



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 7/2/2014

TO: \_\_\_\_\_

FROM: Airlin Singewald (805-781-5198 or asingewald@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2013-00116 STOOHOFF – Proposed minor use permit for a two story addition of 558 sf and conversion of an existing bedroom/bath to a garage. Site location is 967 Sheffield St, Cambria. APN: 022-212-034 and -035

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

SINGLE FAMILY DWEILLING ADDITION

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

NOCST/ CAMB

AS LCP RSF TH

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name DAVID STOOTHOFF Daytime Phone 924-1867  
 Mailing Address 967 SHEFFIELD ST., CAMBRIA 93428 Zip Code 93428  
 Email Address: \_\_\_\_\_

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name BRUCE BERRY Daytime Phone 927-7130  
 Mailing Address P.O. BOX 12, CAMBRIA Zip Code 93428  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: 4,875 SF Assessor Parcel Number(s): 022-212-034 & 035

Legal Description: \_\_\_\_\_  
 Address of the project (if known): 967 SHEFFIELD ST., CAMBRIA

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 1 TO CAMBRIA DR., N TO MAIN LEFT TO CORNUALL R ON SHEFFIELD

Describe current uses, existing structures, and other improvements and vegetation on the property: EXISTING SFR

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 2 BEDROOM ADDITION & GARAGE CONVERSION

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature David Stoothoff Date 6/26/14

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): COMPLIANT

Describe existing and future access to the proposed project site: E. PAVED ROAD

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RESIDENCES South: HILL  
East: GULEY West: RESIDENCES

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1741 sq. feet 35 % Landscaping: 300 sq. feet .06 %  
Paving: 120 sq. feet 2 % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 1861 SF  sq. feet  acres  
Total area of grading or removal of ground cover: 350  sq. feet  acres

Number of parking spaces proposed: 2 Height of tallest structure: 27'

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front 10' Right 3' Left 3' Back 10'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: AMBERIA F.D.

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: (1) RESIDENCE Number of bedrooms per unit: 5

Total floor area of all structures including upper stories, but not garages and carports: 1556 SF

Total of area of the lot(s) minus building footprint and parking spaces: 3064 SF

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: \_\_\_\_\_ acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: 2800 SF acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: E. SFR B/L. 1978
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: SHEPHERD ST.

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? ~~3000~~ \_\_\_\_\_
4. How many service connections will be required? NONE \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: CCSD METER \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. N/A  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information** N/A

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used:** EXISTING

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: MISSION DISPOSAL
3. Where is the waste disposal storage in relation to buildings? ADJACENT TO SFR
4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes    No

**Community Service Information**

1. Name of School District: COAST U.S.D.
2. Location of nearest police station: TEMPLETON
3. Location of nearest fire station: CAMPBELL
4. Location of nearest public transit stop: MAIN ST.
5. Are services (grocery/other shopping) within walking distance of the project?  Yes    No  
If yes, what is the distance? 1.5 MILES feet/miles

**Historic and Archeological Information**

1. Please describe the historic use of the property:  
SFR
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?    Yes    No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

***Only complete this section if you are proposing a commercial or industrial project or zoning change.***

1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
2. How many people will this project employ? \_\_\_\_\_
3. Will employees work in shifts?    Yes    No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
If yes, please explain: \_\_\_\_\_  
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
7. Will hazardous products be used or stored on-site?    Yes    No  
If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: STANDARD CONSTRUCTION

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

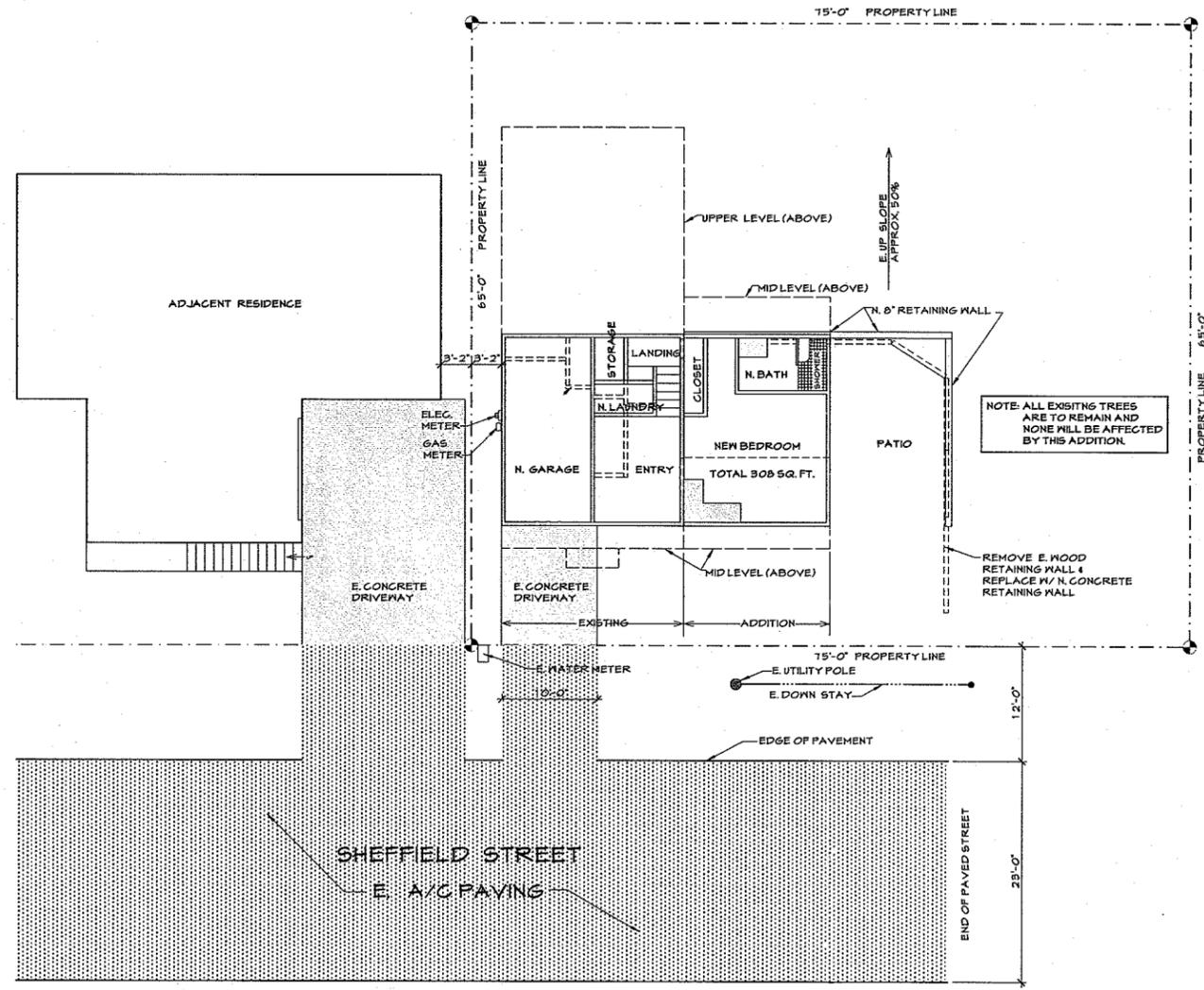
1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
RECYCLE DEMOLITION MATERIALS

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): SLO COUNTY BLDG. PERMIT

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



967 SHEFFIELD STREET  
 APN: 022-212-034

336 SF. LOWER
426 SF. MID
421 SF. UPPER
1183 SF. E. GSA
308 SF. N. LOWER
250 SF. N. MID
558 SF. TOTAL ADDITION (4% INCREASE)
1741 SF. N. TOTAL GSA

**GREEN BUILDING ORDINANCE NOTES:**

THIS PROJECT IS REQUIRED TO HIRE A CERTIFIED HOME ENERGY RATING SYSTEM (HERS) RATER TO PERFORM A HOME ENERGY RATING PRIOR TO CONSTRUCTION COMPLETION.

THE FOLLOWING GREEN BUILDING LINK OFFERS LINKS TO COMPANIES THAT PERFORM RATINGS.  
<http://www.slocounty.ca.gov/Assets/PL/building/GBO-res.pdf>

ANY EXISTING WATER FIXTURES THAT EXCEED THE THRESHOLDS IN THE WATER USE BASELINE TABLE (BELOW) SHALL BE RETROFITTED TO MEET CAL GREEN MANDATORY REQUIREMENTS.

FIXTURE TYPE	MAXIMUM FLOW RATE
SHOWER HEADS	2.5 GPM @ 80 PSI
LAVATORY FAUCETS RESIDENTIAL	2.2 GPM @ 60 PSI
KITCHEN FAUCETS	2.2 GPM @ 60 PSI
WATER CLOSETS	1.28 GAL. PER FLUSH

**APPLICABLE CODES:**

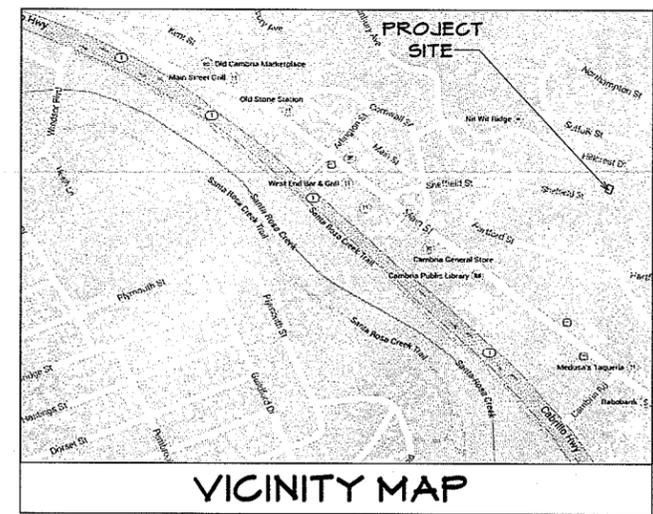
- 2010 CA RESIDENTIAL (CRC)
- MECHANICAL (CMC)
- PLUMBING (CPC)
- ELECTRICAL (CEC)
- ENERGY, and GREEN BUILDING STANDARDS CODE

NOTE: ALL WALLS ARE DRAWN WITH 4 1/2" THICKNESS

**PLOT PLAN**

SCALE: 1/8"

NOTES:  
 1) VERIFY ALL EXISTING DIMENSIONS  
 2) ALL WALLS ARE DRAWN 4 1/2" THICK



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A-4	SECTION
E-1	ELECTRICAL PLANS
D-1	DETAILS
D-2	TITLE 24

**PROJECT DESCRIPTION**

REMODEL AND ADDITION TO EXISTING RESIDENCE

**FINISHED FLOORS**

**HEIGHT CALCS**

LOW NATURAL GRADE	100'-0"
HI NATURAL GRADE	115'-0"
AVERAGE NAT. GRADE	107'-6"
MAX. ALLOWED HEIGHT	135'-6"
MAX. EXISTING HEIGHT	127'-4"

**BUILDING DATA**

SQUARE FOOTAGES	
336 SF. E. LOWER	
426 SF. E. MID	
421 SF. E. UPPER	
1183 SF. E. GSA	
308 SF. N. LOWER	
250 SF. N. MID	
558 SF. TOTAL ADDITION	(4% INCREASE)
1741 SF. N. TOTAL GSA	
4,875 SF. PARCEL SIZE	

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**OWNER**  
 DAVID & JESSICA STOOHOFF

**SITE**  
 967 SHEFFIELD ST.  
 CAMBRIA, CA 93428  
 805-924-1867

APN # 022-212-034

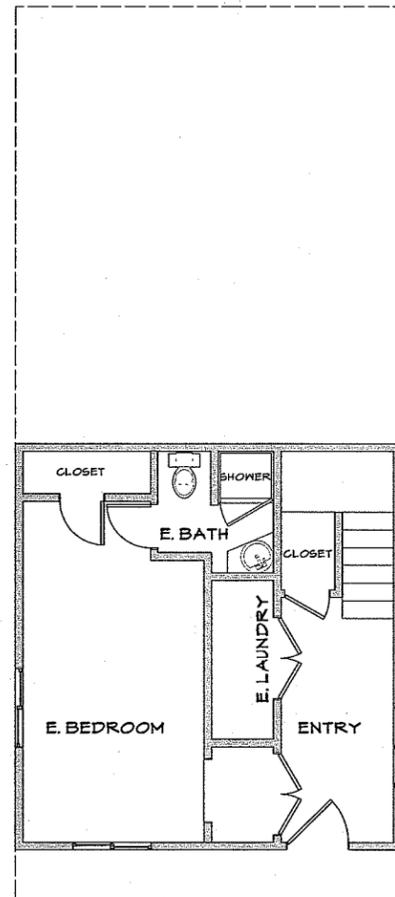


**M.U.P. SET**

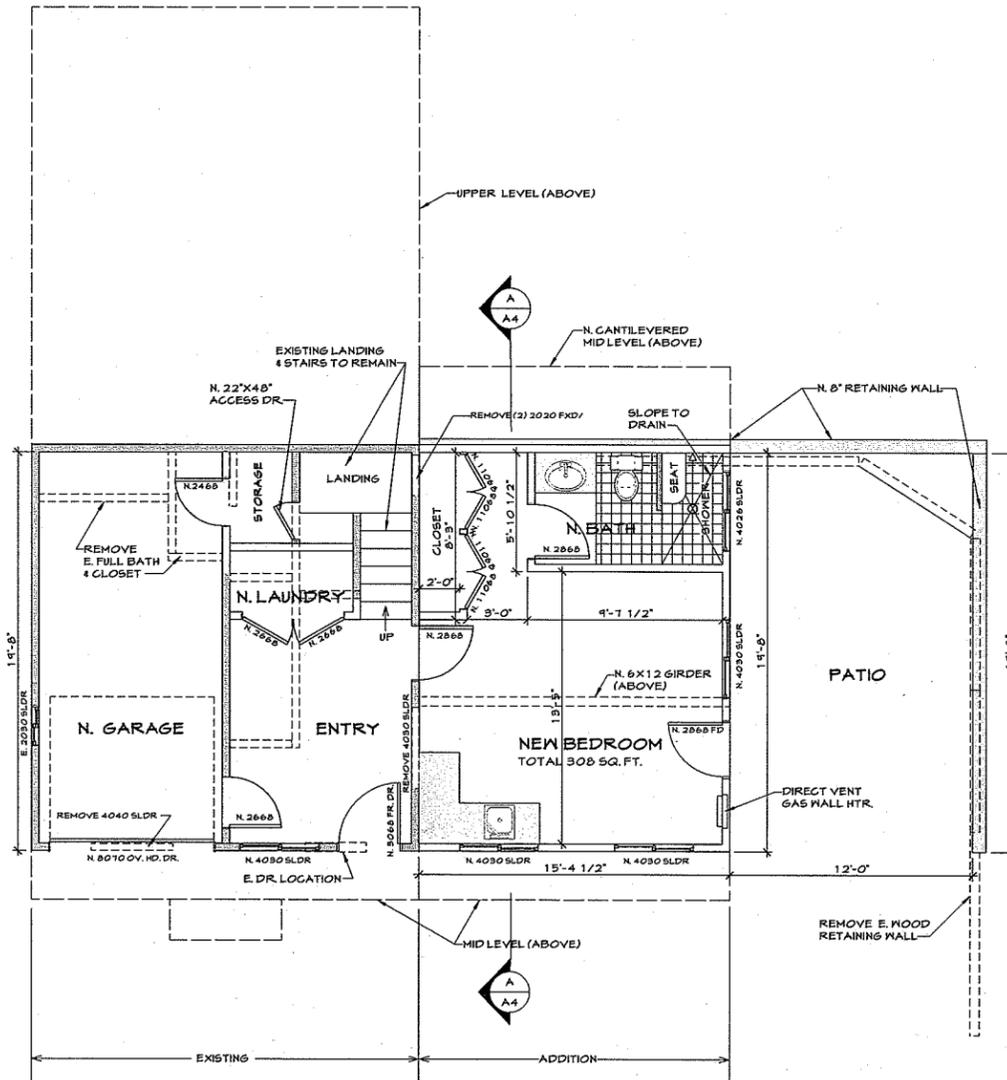
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 P.O. BOX 12, CAMBRIA CALIFORNIA 93428  
 805-927-7130  
 beery@charter.net

6-26-14

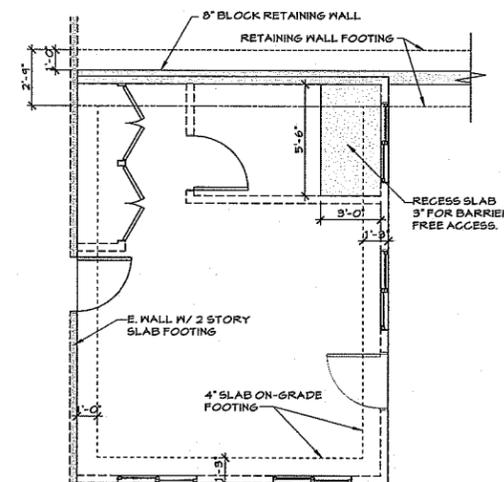
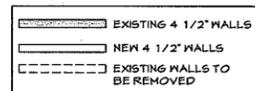
PLOT PLAN SHEET C1



EXISTING LOWER LEVEL



LOWER LEVEL REMODEL AND ADDITION



FOUNDATION PLAN

LOW FLOOR PLAN & FOUNDATION PLAN

NOTES:  
 1) VERIFY ALL EXISTING DIMENSIONS  
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SCALE: 1/4"

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 REMODEL AND ADDITION TO EXISTING RESIDENCE

**FINISHED FLOORS**

HEIGHT CALCS	
LOW NATURAL GRADE	100'-0"
HI NATURAL GRADE	115'-0"
AVERAGE NAT. GRADE	107'-0"
MAX. ALLOWED HEIGHT	135'-6"
MAX. EXISTING HEIGHT	127'-11"

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558 SF. TOTAL ADDITION	(4.1% INCREASE)
1741 SF. N. TOTAL GSA	
4,875 SF. PARCEL SIZE	

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**OWNER**  
 DAVID & JESSICA  
 STOOHTHOFF

**SITE**  
 967 SHEFFIELD ST.  
 CAMBRIA, CA 93428  
 805-924-1867  
 APN # 022-212-034

**BEERY ASSOCIATES**  
 DESIGN & DEVELOPMENT

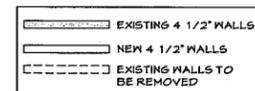
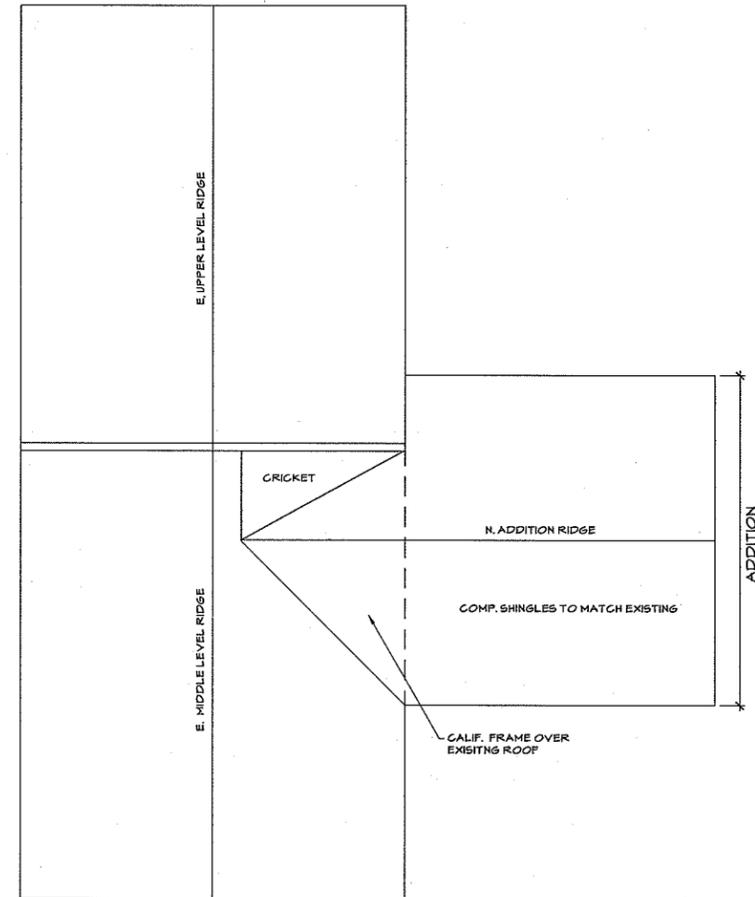
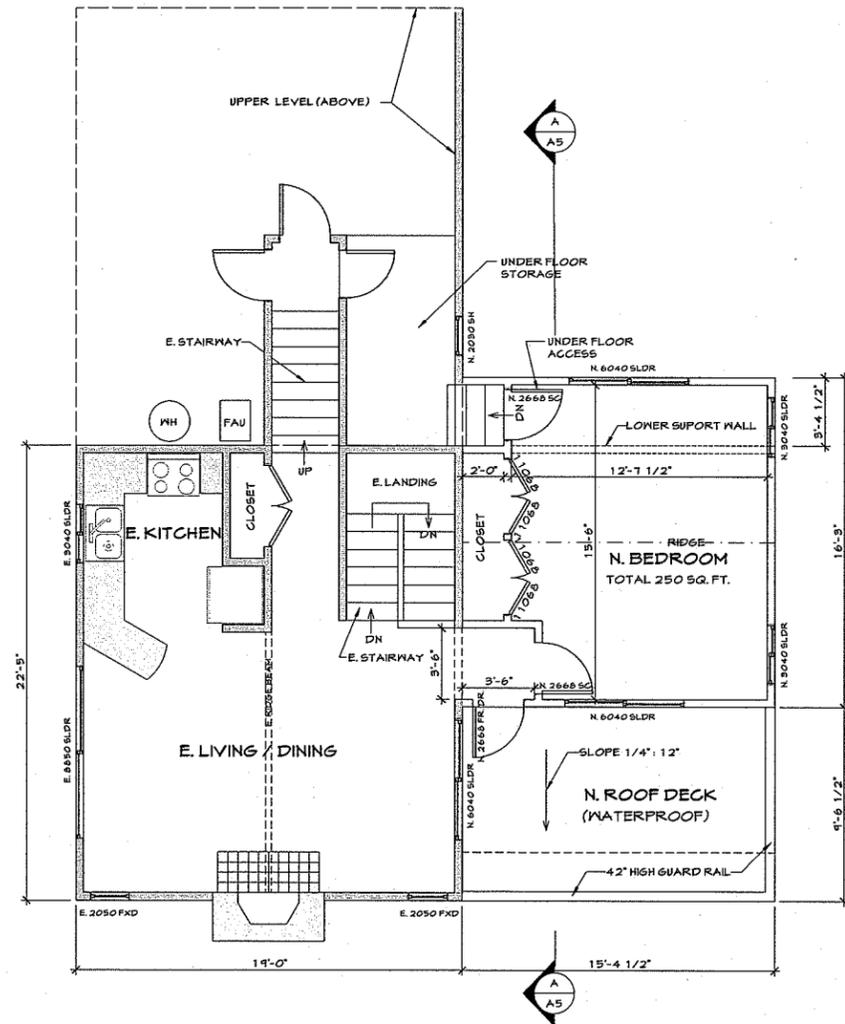
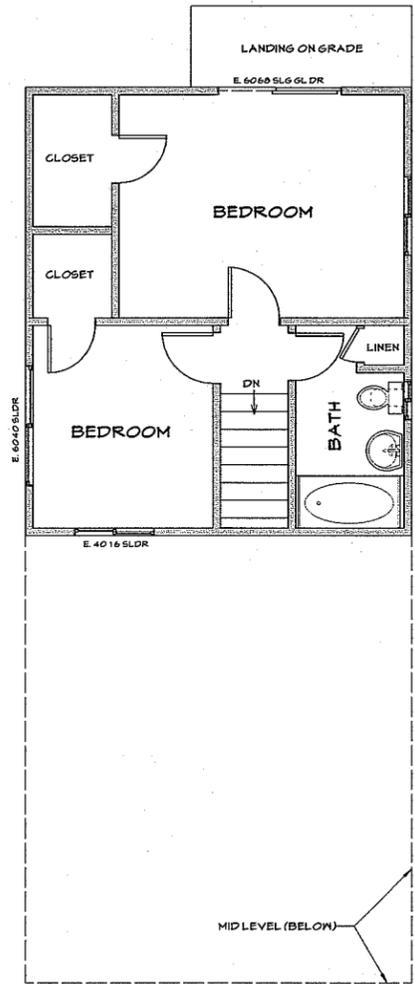
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 CALIFORNIA 93428  
 805-927-7139  
 beery@charter.net



6-26-14

FLOOR & FOUNDN. PLANS SHEET A 1



# MID & UPPER FLOOR PLAN & ROOF PLAN

SCALE: 1/4"  
 NOTES:  
 1) VERIFY ALL EXISTING DIMENSIONS  
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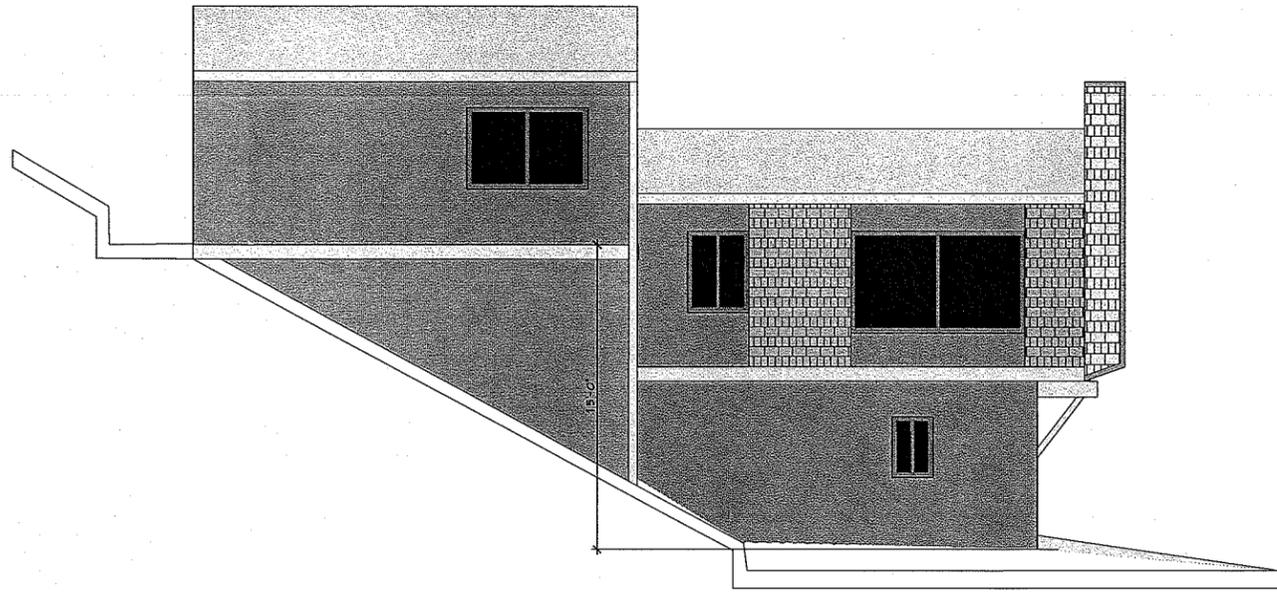
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 805-924-1867

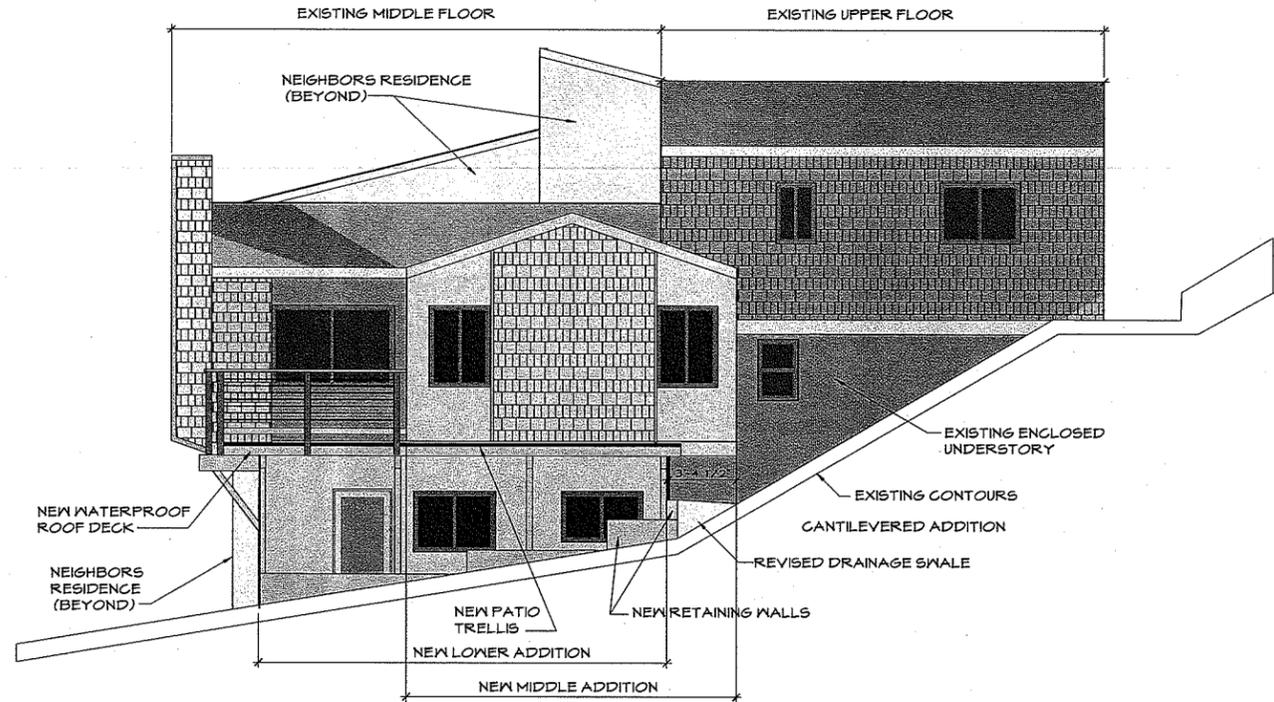
APN # 022-212-034

**BEERY ASSOCIATES**  
 DESIGN & DEVELOPMENT

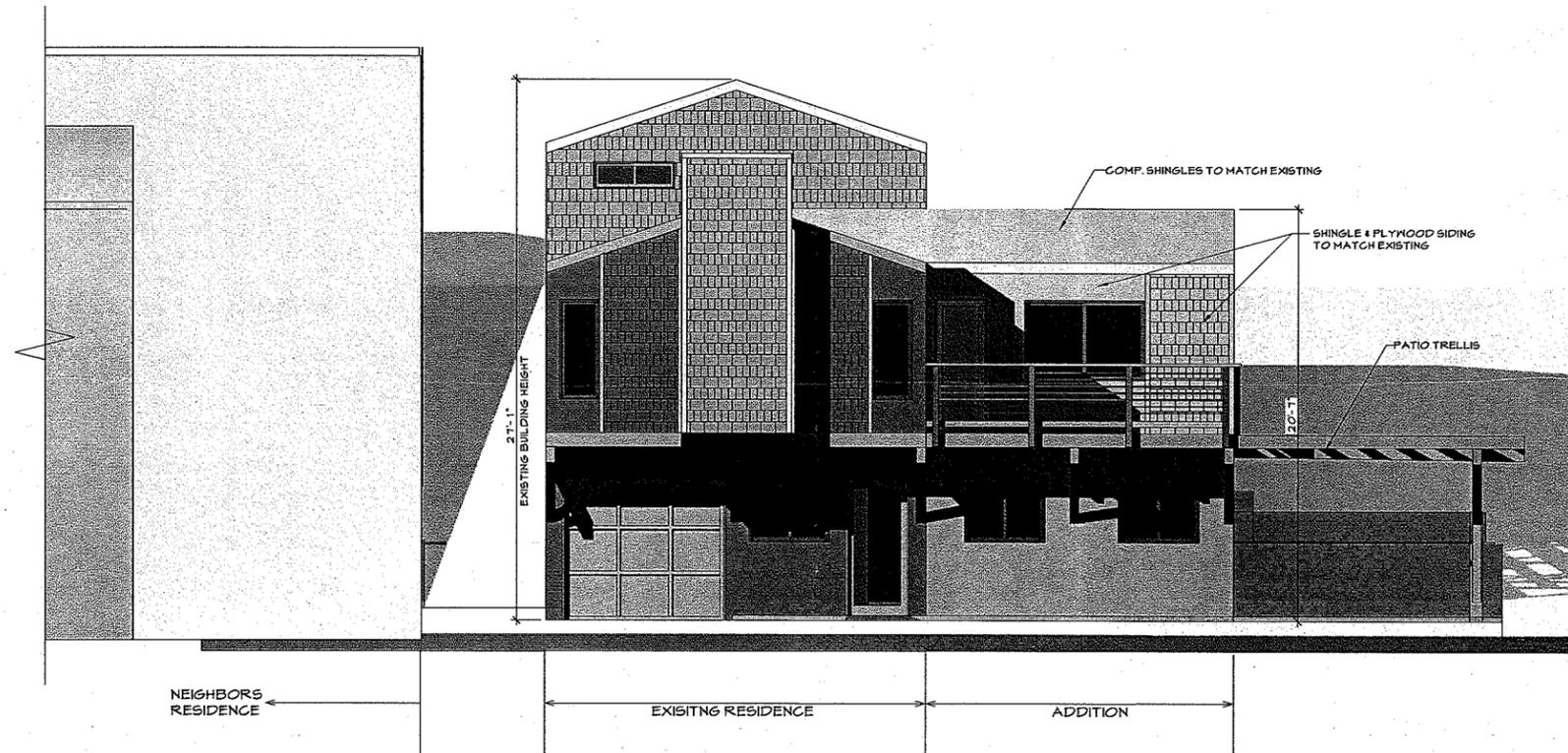
**M.U.P. SET**  
 BRUCE BEERY & ASSOCIATES  
 P.O. BOX 12, CAMBRIA CALIFORNIA 93428  
 805-927-7139  
 beery@charter.net



**WEST ELEVATION**  
NO CHANGES ANTICIPATED



**EAST ELEVATION**



**SOUTH ELEVATION**

**SHEET INDEX**

- C-1 SITE PLAN
- A-1 LOWER FLR. & FNDTN. PLAN
- A-2 MID, UPPER & ROOF PLANS
- A-3 ELEVATIONS
- A-4 SECTION
- E-1 ELECTRICAL PLANS
- D-1 DETAILS
- D-2 TITLE 24

**PROJECT DESCRIPTION**

REMODEL AND ADDITION TO EXISTING RESIDENCE

**FINISHED FLOORS**

**HEIGHT CALCS**

LOW NATURAL GRADE	100'-0"
HI NATURAL GRADE	115'-0"
AVERAGE NAT. GRADE	117'-6"
MAX. ALLOWED HEIGHT	135'-6"
MAX. EXISTING HEIGHT	127'-1"

**BUILDING DATA**

SQUARE FOOTAGES	
936 SF. E. LOWER	
426 SF. E. MID	
421 SF. E. UPPER	
1183 SF. E. GSA	
908 SF. N. LOWER	
250 SF. N. MID	
558 SF. TOTAL ADDITION	
(4.7% INCREASE)	
1741 SF. N. TOTAL GSA	
4,675 SF. PARCEL SIZE	

BY BEERY & ASSOCIATES, ALL COMMON LAW COPYRIGHT AND OTHER PROPERTY RIGHTS RESIDE IN THIS DOCUMENT AS ORIGINAL AND UNPUBLISHED WORK PRODUCT OF BEERY & ASSOCIATES, AND THIS WORK SHALL NOT BE REPRODUCED, COPIED, DISCLOSED, OR USED IN CONNECTION WITH ANY WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH IT HAS BEEN PREPARED OR ASSIGNED, TO ANY THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF BEERY & ASSOCIATES. VISUAL CONTACT WITH THIS DOCUMENT SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

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**OWNER**  
DAVID & JESSICA  
STOOTHOFF

**SITE**  
967 SHEFFIELD ST.  
CAMBRIA, CA 93428  
805-924-1867  
APN # 022-212-034

**BEERY ASSOCIATES**  
DESIGN & DEVELOPMENT

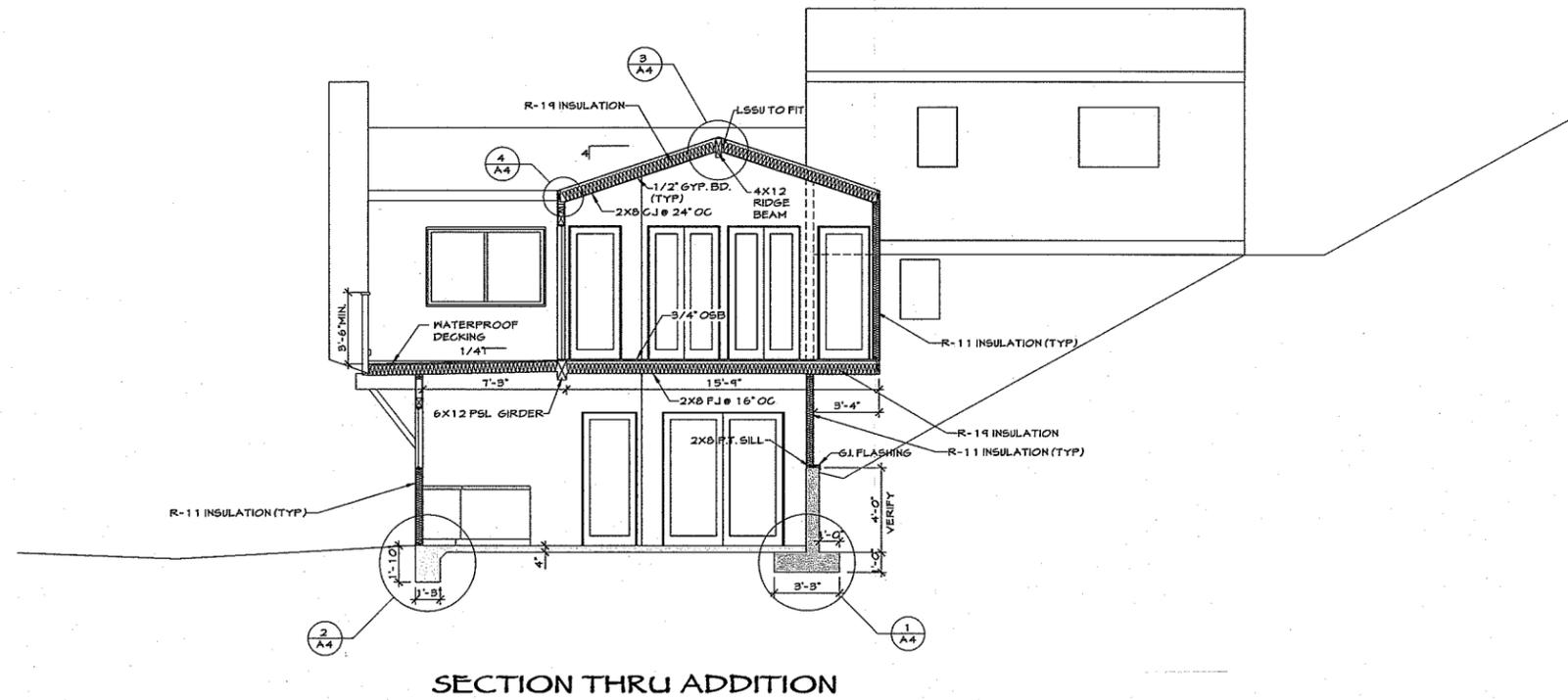
**M.U.P. SET**

BRUCE BEERY & ASSOCIATES  
P.O. BOX 12, CAMBRIA, CALIFORNIA 93428  
805-927-7130  
beery@charfnet

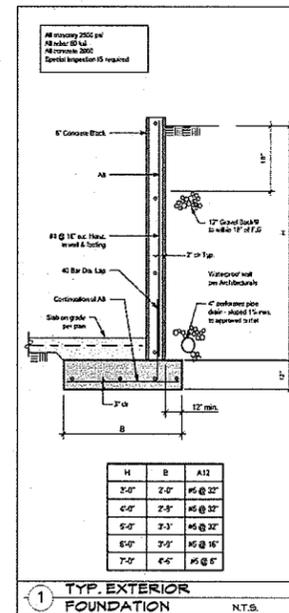
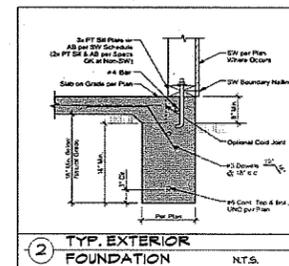
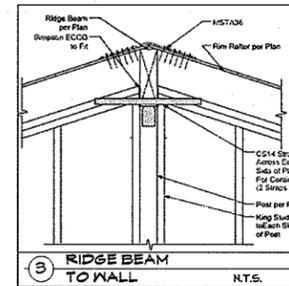
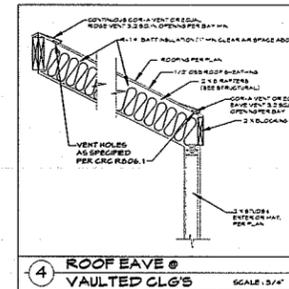
**ELEVATIONS**

SCALE: 1/4"

6-26-14  
SHEET  
ELEVATIONS **A3**



SECTION THRU ADDITION



SECTION & DETAILS

NOTES:  
 1) VERIFY ALL EXISTING DIMENSIONS  
 2) ALL WALLS ARE DRAWN 4 1/2\"/>

SCALE: 1 / 4"

**SHEET INDEX**

- C-1 SITE PLAN
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- E-1 ELECTRICAL PLANS
- D-1 DETAILS
- D-2 TITLE 24

**PROJECT DESCRIPTION**  
 REMODEL AND ADDITION TO EXISTING RESIDENCE

**FINISHED FLOORS**

**HEIGHT CALCS**

LOW NATURAL GRADE	100'-0"
HI NATURAL GRADE	115'-0"
AVERAGE NAT. GRADE	107'-6"
MAX. ALLOWED HEIGHT	135'-6"
MAX. EXISTING HEIGHT	127'-4"

**BUILDING DATA**

SQUARE FOOTAGES

396 SF. E. LOWER
426 SF. E. MID
421 SF. E. UPPER
1183 SF. E. GSA
306 SF. N. LOWER
250 SF. N. MID
558 SF. TOTAL ADDITION (478 INCREASE)
1141 SF. N. TOTAL GSA
4,875 SF. PARCEL SIZE

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**OWNER**  
 DAVID & JESSICA STOOHOFF

**SITE**  
 967 SHEFFIELD ST.  
 CAMBRIA, CA 93428  
 805-924-1867

APN # 022-212-034

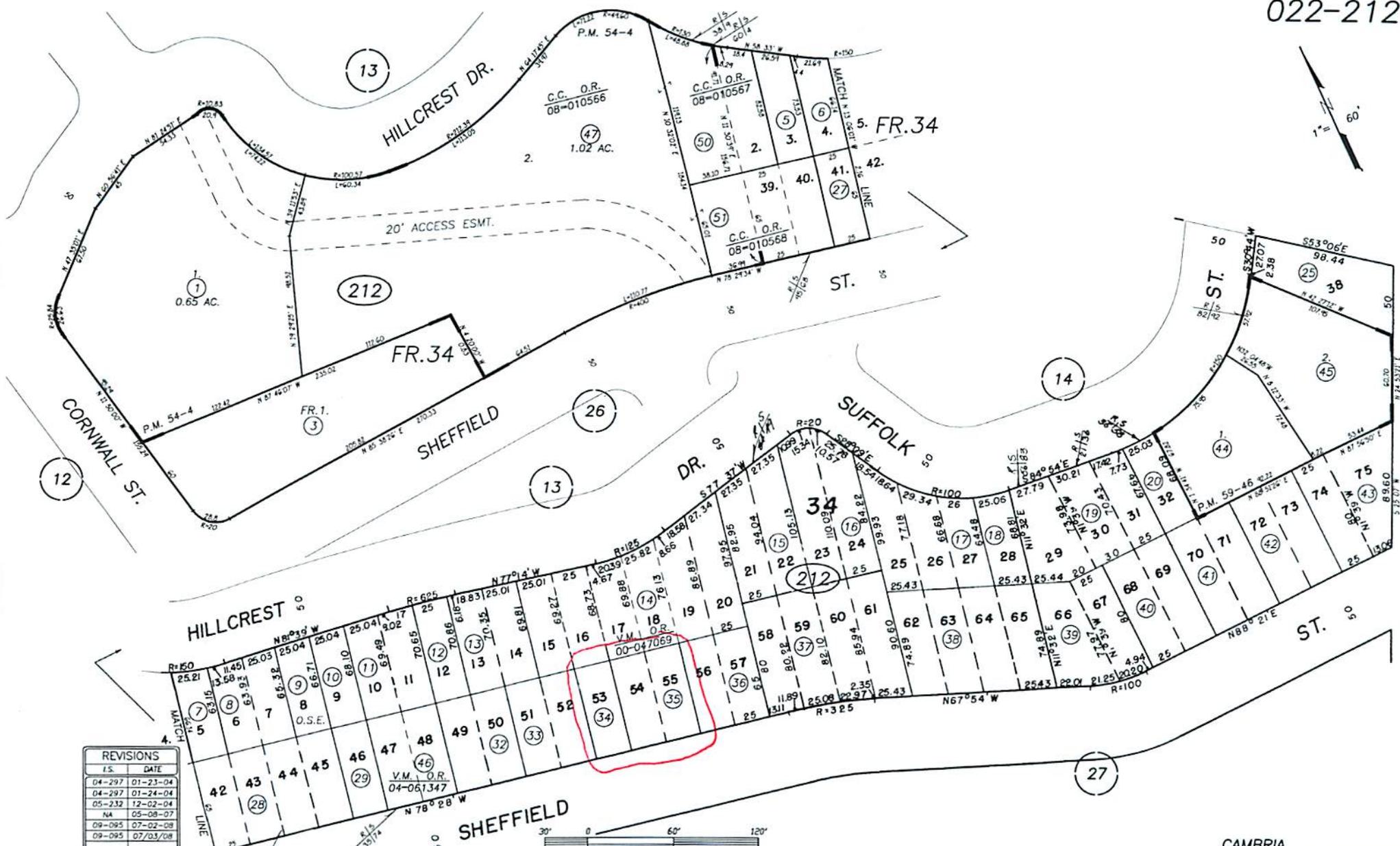
**BEERY ASSOCIATES**  
 DESIGN & DEVELOPMENT

**M.U.P. SET**

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 P.O. BOX 42, CAMBRIA, CALIFORNIA 93428  
 805-927-7130  
 beery@charter.net

6-26-14

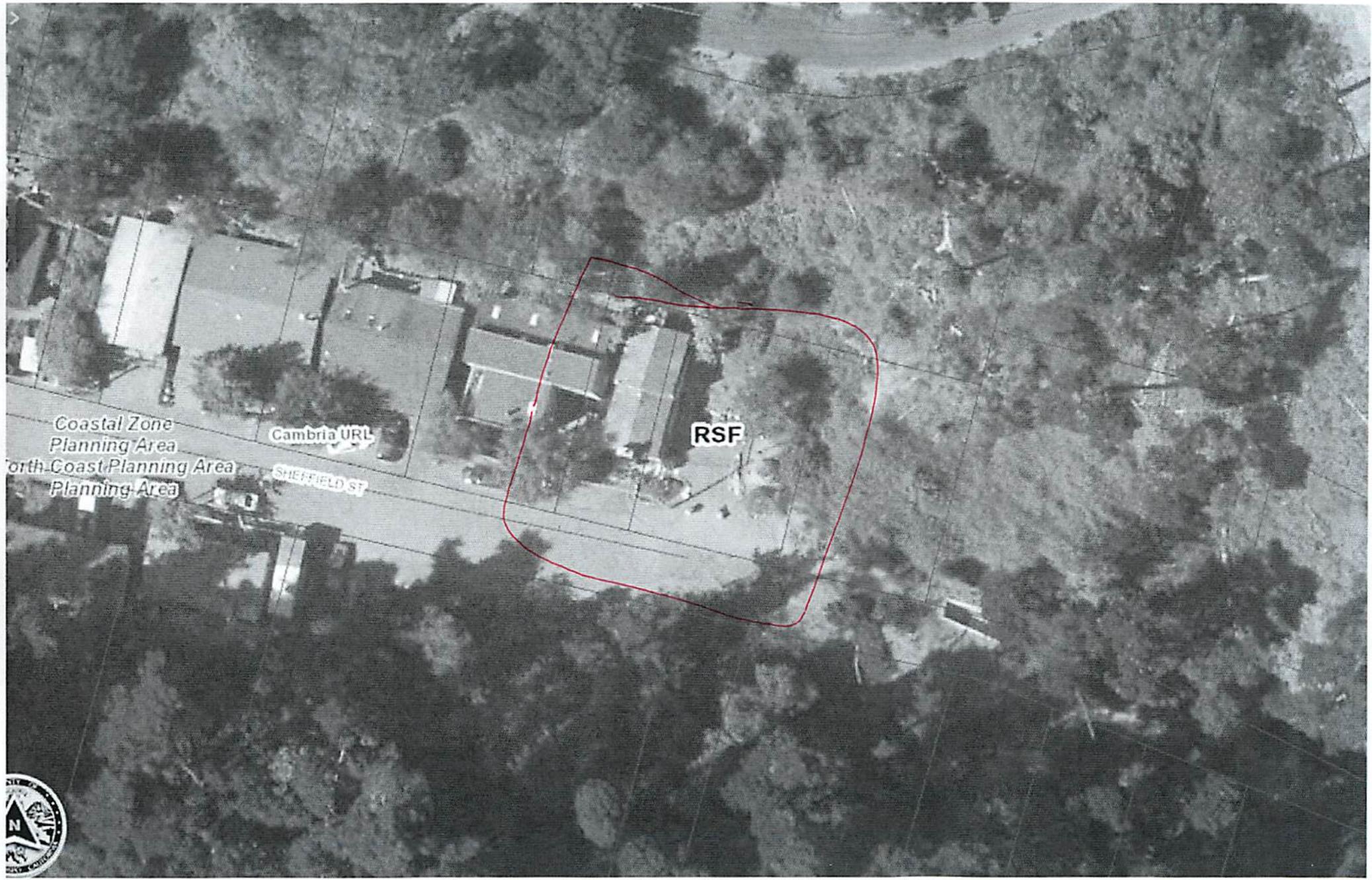
SECTION SHEET  
 A4



REVISIONS	
L.S.	DATE
04-297	01-23-04
04-297	01-24-04
05-232	12-02-04
NA	05-08-07
09-095	07-02-08
09-095	07/03/08

L2  
10-29-99

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.





# Parcel Summary Report For Parcel # 022-212-034

6/27/2014  
3:23:49PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    STOOHOFF DAVID A  
         967 SHEFFIELD ST CAMBRIA CA 93428-2805  
OWN    STOOHOFF JESSICA S

### Address Information

Status            Address  
                         00967 SHEFFIELD ST CAMB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
M14-	0063	1P	Cambria	North Coast P	RSF	LCP	AS	Y	L2	

### Parcel Information

Status    Description  
Active    CAM PINES U 4 BL 34 LT 53

### Notes

### Tax Districts

COAST (SB1537)  
SAN LUIS OBISPO JT(27,40)  
CAMBRIA PUBLIC  
COAST UNIFIED SCHOOL - IMP. NO. 1  
CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY  
NO. 02  
CAMBRIA



# Parcel Summary Report For Parcel # 022-212-034

6/27/2014  
3:23:49PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

AREA NO. 21

### Case Information

**Case Number:**

**Case Status:**

93349 FNL Primary Parcel

**Description:**

GRADING FOR B931528 - PARKING AREA & CULVERT

A8511 FNL Primary Parcel

**Description:**

REROOF - REPAIR DUE TO TREE DAMAGE

DRC2013-00116 REC Primary Parcel

**Description:**

ADDITION (558 SF) TO SFR, CONVERT LOWER LEVEL BED/BATH TO GARAGE, REPLACE RETAINING WALL

P990215T APP Primary Parcel

**Description:**

REMOVE TREE ON UPPER HILL

PMT2013-03275 REC Primary Parcel

**Description:**

CONDITIONED SPACE ADDITION (558 SF), INTERIOR REMODEL (40 SF) (LAUNDRY/ENTRY AREAS), CONVERT 240 SF OF LIVING SPACE TO GARAGE

SUB2013-00076 RDD Primary Parcel

**Description:**

PROP 3 TO 1 VOL MERGER



# Parcel Summary Report For Parcel # 022-212-035

6/27/2014  
3:40:05PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    STOOHOFF DAVID A  
         967 SHEFFIELD ST CAMBRIA CA 93428-2805  
OWN    STOOHOFF JESSICA S

### Address Information

Status        Address  
P                00967 SHEFFIELD ST CAMB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
M14-	0063	1P	Cambria	North Coast P	RSF	LCP	AS	Y	L2	

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	CAM PINES U 4            BL 34 LTS 54 & 55

### Notes

#### Tax Districts

COAST (SB1537)  
SAN LUIS OBISPO JT(27,40)  
CAMBRIA PUBLIC  
COAST UNIFIED SCHOOL - IMP. NO. 1  
CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY  
NO. 02  
CAMBRIA



# Parcel Summary Report For Parcel # 022-212-035

6/27/2014  
3:40:05PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

AREA NO. 21

### Case Information

**Case Number:**

**Case Status:**

93348 FNL Primary Parcel

**Description:**

REMODEL GARAGE TO FAMILY ROOM

P940613T APP Primary Parcel

**Description:**

REMOVE PINE THAT IS LEANING OVER PARKING AREA. REMOVE PINE AT BASE OF DRIVE THAT HAS ROOT AREA WASHED AWAY AND IS LEANING OVER DRIVE.

DRC2013-00116 REC Related Parcel

**Description:**

ADDITION (558 SF) TO SFR, CONVERT LOWER LEVEL BED/BATH TO GARAGE, REPLACE RETAINING WALL

SUB2013-00076 RDD Related Parcel

**Description:**

PROP 3 TO 1 VOL MERGER