



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 5/30/2013

TO: _____

FROM: Airlin Singewald, Development Review

PROJECT DESCRIPTION: DRC2012-00104 GUADALUPE COOLING CO./AT&T- Minor Use Permit for proposed replacement of existing 6 antennas with 12 new antennas, 12 RRUs mounted on a water tank, a concrete pad and other cell site equipment. 20 acre site located off Guadalupe Road in Nipomo. APN: 092-021-046.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

1. General APPLICATION form

San Luis Obispo County Department of Planning and Building

File No _____

DRC2012-00104

GUADALUPE COO

APPLI MINOR USE PERMIT

- Em REPLACE 6 ANTENNAS WITH 12 NEW
- Zor ANTENNAS, 12 RRU'S MOUNTED ON WATER
- Cot SC/ RSC
- Sui AG CAZ LCP
- Oth

- Plot Plan
- Minor Use Permit
- Variance
- & Sidewalk Waiver to approved land use permit

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Guadalupe Cooling Company Daytime Phone _____
Mailing Address 2440 Guadalupe Rd. Nipomo, CA Zip 93444
Email Address: _____

Applicant Name Tricia Knight Daytime Phone (805) 448-4221
Mailing Address 123 Seaciff Dr. Pismo Beach Zip 93449
Email Address: trickaknight@charter.net

Agent Name (as above) _____ Daytime Phone _____
Mailing Address _____ Zip _____
Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 20 acres Assessor Parcel Number(s): 092-021-046
Legal Description: PM 51-58 PAR 1
Address of the project (if known): 2440 Guadalupe Rd. Nipomo, CA 93444
Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY 1 between Division ST and Oso Flaco Lake Rd

Describe current uses, existing structures, and other improvements and vegetation on the property:

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Replace 6 antennas w/ 12 new antennas, 12 RRU's mounted on water tank, concrete pad, 1 LTE equipment rack, 1 cabinet, 3 RRU's and 1 GPS on new H-frame.

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____ Date _____

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: existing access from Guadalupe Rd

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Open Space South: Open Space

East: Open Space West: Open Space

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: _____ sq. feet _____ % Landscaping: _____ sq. feet _____ %

Paving: _____ sq. feet _____ % Other (specify) _____

Total area of all paving and structures: n/a sq. feet acres

Total area of grading or removal of ground cover: n/a sq. feet acres

Number of parking spaces proposed: n/a Height of tallest structure: 30'

Number of trees to be removed: 0 Type: _____

Setbacks: Front _____ Right _____ Left _____ Back _____

N/A Proposed water source: On-site well Shared well Other _____
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

N/A Proposed sewage disposal: Individual on-site system Other _____
 Community System - List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

N/A Fire Agency: - List the agency responsible for fire protection: _____

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

N/A Number of residential units: _____ Number of bedrooms per unit: _____

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer **ALL** of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
 Level to gently rolling, 0-10% slopes: _____ acres
 Moderate slopes of 10-30%: _____ acres
 Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
 If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area Yes No
 If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
 If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
 If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
 If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
 If yes, please list: _____

N/A

Solid Waste Information

- 1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: _____
- 3. Where is the waste disposal storage in relation to buildings? _____
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

N/A

Community Service Information

- 1. Name of School District: _____
- 2. Location of nearest police station: _____
- 3. Location of nearest fire station: _____
- 4. Location of nearest public transit stop: _____
- 5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

- 1. Please describe the historic use of the property: Agriculture _____
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: 7 Hours of Operation: 24
- 2. How many people will this project employ? one / once a month
- 3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No
If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
- 6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
-
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
 Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
-
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
 If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____
-

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): none
-
2. Will the development occur in phases? Yes No
 If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
 If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
 If yes, please describe: _____
-

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: none
-

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: none proposed

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): building permit

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

6. SUMMARY SHEET - RF EXPOSURE

San Luis Obispo County Department of Planning and Building File No _____

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SUMMARY SHEET FOR RF EXPOSURE

This sheet should accompany the report required by Sections 22.30.180 and 23.08.284a(2)

Land Owner: Guadalupe Cooling Company
Applicant: Tricia Knight
APN: 092-021-046

1. Is this the only transmitting facility proposed or permitted on this property?
 Yes No (please answer questions 7 - 9)
2. Structure type Freestanding Building/Roof mounted Other
3. Will the lowest point of the antenna be at least 10 meters above the ground? Yes No
4. Please indicate height above ground of lowest point of the antenna 17'
5. Indicate the estimated exposure from this facility _____
6. What percent of the FCC guidelines does this represent? _____

CUMULATIVE ANALYSIS

7. Enter number of transmitting facilities on site: 1
8. Indicate the total estimated RF exposure from this site: _____
9. What percent of the FCC guidelines does this represent? _____

PROPOSED MITIGATION

None proposed

FOR MORE INFORMATION

For questions, contact Airlin Singewald, County Planner, at (805) 781-5198 or by email: asingewald@co.slo.ca.us.

On-site pre-application meetings can be arranged to discuss design issues and potential locations. We encourage you to schedule a pre-application meeting in advance of completing lease negotiations and applications for new wireless communications facilities.

Photosimulation of the view south along Hwy 1.



NOTES

APN: 092-021-048
OWNER(S): GUADALUPE COOLING COMPANY, INC.

THE INFORMATION SHOWN HEREON IS BASED UPON A FIELD SURVEY AND A COMPILATION OF AVAILABLE RECORD AND TITLE INFORMATION, UNLESS NOTED OTHERWISE. PROPERTY LINES ARE DERIVED FROM RECORD INFORMATION. THE INTENT OF THIS DRAWING IS FOR EXAMINATION ONLY. THIS IS NOT A BOUNDARY SURVEY.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE CONDITION OF TITLE REPORT BY BELLCOX TITLE COMPANY, TITLE NO. XXXXXX, DATED XXXX.X. 2012. WITHIN SAID TITLE REPORT THERE ARE XXXX (XX) EXCEPTIONS LISTED, XXXX (XX) OF WHICH ARE EASEMENTS AND XXXX (XX) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 06079C, PANEL NO. 15867, DATED AUGUST 28, 2008, SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN ZONE A, WHICH IS WITHIN AREAS WHERE NO BASE FLOOD ELEVATIONS BEEN DETERMINED.

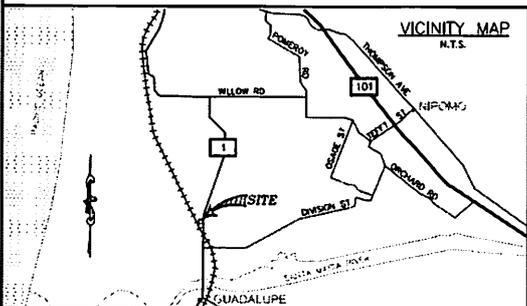
THE LATITUDE AND LONGITUDE AT THE LOCATION AS SHOWN WAS DETERMINED BY GPS OBSERVATIONS.

LAT. 34°56'37.8" N, NAD 83
LONG. 120°34'14.5" W, NAD 83
ELEV. 89.2 NAVD 88 (BASIS OF DRAWING)

The information shown above meets or exceeds the requirements set forth in FAA order 8260.190 for 1-A accuracy (± 2' horizontally and ± 3' vertically). The horizontal datum (coordinates) are expressed as degrees, minutes and seconds, to the nearest hundredth of a second. The vertical datum (heights) are expressed in feet and decimals thereof and are determined to the nearest 0.1 foot.

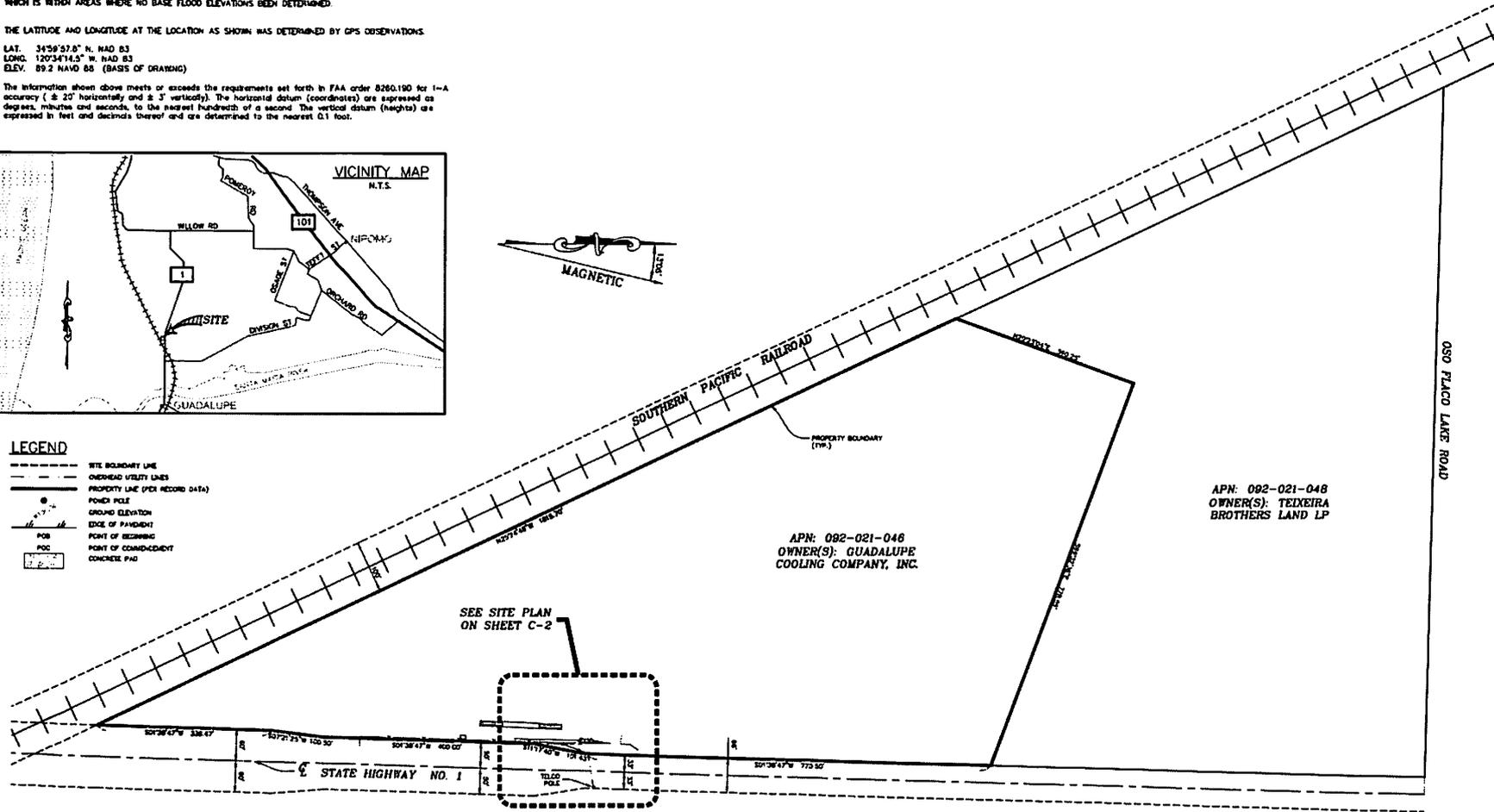
LESSOR'S PROPERTY LEGAL DESCRIPTION PER TITLE REPORT:
T.B.D.

EASEMENTS PER TITLE REPORT:
T.B.D.



LEGEND

- SITE BOUNDARY LINE
- OVERHEAD UTILITY LINES
- PROPERTY LINE (PER RECORD DATA)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- CONCRETE PAD



APN: 092-021-048
OWNER(S): GUADALUPE COOLING COMPANY, INC.

APN: 092-021-048
OWNER(S): TEIXEIRA BROTHERS LAND LP

SITE MAP
SCALE: 1"=100'



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SPACE RESERVED FOR PROFESSIONAL SEAL

REVISION

NO.	DESCRIPTION	BY	DATE
1	PRELIM. ISSUE	DL	01/03/13

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DRAWN BY: DL
CHECKED BY: GJS
DATE DRAWN: 01/02/13
SMITHCO JOB #: 90-035

SITE NAME

88L039
HWY 1 - OSO FLACO LAKE

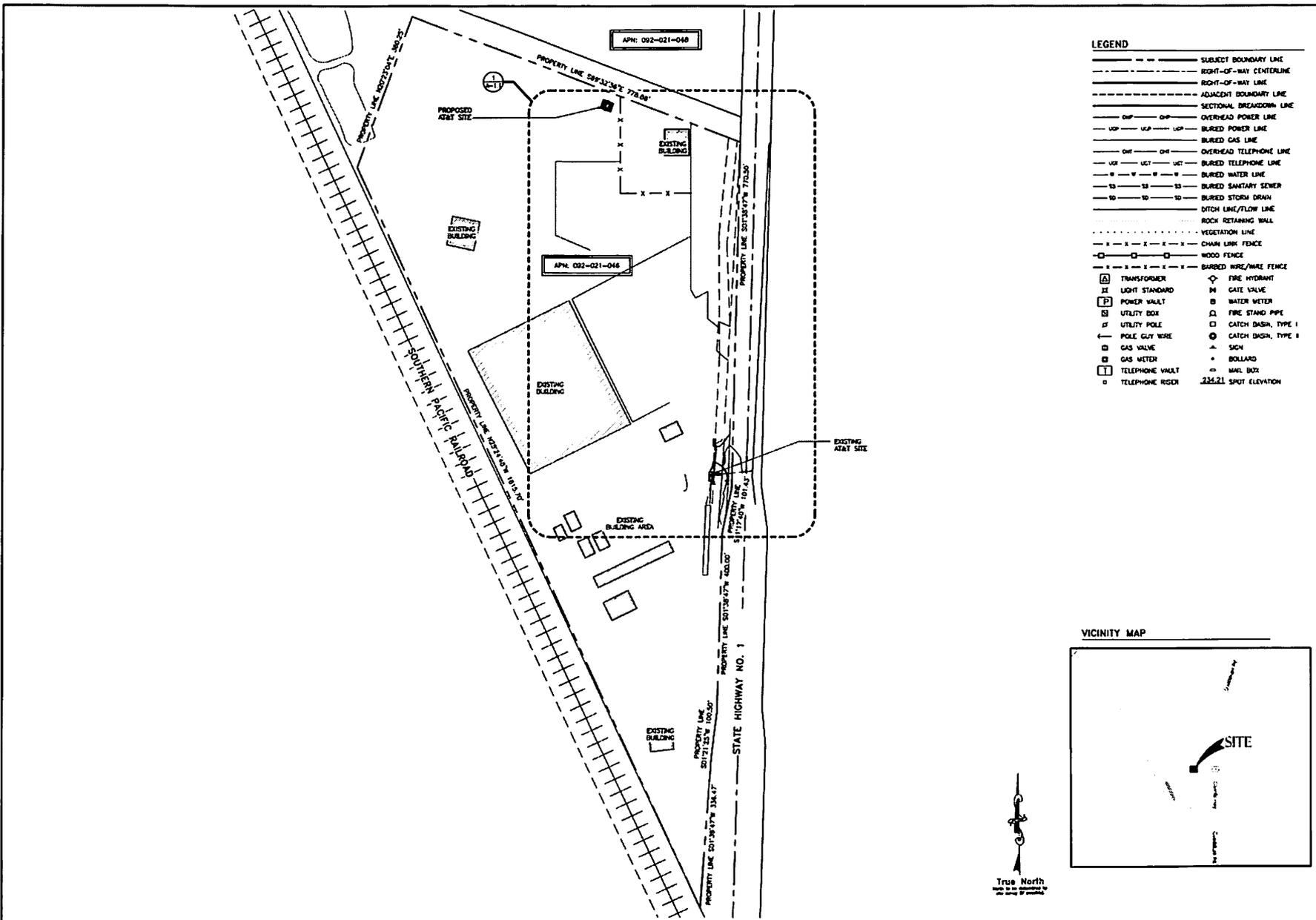
SITE ADDRESS

2440 GUADALUPE ROAD
NIPOMO, CA 93444
SAN LUIS OBISPO COUNTY

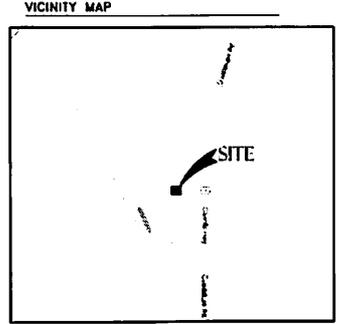
SHEET TITLE

SITE SURVEY

FOR EXAMINATION ONLY
SHEET



- LEGEND**
- SUBJECT BOUNDARY LINE
 - - - RIGHT-OF-WAY CENTERLINE
 - - - RIGHT-OF-WAY LINE
 - - - ADJACENT BOUNDARY LINE
 - - - SECTIONAL BREAKDOWN LINE
 - OP - OP OVERHEAD POWER LINE
 - UP - UP BURIED POWER LINE
 - CG - CG BURIED GAS LINE
 - OT - OT OVERHEAD TELEPHONE LINE
 - UT - UT BURIED TELEPHONE LINE
 - W - W BURIED WATER LINE
 - SS - SS BURIED SANITARY SEWER
 - SD - SD BURIED STORM DRAIN
 - - - DITCH LINE/FLOW LINE
 - - - ROCK RETAINING WALL
 - - - VEGETATION LINE
 - - - CHAIN LINK FENCE
 - - - WOOD FENCE
 - - - BARBED WIRE/WALL FENCE
 - ⊠ TRANSFORMER
 - ⊞ LIGHT STANDARD
 - ⊞ POWER VAULT
 - ⊞ UTILITY POLE
 - ⊞ UTILITY POLE
 - ⊞ POLE GUY WIRE
 - ⊞ GAS VALVE
 - ⊞ GAS WATER
 - ⊞ TELEPHONE VAULT
 - ⊞ TELEPHONE RISER
 - ⊞ FIRE HYDRANT
 - ⊞ GATE VALVE
 - ⊞ WATER METER
 - ⊞ FIRE STAND PIPE
 - ⊞ CATCH BASIN, TYPE I
 - ⊞ CATCH BASIN, TYPE II
 - ⊞ SIGN
 - ⊞ BOLLARD
 - ⊞ MAIL BOX
 - ⊞ 124.21 SPOT ELEVATION



GUADALUPE COOLING
SBL039 / CLUI322
 2440 GUADALUPE ROAD,
 HUNTINGTON, CA 93144

REVISIONS			
NO.	DATE	DESCRIPTION	INITIALS
1	08/27/83	REVISED FOR 100% EDC	ML
2	09/02/83	REVISED FOR 100% EDC	ML
3	09/14/83	REVISED FOR 100% EDC	ML
4	09/21/83	REVISED FOR 100% EDC	ML

NOT FOR CONSTRUCTION UNLESS
 LABELED AS CONSTRUCTION SET

SHEET TITLE
 SITE PLAN

SHEET NUMBER
A-1

24"X36" SCALE: 1" = 100'-0"
 11"X17" SCALE: 1" = 200'-0"

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.

SITE PLAN |



GUADALUPE COOLING

SBL039 / CLU1322

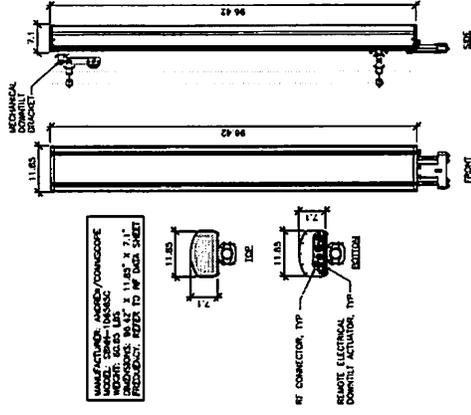
2440 GUADALUPE ROAD,
IRVING, CA 93444

NO.	DATE	REVISIONS
1		ISSUED FOR CONSTRUCTION SET
2		ISSUED FOR CONSTRUCTION SET
3		ISSUED FOR CONSTRUCTION SET
4		ISSUED FOR CONSTRUCTION SET
5		ISSUED FOR CONSTRUCTION SET
6		ISSUED FOR CONSTRUCTION SET
7		ISSUED FOR CONSTRUCTION SET
8		ISSUED FOR CONSTRUCTION SET
9		ISSUED FOR CONSTRUCTION SET
10		ISSUED FOR CONSTRUCTION SET

SHEET TITLE
RF DETAILS

SHEET NUMBER
RF-2

NOT USED
NOT FOR CONSTRUCTION SET



ANTENNA SPECIFICATIONS
 NOT FOR CONSTRUCTION SET

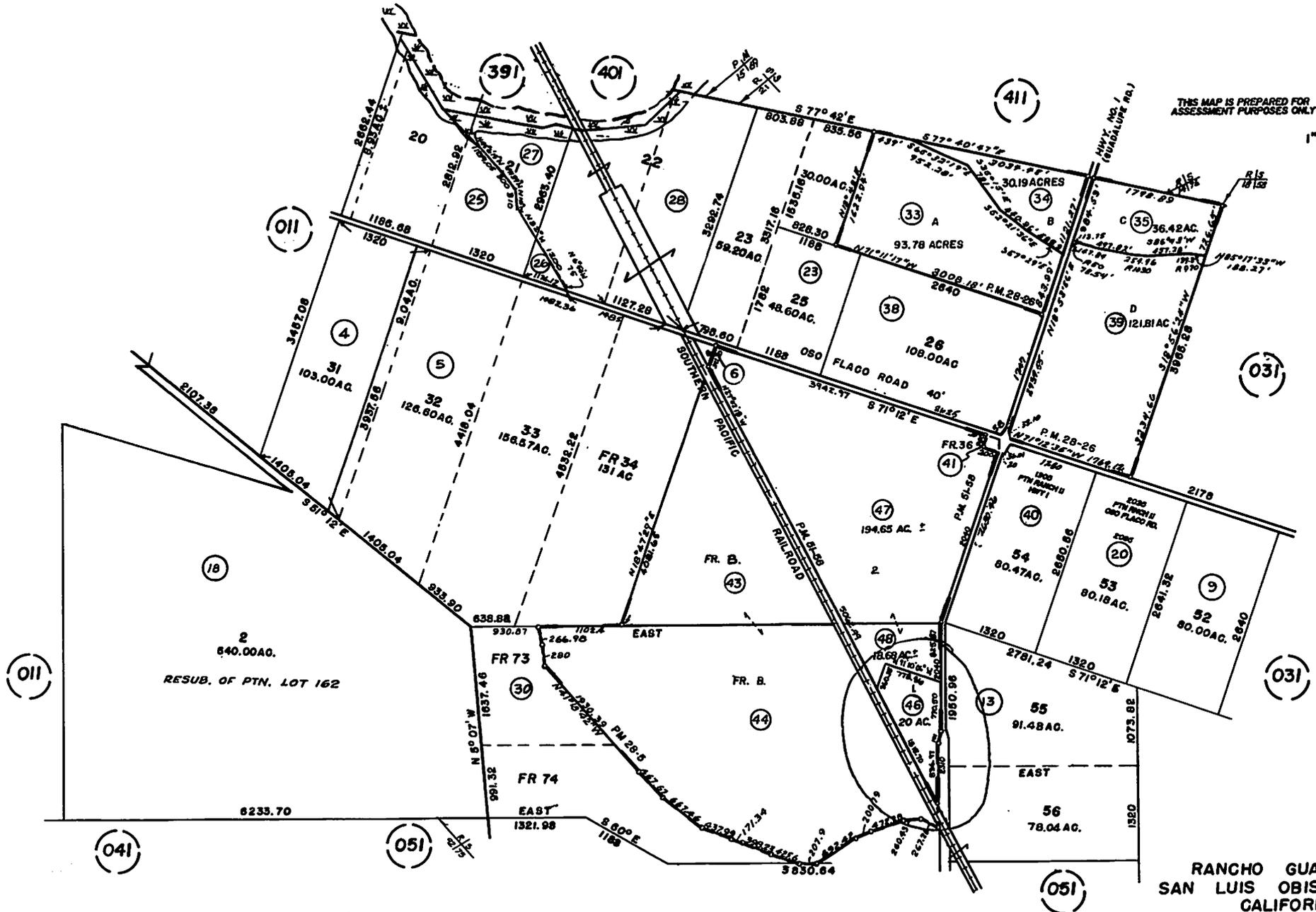
NOT USED
NOT FOR CONSTRUCTION SET

NOT USED
NOT FOR CONSTRUCTION SET

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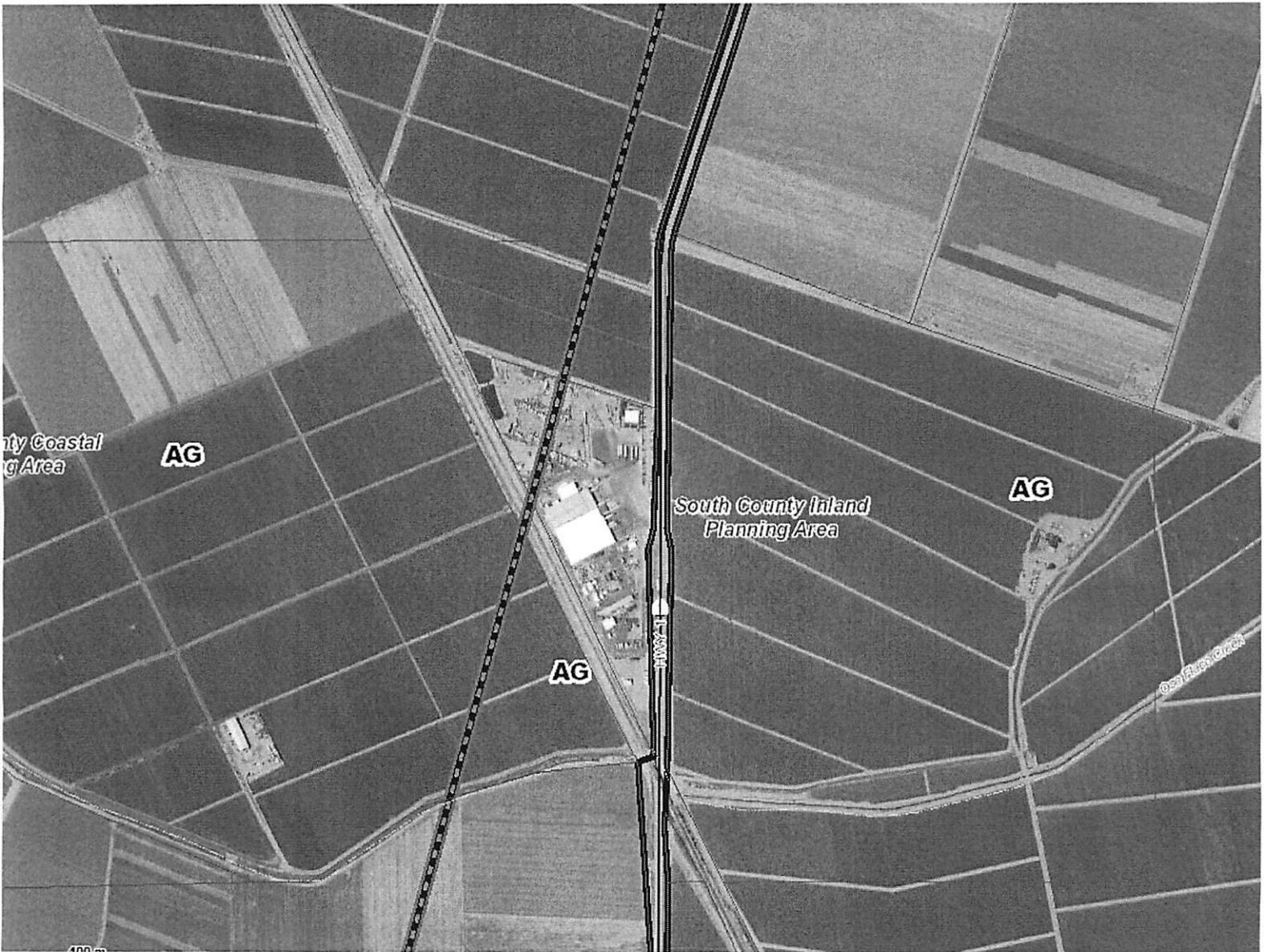
THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY

1" = 1200'



REV. 1-25-82 6-2-84 5-25-95 8-24-95

RANCHO GUADALUPE
SAN LUIS OBISPO COUNTY
CALIFORNIA



South County Coastal
Planning Area

AG

South County Inland
Planning Area

AG

AG

San Juan Creek

0 100 200



Parcel Summary Report For Parcel # 092-021-046

5/23/2013
4:08:45PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN GUADALUPE COOLING COMPANY INC A CA
 PO BOX 129 GUADALUPE CA 93434-0129

Address Information

Status Address

P 02202 GUADALUPE RD RSC
P 02040 GUADALUPE RD RSC

Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO90-	164	0001	South County R	South County	AG	LCP	CAZ	Y		D82022301

Parcel Information

Status Description

Active PM 51-58 PAR 1

Notes

Tax Districts

LUCIA MAR
SAN LUIS OBISPO JT(27,40)
CACHUMA JT(15,40,42)
NO. 04
AREA NO. 21
SANTA MARIA VALLEY JT(40,42)
COUNTY-ZONE NO. 04
SAN LUIS



Parcel Summary Report For Parcel # 092-021-046

5/23/2013
4:08:45PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

87983 FNL Primary Parcel

Description:

INSTL RURL F SPRKLR/CDF W/IN (E)AG PROC BLDG#44620

88889 FNL Primary Parcel

Description:

INST 1,200A 480V/277V ELECTRICAL SERVICE

A1842 FNL Primary Parcel

Description:

ADD 3 WALLS TO EXISTING ROOF AREA

A6325 FNL Primary Parcel

Description:

30480 SF ADDITION/PRODUCE COOLING FACILITY 1080 SF ACCESSORY OFFICES

A6326 FNL Primary Parcel

Description:

GRADING

C2362 FNL Primary Parcel

Description:

FIRESPRINKLERS FOR COOLING FACILITY & OFFICES

C7994 FNL Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY-CABINETS & ANTENNAS - CINGULAR, FORMERLY ATT

D010304P CMP Primary Parcel

Description:

CELLULAR- NEW CINGULAR COMM FACILITY

D980022D CMP Primary Parcel

Description:

30000 S.Q. BUILDING-VEGE COOLING FACILIT

DRC2009-00022 EDC Primary Parcel

Description:

MINOR USE PERMIT/COASTAL DEVELOPMENT PERMIT TO ALLOW THE CONSTRUCTION AND OPERATION OF AN UNMANNED WIRELESS COMMUNICATIONS FACILITY CONSISTING OF: A) REPLACEMENT OF THREE (3) EXISTING FOUR-FOOT PANEL ANTENNAS LOCATED ON AN EXISTING 23'5" TALL LIGHT POLE WITHIN A 16-INCH DIAMETER RADIO FREQUENCY TRANSPARENT "RADOME" CYLINDER WITH THREE (3) FOUR-FOOT PANEL ANTENNAS AND AN EXTENSION OF THE RADOME AND LIGHT POLE TO 29-FOOT, 5-INCHES TALL B) GROUND-MOUNTED 6-FOOT HIGH EQUIPMENT CABINET; AND C) ASSOCIATED UTILITY TRENCHING.



Parcel Summary Report For Parcel # 092-021-046

5/23/2013
4:08:45PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

DRC2012-00104 REC Primary Parcel

Description:

REPLACE 6 ANTENNAS WITH 12 NEW ANTENNAS, 12 RRU'S MOUNTED ON WATER TANK, CONCRETE PAD, 1 LTE EQUIPMENT RACK, 1 CABINET, 3 RRU'S AND 1 GPS ON NEW H-FRAME.

PMT2002-13089 WIT Primary Parcel

Description:

REPLACE EXISTING LIGHT POLE W/ ANTENNAS

PMT2002-23154 EXP Primary Parcel

Description:

CONSTR AG STORAGE BLD

PMT2004-01104 EXP Primary Parcel

Description:

EXPIRED - ADDITION TO COOLING FACILITY

PMT2005-01335 FNL Primary Parcel

Description:

CELL SITE ALTERATION - EXISTING SITE -\$10,000 RCC - CINGULAR

PMT2009-00688 FNL Primary Parcel

Description:

RELOCATE 10,500 GALLON ABOVE GROUND DIESEL STORAGE FUEL TANK FOR AG EQUIPMENT, ADD CMU CONTAINMENT BASIN & (N) FOOTING. REMOVE 2 EA (E) 1000 GAL DIESEL TANKS.

PMT2010-00772 EXT Primary Parcel

Description:

AT&T - EXTEND EXISTING LIGHT POLE & REPLACE 3 ANTENNAS W/ 6 STEALTH ANTENNAS. ADD 12 AMPLIFIERS & (N) EQUIPMENT CABINET, USE EXISTING FND, -DRC2009-00022

PMT2010-01095 FNL Primary Parcel

Description:

PREFABRICATED METAL BUILDING (4,968 SF) - COLD STORAGE FACILITY - SHELL BUILDING WITH FUMIGATION CHAMBERS(SEE PMT2011-00053 FOR T.I. USING METHYL BROMIDE). MECHANICAL AND ELECTRICAL SYSTEMS ARE SEPARATE T.I. PERMIT. DEMO 50'X90 SLAB

PMT2010-01583 FNL Primary Parcel

Description:

FIRE SPPRINKLERS FOR GUADALUPE COOLING FUMIGATION CHAMBERS- PMT 2010-01095 NFPA 13, DRY SYSTEM/STORAGE TO 15'/ EXISTING FIRE PUMP AND 10,000 GALLON WATER STORAGE TANK

PMT2011-00053 ISS Primary Parcel

Description:

AS-BUILT-TENANT IMPROVEMENT - FUMIGATION CHAMBERS USING 600 LBS MAX LIQUIFIED METHYL BROMIDE AND ELECTRICAL TO PREFABRICATED METAL BUILDING (4,968 SF) -INCLUDES MB STORAGE/TREATMENT FACILITY - (SHELL BUILDING - PMT2010-01095)



Parcel Summary Report For Parcel # 092-021-046

5/23/2013
4:08:45PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

A920011A AGC Related Parcel

Description:

AMEND AG PRESERVE (OSO FLACO VAL AMD #4)

S900126P RDD Related Parcel

Description:

PROPOSED TWO LOT DIVISION