

SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 12/1 /2011

TO: _____

FROM: Paul Sittig, Coastal Team

PROJECT DESCRIPTION: DRC2011-00044 THOMPSON- Minor use permit for a new 2 story, 2 bedroom, 2 bathroom SFR w/ deck addition located off Chiswick Way in Cambria. APN: 013-351-013

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

GENERAL APPLICA

San Luis Obispo County Department of Planning

DRC2011-00044

THOMPSON THO

MINOR USE PERMIT

NEW 2 STORY, 2 BEDROOM, 2 BATH, AND DECK ADDITION

NC/ CAMB

PXS

AS GS LCP RSF SRA TH

APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Pern...
- Site Plan
- Minor Use Permit
- Variance
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name TOM & BARBARA THOMPSON Daytime Phone 714-296-8410
 Mailing Address 1444 DOVE LN. FULLERTON Zip 92833
 Email Address _____

Applicant Name SAME ↑ Daytime Phone _____
 Mailing Address _____ Zip _____
 Email Address: _____

Agent Name DAVID EINUNG Daytime Phone 674-2842
 Mailing Address 2569 LAWTON AVE SLO Zip 93401
 Email Address _____

PROPERTY INFORMATION

Total Size of Site: 20650 Assessor Parcel Number(s): 013-351-013
 Legal Description: LOT 13 TRCT 420
 Address of the project (if known): 401 CHISWICK CAMBERA 93428
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY 1 (N.) WEYMOUTH (RT) CHARNING (LFT) CHISWICK (LFT)
 Describe current uses, existing structures, and other improvements and vegetation on the property:
EXISTING SFD w/ DETACHED 2 CAR GARAGE + BED ROOM.
1789# 424# 392#

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): NEW 2 STORY / 2 BED / 2 BATH + DECKS. NEW L.S. = 1532 TOTAL L.S. = 3713

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature] (AGENT) Date 11/28/11

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building File No _____

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address): 401 CHISWICK CAMDENIA identified as Assessor Parcel Number 013-351-013 for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county requesting an approval for: ADDITION TO EXIST SFD specify type of project, for example: addition to a single family residence; or general plan amendment), do hereby certify that:

1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.

2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.

3. If prior notice is required for an entry to survey or inspect the property. Please contact:

Print Name: Tom Thompson

Daytime Telephone Number: 714-296-8410

4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property NONE

Person or entity granting consent:

Print Name: Barbara Thompson

Print Address: 1444 Dove Lane, Fullerton, CA 92833

Daytime Telephone Number: (714) 296-8410

Signature of landowner: Barbara Thompson

Date: 21 July 2011

Authorized agent:

Print Name: DAVID EINUNG

Print Address: 2564 LAWTON AVE 710 93401

Daytime Telephone Number: 674-2842

Signature of authorized agent: David Einung

Date: 11/28/11

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: SHORT DRIVEWAY

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: 22,000 #
LOT 14 TRCT 420

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RES. South: RES
East: RES West: RES

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 3056 sq. feet 14.7 % Landscaping: 1000 sq. feet 4.8 %
Paving: 1400 sq. feet 6.7 % Other (specify) _____

Total area of all paving and structures: 4456 sq. feet acres

Total area of grading or removal of ground cover: 1000 sq. feet acres

Number of parking spaces proposed: 4 Height of tallest structure: 28'

Number of trees to be removed: 0 Type: _____

Setbacks: Front 25' Right 7 Left 5 Back 10

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes If yes, please submit copy No

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes If yes, please submit copy No

Fire Agency: - List the agency responsible for fire protection: CAMPBRIA FIRE

For commercial/industrial projects answer the following: N/A

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: _____ Number of bedrooms per unit: _____

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or re-zoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: _____ acres
Moderate slopes of 10-30%: 12% ALL acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: TRENCHED FOOTINGS / NO OVEREX OR PADS.
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: HWY 1

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural: explain _____
 Commercial/Office: explain _____
 Industrial: explain _____
3. What is the expected daily water demand associated with the project? SFD.
4. How many service connections will be required? 1
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes please attach _____
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No Chemical? Yes No
Physical? Yes No Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. CCSD WATER
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ GPM
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used: N/A.

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed? Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No
(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
 Yes No Distance to nearest sewer line: 60'
Location of connection: STREET
2. What is the amount of proposed flow? SFD g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?
 Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: CCSD
- 3. Where is the waste disposal storage in relation to buildings? GARAGE
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

- 1. Name of School District: COAST UNION
- 2. Location of nearest police station: TEMPLETON
- 3. Location of nearest fire station: 2850 BURTON CAMPBELL
- 4. Location of nearest public transit stop: MAIN ST.
- 5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

- 1. Please describe the historic use of the property: SFD
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include **two** copies of the report with the application.

Commercial/Industrial Project Information N/A

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: _____ Hours of Operation: _____
- 2. How many people will this project employ? _____
- 3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No
If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
- 6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? Yes No
If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
If yes, please describe _____

Agricultural Information *N/A*

*to
file*
Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: T. 24

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: T-24

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MVP / BUILDING / ENCROACH /

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

1ST FLOOR / PLOT PLAN

SCALE 1/4" = 1'-0"

12

N 25° 00' 00" W 199.84' (R)

LOW NAT. GRADE 83'

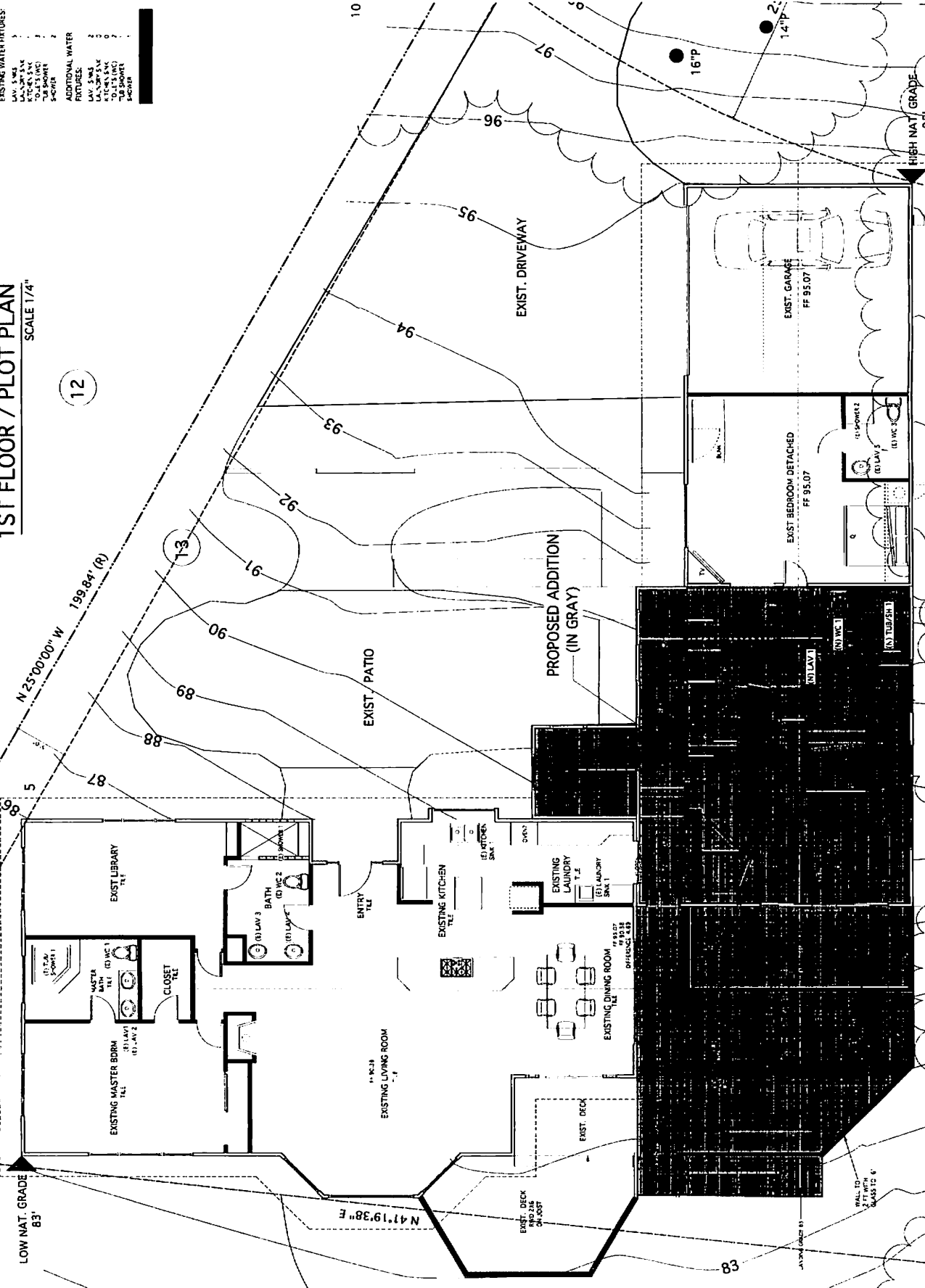
N 47° 19' 38" E

83'

82'

81'

N 1



EXISTING WATER FIXTURES:

LA. SINK	1
LA. TUB	1
KITCHEN SINK	1
TUB SHOWER	1
SINK	1
SHOWER	1

ADDITIONAL WATER FIXTURES:

LA. SINK	2
LA. TUB	2
KITCHEN SINK	2
TUB SHOWER	2
SINK	2
SHOWER	2

FINISHES:

1. INTERIORS
2. EXTERIORS
3. FLOORING
4. WALLS
5. CEILING
6. LIGHTING
7. PAINT
8. OTHER

LOT SIZE: 20,810 SF

EXISTING: 11,115 SF

PROPOSED: 11,115 SF

TOTAL: 22,230 SF

MIN. L.V.P. 11,115 SF

MIN. L.V.P. 11,115 SF

TOTAL: 22,230 SF

MIN. TOTAL: 22,230 SF

EXISTING GARAGE: 4,145 SF

EXIST. DRIVEWAY: 1,400 SF

EXISTING DRIVEWAY: 244 SF

TOTAL: 22,230 SF

MIN. DRIVEWAY: 244 SF

TOTAL: 22,230 SF

TOP AND BARBARA THOMPSON THOMPSON DRIVE FALLERTON CA 92733 714-318-0082

401 CHESWICK CAMBRIA CALIF APN 013-351-013

16" P

14" P

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

EXIST. DRIVEWAY

EXIST. PATIO

PROPOSED ADDITION (IN GRAY)

EXIST. GARAGE FF 95.07

EXIST. BEDROOM DETACHED FF 95.07

EXIST. LIVING ROOM FF 95.07

EXIST. KITCHEN FF 95.07

EXIST. DINING ROOM FF 95.07

EXIST. LAUNDRY FF 95.07

EXIST. BATH FF 95.07

EXIST. MASTER BEDROOM FF 95.07

EXIST. MASTER BATH FF 95.07

EXIST. CLOSET FF 95.07

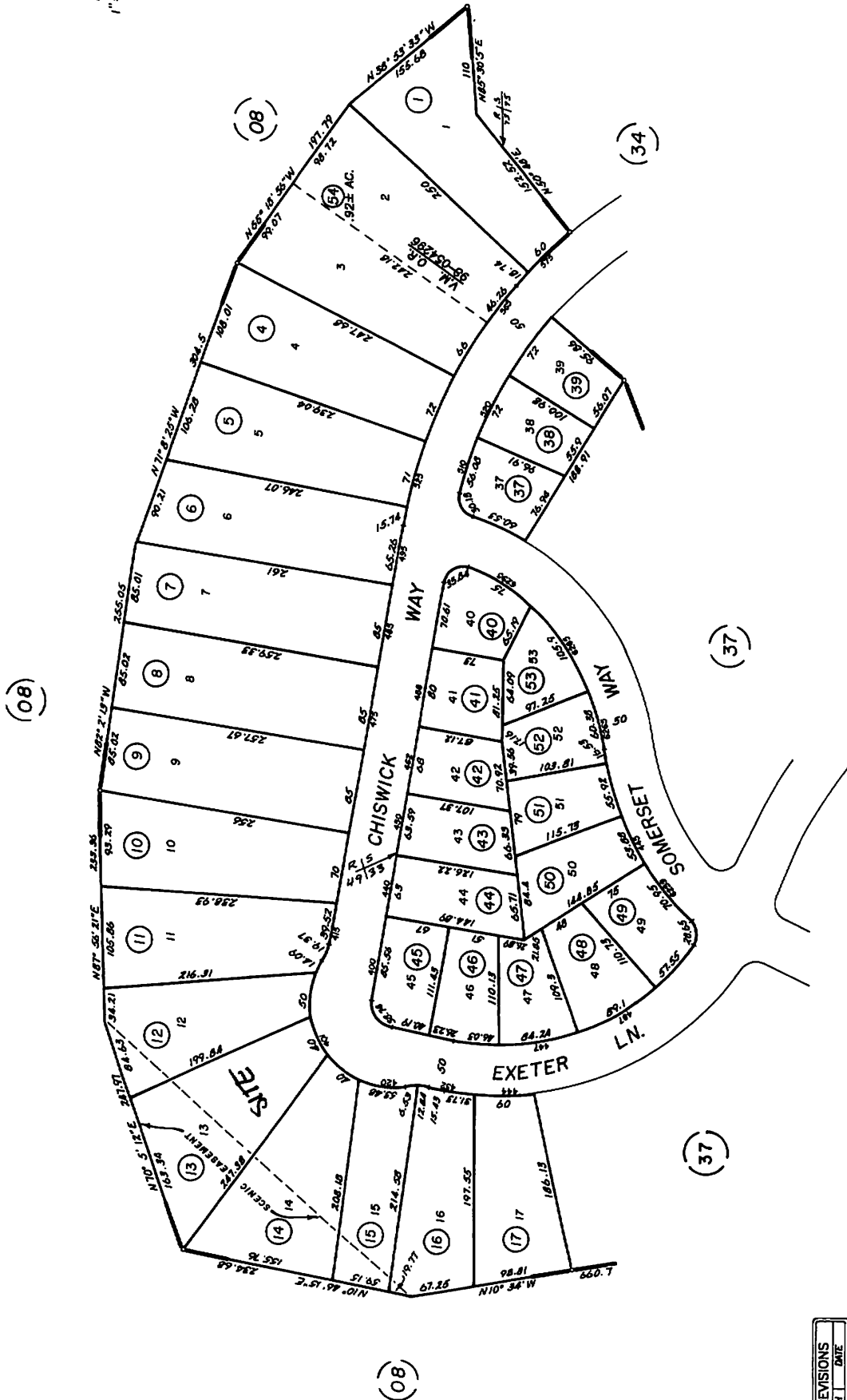
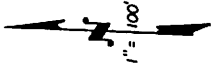
EXIST. ENTRY FF 95.07

EXIST. DECK FF 95.07

HIGH NAT. GRADE 95'

LOW NAT. GRADE 83'

1ST FLOOR 3/



Tract 420, R.M. Bk. 8, Pg. 20



JAN 01-19-99
 THIS MAP IS PREPARED FOR
 ASSESSMENT PURPOSES ONLY.

REVISIONS	
TECH	DATE
JAN	01-19-99





Parcel Summary Report For Parcel # 013-351-013

12/1/2011
11:26:27AM

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role Name and Address

OWN THOMPSON THOMAS M
1444 DOVE LN FULLERTON CA 92833-
OWN THOMPSON BARBARA M
OWN THOMPSON THOMAS M & BARBARA M FAMIL

Address Information

Status Address
A 00401 CHISWICK WY CAMB

Lot Information:

<u>Tract / Township</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
013351	013	0002	Cambria	North Coast	AS	TH	SRA	U		
420	0000	0013	Cambria	North Coast	RSF	LCP	GS	Y	SL / VP	E990513C

Parcel Information

Status Description
Active TR 420 LT 13

Notes

Tax Districts
COAST (SB1537) UNIFIED SCHOOL
SAN LUIS OBISPO JT(27.40) COMM. COLLEGE
CAMBRIA PUBLIC CEMETERY
CAMBRIA COMMUNITY HOSPITAL
NO. 02 ROAD-CO/SUPVR



Parcel Summary Report For Parcel # 013-351-013

12/1/2011
11:26:27AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

CAMBRIA COMM. SERVICE
AREA NO. 21 COUNTY SERVICE
COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT

Case Information

<u>Case Number:</u>	<u>Case Status:</u>
C0182	FNL Primary Parcel
<u>Description:</u>	
REMODEL KITCHEN/SOFFITS & ELECTRICAL	
DRC2011-00044	REC Primary Parcel
<u>Description:</u>	
NEW 2 STORY, 2 BEDROOM, 2 BATH, AND DECK ADDITION	
E990513	RES Primary Parcel
<u>Description:</u>	
BUILDING W/O PERMIT	
P990315T	APP Primary Parcel
<u>Description:</u>	
REMOVE SIX MARKED TREES	
ZON2005-00771	AUT Primary Parcel

Description:
CUSTOMER IDENTIFIED FIVE TREES FOR INSPECTION: 1ST TREE IS LEANING TOWARD GARAGE WITH LIVE CROWN RATIO LESS THAN 5%. 2ND TREE HAS UPROOTED AND IS LEANING ON OTHER HEALTHY TREES. 3RD TREE IS ADJACENT TO TREE THAT RECENTLY UPROOTED, HAS LEAN, LIVE CROWN RATIO LESS THAN 20% AND UNSTABLE ROOTS AND IS TARGETING OTHER HEALTHY TREES. 4TH TREE IS LEANING TOWARD NEIGHBORING HOUSE AND IS ADJACENT TO RECENTLY UPROOTED TREE. 5TH TREE IS UPROOTED AND LEANING ON OTHER HEALTHY TREE. OK TO REMOVE FIVE TREES.

Description:
ZON2006-00758 AUT Primary Parcel
FOUR MONTEREY PINES MARKED: 1ST TREE IS LEANING TOWARDS HOUSE AND HAS LIVE CROWN RATIO (LCR) LESS THAN 5%. 2ND TREE IS LEANING TOWARDS NEIGHBORING HOUSE, POOR STRUCTURE, EXCESS WIND LOAD AND SENESCENT CONING. 3RD TREE HAS COMMON ROOT ZONE WITH 2ND TREE, HAS POOR STRUCTURE AND LCR LESS THAN 10%. 4TH TREE WILL HAVE NEIGHBORING TREE REMOVED, HAS BARK BEETLE, THIN CROWN AND EARLY SENESCENT CONING. OK TO REMOVE 4 TREES.