



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 7/16/2013

TO: _____

FROM: Kerry Brown- Coastal Team/ Development Review

PROJECT DESCRIPTION: DRC2012-00121 CALTRANS- Minor use permit for the proposed demolition of a SFR for the Hwy. 1 realignment project. Site located off Via Piedras Blancas. APN: 011-231-013.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

File No _____

DRC2012-00121 CA. DEPT OF TRANSPORTATION

APPLICATION TYPE - CHECK ALL THAT APPLY

Emergency Permit Tree Permit

Site Plan Minor Use Permit

Conditional Use Permit/Development Plan

Curb, Gutter & Sidewalk Waiver

MINOR USE PERMIT

MUP TO DEMO SFD FOR HWY 1 REALIGNMENT PROJECT.

NC/ RNC KJB

AG CAZ LCP REC SRA

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name CA. DEPT. OF TRANSPORTATION (CALTRANS) Daytime Phone 805-549-3376

Mailing Address 50 HIGUERA ST. SAN LUIS OBISPO, CA Zip Code 93401

Email Address: CECILIA - BOUAREAU @ DOT. CA. GOV

Applicant Name _____ Daytime Phone _____

Mailing Address _____ Zip Code _____

Email Address: _____

Agent Name CECILIA BOUAREAU Daytime Phone 805-549-3376

Mailing Address 50 HIGUERA ST. SAN LUIS OBISPO, CA Zip Code 93401

Email Address: CECILIA - BOUAREAU @ DOT. CA. GOV

PROPERTY INFORMATION

Total Size of Site: 3.61 / .69 (STATE) Assessor Parcel Number(s): 011-231-013/11401-1 (STATE)

Legal Description: SEE ATTACHMENT A

Address of the project (if known): 00255 VIA PIEDRAS BLANCAS RNC

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: INLAND SIDE OF HWY 1 APPROXIMATELY 1/4 MILE NORTH OF THE FORMER PIEDRAS BLANCAS MOTEL SITE.

Describe current uses, existing structures, and other improvements and vegetation on the property: SFR (VACATION RENTAL) + LANDSCAPING

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): PROJECT WILL INVOLVE DEMOLITION OF SFR ON STATE PARCEL 11401-1. SEE ATTACHMENT B: PROJ. DESCRIP

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Cecil Boureau (REPRESENTING STATE OF CA.) Date 6/21/2013

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): _____

Describe existing and future access to the proposed project site: EXISTING & FUTURE WILL CONSIST OF DRIVEWAY OFF HIGHWAY 1

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: SFR / AGRICULTURAL South: SFR / AGRICULTURAL
East: SFR / AGRICULTURAL West: STATE HIGHWAY

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 4,850 sq. feet _____ % Landscaping: 10,902 sq. feet _____ %
Paving: 8,309 sq. feet _____ % Other (specify) 1,126 SQ FT (SIDEWALKS)
Total area of all paving and structures: 14,285 sq. feet acres
Total area of grading or removal of ground cover: N/A sq. feet acres
Number of parking spaces proposed: N/A Height of tallest structure: N/A
Number of trees to be removed: 0 Type: _____
Setbacks: N/A Front _____ Right _____ Left _____ Back _____

Proposed water source: On-site well Shared well Other WILL BE LEFT FOR USE ON REMAINING RESIDENCES
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other SEPTIC WILL BE REMOVED
 Community System - List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAL FIRE

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres
Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following: N/A

Number of residential units: 1 Number of bedrooms per unit: 3
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

Number
11401-1 & 2

PARCEL 11401-1

That portion of the Rancho Piedra Blanca described in the Certificate of Compliance recorded as Document No. 1996-056194 on October 31, 1996, in the Office of the Recorder of said County, more particularly described as follows:

Commencing at the southwest corner of land described in Certificate of Compliance recorded as Document No. 1995-000986 on January 9, 1995, in the Office of the Recorder of said County, marked by a 1" iron pipe tagged "L.S. 2391" as shown in Book 7 of Records of Surveys, at Page 20, records of said county;

Thence, along the southerly boundary of land described in said Document No. 1995-000986, (1) North 72°38'58" East, 361.27 feet to the True Point of Beginning;

Thence, (2) North 25°40'32" West, 232.29 feet;

Thence, (3) North 35°02'06" West, 157.47 feet;

Thence, (4) North 32°43'54" West, 212.99 feet to a point on the northerly boundary of land deeded to Knute Bernard Welsh, recorded as Document No. 2005016154 on March 2, 2005, in the Office of the Recorder of said County, said point bearing North 73°17'27" East, 405.92 feet from a 1" iron pipe "L.S. 2391" marking the northwest corner of said Welsh land;

Thence, along the northerly boundary of said Welsh land, (5) North 73°17'27" East, 130.00 feet;

Thence, (6) South 41°31'40" East, 144.89 feet;

Thence, (7) South 29°26'09" East, 188.22 feet;

Thence, (8) South 25°41'26" East, 270.40 feet to a point on the southerly boundary of land described in said Document No. 1995-000986, said point bearing North 72°38'58" East, 130.00 feet from the True Point of Beginning;

Thence, along said southerly boundary, (9) South 72°38'58" West, 130.00 feet to the True Point of Beginning;

TOGETHER WITH**PARCEL 11401-2**

An easement for drainage purposes upon, over, and across that portion described as follows:

Commencing at the southerly terminus of above described course (4);

Thence, along said course (4), (10) North 32°43'54" West, 3.36 feet to the Point of Beginning;

Thence, (11) South 71°03'44" West, 32.88 feet;

Thence, (12) North 18°56'16" West, 20.00 feet;

Thence, (11) North 71°03'44" East, 27.97 feet to a point on above described course (4);

Number
11401-1 & 2

Thence, (13) South 32°43'54" East, 20.59 feet to the Point of Beginning;

RESERVING THEREFROM

An easement for water line purposes upon, over, and across the southerly 20.00 feet of the northerly 50.00 feet of land described in said Document No. 1996-056194;

ALSO RESERVING THEREFROM

An easement for water line purposes upon, over, and across the southerly 20.00 feet of the of land described in said Document No. 1996-056194 for the benefit of and appurtenant to that portion of the Rancho Piedra Blanca described in the Certificate of Compliance recorded as Document No. 1995-000987 on January 9, 1995, in the Office of the Recorder of said County.

The bearings and distances used in this description are on the California Coordinate System of 1983, Zone 5. Multiply distances by 0.999939 to convert to ground distances.

END OF DESCRIPTION

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature 
Professional Land Surveyor

Date September 15, 2011



ATTACHMENT B

Piedras Blancas Realignment Project Highway 1/SLO Co/PM 64.0-67.2

Minor Use Permit Application for House Demolition on APN 011-231-013

Project Description

The Piedras Blancas Realignment Project proposes to relocate State Route 1 inland of its existing alignment to provide for a long-term solution to severe shoreline erosion that threatens the highway in its current location. The highway will be moved as much as 475 feet to the east, requiring demolition of the private residence on APN 011-231-013/State Parcel 11401-1 (see Attached aerial map and right-of-way appraisal map). The State of California has obtained an Order of Possession (attached) for portions of the above mentioned parcel in which the home is situated, however the State does not currently own the parcel in fee, as this settlement will not be complete until finalization of the eminent domain proceedings. The Order of Possession authorizes the State of California to take possession and use of State Parcels 11401-1 and to remove the home situated on this parcel.

Demolition Process

The first step in the demolition process involves taking samples of site materials that could contain asbestos or lead and sending these samples off for analysis. Once the asbestos/lead survey report is received and prior to demolition, the contractor will provide the report to the SLO APCD with notification of the demolition. The APCD will review the demolition notification and set the proper guidelines for abatement of asbestos/lead. However, because the house is fairly new, it is unlikely that these materials will be present. Following APCD review of the notification, they will release a demolition permit. Prior to demolition of the building, the respective utility companies will begin the process of abandonment. Once all utilities are abandoned and the APCD permit and CDP are issued, house demolition will begin.

Demolition of the residence will involve use of an excavator and 18 wheel dump trucks. The building, concrete footings, foundation, sidewalks, curbing and any other concrete items will be removed. The metals will be recycled and the structure debris will go to the appropriate landfill. The septic tank will be pumped out and removed and the void will be backfilled with clean dirt.

The area where the building and concrete once existed will be covered as to reduce the movement of soil in case of rain. The material used to cover the area will be declared on the stormwater report supplied by the demolition contractor prior to the start of demolition and will be in accordance with the standards set by state and federal requirements.

During demolition, the contractor will not disturb any trees or other landscaping unless it is necessary for equipment maneuverability.

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 3.61 acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: ARROYO DEL OSO CREEK ~ 1/4 MILE NORTH
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
- Has a drainage plan been prepared? N/A Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: GRADING FOR HOME SITE
- Has a grading plan been prepared? N/A Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: HIGHWAY 1

Water Supply Information

- 1. What type of water supply is proposed? N/A
 Individual well Shared well Community water system
- 2. What is the proposed use of the water? N/A
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial – Explain _____
- 3. What is the expected daily water demand associated with the project? N/A
- 4. How many service connections will be required? N/A
- 5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: EXISTING WELL
- 6. Has there been a sustained yield test on proposed or existing wells? N/A
 Yes No If yes, please attach.
- 7. Does water meet the Health Agency's quality requirements? N/A
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
- 8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. N/A
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used: N/A

- 1. Has an engineered percolation test been accomplished? N/A
 Yes No If yes, please attach a copy.
- 2. What is the distance from proposed leach field to any neighboring water wells? N/A _____ feet
- 3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions? N/A
 Yes No
- 4. Has a piezometer test been completed? N/A
 Yes No
- 5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required? N/A
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used: N/A

- 1. Is this project to be connected to an existing sewer line? N/A Yes No
Distance to nearest sewer line: _____ Location of connection: _____
- 2. What is the amount of proposed flow? N/A _____ G.P.D.
- 3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? N/A Yes No

Solid Waste Information *N/A*

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

1. Name of School District: COAST UNIFIED
2. Location of nearest police station: CMP-101 DUNCAN RD. TEMPLETON
3. Location of nearest fire station: CALFIRE - 61210 COVENTRY LANE, CARIBRIA
4. Location of nearest public transit stop: SLO RTA - HENRY STATE BEACH
5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
None
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract?*(SEE NOTE BELOW) Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: * THE PARCEL IS SUBJECT TO A PROPOSED AGRICULTURE, SCENIC & CONSERVATION EASEMENT HOWEVER IT HAS NOT BEEN RECORDED.

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): N/A
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ~~N/A~~ Yes No If yes, explain: FUTURE HWY 1 RE-ALIGNMENT
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: NON-RECORDED PROPOSED DEED RESTRICTION

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: N/A

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
NO IMPACTS, NO MITIGATION PROPOSED.

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No

If yes, please describe and provide "ED" number(s): EIR/FONSI - PIEDRAS BLANCAS REALIGNMENT
SCH # 2008031059

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): DEMOLITION PERMIT (SLOAPLD); MINOR USE PERMIT (SLO. CO.)

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

Piedras Blancas
Realignment
SLO-1-PM 64.0/67.2

Legend

- Proposed fill limits
- Proposed cut limits
- Approximate Parcel Lines



Date: 6/6/2013



011-23



16

18

18

231

16

CONS. ESMT.
230± AC.
C.C. O.R.
01-098657

CONS. ESMT.
25± AC.
C.C. O.R.
01-098856

26± AC.
12

PACIFIC OCEAN

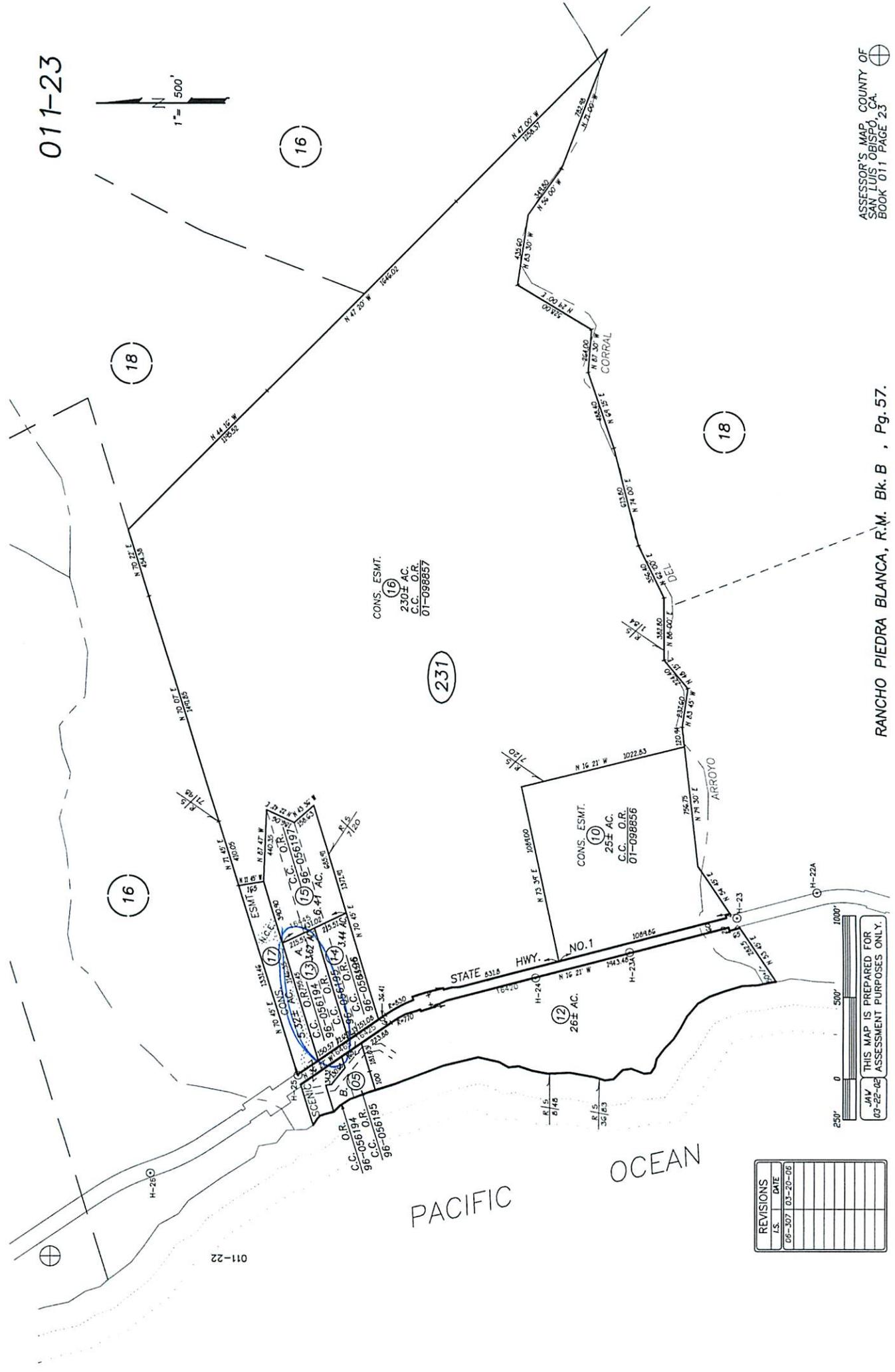
ASSESSOR'S MAP COUNTY OF
SAN LUIS OBISPO CA.
BOOK 011 PAGE 23

RANCHO PIEDRA BLANCA, R.M. Bk. B , Pg. 57.

250' 0 500' 1000'

THIS MAP IS PREPARED FOR
JAN 03-22-02
ASSESSMENT PURPOSES ONLY.

REVISIONS	U.S.	DATE
	06-3071	03-20-06







North Coast
Planning Area

REC

AG

VAPIERAS POND ROAD

BINNANE RD

100 m
400 ft



Parcel Summary Report For Parcel # 011-231-013

7/16/2013
1:33:43PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN SANI JN
 PO BOX 885 TEMPLETON CA 93465-0885
OWN NAHVI P

Address Information

Status Address
P 00255 VIA PIEDRAS BLANCAS RNC

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
011231	013	0001	North Coast Ru	North Coast	CAZ	SRA		N		
COAL90-	137	1P	North Coast Ru	North Coast	AG	REC	LCP	Y	L2 / SC / SL / MB	

Parcel Information

Status Description
Active PTN RHO PIEDRA BLANCA

Notes

PARCEL 1 AND 3 APPROVED BY D010029 USE PERMIT PLUS REVISIONS FROM CCC. MBW 6/18/2008. NO ROOF DECK ALLOWED UNLESS NEW CDP APPROVED. N.ORTON 12-12-08.

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
CAMBRIA COMMUNITY
NO. 02
AREA NO. 21
COAST UNIFIED SCHOOL - IMP. NO. 1



Parcel Summary Report For Parcel # 011-231-013

7/16/2013
1:33:43PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA (SB1537 BLO)

Case Information

Case Number:

Case Status:

D010029P APV Primary Parcel

Description:

3 SINGLE FAMILY RESIDENCES

D890142P EXP Primary Parcel

Description:

CONST 3 SFD & DRILL 3 WELLS

DRC2008-00059 HRG Primary Parcel

Description:

THREE VACATION RENTAL UNITS

DRC2012-00121 REC Primary Parcel

Description:

MUP TO DEMO SFD FOR HWY 1 REALIGNMENT PROJECT.

PMT2002-11547 FNL Primary Parcel

Description:

SFD W/ ATTACHED GARAGE & GRADING INCLUDING BERM/ PARCEL 1 COAL 90-137 (REVISION ON 11/15/06 SEE PMT2006-01594)

PMT2002-11550 WIT Primary Parcel

Description:

GRADING

PMT2006-01313 FNL Primary Parcel

Description:

OUTDOOR PAVILION 16' X 16' PARCEL 1 SEE PMT2006-01594 FOR PLANS.

PMT2006-01594 FNL Primary Parcel

Description:

REVISIONS TO SFD PERMIT ON PARCEL 1 COAL 90-137 PMT2002-11547/ REVISED FLOOR, FOUNDATION AND ROOF FRAMING PLANS/
ADDED 3 INTERIOR FIREPLACES / CONVERTED 1/2 BATH TO FULL BATH/

S920054C RDD Primary Parcel

Description:

PROPOSED FOUR CERTIFICATES

SUB2005-00087 APV Primary Parcel

Description:

PIEDRAS BLANCAS ROAD: NAME REQUESTED



Parcel Summary Report For Parcel # 011-231-013

7/16/2013
1:33:43PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

ZON2008-00605 APV Primary Parcel

Description:

VACATION RENTAL

PMT2002-18298 EXP Related Parcel

Description:

GRADING FOR SFD'S (B892843,B892844,B892846)

PMT2002-18308 EXP Related Parcel

Description:

CONST SFD W/AT GAR -- D.O.# A1331

S890481L RDD Related Parcel

Description:

PROPOSED THREE LOT ADJUSTMENT