SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 1/24/2014

TO: _____

FROM: Schani Siong (805-781-4374 or ssiong@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2013-00061 KENT – Proposed minor use permit to build a new 600 sf guest house. Site location is 2561 Victoria Way, Cambria. APN: 023-021-031.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ☐ YES (Please go on to PART II.)
- ☐ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ☐ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- ☐ NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

Date	Name	Phone

DRC2013-00061 KENT JUDITH W

MINOR USE PERMIT

MINOR USE PERMIT FOR A DETACHED 600 SQ FT GUESTHOUSE

/

AS CAZ LCP RSF TH

GENERAL APPLICATIC

San Luis Obispo County Department of Planning and Bu

APPLICATION TYPE CHECK ALL THAT APPLY

- ☐ Emergency Permit
- ☐ Zoning Clearance
- ☐ Conditional Use Permit/Development Plan
- ☐ Surface Mining/Reclamation Plan
- ☐ Other
- ☐ Tree Permit
- ☐ Site Plan
- ☐ Curb, Gutter & Sidewalk Waiver
- ☐ Modification to approved land use permit
- ☐ Plot Plan
- ☒ Minor Use Permit
- ☐ Variance

APPLICANT INFORMATION *Check box for contact person assigned to this project*

☐ Landowner Name JOAN & JUDY KENT Daytime Phone 253-241-4340
Mailing Address 6214 WATCHTOWER Zip TACOMA WASH 98422
Email Address: KENTJUDY@COMCAST.NET

☐ Applicant Name SAME Daytime Phone
Mailing Address Zip
Email Address:

☒ Agent Name DAVID EINUNG Daytime Phone 674-2842
Mailing Address 2564 LAWTON AVE Zip SLO 93401
Email Address: DAVIDEINUNG@gmail.com.

PROPERTY INFORMATION

Total Size of Site: 10,500 ☐ Assessor Parcel Number(s): 023-021-~~025-24~~ 031
Legal Description: LOTS 30, 31, 32 + 6, 7, 8
Address of the project (if known): 2561 VICTORIA
Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY 1 NORTH. LEFT ON ARDATH RT ON MADISON
Describe current uses, existing structures, and other improvements and vegetation on the property:
EXISTING SFD / 2 STORY / 2 CAR GAR - ATTACHED.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): BUILD NEW 600☐ GUEST HOUSE

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

AGENT DAVID EINUNG

Property owner signature Date 1/10/14

FOR STAFF USE ONLY

Reason for Land Use Permit:

RSF/CAZ/LCP/TH/AS M13-5-0082

DRC2013-00061 **KENT JUDITH W**

MINOR USE PERMIT

LAND USE PERMIT A

San Luis Obispo County Department of Planning and B

MINRO USE PERMIT FOR A DETACHED 600 SQ FT GUESTHOUSE

/

AS CAZ LCP RSF TH

Type of project: ☐ Commercial ☐ Industrial ☒ Residential ☐ Recreational ☐ Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: DRIVEWAY TO MAIN HOUSE OR WALKWAY FROM MADISON ↳ ON VICTORIA

Surrounding parcel ownership: Do you own adjacent property? ☐ Yes ☒ No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: RES South: RES
East: RES West: RES.

For all projects answer the following:
Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: 600 sq. feet 5.7 % Landscaping: 0 sq. feet _____ %
Paving: 0 sq. feet _____ % Other (specify) _____
Total area of all paving and structures: 600 ☒ sq. feet ☐ acres
Total area of grading or removal of ground cover: 1000 APX ☒ sq. feet ☐ acres
Number of parking spaces proposed: EXIST 2 Height of tallest structure: 15'-6" FROM A.N.G
Number of trees to be removed: 0 Type: _____
Setbacks: Front 15' Right 7' Left 5' Back 10'

Proposed water source: ☐ On-site well ☐ Shared well ☐ Other _____
☒ Community System - List the agency or company responsible for provision: CCSD
Do you have a valid will-serve letter? ☒ Yes If yes, please submit copy ☐ No

Proposed sewage disposal: ☐ Individual on-site system ☐ Other _____
☒ Community System -List the agency or company responsible for sewage disposal: CCSD
Do you have a valid will-serve letter? ☒ Yes If yes, please submit copy ☐ No

Fire Agency: - List the agency responsible for fire protection: CAMBRIA FIRE

For commercial/industrial projects answer the following: N/A
Total outdoor use area: _____ ☐ sq. feet ☐ acres
Total floor area of all structures including upper stories: _____ sq. feet
For residential projects, answer the following:
Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer **ALL** of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:

   Level to gently rolling, 0-10% slopes: _____acres

   Moderate slopes of 10-30%: 20-23% ~~acres~~ ALL

   Steep slopes over 30%: _____acres

2. Are there any springs, streams, lakes or marshes on or near the site? ☐ Yes ☒ No

   If yes, please describe:_____

3. Are there any flooding problems on the site or in the surrounding area ☐ Yes ☒ No

   If yes, please describe:_____

4. Has a drainage plan been prepared? ☒ Yes ☐ No

   If yes, please include with application.

5. Has there been any grading or earthwork on the project site? ☒ Yes ☐ No

   If yes, please explain: EXISTING SFD

6. Has a grading plan been prepared? ☐ Yes ☒ No NO PADS

   If yes, please include with application.

7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☒ No

8. Is a railroad or highway within 300 feet of your project site? ☐ Yes ☒ No

9. Can the proposed project be seen from surrounding public roads? ☐ Yes ☒ No

   If yes, please list:_____

Water Supply Information

1. What type of water supply is proposed?
   ☐ Individual well ☐ Shared well ☒ Community water system
2. What is the proposed use of the water?
   ☒ Residential ☐ Agricultural: explain _____
   ☐ Commercial/Office: explain _____
   ☐ Industrial: explain _____
3. What is the expected daily water demand associated with the project? N/A
4. How many service connections will be required? N/A
5. Do operable water facilities exist on the site?
   ☐ Yes ☐ No If yes, please describe: N/A
6. Has there been a sustained yield test on proposed or existing wells? N/A
   ☐ Yes ☐ No If yes please attach
7. Does water meet the Health Agency's quality requirements? N/A
   Bacteriological? ☐ Yes ☐ No Chemical? ☐ Yes ☐ No
   Physical? ☐ Yes ☐ No Water analysis report submitted? ☐ Yes ☐ No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
   ☐ Well Driller's Letter ☐ Water Quality Analysis ☐ OK or ☐ Problems
   ☒ Will Serve Letter ☐ Pump Test _____ Hours _____ GPM
   ☐ Surrounding Well Logs ☐ Hydrologic Study ☐ Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
   ☐ Yes ☒ No If yes, please attach a copy.
2. What is the distance from proposed leach filed to any neighboring water wells? _____ feet N/A
3. Will subsurface drainage result in the possibility or effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
   ☐ Yes ☒ No
4. Has a piezometer test been completed? ☐ Yes ☒ No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
   ☒ Yes ☐ No
   (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
   ☒ Yes ☐ No Distance to nearest sewer line: IN ADJACENT STREET
   Location of connection: _____
2. What is the amount of proposed flow? RES. _____ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ☐ Yes ☐ No SEE WATER LETTER

Solid Waste Information

1. What type of solid waste will be generated by the project? ☒ Domestic ☐ Industrial ☐ Agricultural ☐ Other, please explain? _____
2. Name of Solid Waste Disposal Company: CCSD
3. Where is the waste disposal storage in relation to buildings? GARAGE
4. Does your project design include an area for collecting recyclable materials and/or composting materials? ☐ Yes ☒ No

Community Service Information

1. Name of School District: COAST UNION
2. Location of nearest police station: TEMPLETON
3. Location of nearest fire station: 2850 BURTON DR. CAMBRIA
4. Location of nearest public transit stop: MAIN ST. CAMBRIA
5. Are services (grocery / other shopping) within walking distance of the project? ☐ Yes ☒ No
   If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: S.F.D
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☐ Yes ☒ No
   If yes, please describe: SEE ARCH REPORT FOR EXISTING SFD
3. Has an archaeological surface survey been done for the project site? ☒ Yes ☐ No
   If yes, please include **two** copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? ☐ Yes ☐ No
   If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
   ☐ Yes ☐ No
   If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? ☐ Yes ☐ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? ☐ Yes ☐ No
If yes, please describe in detail: _____

8. Has a traffic study been prepared? ☐ Yes ☐ No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
☐ Yes ☐ No If yes, please specify what you are proposing _____

11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? ☐ Yes ☐ No
If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1, Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☐ No
2. If yes, is the site currently under land conservation contract? ☐ Yes ☐ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
2. Will the development occur in phases? ☐ Yes ☒ No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ☐ Yes ☒ No
If yes, explain: _____
4. Are there any proposed or existing deed restrictions? ☐ Yes ☐ No
If yes, please describe: COASTAL PERMIT

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project✱: TITLE 24

✱ The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

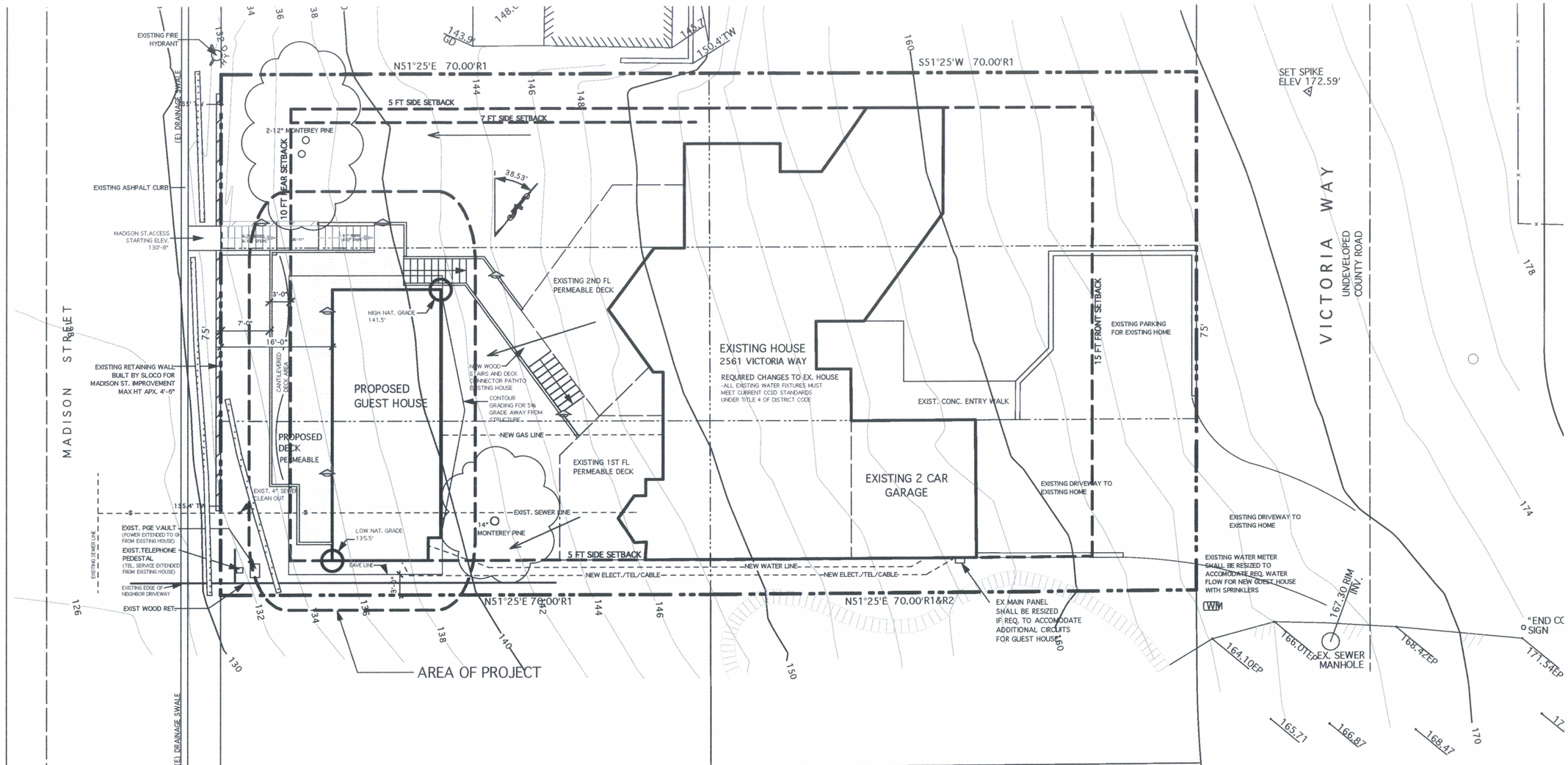
1. List any mitigation measures that you propose to lessen the impacts associated with your project: NONE

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ☒ Yes ☐ No
   If yes, please list: MONTEREY PINE
3. Are you aware of any previous environmental determinations for all or portions of this property? ☐ Yes ☒ No
   If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MUP / BUILDING /

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)



SITE PLAN

- PROPERTY LINE
- BUILDING ENVELOPE
- 5 FT. CONTOUR LINE
- 2 FT. CONTOUR LINE
- DRAINAGE FLOW LINE
- ROOF DRAINAGE LINE 4" UNDERGROUND
- UTILITY LINE

MONTEREY PINE TREE REMOVAL MITIGATION:
NO TREES TO BE REMOVED
PROTECT EXISTING TREES AS PER SLOCO
"CONDITIONS OF APPROVAL"

GRADING PLAN
ALL STRUCTURES ON STEM WALLS INTO NAT. GRADE
ALL GRADING OF DRIVEWAY MAX 12"
NO FILL OUT SIDE BUILDING ENVELOPE

UNDERGROUND UTILITY SERVICE NOTE:
-ALL UTILITIES SHALL BE EXTENDED FROM EXISTING HOUSE TO GUEST HOUSE EXCEPT SEWER LINE WHICH SHALL CONNECT INTO EXISTING LINE FROM MAIN HOUSE THEN UNDERGROUND TO EXISTING SEWER LINE IN MADISON ST.
-ALL UTILITY CONNECTIONS SHALL BE UNDERGROUND.
-BEFORE START OF CONSTRUCTION CONTACT SERVICE PROVIDERS FOR CONFIRMATION OF EXISTING UTILITY LOCATIONS AND APPROVAL OF PLACEMENT OF METERS ON STRUCTURE.

DRAINAGE:
-ALL IMPERMEABLE BLDG STRUCTURES SHALL BE DRAINED VIA UNDERGROUND 4" ABS SCHD. 40 PIPE TO EXIST. DRAINAGE SWALE ON MADISON ST.
-SLOPE GRADES 5% AWAY FROM BUILDINGS FOR MIN 6" FALL FOR 10' TO APPROVED DRAINAGE COURSE

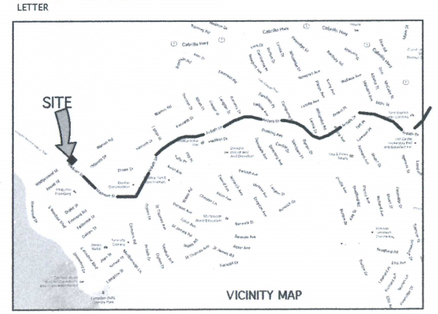
EROSION AND SEDIMENT CONTROL:
STRAW FIBER ROLLS SEDIMENT CONTROL DEVICES AS PER SITE PLAN A-2 INSTALLED AS PER MANF SPEC. COURSE OF CONSTRUCTION EROSION CONTROL SHALL BE IN PLACE AND FUNCTIONAL PRIOR TO THE FIRST INSPECTION. NO INSPECTIONS CAN BE PERFORMED IF THEY ARE NOT IN PLACE OR HAVE FAILED TO PROVIDE EROSION CONTROL. FAILURE TO MAINTAIN EROSION CONTROL WILL CAUSE INSPECTIONS TO BE DELAYED UNTIL EROSION CONTROL MEASURES ARE FUNCTIONAL.

SYMBOL

EXTERIOR LIGHTING:
EXTERIOR LIGHTING SHALL BE 'DARK SKY' AND ADA COMPLIANT. 35 WATT EQ. LED w/ MOTION SENSOR SWITCH

SYMBOL

HIGH FIRE ZONE NOTES:
-SEE CAMBRIA FIRE NOTES SHT A-1
-ALL EXTERIOR SIDING SHALL BE UNDERLAYED WITH 5/8" TYPE 'X' GYP BRD.
-ALL UNDER EAVES SHALL BE UNDERLAYED WITH 5/8" TYPE 'X' GYP BRD
-LANDSCAPE AND WEED ABATE AS PER DEFENSIBLE SPACE NOTES ON ATTACHED FIRE LETTER



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davideinung.com
2564 LAWTON AVE. SAN LUIS OBISPO 93401
805-674-2842 davideinung@gmail.co

PROJECT

BUILD
- DETACHED BEDROOM
- 1 BATHROOM

STRUCTURE

LOT SIZE: 10,500 SQ.FT.

EXISTING HOUSE:	
1ST FL. LIVING SPACE	1096 SF
2ND FL. LIVING SPACE	1786 SF
TOTAL LIVING SP.	2882 SF
GARAGE	512 SF
EXIST FOOTPRINT	2313 SF
EXIST GSA	3394 SF
PROPOSED NEW LIVING SPACE	600 SF
TOTAL PROPOSED LS	3482 SF
PROPOSED FOOTPRINT	2913 SF
PROPOSED GSA	3994 SF
DECKING (PERMEABLE)	
EXISTING	744 SF
NEW	427 SF
TOTAL PROPOSED	1171 SF
EXISTING DRIVEWAY (NO CHANGE)	5706 SF

CCSD EDA COUNT

LOT SIZE: 10,500 SF

FIXTURE COUNT (NEW)
1 LAV SINK
1 BAR SINK
1 TOILET
1 SHOWER

-ALL EXISTING WATER FIXTURES IN ORIGINAL MAIN HOUSE MUST MEET CURRENT CCSD STANDARDS UNDER TITLE 4 OF DISTRICT CODE

MUP APPLICATION NOT FOR CONSTRUCTION

APPLICANT

JOHN AND JUDY
KENT
6214 WATCHTOWER RD
TACOMA WASH 98422
253-943-5440

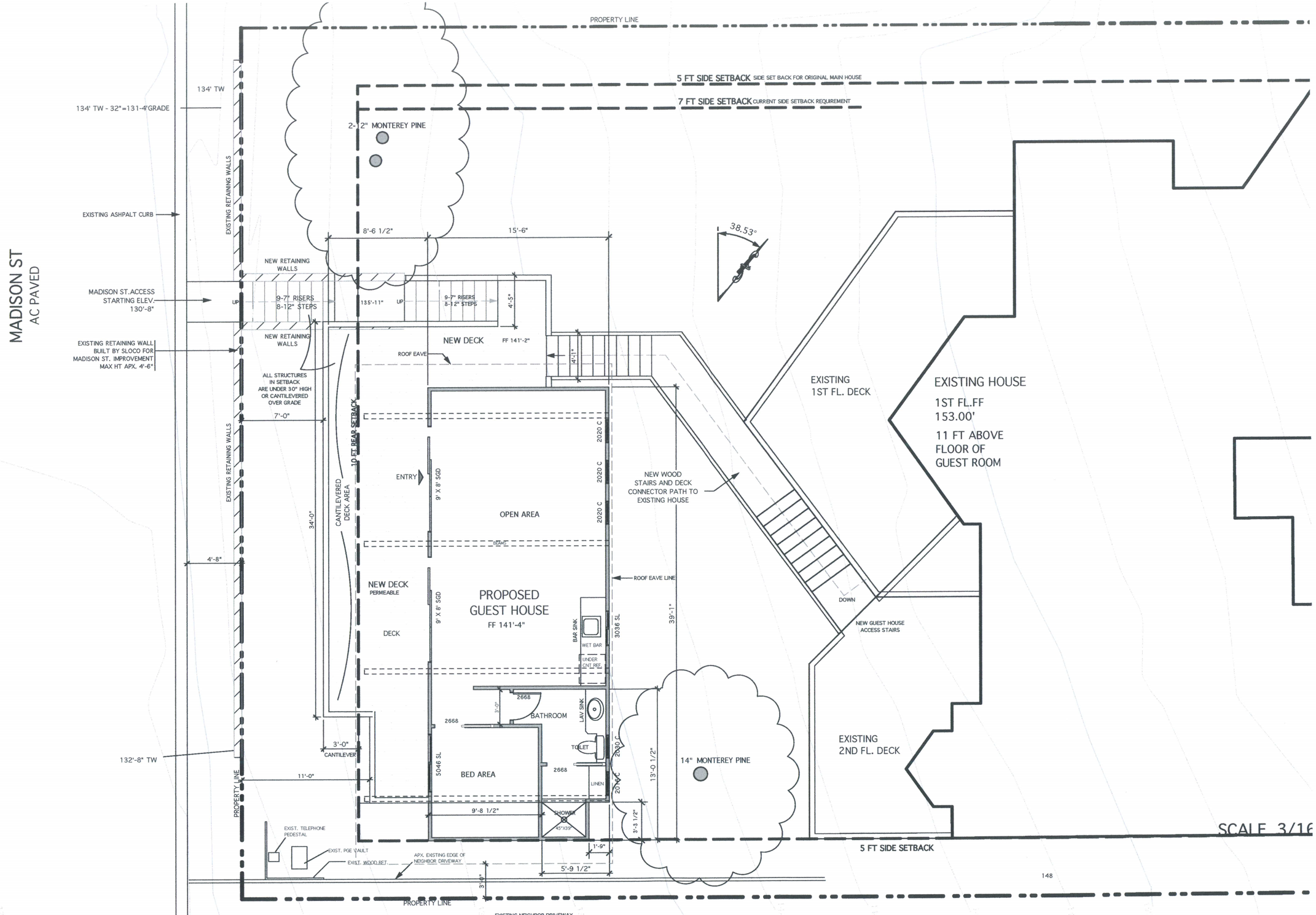
SITE LOCATION

2561 VICTORIA
LOTS 30,31,32,6,7,8
BLK 183 CPMU # 7
APN 023-021-~~025 24~~ 03

SHEET

COVER &
SITE PLAN
MUP 1

KENT 01-10-14



FLOOR PLAN

/4"

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253-943-5440

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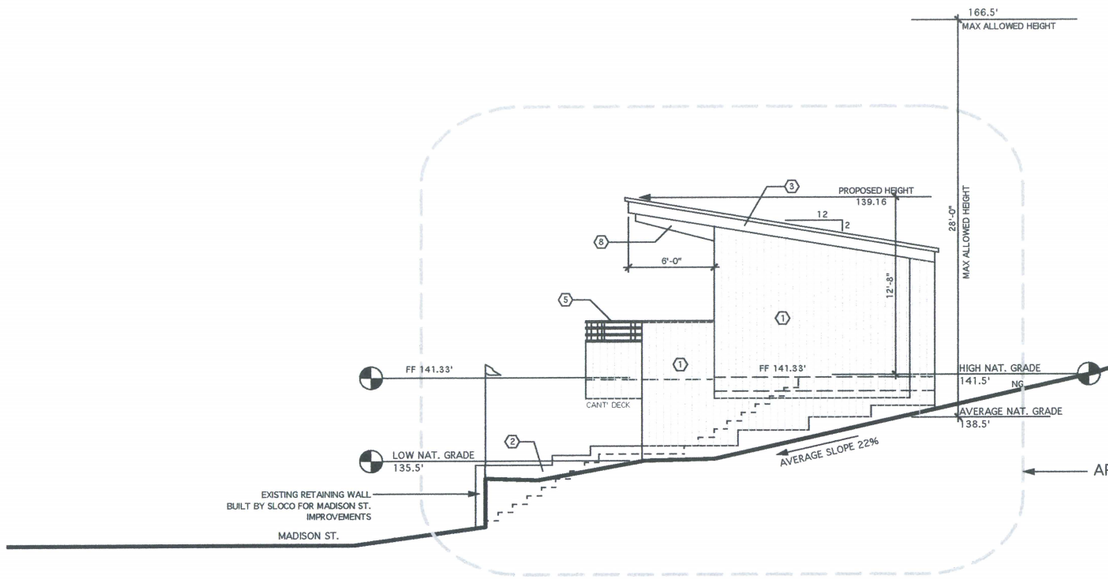
2561 VICTORIA
LOTS 30,31,32,6,7,8
BLK 183 CPMU # 7
APN 023-021-~~025 24~~ 031

SHEET

FLOOR PLAN

MUP 2

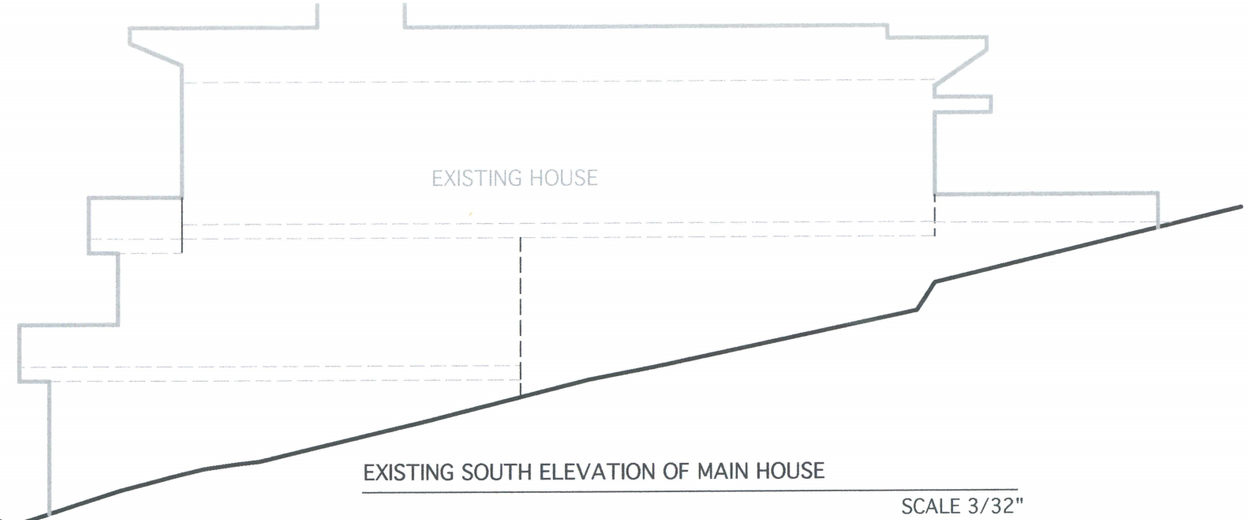
KENT 01-10-14



AREA OF PROJECT

SOUTH ELEVATION OF NEW GUEST HOUSE

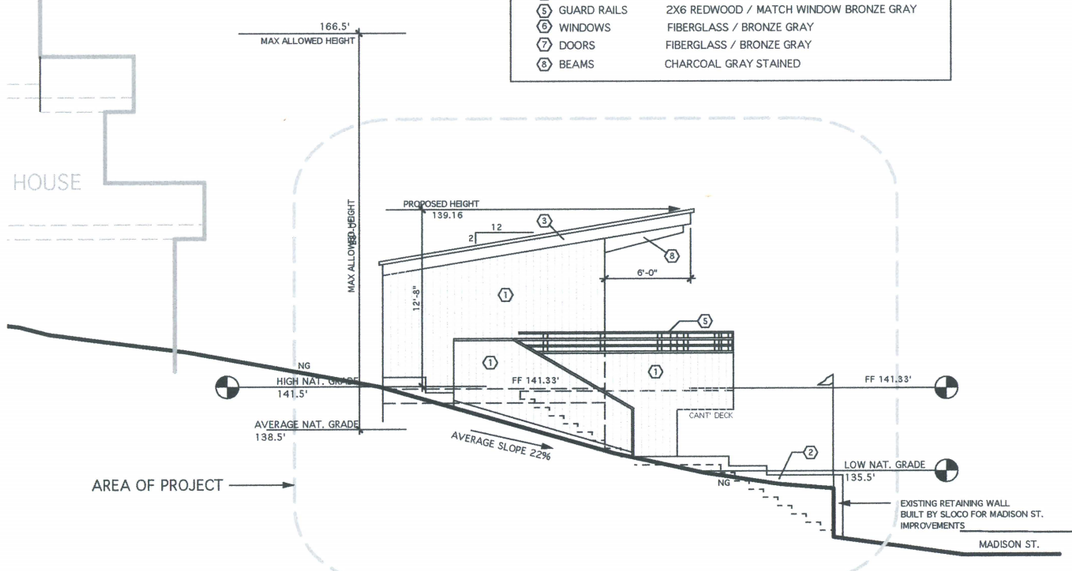
SCALE 3/32"



EXISTING SOUTH ELEVATION OF MAIN HOUSE

SCALE 3/32"

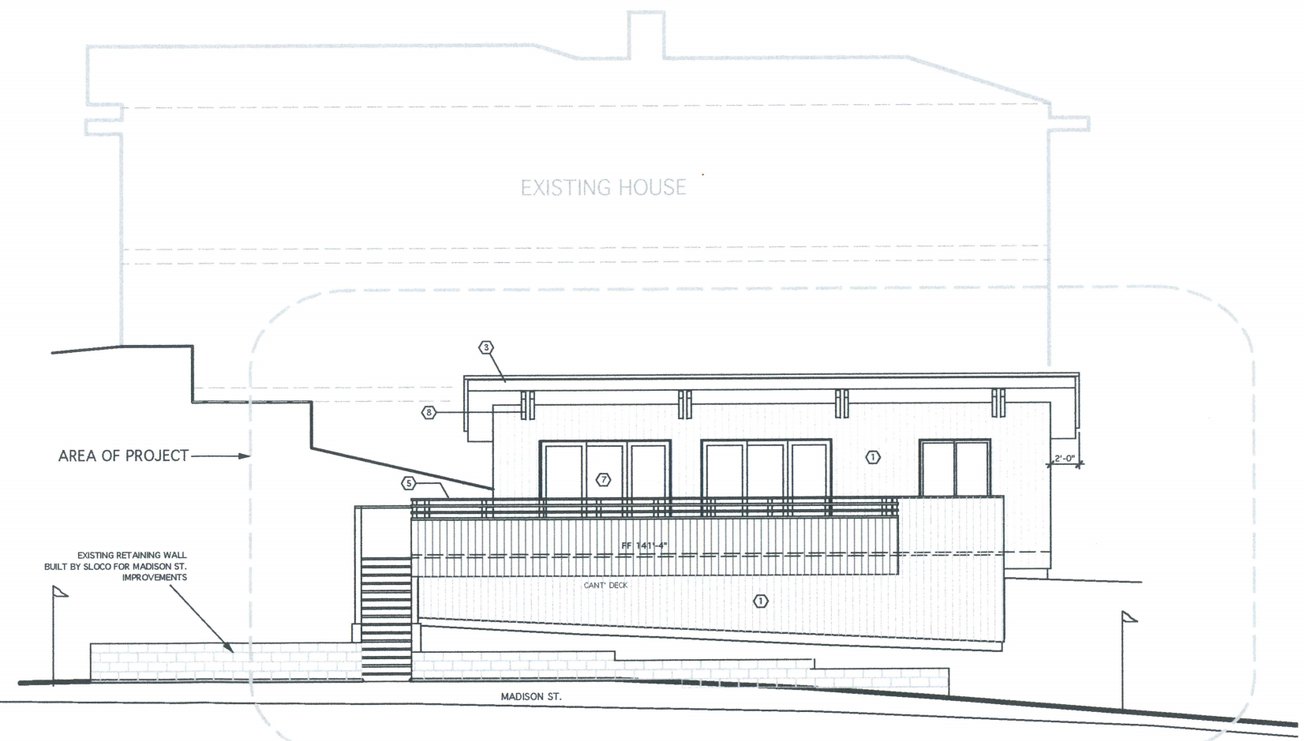
EXTERIOR MATERIAL SPECIFICATIONS	
1 SIDING	VERTICAL CEDAR STAINED CAPE COD GRAY
2 PLASTER	3 COAT STUCCO / EARTH TONE GRAY-BROWN
3 FACIA	FACTORY PRIMED PINE WITH GRAY SOLID STAIN
4 ROOFING	CLASS A COMPOSITION SHINGLES / CHARCOAL GRAY
5 GUARD RAILS	2X6 REDWOOD / MATCH WINDOW BRONZE GRAY
6 WINDOWS	FIBERGLASS / BRONZE GRAY
7 DOORS	FIBERGLASS / BRONZE GRAY
8 BEAMS	CHARCOAL GRAY STAINED



AREA OF PROJECT

NORTH ELEVATION OF NEW GUEST HOUSE

SCALE 3/32"



WEST ELEVATION OF NEW GUEST HOUSE

SCALE 3/32"

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PROJECT

BUILD
- DETACHED BEDROOM
- 1 BATHROOM

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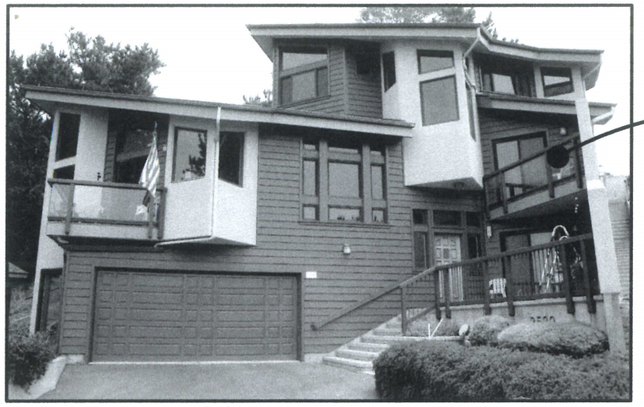
LOTS 30,31,32,6,7,8
BLK 183 CPMU # 7
APN 023-021-~~023-210~~

SHEET

ELEVATIONS

MUP 3

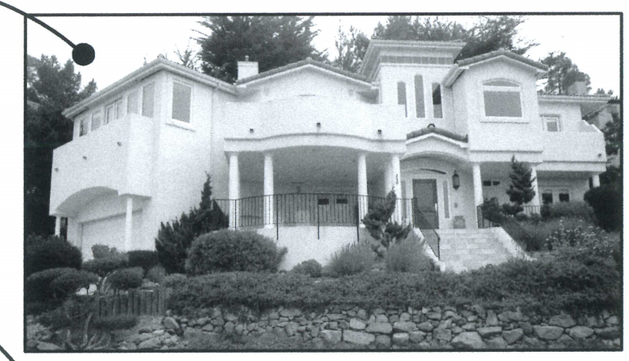
KENT 01-10-14



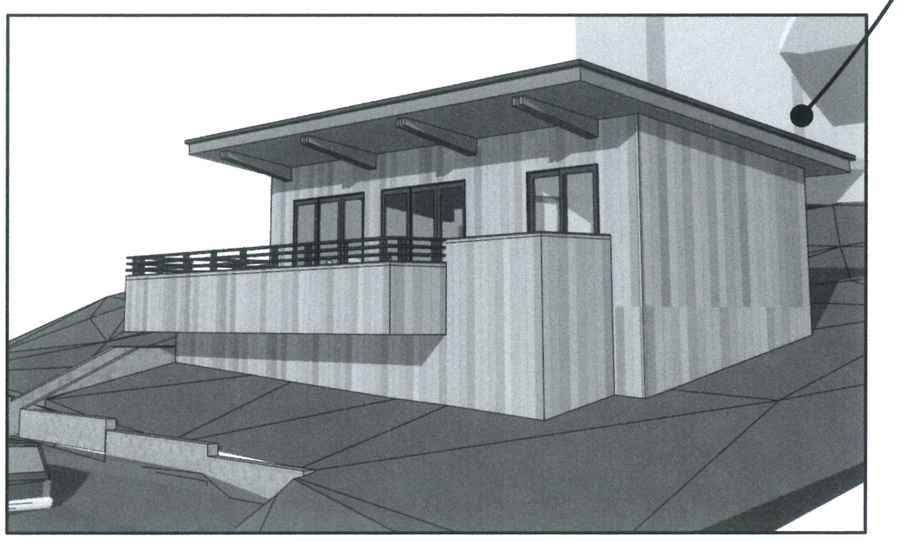
2580 MADISON ST.

2760 MADISON ST.

PERMIT PROPERTY
EXISTING HOUSE
2561 VICTORIA WAY



2550 MADISON ST.



PERMIT PROPERTY

2520 MADISON ST.

DAVID EINUNG
CUSTOM HOME DESIGN
davideinung.com
2564 LAWTON AVE. SAN LUIS OBISPO 93401
805-674-2842 davideinung@gmail.com

PROJECT

BUILD
- DETACHED BEDROOM
- 1 BATHROOM

STRUCTURE

LOT SIZE: 10,500 SQ.FT.

EXISTING HOUSE:
1ST FL. LIVING SPACE 1096 SF
2ND FL. LIVING SPACE 1786 SF
TOTAL LIVING SP. 2882 SF
GARAGE 512 SF
EXIST FOOTPRINT 2313 SF
EXIST GSA 3394 SF

PROPOSED NEW LIVING SPACE 600 SF

TOTAL PROPOSED LS 3482 SF

PROPOSED FOOTPRINT 2913 SF
PROPOSED GSA 3994 SF

DECKING (PERMEABLE)
EXISTING 744 SF
NEW 427 SF
TOTAL PROPOSED 1171 SF

EXISTING DRIVEWAY 5706 SF
(NO CHANGE)

CCSD EDA COUNT

LOT SIZE: 10,500 SF

FIXTURE COUNT (NEW)
1 LAV SINK
1 BAR SINK
1 TOILET
1 SHOWER

-ALL EXISTING WATER FIXTURES IN ORIGINAL MAIN HOUSE MUST MEET CURRENT CCSD STANDARDS UNDER TITLE 4 OF DISTRICT CODE

MUP APPLICATION
NOT FOR CONSTRUCTION

APPLICANT

JOHN AND JUDY
KENT
6214 WATCHTOWER RD
TACOMA WASH 98422
253-943-5440

SITE LOCATION

2561 VICTORIA
LOTS 30,31,32,6,7,8
BLK 183 CPMU # 7
APN 023-021-~~025-24~~C31

SHEET

NEIGHBORHOOD CONTEXT

MUP 4

KENT 01-10-14

023-021

-024 & -025 = -031

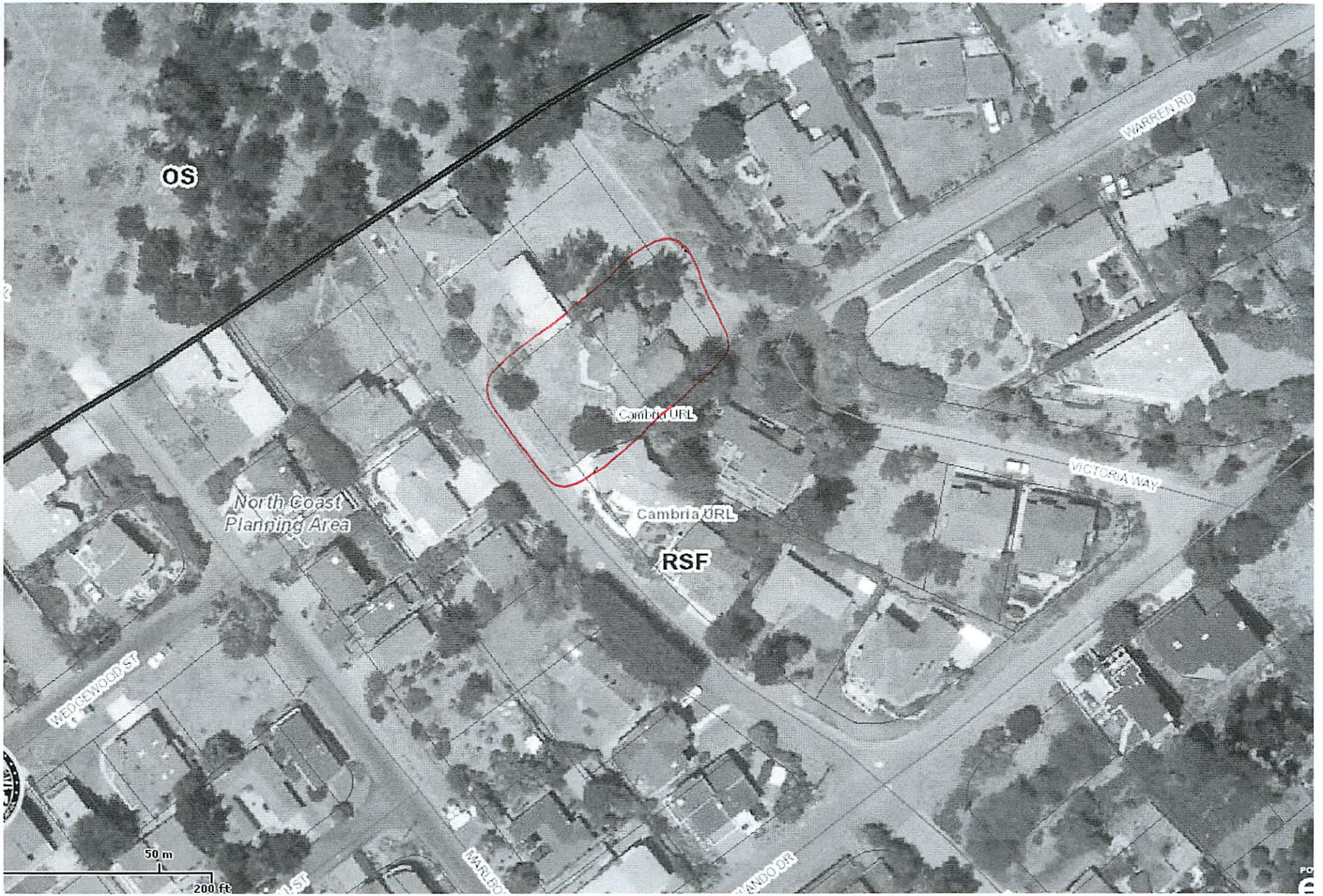
REVISIONS	
I.S.	DATE
NA	06-30-03

30 0 60 120

GH 08-19-98 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

CAMBRIA PINES MANOR UNIT 7, R.M. Bk. 5 , Pg. 16

CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 023 PAGE 021


OS
WARREN RD
Cambria URL
VICTORIA WAY
North Coast
Planning Area
Cambria URL
RSF
WEDGEWOOD ST
50 m
200 ft

Parcel Summary Report For Parcel # 023-021-031

1/21/2014
12:23:39PM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	KENT JOHN C 6214 WATCHTOWER RD NE TACOMA WA 98422-
OWN	KENT JUDITH W

Address Information

Status	Address
P	02561 Victoria Camb

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
M13	0008	0001			RSF LCP	CAZ AS	TH	Y		

Parcel Information

Status	Description
Active	CAM PINES MU 7 PTN BL 183 LTS 6 7 8 30 31 & 32

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02

Parcel Summary Report For Parcel # 023-021-031

1/21/2014
12:23:39PM

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County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

CAMBRIA
AREA NO. 21

Case Information

Case Number:	Case Status:	
DRC2013-00061	REC	Primary Parcel

Description:
MINOR USE PERMIT FOR A DETACHED 600 SQ FT GUESTHOUSE