



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 8/14/2014

TO: \_\_\_\_\_

FROM: Airlin Singewald (805-781-5198 or asingewald@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2014-00011 PERSINGER – Proposed minor use permit to remove an existing single family residence and replace with a single family residence of 1609 sf with a 305 sf attached garage. Site location is 628 Huntington Rd, Cambria. APN: 022-343-024

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

REMOVE EXISTING DWELLING AND  
REPLACE NEW 1609 SQ FT HOME WITH  
NOCST/ CAMB SWC

AS CAZ LCP RSF TH

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name KEN & KATHY PERSINGER Daytime Phone 541-525-2008  
 Mailing Address 2685 ELINOR ST. EUGENE OR. Zip Code 97403  
 Email Address: KPSINGER@EFN.ORG

Applicant Name SAME ↑ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name DAVID EINUNG Daytime Phone 674-2842  
 Mailing Address 2564 LAWTON AVE SLO Zip Code 93401  
 Email Address: DAVID.EINUNG@GMAIL.COM

### PROPERTY INFORMATION

Total Size of Site: 3350 # Assessor Parcel Number(s): 022-343-024

Legal Description: LOT 25/26 BLK 42 CPU # 5

Address of the project (if known): 628 HUNTINGTON CAMBRIA

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: N TO CAMBRIA ON HWY 1 LEFT ON ~~ARDA~~ WINDSOR LEFT ON HUNTINGTON

Describe current uses, existing structures, and other improvements and vegetation on the property:  
EXISTING SFD NO MONT. PINE NO OAK

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): REMOVE EXIST SFD. BUILD NEW SFD 1609 # LIV. 305 # GARAGE ATTACHED.

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature] AGENT Date 8/6/14

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: DRIVEWAY 35' LONG

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: R-1 South: AG  
East: R-1 West: R-1

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:  
Buildings: 1305 sq. feet 39 % Landscaping: 1323 sq. feet 41 %  
Paving: 505 sq. feet 15 % Other (specify) ENTRY & STEPS 193 = 5%  
Total area of all paving and structures: 2003  sq. feet  acres  
Total area of grading or removal of ground cover: 3350  sq. feet  acres  
Number of parking spaces proposed: 2 Height of tallest structure: 28 FT / A.N.G.  
Number of trees to be removed: 0 Type: \_\_\_\_\_  
Setbacks: Front 15' Right 7' Left 5' Back 10'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: CAMBRIA CSD  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: CAMBRIA CSD  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 3  
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

- 1. Describe the topography of the site: **3% SLOPE 3.50 A SITE**  
Level to gently rolling, 0-10% slopes: \_\_\_\_\_ acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
- 2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- 3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- 4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- 5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: **EXISTING HOUSE**
- 6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- 7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- 8. Is a railroad or highway within 300 feet of your project site?  Yes  No
- 9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? SFD
4. How many service connections will be required? 1
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_ N/A
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach. \_\_\_\_\_
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or  Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

N/A

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: ON SITE    Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? SFD \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No    N/A

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: CAMBRIA CSD
- 3. Where is the waste disposal storage in relation to buildings? IN GARAGE
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes     No

**Community Service Information**

- 1. Name of School District: COAST UNION
- 2. Location of nearest police station: TEMPLETON
- 3. Location of nearest fire station: 2850 BURTON DR. CAMBRIA
- 4. Location of nearest public transit stop: MAIN ST. CAMBRIA
- 5. Are services (grocery/other shopping) within walking distance of the project?     Yes     No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
SFO
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?     Yes     No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

- 1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?     Yes     No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes     No    If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?     Yes     No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?     Yes     No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?     Yes     No    If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: TITLE 24 STANDARDS

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

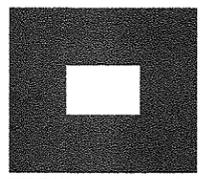
1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
ON SITE WATER STORAGE / RAIN & GREY

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MUP / BUILDING

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



**DAVID EINUNG**  
CUSTOM HOME DESIGN

dauidainung.com  
254 LAWTON AVE. SAN LUIS OBISPO 93901  
805-674-2843 dauidainung@gmail.com

PROJECT

**REMOVE:**  
- EXISTING SFD 944 SF  
- 2 STORY  
- 1 BATH  
- 2 BEDROOM

**BUILD**  
- SINGLE FAMILY DWELLING  
- 2 STORY  
- 2 BEDROOM  
- 2 BATH  
- 1 CAR GARAGE/1 OFF ST.

STRUCTURE

LOT SIZE: 3350 SF

ALLOWABLE SIZES  
STANDARD LOT 1750 BASE SIZE  
FOOT PRINT 1340 GSA 1723  
TDC 191 +191 +191  
1531 SF 1914 SF

PROPOSED FP 1305 SF  
PROPOSED GSA 1914 SF

LIVING SPACE  
1ST FL. LIVING SPACE 1000 SF  
2ND FL. LIVING SPACE 609 SF  
TOTAL LIVING SP. 1609 SF

1-CAR GARAGE 305 SF  
TOTAL STRCT AREA 1914 SF

MEZZANINE AREA 96 SF  
DECKING 79 SF  
DRIVEWAY (PREVIOUS) 505 SF

HEIGHT LIMIT

LOW NAT. GRADE 98.50'  
HIGH NAT. GRADE 100.00'  
AVERAGE NAT. GRADE 99.25'

MAX ALLOWED HT 28.00'  
MAX ALLOWED ELEV. 127.25'

DCSD EDA COUNT

**NEW FIXTURES:**  
1 SHOWER  
1 TUB SHOWER  
3 LAV SINK  
2 TOILET  
1 KITCHEN SINK  
1 BAR SINK  
1 CLOTHS WASHER  
1 DISHWASHER

**EXISTING FIXTURES**  
1 TUB / SHOWER  
1 LAVX SINK  
1 TOILET  
1 KITCHEN SINK

APPLICANT

KEN AND KATHY  
PERSINGER  
2685 ELINOR ST  
EUGENE OR. 97403  
541-525-2008

SITE LOCATION

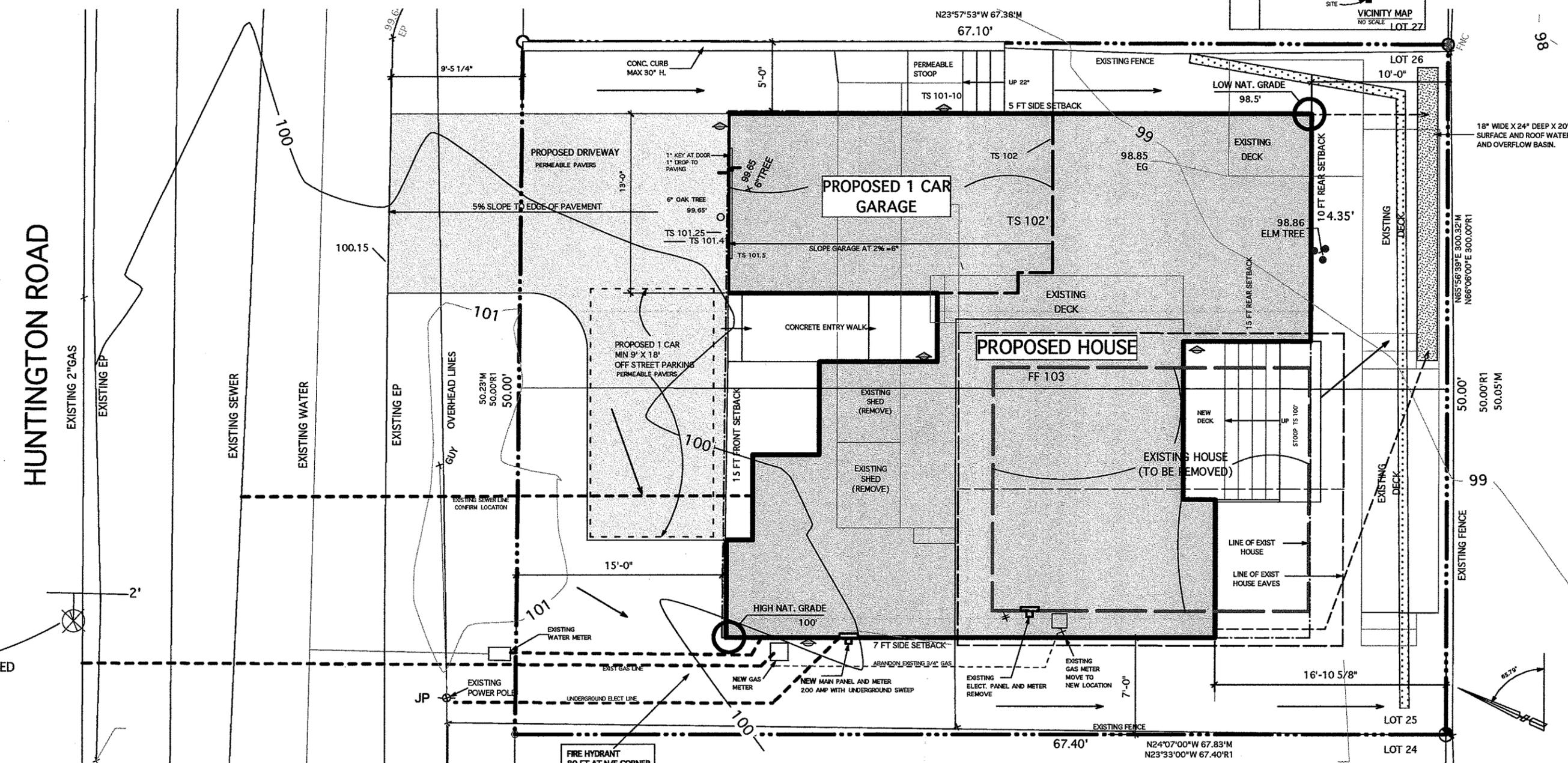
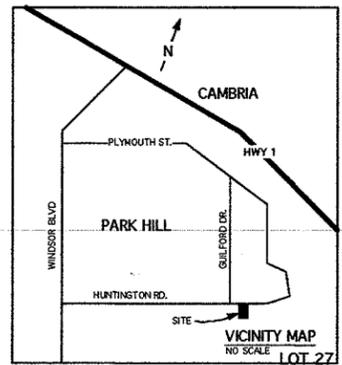
628 HUNTINGTON RD  
CAMBRIA CA. 93428  
LOTS 25/26 BLK 42  
CPU #5  
APN 022-343-024

SHEET

SITE PLAN

MUP 1

PERSINGER 08-08-14



**SITE PLAN**

- PROPERTY LINE
- SET BACKS
- 5 FT. CONTOUR LINE
- 1 FT. CONTOUR LINE
- DRAINAGE FLOW LINE
- ROOF DRAINAGE LINE
- 4" UNDERGROUND
- UNDERGROUND UTILITY LINE
- EXISTING HOUSE
- NEW HOUSE

**EXTERIOR LIGHTING:**  
EXTERIOR LIGHTING SHALL BE "DARK SKY" AND ADA COMPLIANT. 35 WATT EQ. LED w/ MOTION SENSOR SWITCH  
SYMBOL

**DRAINAGE:**  
-ALL IMPERMEABLE BLDG STRUCTURES SHALL BE DRAINED VIA UNDERGROUND 4" ABS SCHED. 40 PIPE TO RAIN WATER STORAGE CISTERNS.  
-SLOPE GRADES 5% AWAY FROM BUILDINGS FOR MIN 6" FALL FOR 10' TO APPROVED DRAINAGE COURSE

**EROSION AND SEDIMENT CONTROL:**  
STRAW FIBER ROLLS SEDIMENT CONTROL DEVICES AS PER SITE PLAN A-2 INSTALLED AS PER MANF SPEC. COURSE OF CONSTRUCTION EROSION CONTROL SHALL BE IN PLACE AND FUNCTIONAL PRIOR TO THE FIRST INSPECTION. NO INSPECTIONS CAN BE PERFORMED IF THEY ARE NOT IN PLACE OR HAVE FAILED TO PROVIDE EROSION CONTROL. FAILURE TO MAINTAIN EROSION CONTROL WILL CAUSE INSPECTIONS TO BE DELAYED UNTIL EROSION CONTROL MEASURES ARE FUNCTIONAL.  
SYMBOL

**GRADING:**  
NO GRADING. BUILDING BUILT ON GRADE

**TREES:**  
NO MONTEREY PINES OR OAK TREES TO BE CUT

**LANDSCAPE:**  
ALL PLANTING OF TREES BUSHES AND GROUND COVER SHALL BE DROUGHT TOLERANT SPECIES IRRIGATION SHALL BE BY MOISTURE SENSING ACTIVATED DRIP IRRIGATION METHODS.

HUNTINGTON ROAD

SITE PLAN

MUP 1

PERSINGER 08-08-14

- REMOVE:**
- EXISTING SFD 944 SF
  - 2 STORY
  - 1 BATH
  - 2 BEDROOM

- BUILD:**
- SINGLE FAMILY DWELLING
  - 2 STORY
  - 2 BEDROOM
  - 2 BATH
  - 1 CAR GARAGE/1 OFF ST.

**STRUCTURE**

LOT SIZE: 3350 SF

ALLOWABLE SIZES  
STANDARD LOT 1750 BASE SIZE  
FOOT PRINT 1340 GSA 1723  
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- 2 TOILET
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- 1 BAR SINK
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**EXISTING FIXTURES**

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**APPLICANT**

KEN AND KATHY  
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2685 ELINOR ST  
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541-525-2008

**SITE LOCATION**

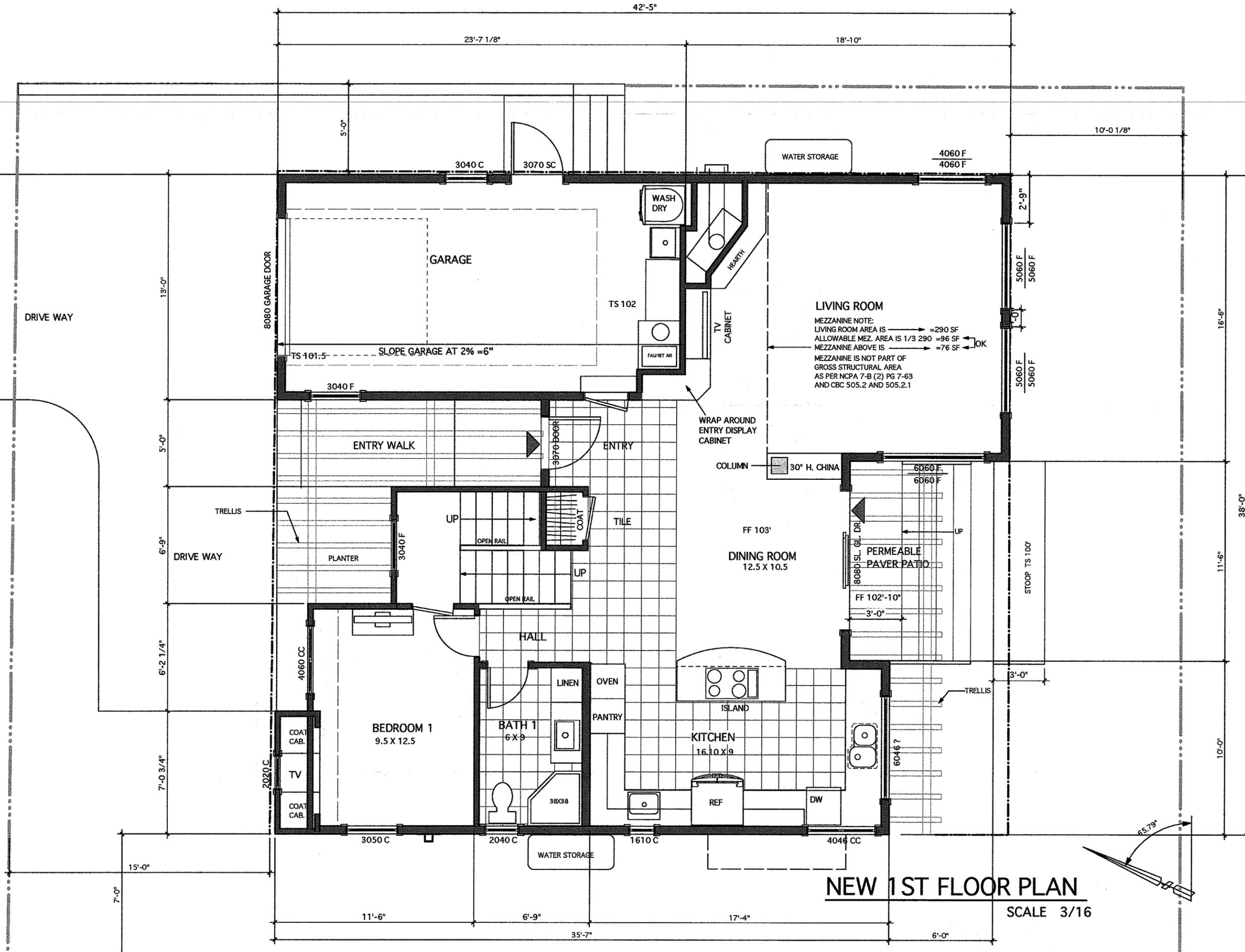
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**SHEET**

1ST FL. PLAN

MUP 2

PERSINGER 08-06-14



**NEW 1ST FLOOR PLAN**  
SCALE 3/16

**REMOVE:**  
 - EXISTING SFD 944 SF  
 - 2 STORY  
 - 1 BATH  
 - 2 BEDROOM

**BUILD:**  
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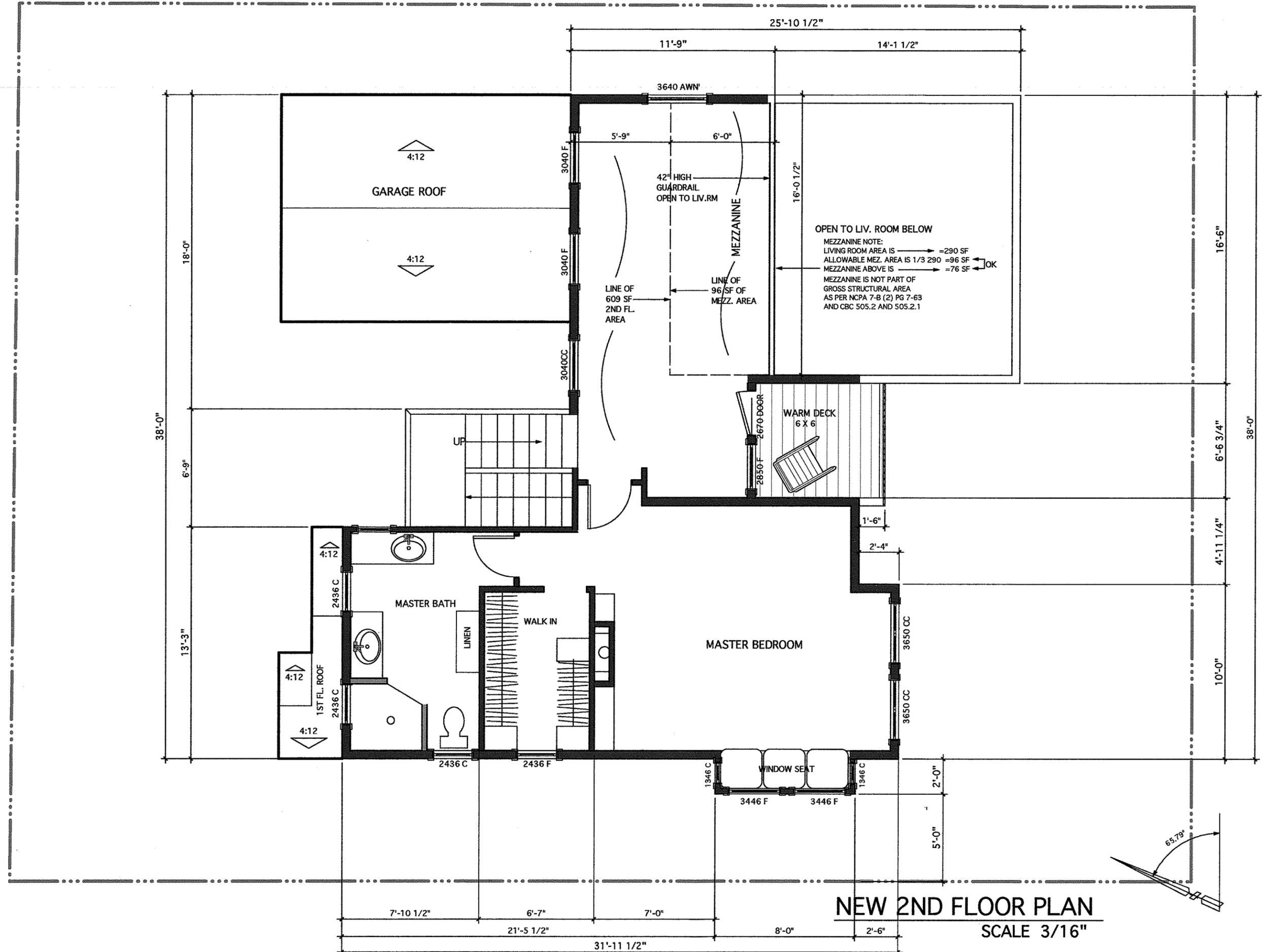
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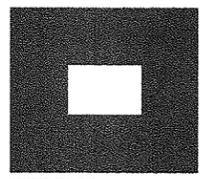
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 CAMBRIA CA. 93428  
 LOTS 25/26 BLK 42  
 CPU #5  
 APN 022-343-024

**SHEET**  
 2ND FL. PLAN  
 MUP 3  
 PERSINGER 08-06-14





**DAVID EINUNG**  
CUSTOM HOME DESIGN

davideinung.com  
2544 LAWTON AVE. SAN LUIS OBISPO 95041  
805-674-2842 davideinung@gmail.com

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541-525-2008

SITE LOCATION

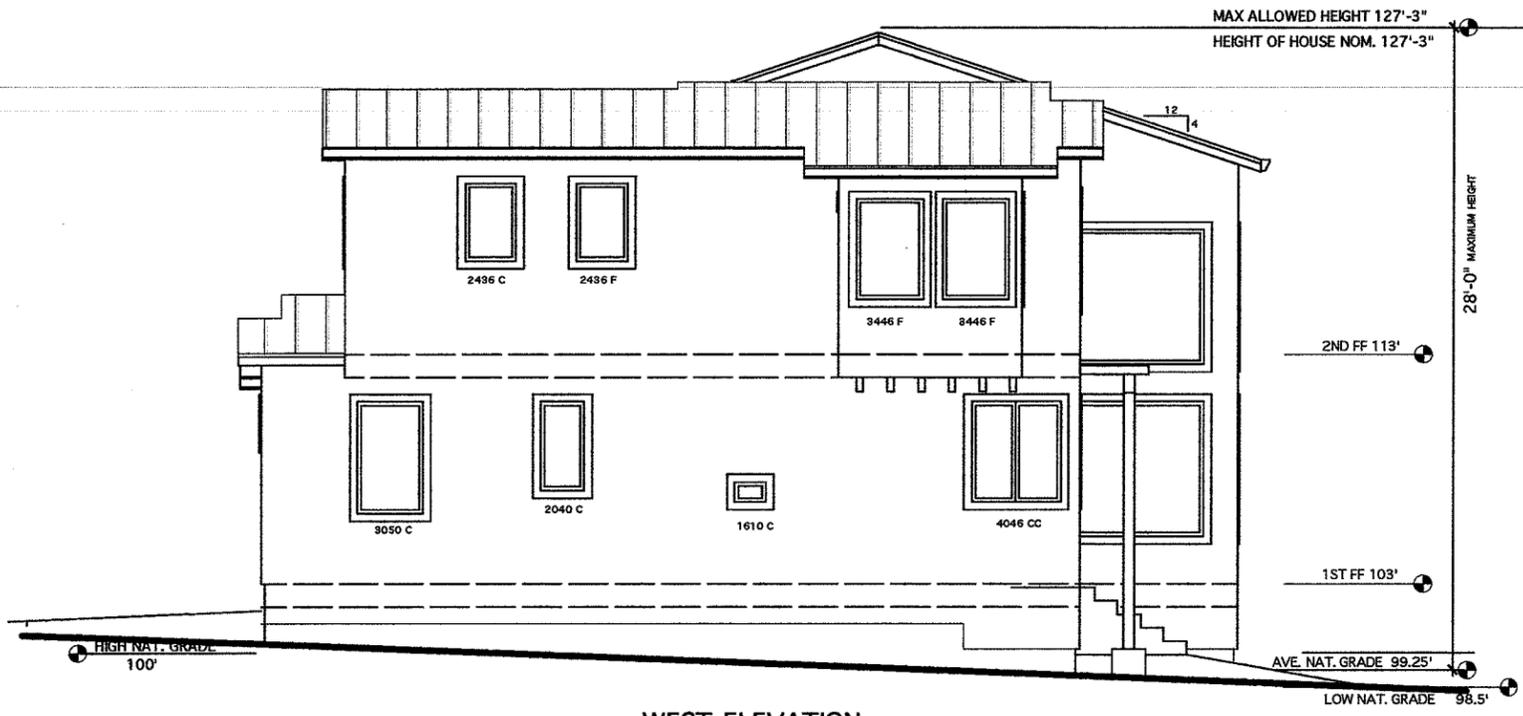
628 HUNTINGTON RD  
CAMBRIA CA. 93428  
LOTS 25/26 BLK 42  
CPU #5  
APN 022-343-024

SHEET

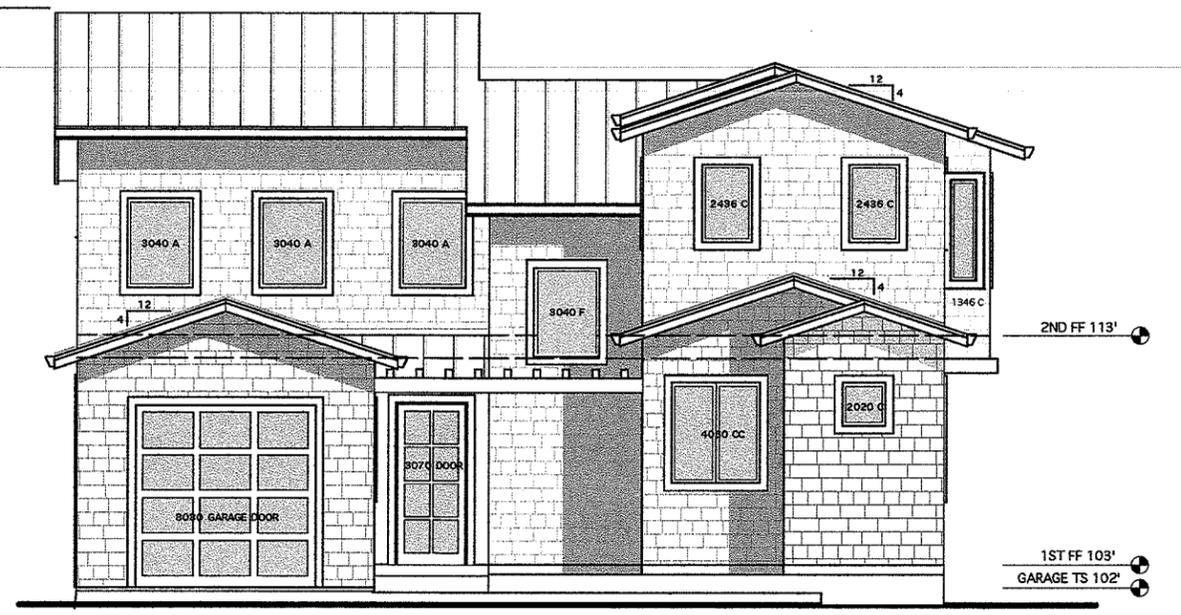
ELEVATIONS

MUP 4

PERSINGER 08-06-14

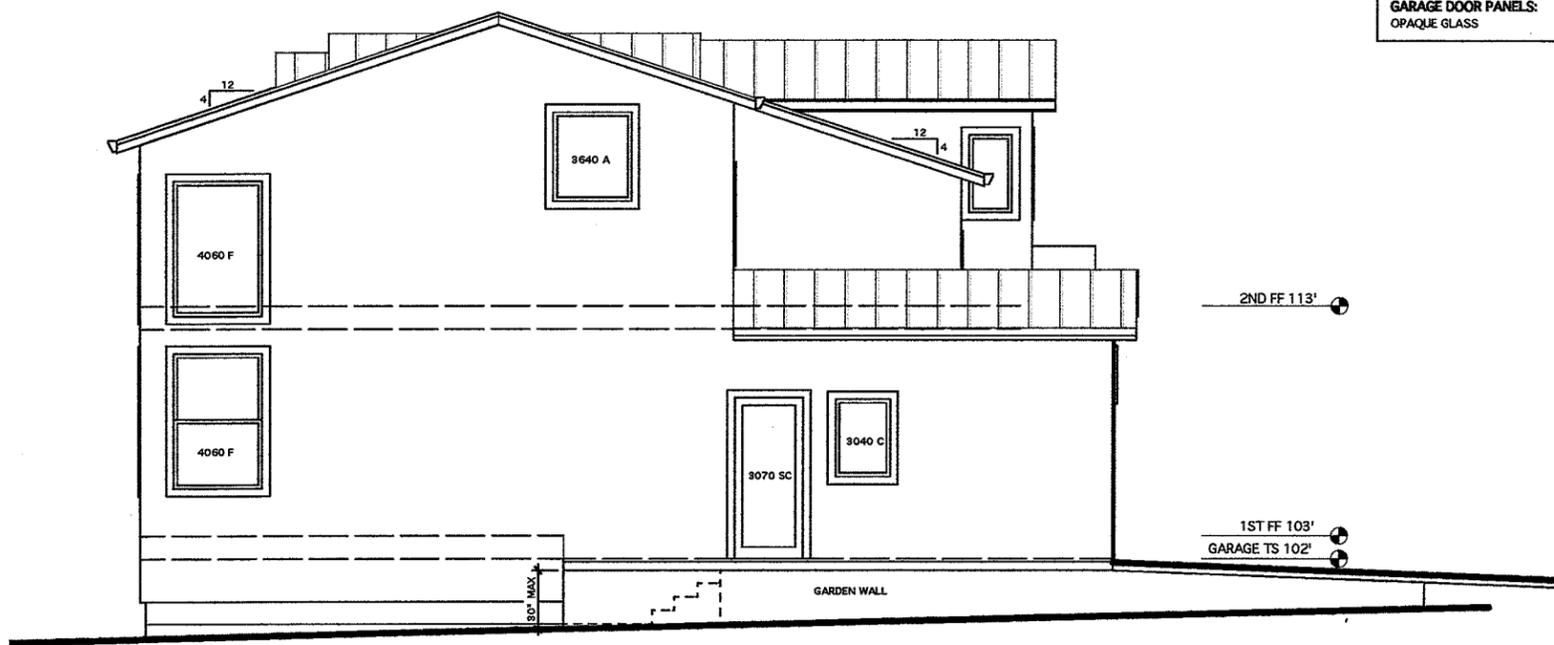


WEST ELEVATION



NORTH ELEVATION

**EXTERIOR MATERIAL SPECS:**  
(TYPICAL ALL ELEVATIONS)  
**SIDING:**  
CERTAINTED STRAIGHT 7" SHINGLE  
COLOR - REDWOOD  
**WINDOW AND DOOR FRAMES:**  
FIBERGLASS MARVIN 'INTEGRITY'  
OR EQUAL COLOR - BRONZE  
**WINDOW AND ROOF TRIM:**  
OPAQUE STAINED FIBER CEMENT  
COLOR - BENJAMIN MOORE RUSTIC BRICK  
**ROOFING:**  
STANDING SEAM  
GALV. SHIT METAL GRAY  
**GARAGE DOOR PANELS:**  
OPAQUE GLASS

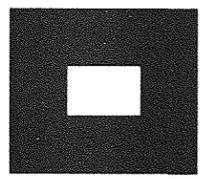


EAST ELEVATION



SOUTH ELEVATION

SCALE 1/8"



**DAVID EINUNG**  
CUSTOM HOME DESIGN

davideinung.com  
2584 LAWTON AVE. SAN LUIS OBISPO 93401  
805-674-2842 david@einung.com

PROJECT

**REMOVE:**  
- EXISTING SFD 944 SF  
- 2 STORY  
- 1 BATH  
- 2 BEDROOM

**BUILD:**  
- SINGLE FAMILY DWELLING  
- 2 STORY  
- 2 BEDROOM  
- 2 BATH  
- 1 CAR GARAGE/1 OFF ST.

**STRUCTURE:**

**LOT SIZE:** 3350 SF  
ALLOWABLE SIZES  
STANDARD LOT 1750 BASE SIZE  
FOOT PRINT 1340 GSA 1723  
TDC 191 +191 +191  
1531 SF 1914 SF

PROPOSED FP 1305 SF  
PROPOSED GSA 1914 SF

LIVING SPACE  
1ST FL. LIVING SPACE 1000 SF  
2ND FL. LIVING SPACE 609 SF  
TOTAL LIVING SP. 1609 SF

1-CAR GARAGE 305 SF  
TOTAL STRUCT AREA 1914 SF

MEZZANINE AREA 96 SF  
DECKING 79 SF  
DRIVEWAY (PREVIOUS) 505 SF

**HEIGHT LIMIT:**

LOW NAT. GRADE 98.50'  
HIGH NAT. GRADE 100.00'  
AVERAGE NAT. GRADE 99.25'

MAX ALLOWED HT 28.00'  
MAX ALLOWED ELEV. 127.25'

**CS&D BDA COUNT:**

**NEW FIXTURES:**  
1 SHOWER  
1 TUB SHOWER  
3 LAV SINK  
2 TOILET  
1 KITCHEN SINK  
1 BAR SINK  
1 CLOTHS WASHER  
1 DISHWASHER

**EXISTING FIXTURES:**  
1 TUB / SHOWER  
1 LAVX SINK  
1 TOILET  
1 KITCHEN SINK

**APPLICANT:**

KEN AND KATHY  
PERSINGER  
2685 ELINOR ST  
EUGENE OR. 97403  
541-525-2008

**SITE LOCATION:**

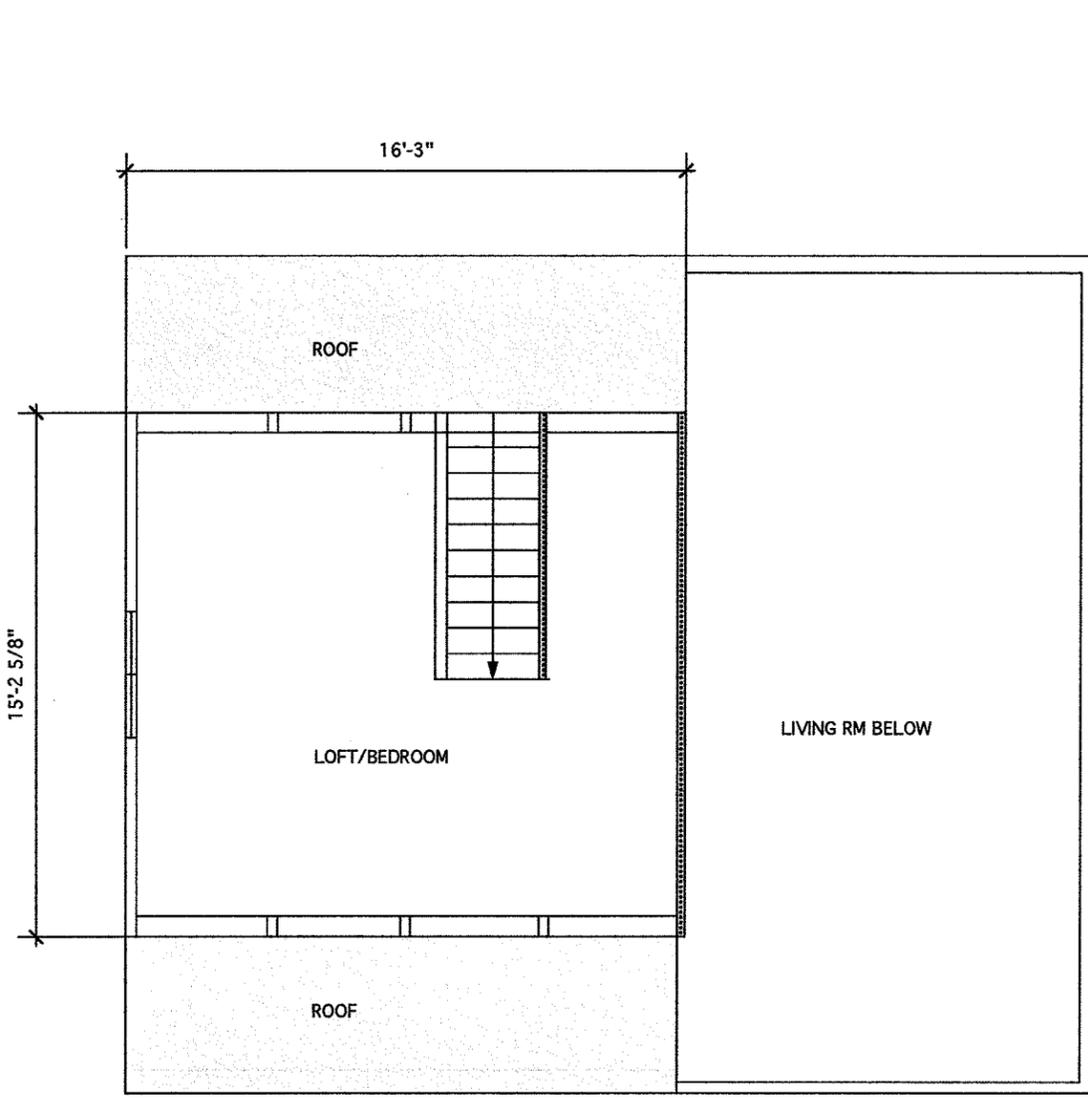
628 HUNTINGTON RD  
CAMBRIA CA. 93428  
LOTS 25/26 BLK 42  
CPU #5  
APN 022-343-024

**SHEET:**

EXISTING PLAN

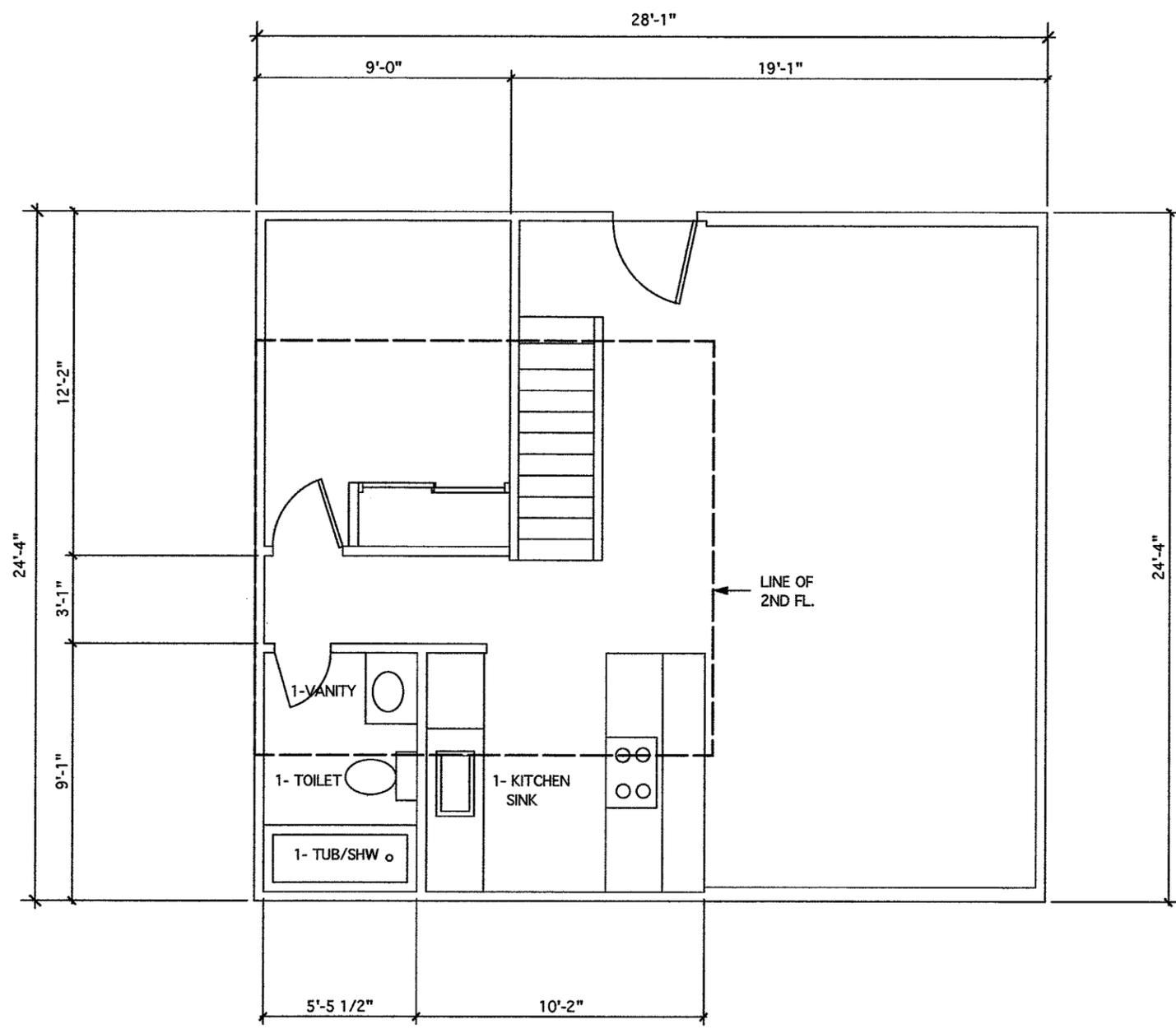
MUP 5

PERSINGER 08-06-14



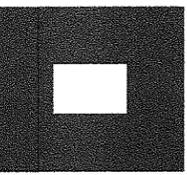
EXISTING 2ND FLOOR PLAN

SCALE 3/16



EXISTING 1ST FLOOR PLAN

SCALE 3/16



**DAVID EINUNG**  
CUSTOM HOME DESIGN

dauidainung.com  
2554 LAWTON AVE. SAN LUIS OBISPO 95001  
805-674-2842 dauidainung@gmail.com

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**APPLICANT**

KEN AND KATHY  
PERSINGER  
2685 ELINOR ST  
EUGENE OR. 97403  
541-525-2008

**SITE LOCATION**

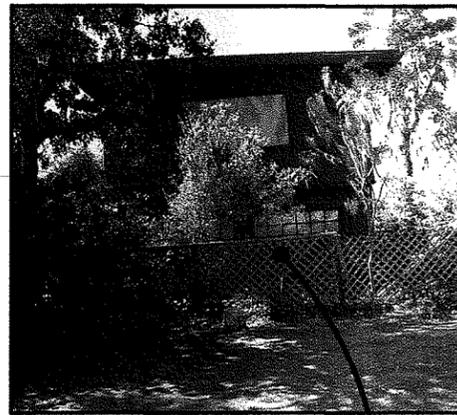
628 HUNTINGTON RD  
CAMBRIA CA. 93428  
LOTS 25/26 BLK 42  
CPU #5  
APN 022-343-024

**SHEET**

**NEIGHBORHOOD**

MUP 6

PERSINGER 08-05-14



619 HUNTINGTON



651 HUNTINGTON



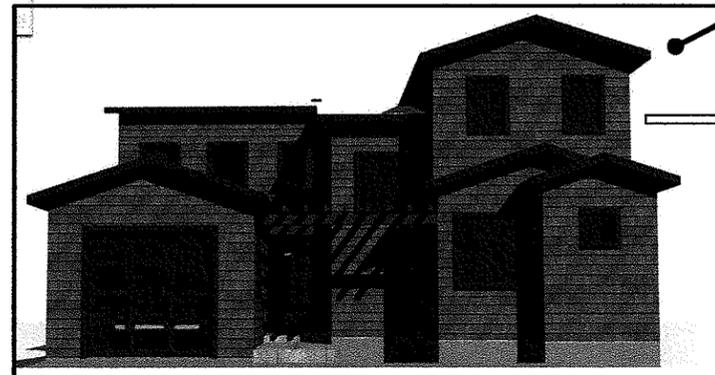
615 HUNTINGTON



636 HUNTINGTON



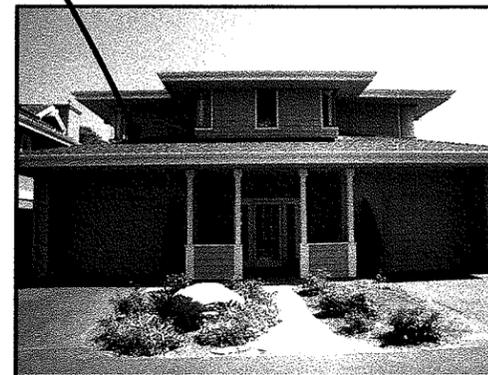
600 HUNTINGTON



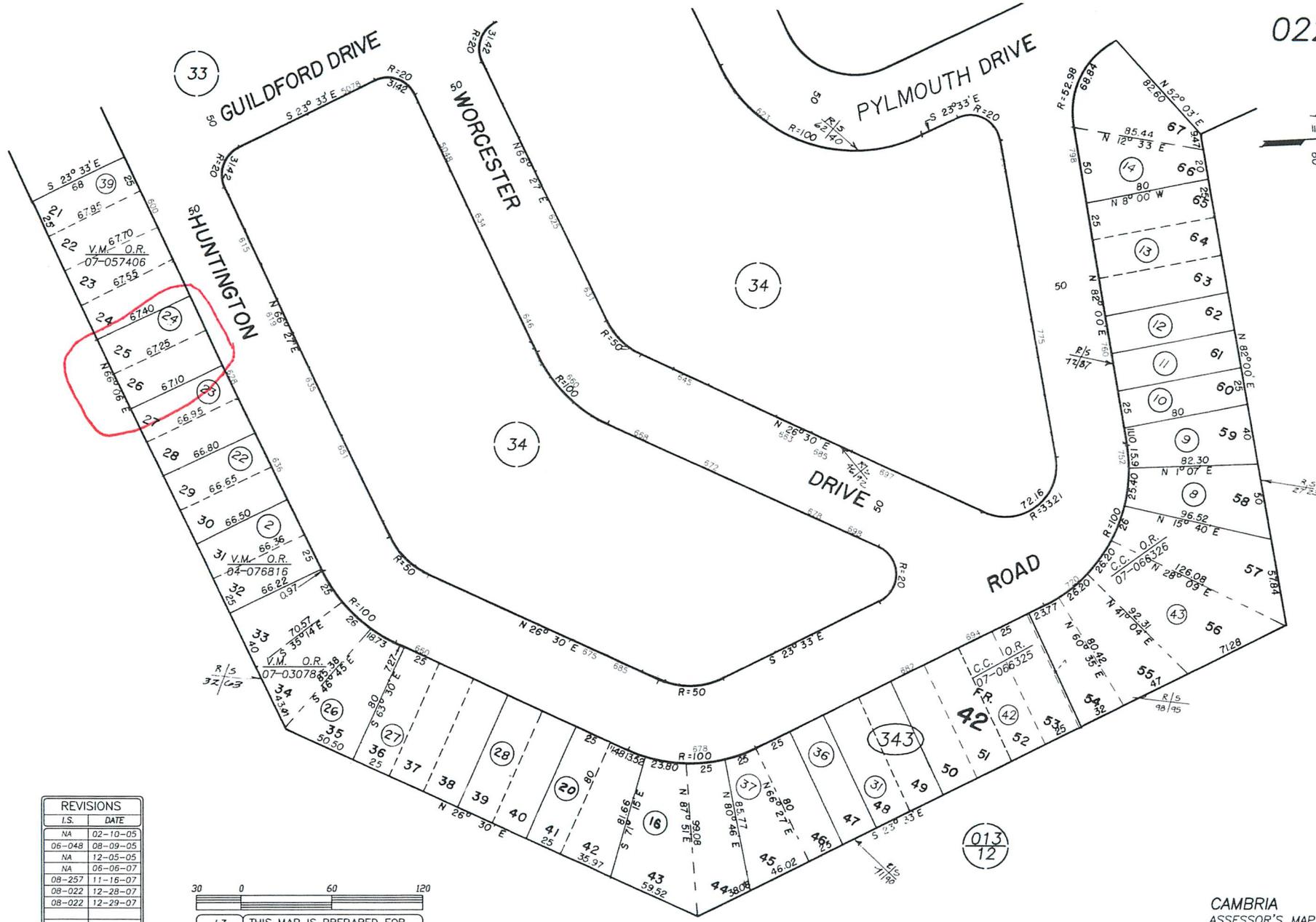
PROPOSED HOUSE  
AT PERMIT SITE 628 HUNTINGTON



EXISTING HOUSE  
AT PERMIT SITE 628 HUNTINGTON



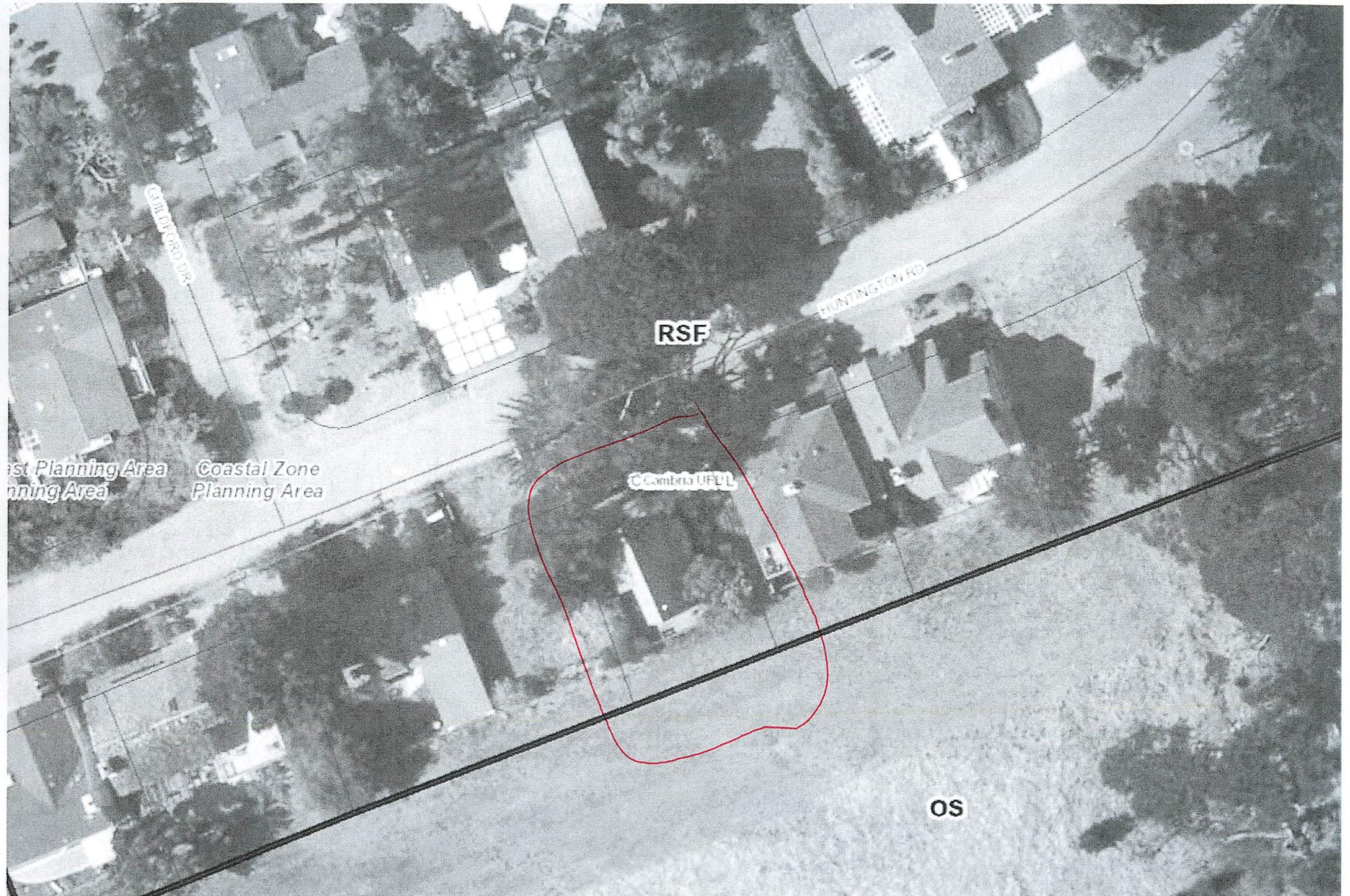
630 HUNTINGTON



REVISIONS	
I.S.	DATE
NA	02-10-05
06-048	08-09-05
NA	12-05-05
NA	06-06-07
08-257	11-16-07
08-022	12-28-07
08-022	12-29-07



LZ 02-10-05 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



West Planning Area  
Planning Area

Coastal Zone  
Planning Area

GILBERT DR

HUNTINGTON RD

RSF

Cambria UPGUL

OS



# Parcel Summary Report For Parcel # 022-343-024

8/8/2014  
8:06:21AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    PERSINGER KENNETH R  
2685 ELINOR ST EUGENE OR 97403-  
OWN    PERSINGER KATHLEEN C

### Address Information

Status            Address  
00628 HUNTINGTON RD CAMB

### Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPUNIT5	0042	0025	Cambria	North Coast P	RSF	LCP	AS	Y	L2	
CPUNIT5	0042	0026	Cambria	North Coast P	CAZ			Y	L2	

### Parcel Information

Status    Description  
Active    CAM PINES U 5 BL 42    LTS 25 & 26

### Notes

#### Tax Districts

COAST (SB1537)  
SAN LUIS OBISPO JT(27,40)  
CAMBRIA PUBLIC  
COAST UNIFIED SCHOOL - IMP. NO. 1  
CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY  
NO. 02



# Parcel Summary Report For Parcel # 022-343-024

8/8/2014  
8:06:21AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA  
AREA NO. 21

### Case Information

**Case Number:**

**Case Status:**

DRC2014-00011      REC      Primary Parcel

**Description:**

DEMO EXISTING SFR AND REPLACE WITH SFR OF 1609 SF WITH ATTACHED 305 SF GARAGE

ZON2010-00305      AUT      Primary Parcel

**Description:**

REQUEST TO REMOVE ONE LARGE OAK TREE ON PROPERTY LINE BETWEEN 628 AND 630 HUNTINGTON ROAD, CAMBRIA; TREE IS HAZARDOUS AND INTERFERING WITH WATER LINES, UTILITIES, AND GARAGE FOUNDATION. INSPECTION REQUEST PAID FOR BY JUDITH ROBBINS. ONE (1) COAST LIVE OAK GROWING WITHIN FIVE FEET OF STRUCTURE IS DAMAGING FOUNDATION AND UNDERGROUND UTILITIES. O.K. TO REMOVE ONE (1) COAST LIVE OAK TREE.

ZON2013-00334      AUT      Primary Parcel

**Description:**

REQUEST TO REMOVE TWO MONTEREY PINE TREES AND ONE CYPRESS TREE, ALL THREE LOCATED BETWEEN HOUSE AND STREET (ONE IN RIGHT OF WAY, ONE HALF IN RIGHT OF WAY AND HALF ON SIDE, AND ONE CLOSE TO HOUSE); PINES ARE POTENTIAL HAZARD TO HOUSE AND NEIGHBORING HOUSE, CARS, POWER LINES AND PEDESTRIANS, CYPRESS ROOTS ARE IMPACTING HOUSE WATER SUPPLY AND WATER METER. THREE (3) TREES FLAGGED FOR INSPECTION. FIRST TREE IS A MONTEREY PINE TREE LOCATED NEXT TO HOUSE: TREE CANOPY IS OVER ROOF LINE AND TREE IS IN DECLINE. SECOND TREE IS A MONTEREY PINE TREE TARGETING ROAD, HOUSE AND ELECTRIC UTILITY LINES; TREE HAS ALTERNATE LEADERS AND POOR VIGOR. THIRD TREE IS CYPRESS PLANTED NEXT TO WATER METER BOX, ROOTS ARE OFFSETTING METER. O.K. TO REMOVE TWO MONTEREY PINE TREES AND ONE CYPRESS TREE.