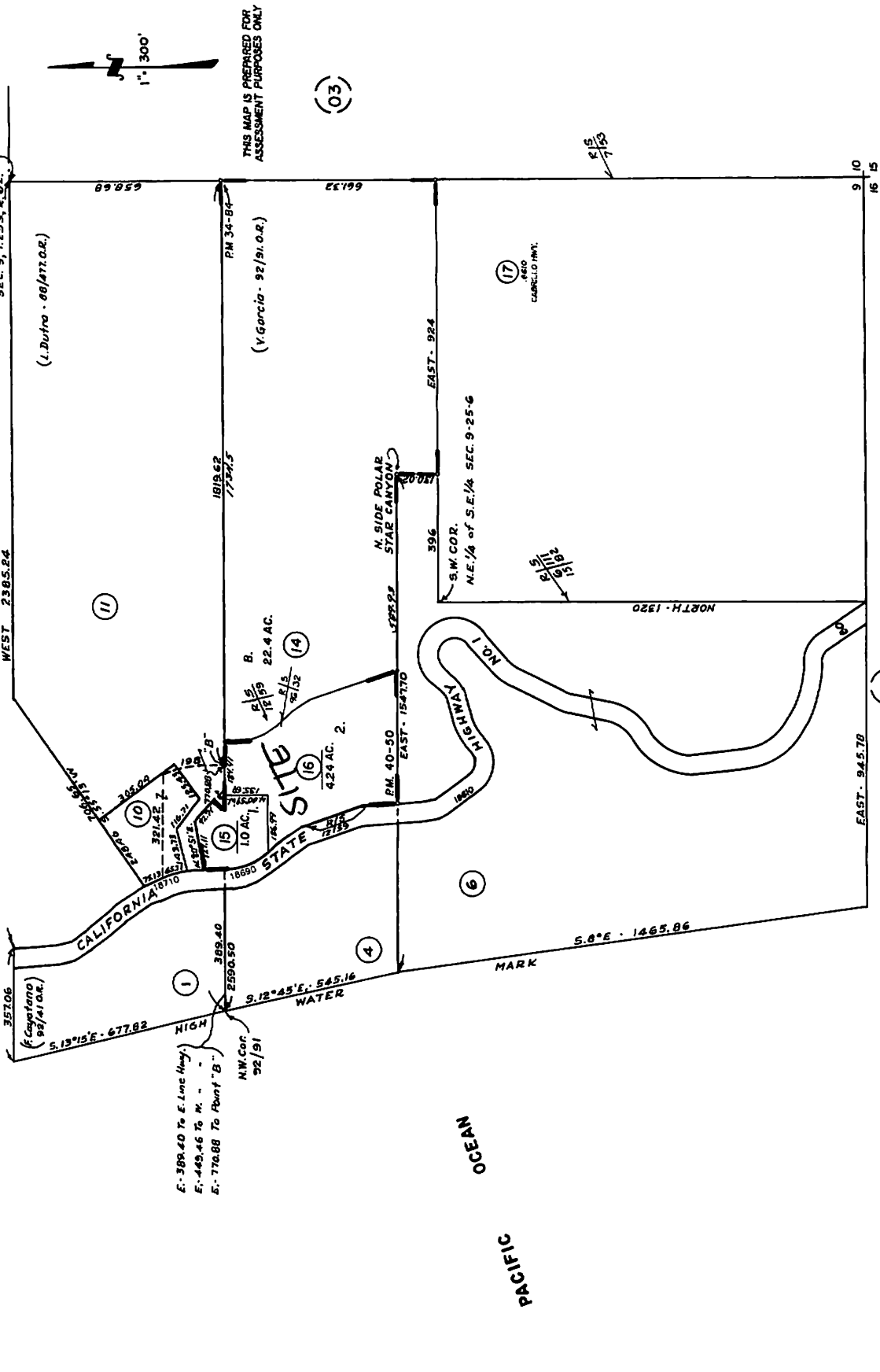
McCauley Manders Residence
 for Mike McCauley and Dana Manders
 at 18690 Cabanillo Highway, San Simeon, California

Steven Puglisi
 A. E. C. E. &
 182 New York Ave., Suite 200
 Fremont, California, 94555
 Phone: (925) 791-1100
 Fax: (925) 791-1100



PTN. SECT. 9, T. 25S., R. 6E. TAX AREA CODE NO. 11-02

N.E. 1/4 of S.E. 1/4 of SEC. 9, T. 25S., R. 6E.

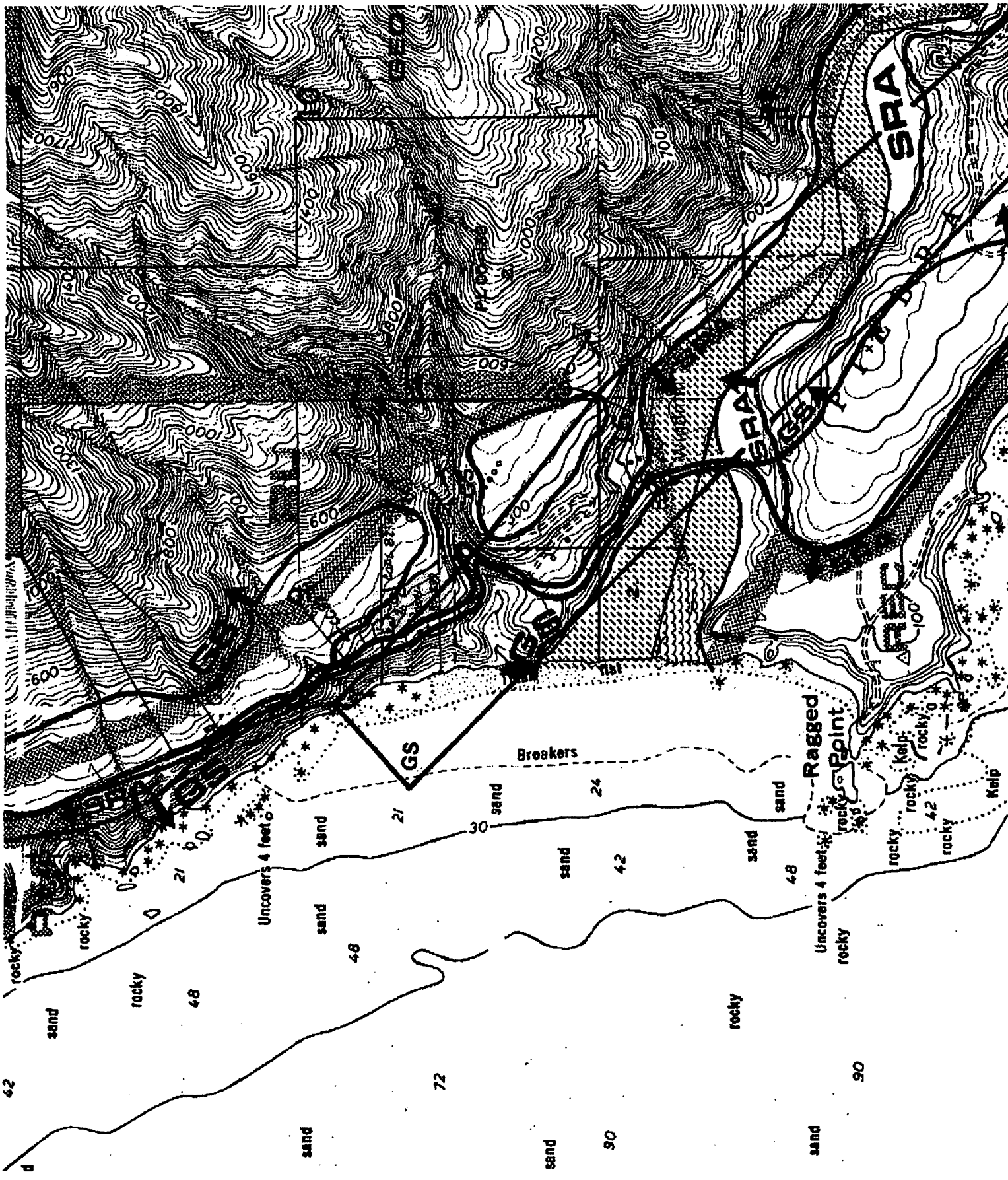


NOTE—ASSESSOR'S BLOCK & LOT NUMBERS SHOW IN CIRCLES

3-20-87
REV. 7-13-84
8-17-88

SAN LUIS OBISPO COUNTY CALIFORNIA

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY







Parcel Summary Report For Parcel # 011-021-016

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role Name and Address

OWN MANDERS DANA
3959 MADISON RD LA CANADA/FLINTRIDGE CA 91011-
OWN MANDERS DANA TRUST 2003

Address Information

Status Address
P 0000 CABRILLO HY RNC

Lot Information:

<u>Tract/ Township</u>	<u>Block/ Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lot 1:</u>	<u>Lot 2:</u>	<u>Lot 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
COAL85-	239	0002	North Coast Ru	North Coast	AG	GS	LCP	Y		

Parcel Information

Status Description

Active PM 40-50 PAR 2

Notes

Tax Districts

COAST (SB1537) UNIFIED SCHOOL
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE
CAMBRIA PUBLIC CEMETERY
CAMBRIA COMMUNITY HOSPITAL
COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT
NO. 02 ROAD-CO/SUPVR
AREA NO. 21 COUNTY SERVICE



Parcel Summary Report For Parcel # 011-021-016

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number: Case Status:

DRC2011-00036

REC

Primary Parcel

Description:

MINOR USE PERMIT FOR SINGLE FAMILY RESIDENCE WITH GRADING ON SLOPES OVER 20%

S840014C

WIT

Primary Parcel

Description:

PROP CERT OF COMP