



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 12/2/2013

TO: \_\_\_\_\_

FROM: Airlin Singewald – Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2013-00039 GIBBS – Proposed minor use permit for a two-story, 3,335 sf single family residence and garage. Site location is 2190 Sherwood Dr, Cambria.  
APN: 023-083-015

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

MUP FOR A NEW 3,335 SQ FT SFD AND GARAGE.  
NC/ CAMB

AS CAZ LCP RSF

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name Rob & Mari Gibbs-See Taylor Daytime Phone (949) 945-3161  
 Mailing Address 229 Carnation Avenue, Corona del Mar, CA. Zip Code 92625  
 Email Address: editor@celebratearkansas.com

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name Jeffrey B. Lentz, Architect C-9114 Daytime Phone (805) 927-4877  
 Mailing Address 610 Warren Road, Cambria, CA. Zip Code 93428  
 Email Address: archilentz@gmail.com

### PROPERTY INFORMATION

Total Size of Site: 5,073 sf Assessor Parcel Number(s): 023-083-015

Legal Description: Lots 1&2, Block 157, Cambria Pines Manor Unit #7.

Address of the project (if known): 2190 Sherwood Drive, Cambria, CA. 93428

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Sherwood Drive @ Harvey Street (SW corner lot) Marine Terrace, Cambria

Describe current uses, existing structures, and other improvements and vegetation on the property:  
Vacant lot, weed grasses, no trees.

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 2 story 3,335 sf SFR & Garage

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_ Date \_\_\_\_\_

#### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): \_\_\_\_\_

Describe existing and future access to the proposed project site: \_\_\_\_\_  
double corner lot with access on 3 sides, driveway off Windsor Boulevard

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: R-1 South: R-1  
East: R-1 West: R-1

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1,943 sf sq. feet \_\_\_\_\_% Landscaping: 2,581 sf sq. feet \_\_\_\_\_%  
Paving: 549 sf sq. feet \_\_\_\_\_% Other (specify) \_\_\_\_\_  
Total area of all paving and structures: 2,492 sf  sq. feet  acres  
Total area of grading or removal of ground cover: 4,600 sf  sq. feet  acres  
Number of parking spaces proposed: 2 Height of tallest structure: 22 feet  
Number of trees to be removed: 0 Type: none  
Setbacks: Front 15 feet Right 3 feet Left 5 feet Back 10 feet

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: C.C.S.D.  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: C.C.S.D.  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cambria Fire Department

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 4  
Total floor area of all structures including upper stories, but not garages and carports: 2,799 sf  
Total of area of the lot(s) minus building footprint and parking spaces: 2,704 sf

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 0.1164 acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: Sherwood Drive, Harvey Street, & Windsor Boulevard

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial – Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? S.F.R.
4. How many service connections will be required? 1
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (Individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No *(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: 25'    Location of connection: Harvey Street
2. What is the amount of proposed flow? S.F.D. \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: Mission Country
3. Where is the waste disposal storage in relation to buildings? Garage
4. Does your project design include an area for collecting recyclable materials and/or composting materials?    Yes    No

**Community Service Information**

1. Name of School District: Coast Unified
2. Location of nearest police station: 18 miles
3. Location of nearest fire station: 1 mile
4. Location of nearest public transit stop: half mile
5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
If yes, what is the distance? 1 mile feet/miles

**Historic and Archeological Information**

1. Please describe the historic use of the property:  
vacant lot
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?    Yes    No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

***Only complete this section if you are proposing a commercial or industrial project or zoning change.***

1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
2. How many people will this project employ? \_\_\_\_\_
3. Will employees work in shifts?    Yes    No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
If yes, please explain: \_\_\_\_\_  
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
7. Will hazardous products be used or stored on-site?    Yes    No  
If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_  
Existing drainage swale has been maintained.
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: all T-24 & GBO requirements

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

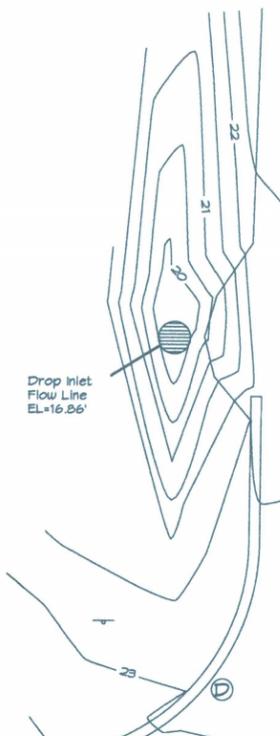
1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
Existing drainage swale has been maintained.

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?     Yes     No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?     Yes     No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

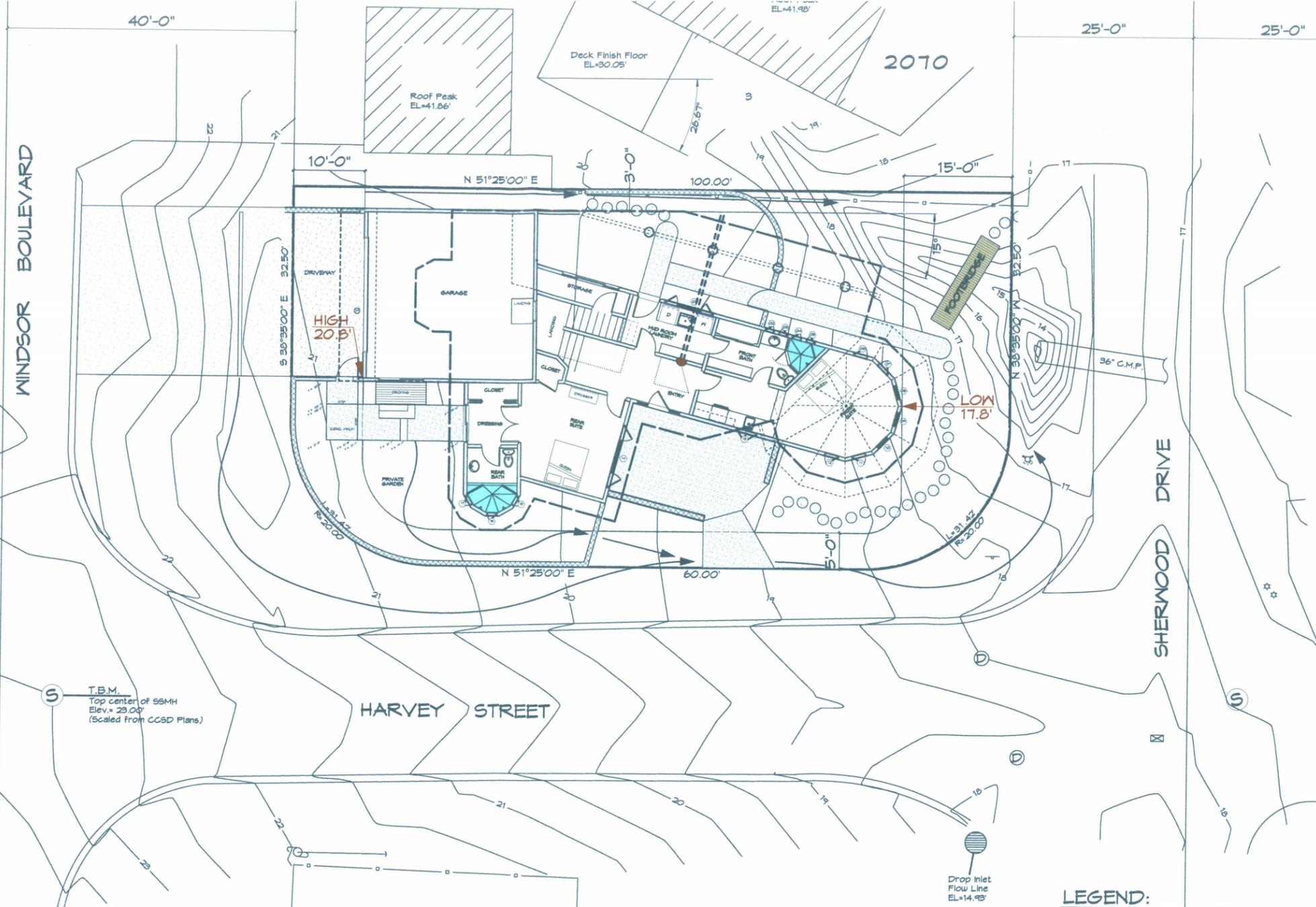
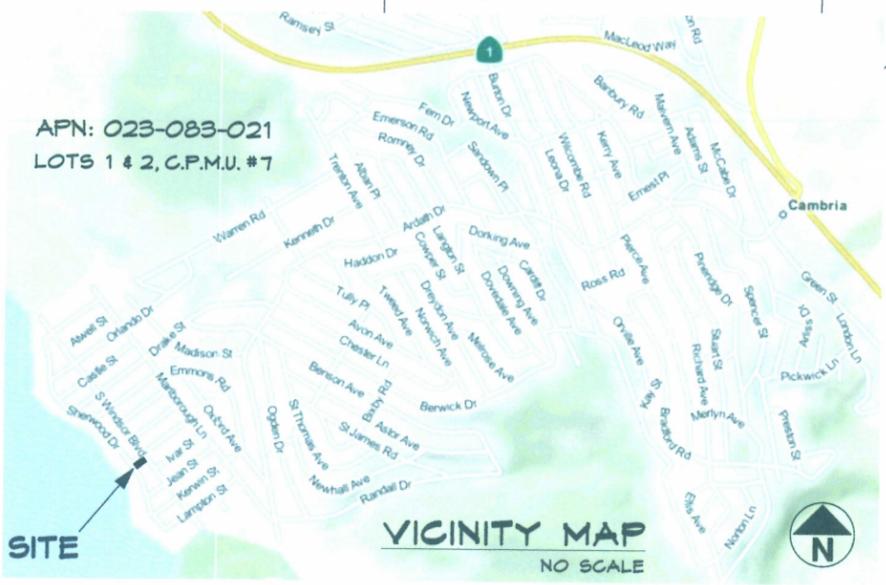
1. List all permits, licenses or government approvals that will be required for your project (federal, state and local):    Coastal Commission, Lodge hill, etc ...

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



**INDEX OF DRAWINGS**

- T-1 SITE PLAN & VICINITY MAP
- A-1 FIRST FLOOR PLAN
- A-2 SECOND FLOOR PLAN
- A-3 ELEVATIONS
- A-4 ISOMETRIC VIEWS



**LEGEND:**

- Edge of Existing Pavement (EP)
- Centerline of Road
- Existing Plastic Fence
- ⊙ Existing Sewer Manhole
- ⊙ Existing Storm Drain Manhole
- ⊙ Existing Water Shut Off
- ⊙ Existing Sewer Cap
- ⊙ Existing Utility Pole
- ⊙ Existing Utility Vault
- ⊙ Existing Fire Hydrant
- ⊙ Existing Street Sign

**APPLICABLE CODES**

- 2008 California Energy Code
- 2010 California Building Code, Vols 1 & 2 (2009 IBC)
- 2010 California Electrical Code (2008 NEC)
- 2010 California Fire Code (2009 IFC)
- 2010 California Green Building Code (New)
- 2010 California Mechanical Code (2009 UMC)
- 2010 California Plumbing Code (2009 UPC)
- 2010 California Reference Standards Code
- 2010 California Residential Code (New) (2009 IRC)
- County Building and Construction Ordinance - Title 19
- County Coastal Zone Land Use Ordinance - Title 23
- County Fire Code Ordinance - Title 16
- County Land Use Ordinance - Title 22

**HOME ENERGY RATING REQUIRED:**

PER THE SAN LUIS OBISPO COUNTY GREEN BUILDING ORDINANCE, A CERTIFIED HOME ENERGY RATING SYSTEM (HERS) RATER SHALL PERFORM A HOME ENERGY RATING PRIOR TO CONSTRUCTION COMPLETION. SEE THE ATTACHED GREEN BUILDING ORDINANCE HANDOUT FOR LINKS TO COMPANIES THAT PERFORM HERS RATINGS. [HTTP://WWW.SLOCOUNTY.CA.GOV/ASSETS/PL/BUILDING/GBO-RES.PDF](http://www.slocounty.ca.gov/assets/pl/building/gbo-res.pdf)

**DRC2013-00039**  
**MINOR USE PERMIT**  
**MUP FOR A NEW 3,335 SQ FT SFD AND GARAGE.**  
**NC/ CAMB**  
**AS CAZ LCP RSF**

**GIBBS ROB & MAF**

**SITE PLAN**  
**SCALE: 1/8" = 1' - 0"**

2015  
 2015

**ARCHITECT'S STAMP & SIGNATURE**  
**JEFFREY LENTZ**  
 ARCHITECT C-9114  
 610 WARREN ROAD  
 CAMBRIA, CA 93428  
 PH (805) 927-4877

THE CONTRACTOR SHALL VERIFY ALL CONDITIONS & DIMENSIONS AT THE JOB SITE, PRIOR TO COMMENCING ANY WORK, & REPORT ANY DISCREPANCIES OR CHANGES TO THE ARCHITECT, AT ALL STAGES OF THE PROJECT, BEFORE PROCEEDING WITH ANY CONSTRUCTION.

**PROJECT DATA**

LOT SIZE:	5,073 sf
<b>HOUSE AREAS:</b>	
FIRST FLOOR	1,031 sf
SECOND FLOOR	1,788 sf
HOUSE	2,749 sf
GARAGE	236 sf
TOTAL G.S.A.	3,335 sf
MASTER	80 sf
LANAI	272 sf
REAR	48 sf
ROOF DECKS	340 sf
FRONT PORCH	254 sf
<b>GRADING DATA:</b>	
CUT:	4 cy
FILL:	4 cy

**BUILDING HEIGHT**

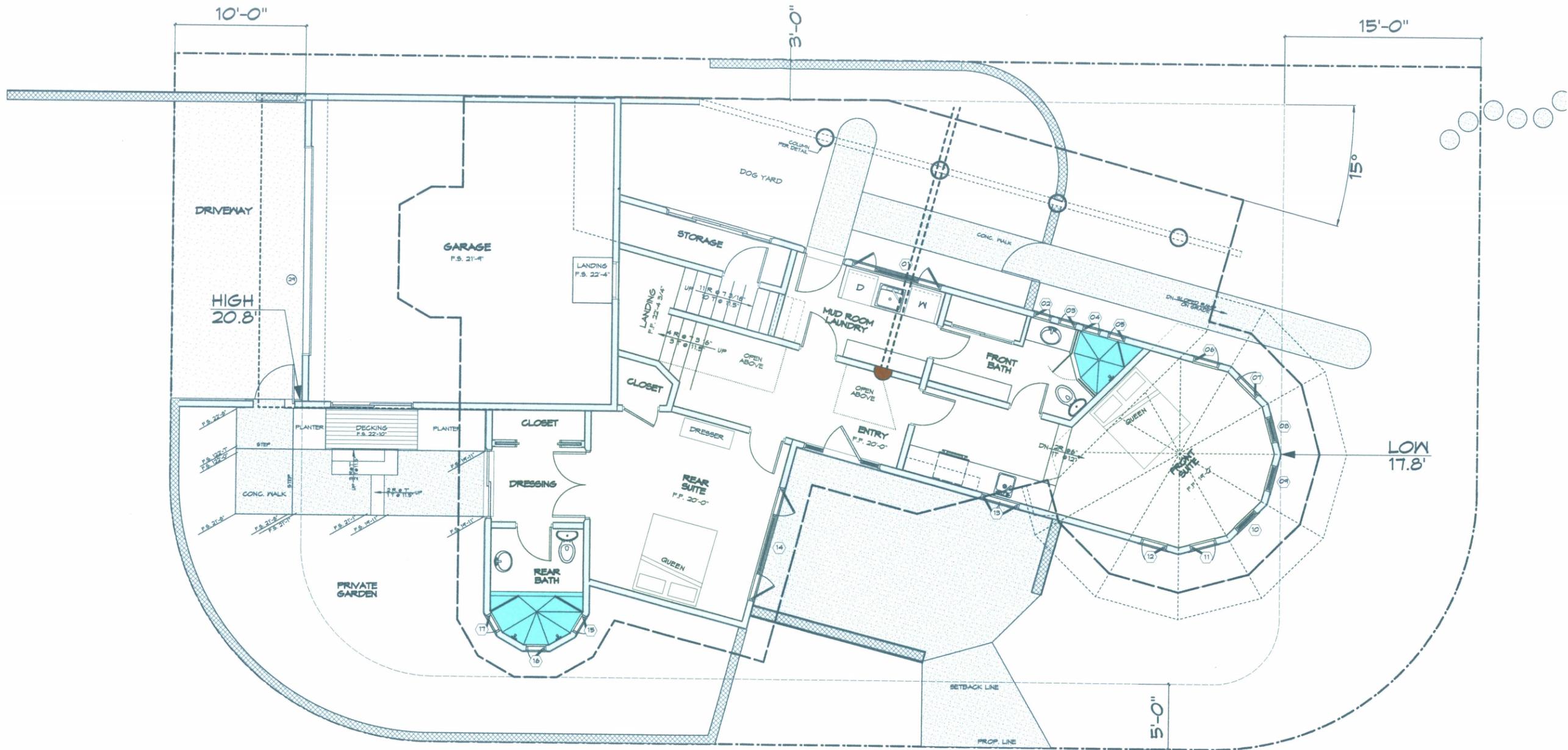
LOW POINT	17'0"
HIGH POINT	20'10"
Avg. Nat. Grade	19'4"
RIDGE HEIGHT	41'4"
BUILDING HEIGHT	22'0"

**PROJECT DESCRIPTION**  
 SINGLE FAMILY HOME  
 4 BEDROOMS  
 4.5 BATHS  
 2 CAR GARAGE

**SITE**  
 2010 Sherwood Drive  
 Cambria, CA 93428  
 APN: 023-083-015  
 PMT 2013 - Pending

**Rob & Mari TAYLOR**  
 224 Camellion Avenue  
 Corona del Mar, CA 92626  
 Cell # (949) 948-3161

**SHEET**  
**T-1**  
 OCTOBER 24, 2013



ARCHITECTS  
STAMP &  
SIGNATURE

**JEFFREY LENTZ**  
ARCHITECT C-9114

610 WARREN ROAD  
CAMBRIDGE, CA 95428  
PH (905) 927-4877

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**PROJECT DATA**

LOT SIZE:	5,073 sf
<b>HOUSE AREAS:</b>	
FIRST FLOOR	1,031 sf
SECOND FLOOR	1,768 sf
HOUSE	2,799 sf
<b>GARAGE</b>	236 sf
TOTAL G.S.A.	3,335 sf
MASTER	80 sf
LANAI	272 sf
REAR	46 sf
ROOF DECKS	398 sf
FRONT PORCH	284 sf
<b>GRADING DATA:</b>	
CUT:	4 cy
FILL:	4 cy

**BUILDING HEIGHT**

LOW POINT	11'10"
HIGH POINT	20'10"
Avg. Nat. Grade	19'4"
RIDGE HEIGHT	41'4"
BUILDING HEIGHT	22'0"

**PROJECT DESCRIPTION**

SINGLE FAMILY HOME
4 BEDROOMS
4.5 BATHS
2 CAR GARAGE

**SITE**

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APN: 023-033-015  
PMT 2013 - Pending

**Rob & Mari TAYLOR**

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Cell # (949) 445-3161

**SHEET**

**A-1**

OCTOBER 24, 2013

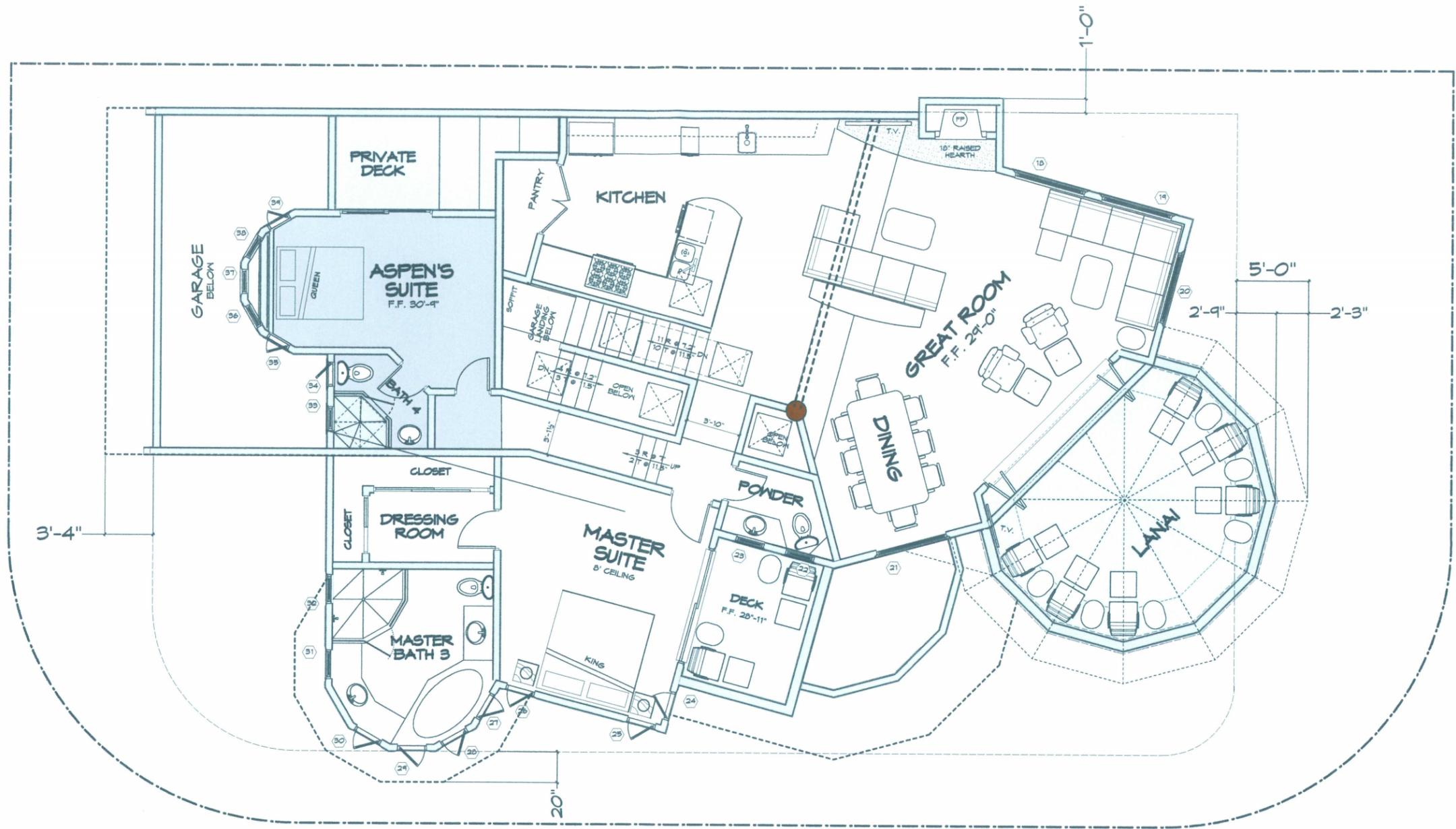
Marine Terrace Double		FIRST FLOOR	1,031 sf
FOOT	1,650 sf	SECOND FLOOR	1,768 sf
G.S.A.	2,000 sf	RESIDENCE	2,799 sf
TDC's	300 sf	GARAGE	536 sf
		G.S.A.	3,335 sf
		FOOTPRINT	2,364 sf

Oversized Double:  
5,073 sf / 3,500 sf = 1.45%

FOOT: 1.45 x 1,650 sf = 2,393 sf + 435 sf = 2,828 sf  
G.S.A.: 1.45 x 2,000 sf = 2,900 sf + 435 sf = 3,335 sf  
TDC's.: 1.45 x 300 sf = 435 sf

**GROUND FLOOR PLAN**

SCALE: 1/4" = 1' - 0"



Marine Terrace Double	FIRST FLOOR	1,031 sf
FOOT	SECOND FLOOR	1,768 sf
G.S.A.	RESIDENCE	2,799 sf
TDC's		
	GARAGE	536 sf
	G.S.A.	3,335 sf
	FOOTPRINT	2,369 sf
Oversized Double:		
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ARCHITECT'S  
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TOTAL G.S.A.	3,335 sf
MASTER	80 sf
LANAI	272 sf
REAR	46 sf
ROOF DECKS	345 sf
FRONT PORCH	254 sf
GRADING DATA:	
CUT:	4 cy
FILL:	4 cy

**BUILDING HEIGHT**

LOW POINT	17'10"
HIGH POINT	20'10"
Avg. Nat. Grade	19'4"
RIDGE HEIGHT	41'4"
BUILDING HEIGHT	22'0"

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PMT 2015 - Pending

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Cell # (949) 945-3161

**UPPER FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



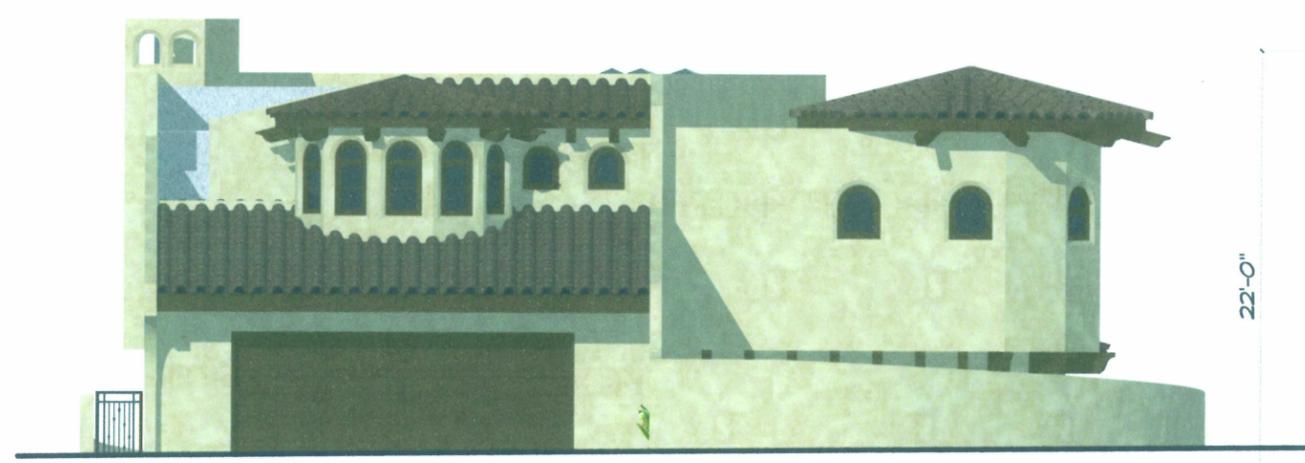
**SHEET**  
**A-2**  
OCTOBER 24, 2015



HIGH  
20'10"

NORTH ELEVATION

LOW  
17'10"



EAST ELEVATION

HIGH  
20'10"

MAX. HEIGHT  
41'4"

22'-0"

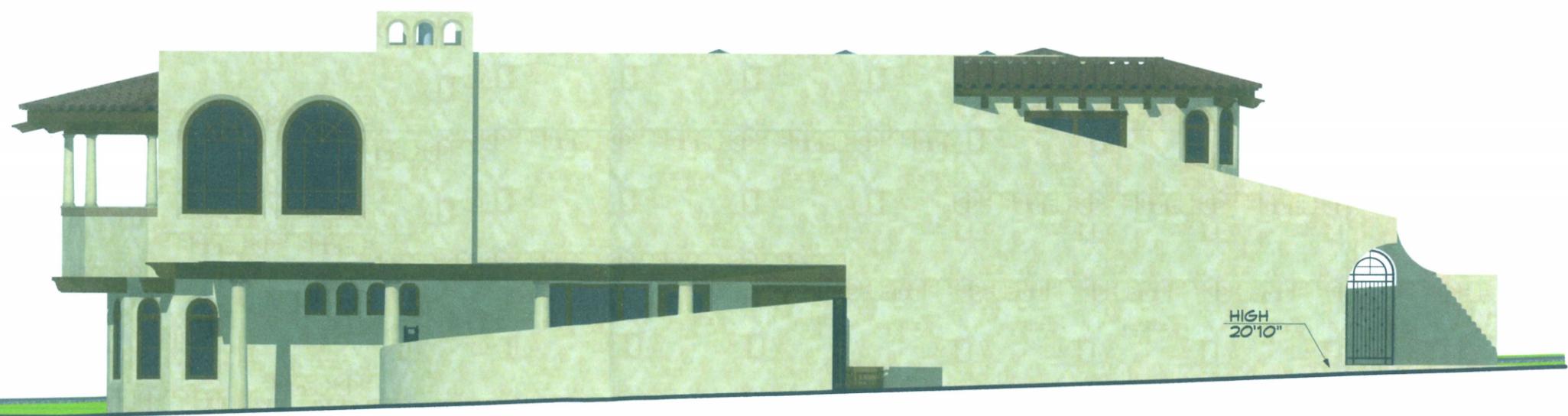
ANG  
19'4"



WEST ELEVATION

LOW  
17'10"

2'-0"



LOW  
17'10"

SOUTH ELEVATION

HIGH  
20'10"

**ELEVATIONS**  
SCALE: 1/4" = 1' - 0"



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FIRST FLOOR:	1,031 sf
SECOND FLOOR:	1,765 sf
HOUSE:	2,796 sf
GARAGE:	226 sf
TOTAL G.S.A.:	3,022 sf
MASTER:	50 sf
LANAI:	272 sf
REAR:	46 sf
ROOF DECKS:	340 sf
FRONT PORCH:	254 sf
GRADING DATA:	
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FILL:	4 cy

**BUILDING HEIGHT**

LOW POINT:	17'10"
HIGH POINT:	20'10"
Avg. Nat. Grade:	19'4"
RIDGE HEIGHT:	41'4"
BUILDING HEIGHT:	22'0"

**PROJECT DESCRIPTION**

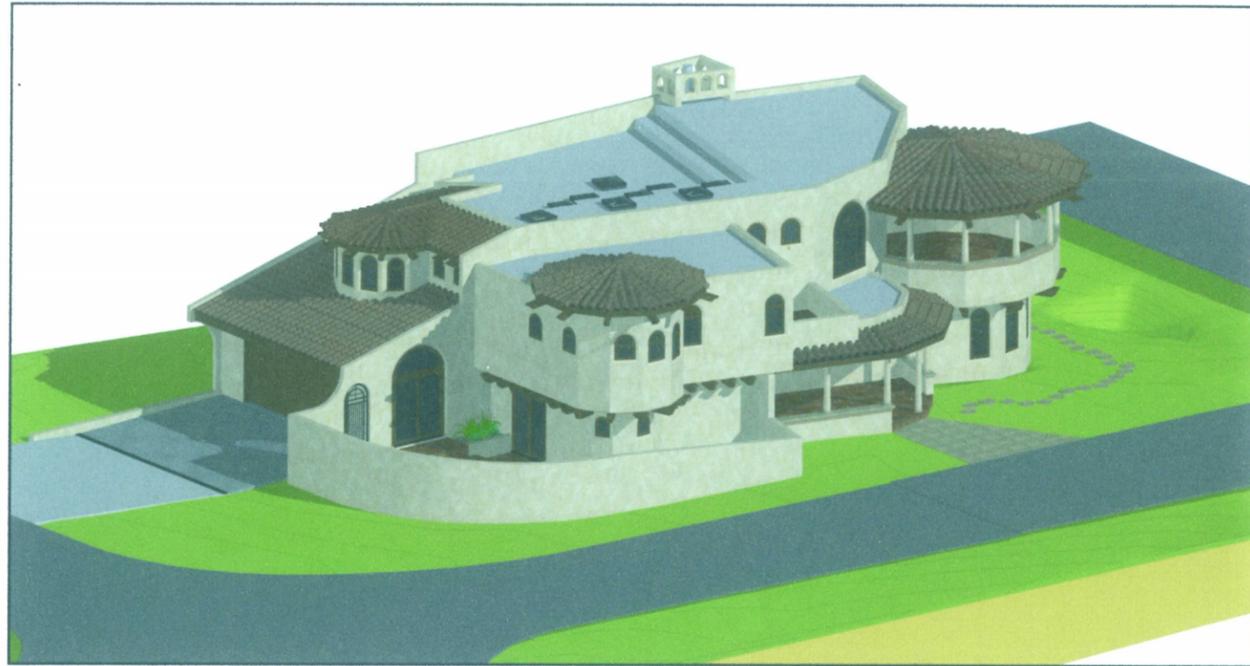
SINGLE FAMILY HOME
4 BEDROOMS
4.5 BATHS
2 CAR GARAGE

**SITE**

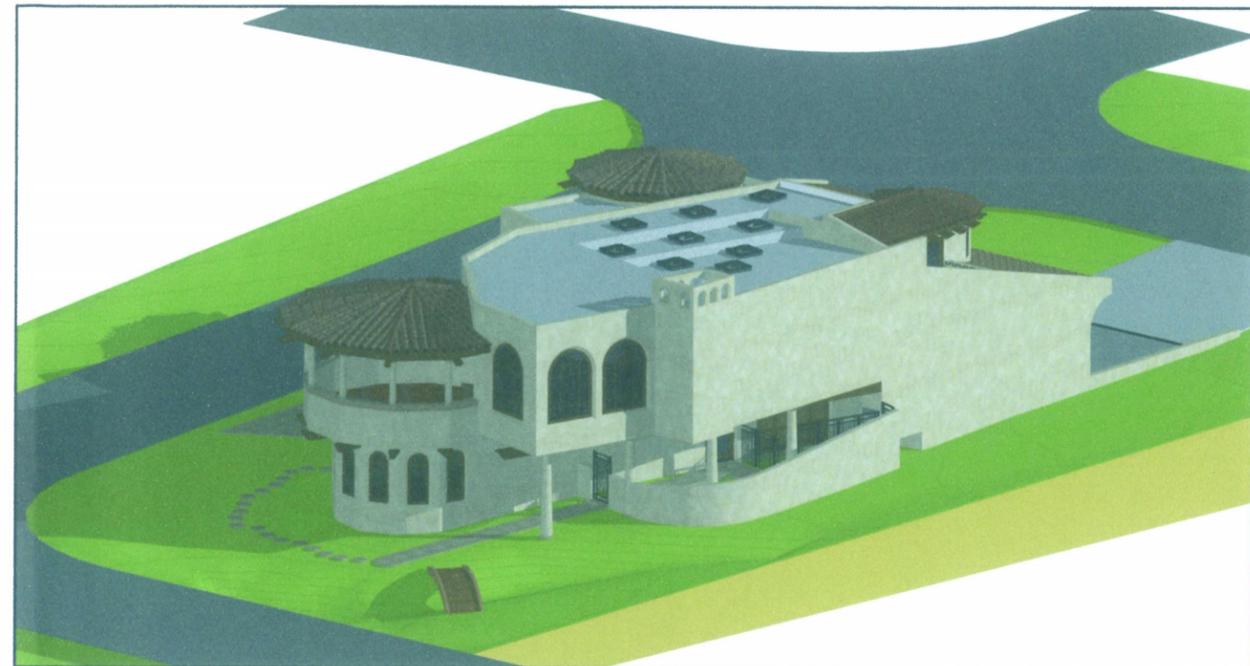
2090 Sherwood Drive
Cambridge, CA 93428
APN: 023-083-015
PMT 2013 - Pending

**Rob & Mari TAYLOR**

224 Cartillon Avenue
Corona del Mar, CA 92625
Cell # (444) 445-3161



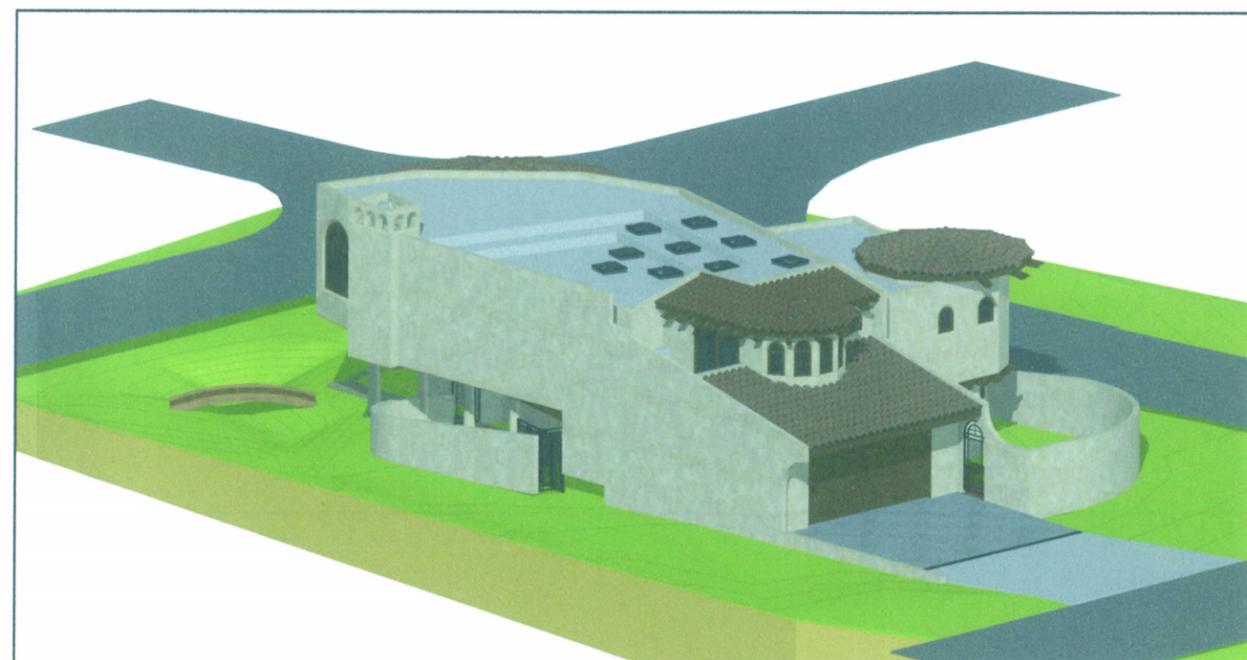
NORTHWEST ISOMETRIC VIEW



SOUTHEAST ISOMETRIC VIEW



SOUTHWEST ISOMETRIC VIEW



SOUTHWEST ISOMETRIC VIEW



**JEFFREY LENTZ**  
 ARCHITECT C-9114  
 610 WARREN ROAD  
 CAMBRIDGE, CA 95428  
 PH (805) 927-4577

THE CONTRACTOR SHALL VERIFY ALL CONDITIONS & DIMENSIONS AT THE JOB SITE, PRIOR TO COMMENCING ANY WORK, & REPORT ANY DISCREPANCIES OR CHANGES TO THE ARCHITECT, AT ALL STAGES OF THE PROJECT, BEFORE PROCEEDING WITH ANY CONSTRUCTION.

**PROJECT DATA**

LOT SIZE:	5,073 SF
<b>HOUSE AREAS:</b>	
FIRST FLOOR	1,031 SF
SECOND FLOOR	1,160 SF
HOUSE	2,191 SF
GARAGE	235 SF
TOTAL G.S.A.	3,326 SF
MASTER	50 SF
LANAI	272 SF
REAR	46 SF
ROOF DECKS	340 SF
FRONT PORCH	254 SF

**GRADING DATA:**

CUT:	4 CY
FILL:	4 CY

**BUILDING HEIGHT**

LOW POINT	17'10"
HIGH POINT	20'10"
Avg. Nat. Grade	19'4"
RIDGE HEIGHT	41'4"
BUILDING HEIGHT	22'0"

**PROJECT DESCRIPTION**

SINGLE FAMILY HOME  
 4 BEDROOMS  
 4.5 BATHS  
 2 GAR GARAGE

**SITE**

2090 Sherwood Drive  
 Cambridge, CA 95428  
 APN: 023-083-015  
 PHT 2013 - Pending

**Rob & Mari TAYLOR**

224 Camiston Avenue  
 Corona del Mar, CA 92625  
 Cell # (949) 945-3161

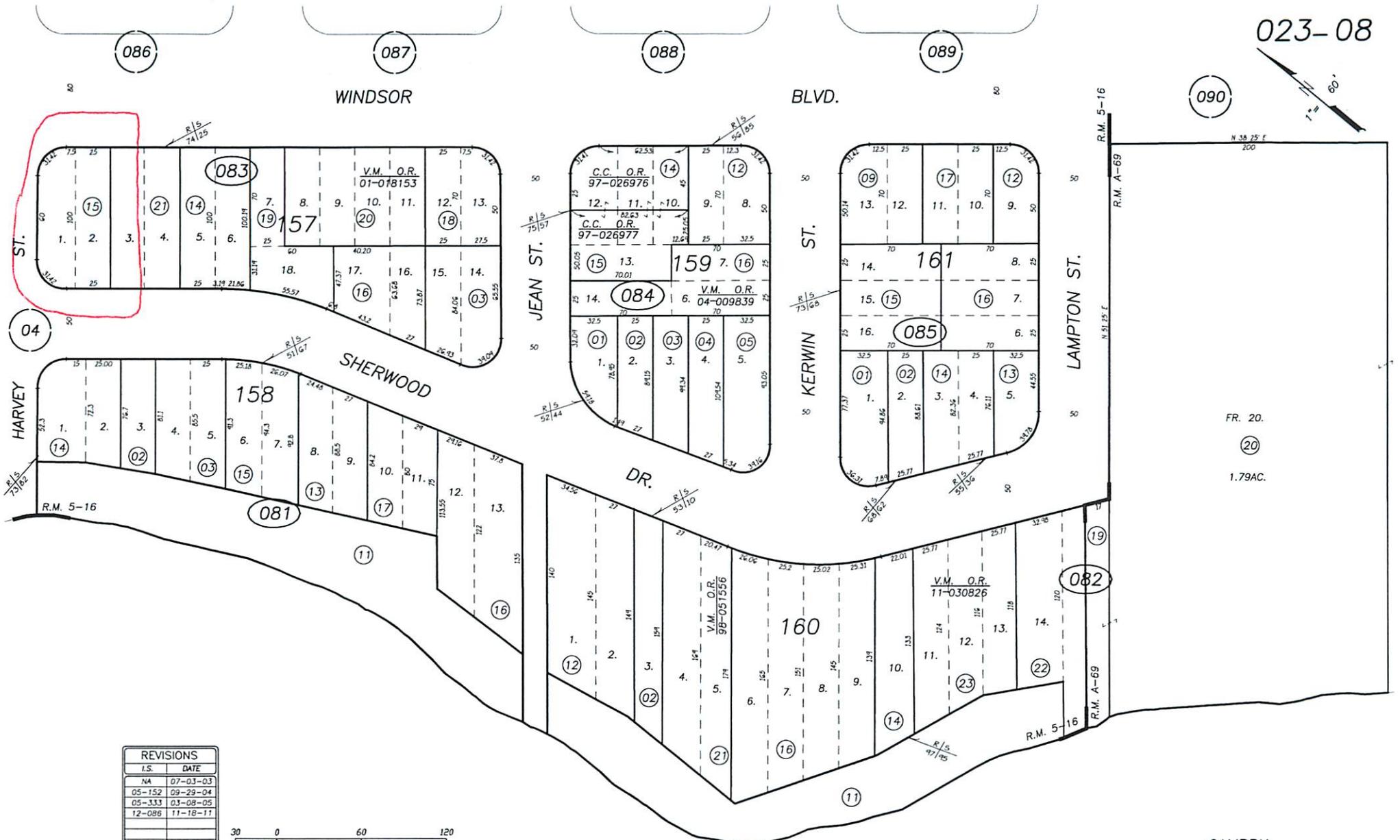
**SHEET**

**A-4**

OCTOBER 24, 2019

**ISOMETRIC VIEWS**

NO SCALE:



REVISIONS	
I.S.	DATE
NA	07-03-03
05-152	09-29-04
05-333	03-08-05
12-086	11-18-11

30 0 60 120

GB  
08-26-97

THIS MAP IS PREPARED FOR  
ASSESSMENT PURPOSES ONLY.

WARDS SUB. OF RANCHO SANTA ROSA, R.M. Bk. A , Pg. 69  
CAMBRIA PINES MANOR UNIT NO. 7, R.M. Bk. 5 , Pg. 16

CAMBRIA  
ASSESSOR'S MAP, COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 023 PAGE 08



North Coast  
Planning Area

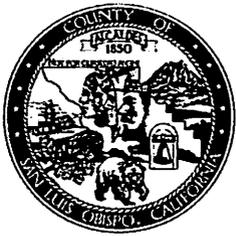
Cambria UFL

DSE  
Cambria UFL

REC

100 m  
300 ft  
Longitude: -121.092636

AG  
POWERED BY  
esri



# Parcel Summary Report For Parcel # 023-083-015

11/26/2013  
2:10:41PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    GIBBS-SEE MARI J  
         3333 PINNACLE HILLS PKY # 100 ROGERS AR 72758-  
OWN    GIBBS-SEE MARI J TRUST

### Address Information

Status            Address  
P                    00000 SO WINDSOR BL CAMB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPMAN7	0157	0001	Cambria	North Coast	RSF	LCP	AS	Y	L2	
CPMAN7	0157	0002	Cambria	North Coast	CAZ			Y	L2	

### Parcel Information

Status    Description  
Active    CAM PINES M U 7            BL 157 LTS 1 & 2

#### Notes

OK TO USE THE RADIUS OF THE CORNER (31.42') TO DETERMINE THE WIDTH OF THE LOT. THIS LOT LESS THAN 50' IN WIDTH OK PER BILL ROBESON AND NANCY ORTON. 5' CORNER SIDE IS OK. SWC 2/14/13

#### Tax Districts

COAST (SB1537)  
SAN LUIS OBISPO JT(27,40)  
CAMBRIA PUBLIC  
COAST UNIFIED SCHOOL - IMP. NO. 1  
CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY  
NO. 02



# Parcel Summary Report For Parcel # 023-083-015

11/26/2013  
2:10:41PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA  
AREA NO. 21

### **Case Information**

**Case Number:**

**Case Status:**

DRC2013-00039

REC

Primary Parcel

**Description:**

MUP FOR A NEW 3,335 SQ FT SFD AND GARAGE.