



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 7/3/2012

TO: _____

FROM: Kerry Brown, Coastal Team

PROJECT DESCRIPTION: DRC2011-00096 DECKER- Minor Use Permit for a new 4,389 sf SFR with grading on slopes over 20%. 340 acre site located off Monte Cristo in Cambria. APN: 013-181-020.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

MINOR USE PERMIT

NEW SFR OF 4,389 SQ FT (GRADING ON SLOPES OVER 20 %).

NC/ RNC

AG FH GS LCP SRA SRV
TH

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Site Plan
- Minor Use Permit
- Conditional Use Permit/Development Plan
- Curb, Gutter & Sidewalk Waiver
- Plot Plan
- Variance
- Surface Mining/Reclamation Plan
- Modification to approved land use permit
- Zoning Clearance
- Other

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name John Decker Daytime Phone N/A
 Mailing Address 2870 Hemlock Ave, Morro Bay Zip Code 93442
 Email Address: _____

Applicant Name Keith Decker Daytime Phone 209-613-0201
 Mailing Address 1595 Cardiff Drive, Cambria Zip Code 93428
 Email Address: _____

Agent Name Orton Engineering, Inc. Daytime Phone 805-474-1700
 Mailing Address 1686 Ramona Avenue, Ste F, Grover Beach Zip Code 93433
 Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 340+ Acres Assessor Parcel Number(s): 013-181-020
 Legal Description: Parcel A of PM 38-25
 Address of the project (if known): 295 Monte Cristo, Cambria
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 1 to Monte Cristo

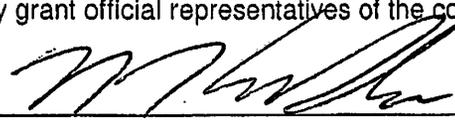
Describe current uses, existing structures, and other improvements and vegetation on the property:
Barn, Vacant Land, Grazing Land

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Grading for and construction of single family home. 4,389 s.f. and variance request to build home on area over 20% sloping.

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 4-15-12

FOR STAFF USE ONLY

Reason for Land Use Permit _____

CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No _____

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address):
295 Monte Cristo, Cambria, identified as Assessor Parcel Number
013-181-020, for which a construction permit, land use permit, land
division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county
requesting an approval for: Grading for & construction of Single Family Home (specify type of project, for example:
addition to a single family residence; or general plan amendment), do hereby certify that:

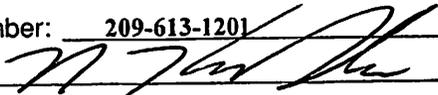
1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
3. If prior notice is required for an entry to survey or inspect the property. Please contact:
Print Name: Keith Decker
Daytime Telephone Number: 209-613-1201
4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property _____

PERSON OR ENTITY GRANTING CONSENT:

Print Name: Keith Decker

Print Address: 1595 Cardiff Drive, Cambria, CA 93428

Daytime Telephone Number: 209-613-1201

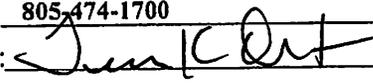
Signature of landowner:  Date: 4-19-12

AUTHORIZED AGENT:

Print Name: Orton Engineering, Inc.

Print Address: 1686 Ramona Avenue, Ste. F, Grover Beach, CA 93433

Daytime Telephone Number: 805-474-1700

Signature of authorized agent:  Date: 5.24.12

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): _____

Describe existing and future access to the proposed project site: Monte Cristo Place to Julin Lane

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Vacant, Grazing Land, Mining South: Recreation, Ag, Grazing Land

East: Vacant, Dry Farm West: Pacific Ocean

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 3,456 sq. feet 0.02 % Landscaping: 18,000 sq. feet 0.12 %

Paving: 9,000 sq. feet 0.06 % Other (specify) _____

Total area of all paving and structures: 12,456 sq. feet acres

Total area of grading or removal of ground cover: 32,060 sq. feet acres

Number of parking spaces proposed: N/A Height of tallest structure: _____

Number of trees to be removed: None Type: _____

Setbacks: Front 2,485' Right 2,250' Left 187' Back 1,720'

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cal-fire

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 2

Total floor area of all structures including upper stories, but not garages and carports: 1920 s.f.

Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- 1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 0.05 acres
Moderate slopes of 10-30%: 0.65 acres
Steep slopes over 30%: 0.04 acres
- 2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: Creek
- 3. Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: In surrounding area
- 4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
- 5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: For new barn (PMT2011-00308)
- 6. Has a grading plan been prepared? Yes No
If yes, please include with application.
- 7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- 8. Is a railroad or highway within 300 feet of your project site? Yes No
- 9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial – Explain _____
3. What is the expected daily water demand associated with the project? 400 gpd
4. How many service connections will be required? One
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test 8 Hours more than 39 G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? more than 200 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used: N/A

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: Mid-State Solid Waste
- 3. Where is the waste disposal storage in relation to buildings? _____
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

- 1. Name of School District: Coast Unified School
- 2. Location of nearest police station: Sheriff, 2099 10th Street, Los Osos
- 3. Location of nearest fire station: Cal-fire, 6126 Coventry Lane, Cambria
- 4. Location of nearest public transit stop: _____
- 5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property:
Vacant, grazing land and old homestead
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No (On the marine terrace)
 If yes, please describe: See attached information
- 3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: _____ Hours of Operation: _____
- 2. How many people will this project employ? _____
- 3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: _____
- 7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
- 8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: We are currently working on seaking water for enhancement.

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): None
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: Enhance the agricultural use of the property.
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: _____

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No

If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): _____

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

INFORMATION DISCLOSURE FORM

San Luis Obispo County Department of Planning and Building

File No _____

TIME LIMITS FOR PROCESSING AND PUBLIC NOTICE DISTRIBUTION REQUIREMENTS - California state law (California Government Code Section 65941.5) requires that the county provide the following information to applicants, when a permit application is filed:

Not later than 30 days after a land use or land division application is received, the county must notify the project applicant or designated representative in writing either that the application is complete, or that items are necessary to complete the application. If you are not notified in writing, the application is considered complete. Any land use or land division application must be approved or denied within three months of adoption of the Negative Declaration or determination that the project is exempt, or within six months of the certification of an Environmental Impact Report. The County of San Luis Obispo processes the land use application and the environmental review concurrently, so these decisions are made simultaneously. (Government Code Sections 65943 and 65950, et seq.)

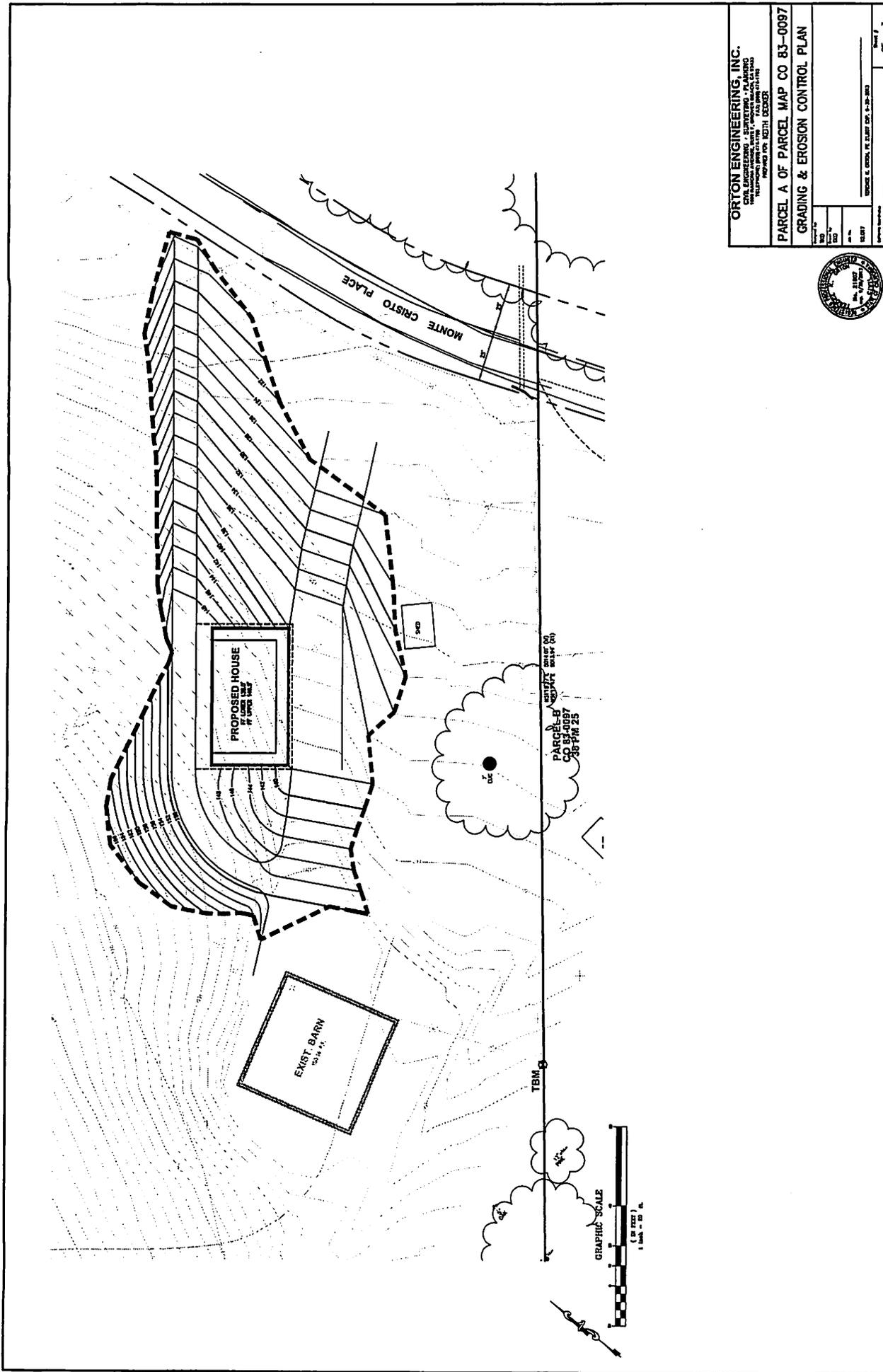
A project applicant may make a written request to the county to receive notice of any proposal to adopt or amend the general plan and the land use, real property division, building and construction, road name and addressing, and growth management ordinances which might reasonably be expected to affect that applicant's project. The county offers a subscription service for notification of either: (1) all applications received by the county, or (2) Planning Commission agendas. The cost for each of these services is established by the county fee ordinance. (Government Code Sections 65945, 65945.3 and 65945.5)

When a property was created through recordation of a final or parcel map, and it is within five years of recordation, the county cannot withhold or condition the issuance of building permits for residential units based on conformance with conditions that could have been imposed as conditions of the tentative map, except where: (1) A failure to do so would place subdivision residents or residents in the immediate area in a condition perilous to health, safety or both; or (2) The condition is required in order to comply with state or federal law. (Government Code Section 65961)

Copies of Government Code Sections are available at the County of San Luis Obispo Law Library, County Government Center, San Luis Obispo, California.

RIGHT TO FARM DISCLOSURE - The County of San Luis Obispo recognizes the statewide policy to protect and encourage Agriculture. Sections 3482.5 and 3482.6 of the California Civil Code and Chapter 5.16. of the San Luis Obispo County Code protect certain, pre-existing agricultural production and processing operations ("agricultural operation") from nuisance claims. If your property is near a protected agricultural operation, you may be subject to certain inconveniences and/or discomforts which are protected by law. In order for the agricultural operation to be protected, the following requirements of Civil Code Sections 3482.5 and 3482.6 must be satisfied:

(1) The agricultural operation must be conducted or maintained for commercial purposes; (2) The agricultural operation must be conducted or maintained in a manner consistent with proper and accepted customs and standards as established and followed by similar agricultural operations in the same locality; (3) The agricultural operation predated the affected use(s) on your property; (4) The agricultural operation has been in existence for more than three years; and (5) The agricultural operation was not a nuisance at the time it began.



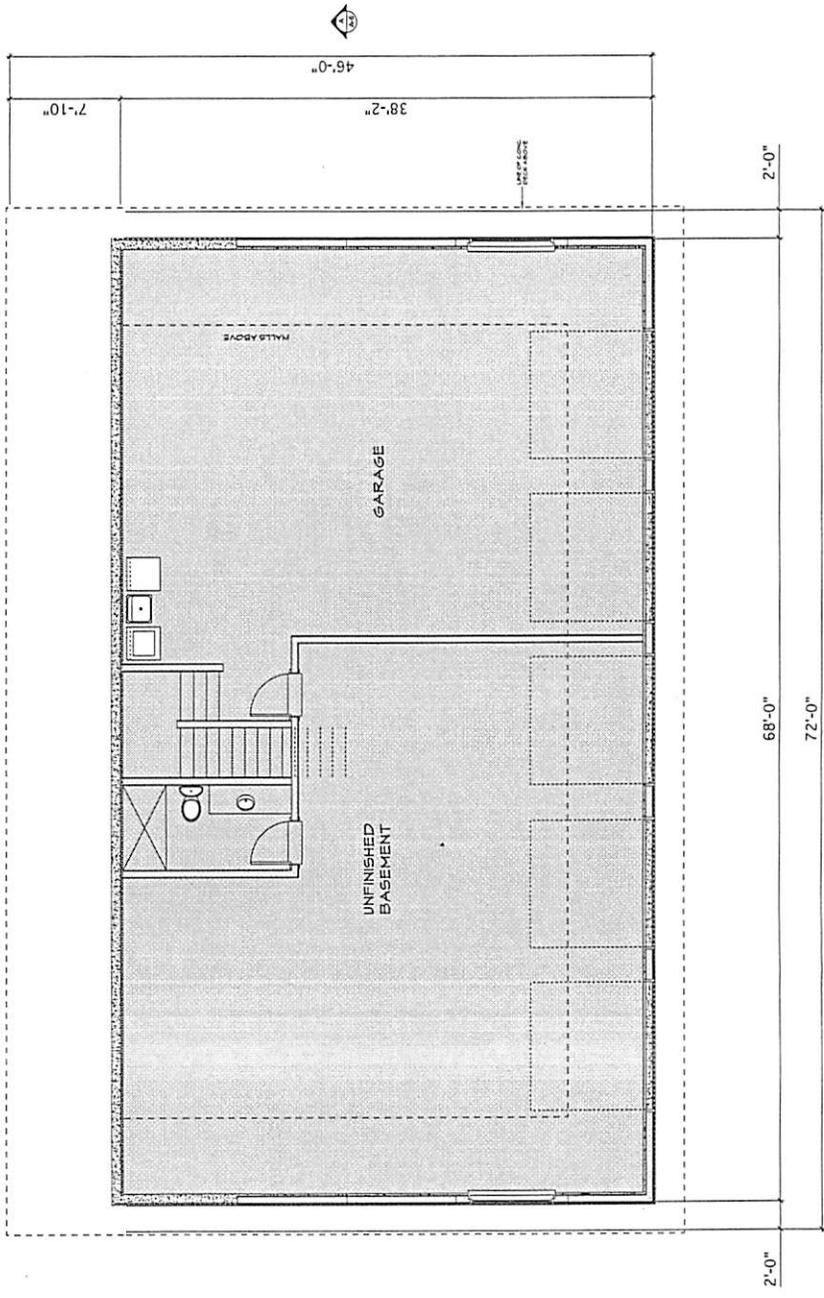
ORTON ENGINEERING, INC.
 CIVIL ENGINEERING - SURVEYING - LAND SURVEYING
 TELEPHONE: 800-368-1188 FAX: 800-368-1188
 1700 W. 15TH ST. SUITE 2000
 DENVER, CO 80202

PARCEL A OF PARCEL MAP CO 83-0097
GRADING & EROSION CONTROL PLAN

DATE	NOV 11 2003
BY	W. J. ORTON
CHECKED	W. J. ORTON
SCALE	AS SHOWN

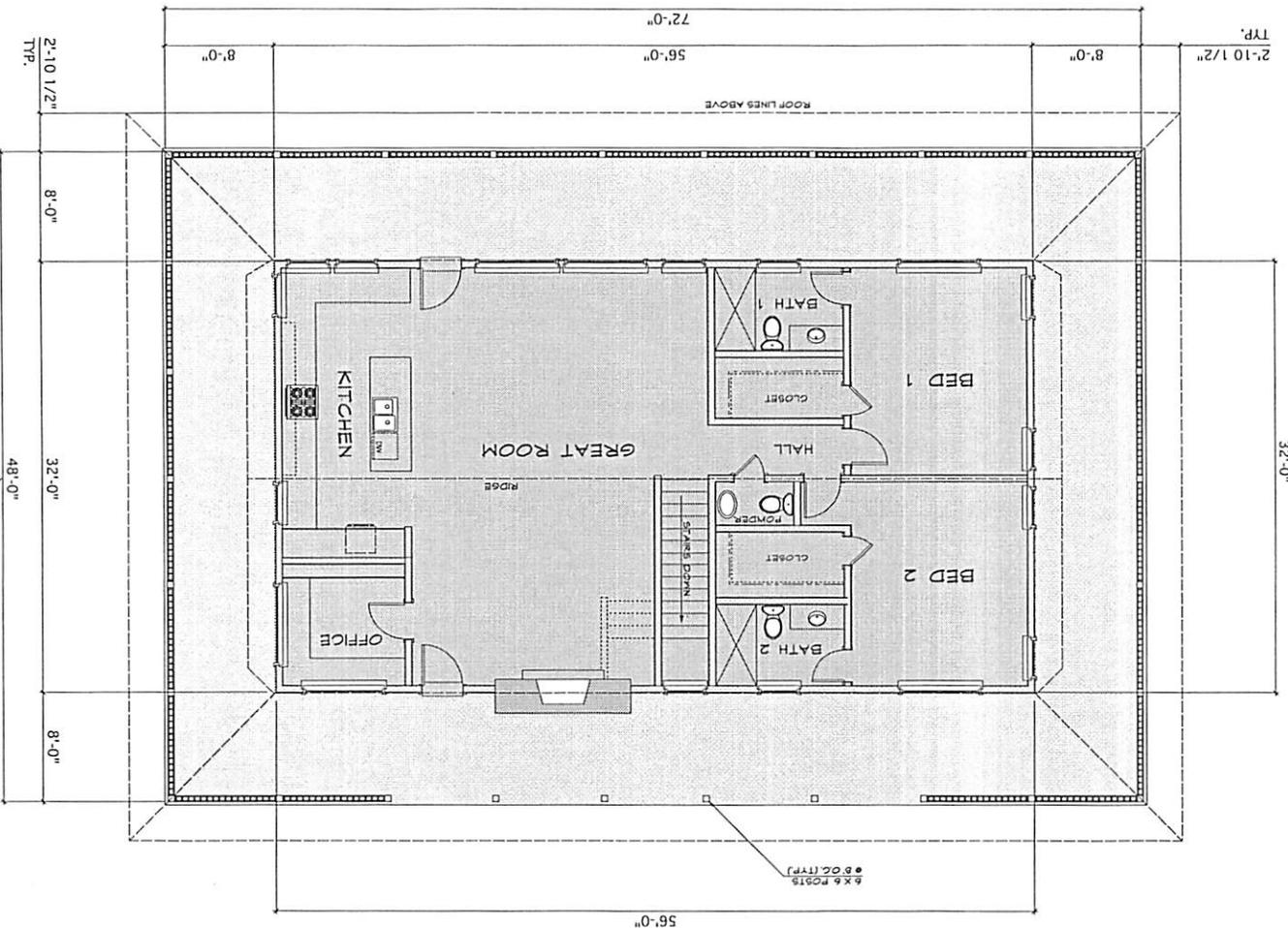


	<p>JEFFREY LENTZ ARCHITECT C-4114 610 WARREN ROAD CAMBRIDGE, CA 95420 PH (909) 427-4677</p>	<p>PROJECT DATA THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND REPORT ANY DISCREPANCIES OR CHANGES TO THE ARCHITECT AT ALL STAGES OF THE PROJECT BEFORE PROCEEDING WITH CONSTRUCTION.</p>	<p>REFERENCE PROJECT</p>	<p>PROJECT DESCRIPTION</p>	<p>SITE 10000 CAMBRIDGE, CA 95420 PLOT 2000</p>	<p>KEITH DECKER</p>	<p>SHEET A-1 REVISED: 04.2020</p>
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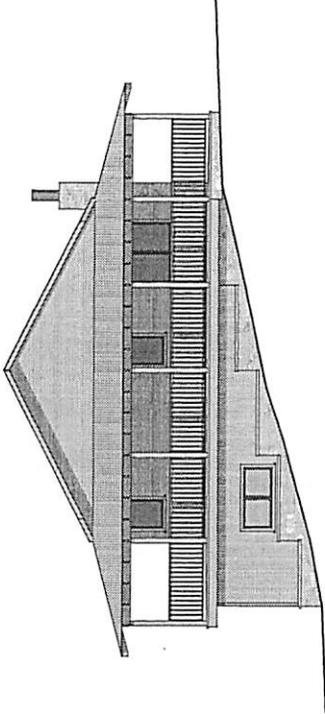
BASEMENT PLAN SCALE: 1/4"

MAIN FLOOR PLAN
SCALE: 1/4"

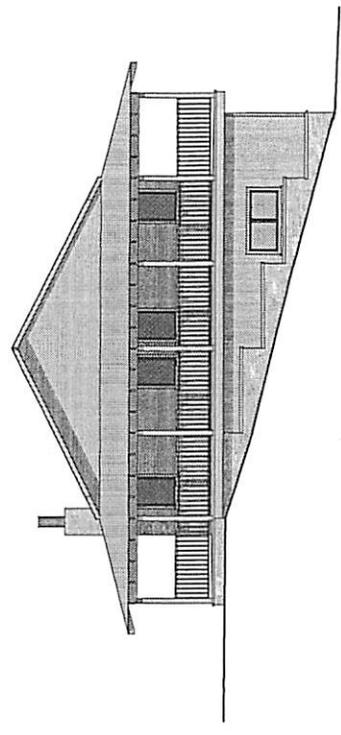


<p>REVISION: 05/18/18</p> <p>A-2</p> <p>SHEET</p>	<p>KEITH DECKER ARCHITECT</p> <p>1000 MARKET STREET SAN FRANCISCO, CA 94102 TEL: 415.774.1111 WWW.KEITHDECKER.COM</p>	<p>SITE</p> <p>1000 MARKET STREET SAN FRANCISCO, CA 94102 TEL: 415.774.1111 WWW.KEITHDECKER.COM</p>	<p>PROJECT DESCRIPTION</p>	<p>MARKING HEIGHT</p>	<p>PROJECT DATA</p> <p>THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS & DIMENSIONS AT THE JOB SITE PRIOR TO COMMENCEMENT. ANY WORK & REPORT ANY DISCREPANCIES OR CHANGES TO THE ARCHITECT AT ALL TIMES DURING THE PROJECT. SITE CONDITIONS SHALL GOVERN.</p>	<p>JEFFREY LENTZ ARCHITECT C-91114</p> <p>610 WARREN ROAD CAMBRIDGE, CA 95428 PH (905) 457-4877</p>	
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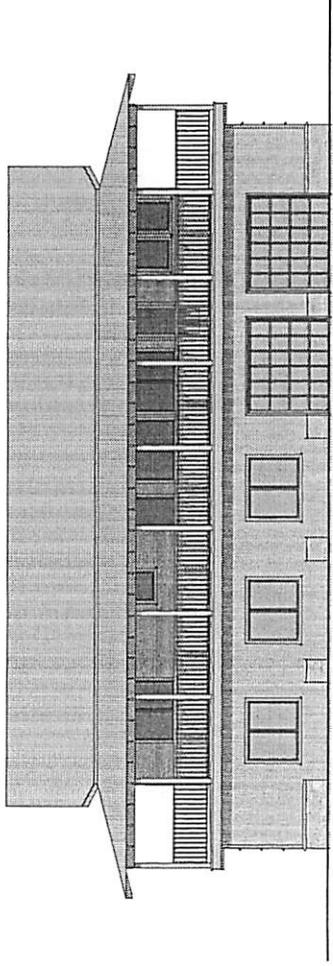
	<p> LMITTAI LINTZ ARCHITECT C-9114 510 YARRIZ ROAD CAMBRIDGE, CA 94428 PH (905) 971-4877 </p>	<p> THE CONTRACTOR SHALL VERIFY ALL CONDITIONS DIMENSIONS AT THE JOB SITE PRIOR TO COMMENCING ANY WORK, & REPORT ANY DISCREPANCIES OR CHANGES TO THE ARCHITECT AT ALL STAGES OF THE PROJECT. BEFORE PROCEEDING WITH CONSTRUCTION. </p>	<p>PROJECT DATA</p>	<p>BUILDING HEIGHT</p>	<p>PROJECT DESCRIPTION</p>	<p> SITE 10000 YARRIZ ROAD CAMBRIDGE, CA 94428 </p>	<p> KEITH DECKER PROFESSIONAL ENGINEER NO. 10000 STATE OF CALIFORNIA </p>	<p> SHEET A-3 REVISED: 04-09-2016 </p>
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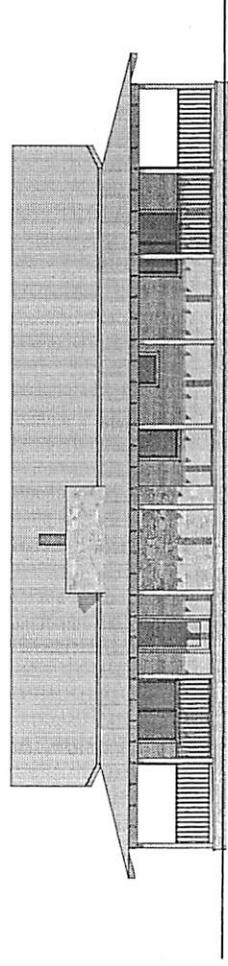
WEST ELEVATION - RIGHT



EAST ELEVATION - LEFT



SOUTH ELEVATION - FRONT



NORTH ELEVATION - REAR

ELEVATIONS
 SCALE: 3/16"



Green Valley Creek

Perry Creek

0.5 mi
1 km



Parcel Summary Report For Parcel # 013-181-020

6/16/2012
4:54:41PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN DECKER JOHN
2870 HEMLOCK AVE MORRO BAY CA 93442-1433
OWN DECKER STEPHANIE

Address Information

Status Address
P 00295 MONTE CRISTO PL RNC
P 00500 MONTE CRISTO PL RNC

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO83- 013181	097 020	A 0001	North Coast Ru	North Coast	AG	LCP	GS	Y	MB	D900332P / D910008V
013181	020	0002	North Coast Ru	North Coast	FH	TH	SRV	N		D910253P

Parcel Information

Status Description
Active PAR A PM 38/25

Notes

ADDRESSES 111 & 295 JULIN LN CHANGED TO MONTE CRISTO PL DUE TO NEW ROAD NAME. UNCLEAR AS TO WHICH COMMUNICATION FACILITIES THE ADDRESSES ARE ASSOCIATED. UPDATED ROAD LIST PER CAMBRIA USPS REQUEST. 10/15/09-PCS
~~PER CALL FROM OWNER KEITH DECKER @ 209-576-0294), CONFIRMED EXISTING ADDRESS 295 MONTE CRISTO PL FOR CELL SITE. DELETED ADDRESS "111". OWNER WILL CONTACT FOR FUTURE ADDRESSES WHEN SITE PLAN IS READY. 11/2/10-PCS~~
PER OWNER REQUEST, NEW ADDRESS FOR BARN & FUTURE SFD IS 500 MONTE CRISTO PL. 9/30/11-PCS
COAST (SB1537) UNIFIED SCHOOL
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE
CAMBRIA PUBLIC CEMETERY



Parcel Summary Report For Parcel # 013-181-020

6/16/2012
4:54:42PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA COMMUNITY HOSPITAL
COAST UNIFIED SCHOOL - IMP. NO. 1 COMM FACILIT
NO. 02 ROAD-CO/SUPVR
AREA NO. 21 COUNTY SERVICE

Case Information

Case Number:

89219

Case Status:

FNL

Primary Parcel

Description:

GRADING

89277

FNL

Primary Parcel

Description:

CONSTRUCT TRANS BLDG FOR CELLULAR PHONE SERVICE

89278

FNL

Primary Parcel

Description:

CONSTRUCT MONOPOLE FOR ANTENNAE

AGP2006-00028

REC

Primary Parcel

Description:

ESTABLISH AN AGRICULTURAL PRESERVE TO ALLOW APPLICANT TO ENTER INTO A LAND CONSERVATION CONTRACT

C7046

FNL

Primary Parcel

Description:

MICROWAVE DISH TO EXISTING MONO POLE

D000235D

WIT

Primary Parcel

Description:

CELLULAR ANTENNA SITE-ALPINE

D020128P

APP

Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY/CINGULAR

D890283P

WIT

Primary Parcel

Description:

CONST SINGLE FAMILY DWELLING

D900332P

APP

Primary Parcel

Description:

INSTALL A CELLULAR TELEPHONE TRANSCEIVER



Parcel Summary Report For Parcel # 013-181-020

6/16/2012
4:54:42PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

D910008V WIT Primary Parcel

Description:

GRADING ROAD VARIANCE FOR TWO SFD

D910067V CMP Primary Parcel

Description:

VARIANCE/ANTENNAS ABOVE HORIZON

D990369D WIT Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY

DRC2004-00059 ACC Primary Parcel

Description:

CELL SITE/NEXTEL COMM/CONSTR OF UNMANNED TELECOMM SITE WITHIN EXISTING COMMUNICATION COMPOUND SERVING VERIZON WIRELESS

DRC2005-00018 WIT Primary Parcel

Description:

CINGULAR/CROWN CASTLE : 6 NEW PANEL ANTENNAS MOUNTED ON EXISTING 57'-4" HIGH MONOPOLE, MICROWAVE ANTENNA WITHIN THE EXISTING LEASE AREA.

DRC2010-00021 APV Primary Parcel

Description:

MUP FOR TEST WELLS.

DRC2011-00096 REC Primary Parcel

Description:

NEW SFR OF 4,389 SQ FT (GRADING ON SLOPES OVER 20 %).

G810003M DEN Primary Parcel

Description:

LU CHANGE AG TO RR AND REC

PMT2002-22761 EXP Primary Parcel

Description:

CONSTR SINGLE FAMILY DWELL W/ ATT GARAGE

PMT2002-27945 EXP Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY

PMT2003-01840 FNL Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY- T- MOBILE FORMERLY CINGULAR; GRADING PMT 2003-01841

PMT2003-01841 FNL Primary Parcel

Description:



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MAJOR GRADING (FOR CELL SITE PMT 2003-01840)

T-MOBILE FORMERTY CINGULAR; D.NORCROSS, RCE -OMNI DESIGN /RICK GORMAN- GEOLOGY REPORT & 624 SF SITE RET'G WALL.

SOILS REPORT BY EARTH SYSTEMS, G. BARNETT,RCE

PMT2004-00482 FNL Primary Parcel

Description:

EXCHANGE DIESEL GENERATOR FOR LPG EMERGENCY GENERATOR (VERIZON/CROWN CASTLE)

PMT2004-02798 FNL Primary Parcel

Description:

NEXTEL SITE-COMMERCIAL BUILDING 11'6" X 20' (232 SF) WITH NEW AND MICROWAVE ANTENNA ON EXISTING POLE AND EMERGENCY GENERATOR.

PMT2006-02165 EXP Primary Parcel

Description:

EXPIRED - SPRINT/NEXTEL - INSTALL MICROWAVE DISH ON EXISTING EQUIPMENT SHELTER

PMT2011-00308 ISS Primary Parcel

Description:

BARN (5,400 SF) WITH 2 BATHROOMS AND MINOR GRADING INCLUDES NEW SEPTIC SYSTEM

PMT2011-00442 ISS Primary Parcel

Description:

VERIZON - ADD THREE PANEL ANTENNAS ON EXISTING MONOPOLE & INSTALLATION OF 6 COAXIAL CABLES IN EXISTING POLE AT ESTABLISHED WIRELESS COMMUNICATION FACILITY

PMT2011-01572 ISS Primary Parcel

Description:

FIRE SPRINKLERS FOR RESIDENTIAL STORAGE BARN/ WITH LOFT (PMT2011-00308) MODIFIED NFPA 13D 2010 EDITION 4 HEAD CALC. PIPING GALVANIZED STEEL SCH 40/ SPRINKLERS VIKING PENDENT VK302 200 DEGREE & PENDENT VK300 200 DEGREE/ RELIABLE PENDENT RA0612 165 DEGREE IN MUD ROOM./WATER STORAGE TANK 5,000 GALLONS/ GRAVITY FLOW FROM TANK LOCATED AT 150' ABOVE BASE OF RISER.

PRE2010-00003 REC Primary Parcel

Description:

BARN SUPPORT QUARTERS, BUNKHOUSE AND 2 WELLS

SUB2004-00162 APV Related Parcel

Description:

PROP RENAMING JULIN LN (SLO-SAN SIMEON RD.) TO MONTE CRISTO PL.