



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 12/10/2014

TO: \_\_\_\_\_

FROM: Schani Siong (805-781-4374 or ssiong@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2014-00055 STOLLER – Proposed minor use permit to convert an existing first floor deck over living space to living area with 225 sf on ground level and 305 sf on upper level; remodel master bath and kitchen. Site location is 141 San Rafael St, Avila Beach.  
APN: 076-223-022

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

MINOR USE PERMIT

CONVERT EXISTING DECK OVER LIVING SPACE TO LIVING AREA WITH 255SF ON SLB/ AVLB

AS CAZ LCP RSF

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit, Tree Permit, Plot Plan, Zoning Clearance, Site Plan, Minor Use Permit, Variance, Other, Conditional Use Permit/Development Plan, Surface Mining/Reclamation Plan, Curb, Gutter & Sidewalk Waiver, Modification to approved land use permit

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Craig Stoller, Daytime Phone 661-332-0718, Mailing Address 141 San Rafael Street, Avila Beach, Zip Code 93424, Email Address: craig@sextantwines.com

Applicant Name Steven D. Pults & Assoc., Daytime Phone 541-5604, Mailing Address 3592 Sacramento Drive, SLO, Zip Code 93401, Email Address: andres@eulatedesign.com

Agent Name, Daytime Phone, Mailing Address, Zip Code, Email Address

PROPERTY INFORMATION

Total Size of Site: 5,280 sf, Assessor Parcel Number(s): 076-223-022, Legal Description: Rancho San Miquelito, Town of Avila Beach, SLO County, Address of the project (if known): 141 San Rafael Street, Avila Beach, CA 93424, Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Avila Beach Dr., left on San Luis St, left on San Rafael

Describe current uses, existing structures, and other improvements and vegetation on the property: Single Family Residence

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): convert existing deck over living space to living area with 255sf on ground level and 305 sf on upper level, remodel master bath & kitchen

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature]

Date 11/21/2014

FOR STAFF USE ONLY Reason for Land Use Permit:

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A

Describe existing and future access to the proposed project site: San Rafael Street

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: residence South: electrical substation  
East: residence West: residence

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1,452 sq. feet 28 % Landscaping: 2,516 sq. feet 47 %

Paving: 1,208 sq. feet 28 % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 2,760  sq. feet  acres

Total area of grading or removal of ground cover: 0  sq. feet  acres

Number of parking spaces proposed: 0 Height of tallest structure: existing

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front 25' Right 5' Left 5' Back 15'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: ABCS

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: ABCS

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: ABCS

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: 2 Number of bedrooms per unit: 4 and 1

Total floor area of all structures including upper stories, but not garages and carports: 4,077 sf

Total of area of the lot(s) minus building footprint and parking spaces: 2,824 sf

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: \_\_\_\_\_ acres  
Moderate slopes of 10-30%: 5,276 sf acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: SEVERAL ROADS IN AVILA

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial – Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? typical for SFR
4. How many service connections will be required? none
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: existing SFR
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? N/A feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: ABSC
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?     Yes     No

**Community Service Information**

- 1. Name of School District: Avila
- 2. Location of nearest police station: SLO
- 3. Location of nearest fire station: Avila
- 4. Location of nearest public transit stop: Avila
- 5. Are services (grocery/other shopping) within walking distance of the project?     Yes     No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
Single Family Residence
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?     Yes     No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

***Only complete this section if you are proposing a commercial or industrial project or zoning change.***

- 1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?     Yes     No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes     No    If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?     Yes     No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?     Yes     No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?     Yes     No    If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_  
\_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_  
\_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_  
\_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: \_\_\_\_\_

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?       Yes       No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?       Yes       No

If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

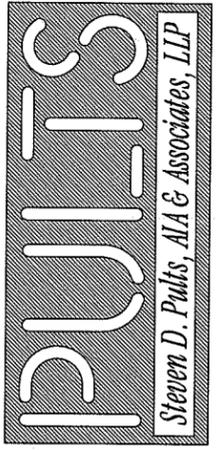
1. List all permits, licenses or government approvals that will be required for your project (federal, state and local):      Coastal Permit, Building Permit

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

# REMODEL/ADDITION

# STOLLER RESIDENCE

## 141 SAN RAFAEL STREET AVILA BEACH, CA

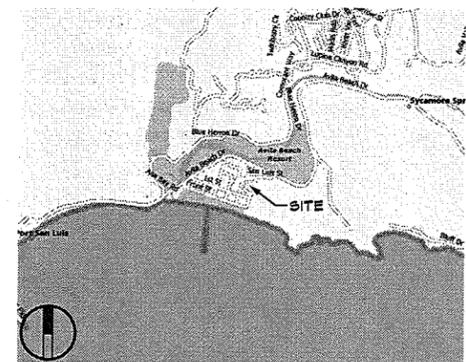


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Project:  
  
REMODEL  
  
**STOLLER RESIDENCE**  
  
APN: 076-223-022  
  
141  
SAN RAFAEL STREET  
AVILA BEACH  
CA 93424

### VICINITY MAP



### DIRECTORY

ARCHITECT  
STEVEN D. PULTS, AIA & ASSOCIATES  
3450 BROAD STREET, SUITE 106  
SAN LUIS OBISPO, CA 93401  
(805) 541-5004

### PROJECT SUMMARY

LEGAL:	141 SAN RAFAEL STREET CITY OF AVILA BEACH, CA	
ZONING:	RESIDENTIAL SINGLE FAMILY COUNTY OF SAN LUIS OBISPO	
APN:	076-223-022	
SITE:	5,280 SF	
BUILDING:		
	EXISTING	PROPOSED
<b>BASEMENT</b>		
LIVING	1,168 SF	1,168 SF
<b>FIRST FLOOR</b>		
GARAGE	301 SF	301 SF
LIVING	1,138 SF	1,393 SF
<b>SECOND FLOOR</b>		
LIVING	1,197 SF	1,516 SF
<b>TOTAL SF</b>	<b>3,804 SF</b>	<b>4,378 SF</b>
<b>DECKS</b>		
ENTRY DECK	58 SF	58 SF
1st FLR DECK	345 SF	216 SF
2nd FLR DECK	212 SF	212 SF
ROOF DECK	410 SF	157 SF
<b>FOOTPRINT</b>	<b>2,089 SF</b>	<b>2,089 SF</b>
<b>LOT COVERAGE</b>	<b>40%</b>	<b>40%</b>
CONST TYPE:	VB	
OCCUPANCY:	R-3 / U-1	

### SHEET INDEX

- T - 1 TITLE SHEET
- ARCHITECTURAL**
- C-1 SITE PLAN
- A - 1 BASEMENT FLOOR PLAN
- A - 2 FIRST FLOOR PLAN
- A - 3 SECOND FLOOR PLAN
- A - 4 ROOF PLAN
- A - 5 EXTERIOR ELEVATIONS
- A - 6 EXTERIOR ELEVATIONS

### SYMBOLS

- ① DIMENSIONAL GRID LINE
- ⊙ DOOR MARK  
REFER TO DOOR SCHEDULE
- ⊙ WINDOW MARK  
REFER TO WINDOW SCHEDULE
- ⊙ WINDOW ABOVE  
REFER TO WINDOW SCHEDULE
- REFERENCE NOTE
- ①-1 DETAIL NUMBER  
SHEET SHOWN ON
- ⊙-1 SECTION  
SHEET SHOWN ON

Client:  
  
**CRAIG & NANCY STOLLER**  
  
P. O. BOX 391  
PASO ROBLES  
CA 93447  
(661) 332 - 0718

Sheet Contents:  
  
TITLE SHEET



Date: 26 Apr 13  
Revised: 25 Nov 14 MUP

Job No: 1244

Sheet: **T - 1**  
No. of:



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Project:  
**REMODEL**  
**STOLLER RESIDENCE**  
 APN: 076-223-022  
 141  
 SAN RAFAEL STREET  
 AVILA BEACH  
 CA 93424

Client:  
**CRAIG & NANCY STOLLER**  
 P. O. BOX 991  
 PASO ROBLES  
 CA 93447  
 (661) 332 - 0718

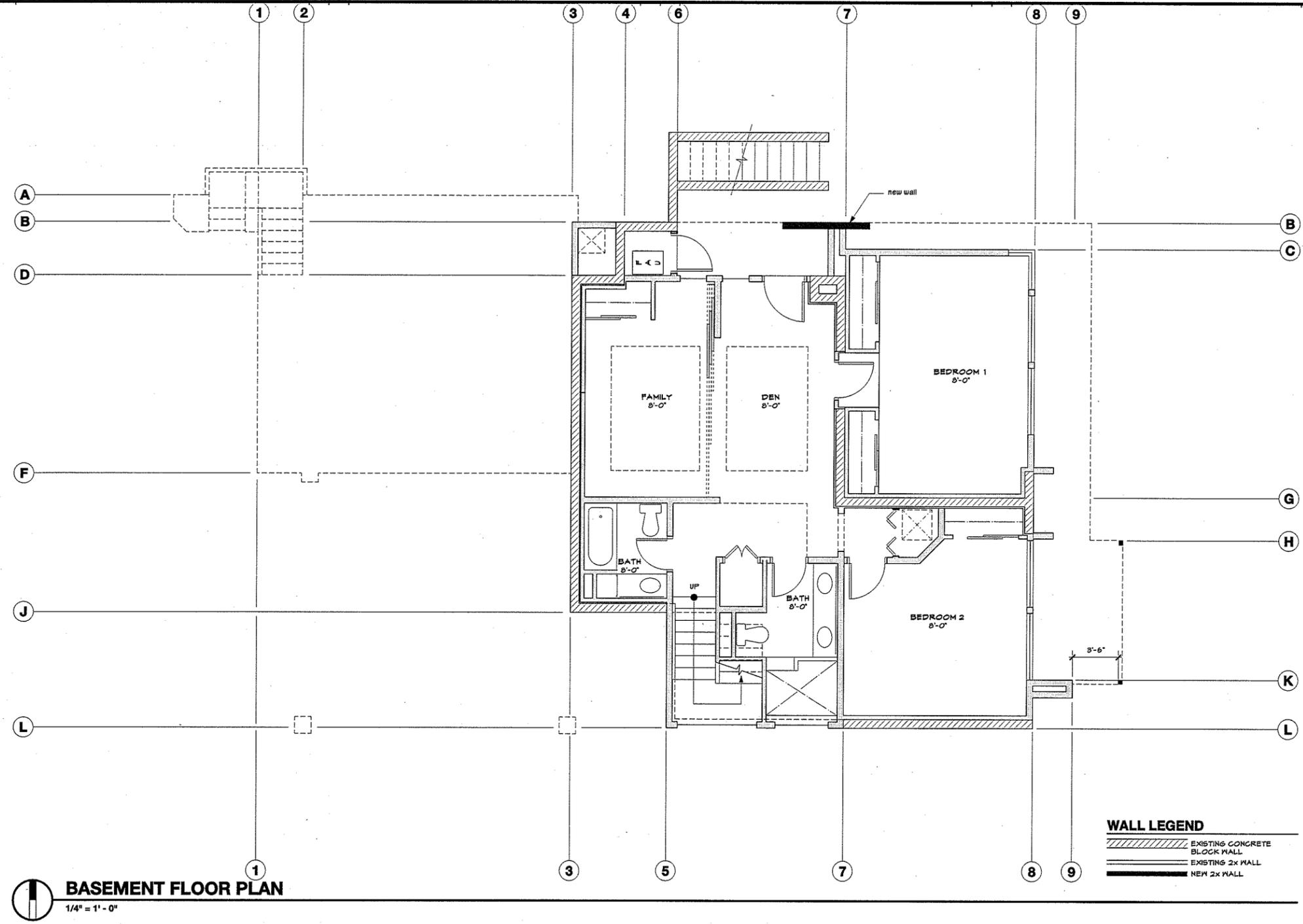
Sheet Contents:



Date: 26 Apr 13  
 Revised: 25 Nov 14 MUP

Job No: 1244

Sheet:  
**A - 1**  
 No. of:



**WALL LEGEND**

	EXISTING CONCRETE
	BLOCK WALL
	EXISTING 2x WALL
	NEW 2x WALL

**BASEMENT FLOOR PLAN**  
 1/4" = 1' - 0"

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Project:

REMODEL

**STOLLER RESIDENCE**

APN: 076-223-022

141  
 SAN RAFAEL STREET  
 AVILA BEACH  
 CA 93424

Client:

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Sheet Contents:

**FIRST FLOOR PLAN**



Date:

26 Apr 13

Revised:

25 Nov 14 MUP

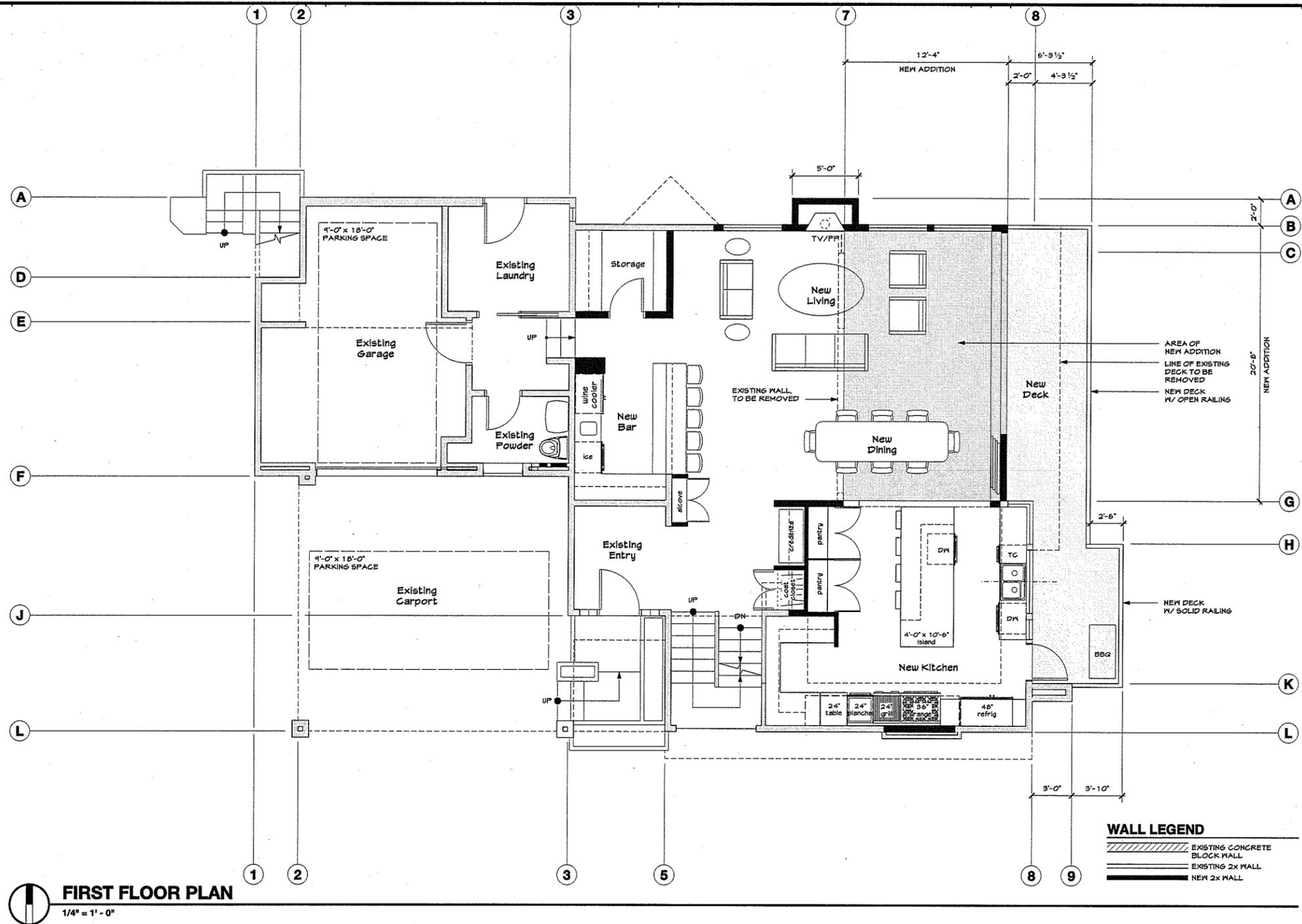
Job No:

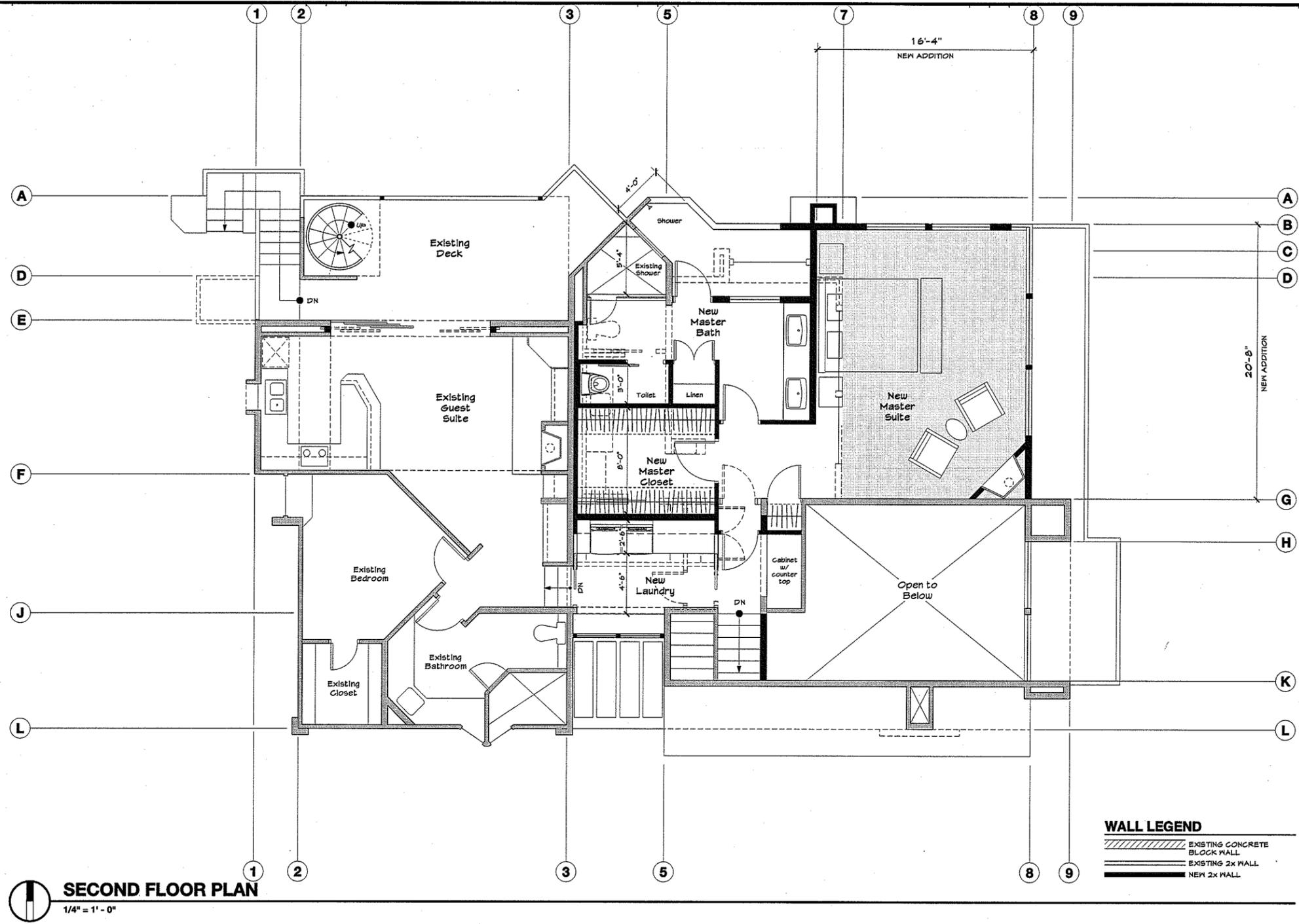
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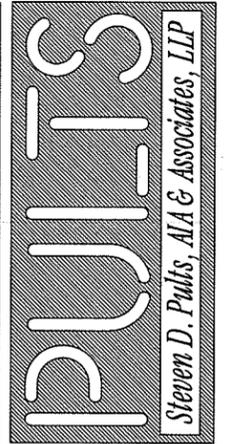




**SECOND FLOOR PLAN**  
1/4" = 1' - 0"

**WALL LEGEND**

	EXISTING CONCRETE BLOCK WALL
	EXISTING 2x WALL
	NEW 2x WALL



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**Project:**

REMODEL  
**STOLLER RESIDENCE**  
APN: 076-223-022

141  
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AVILA BEACH  
CA 93424

**Client:**

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**Sheet Contents:**

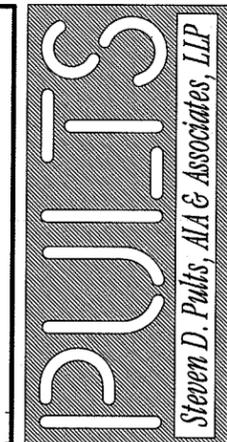
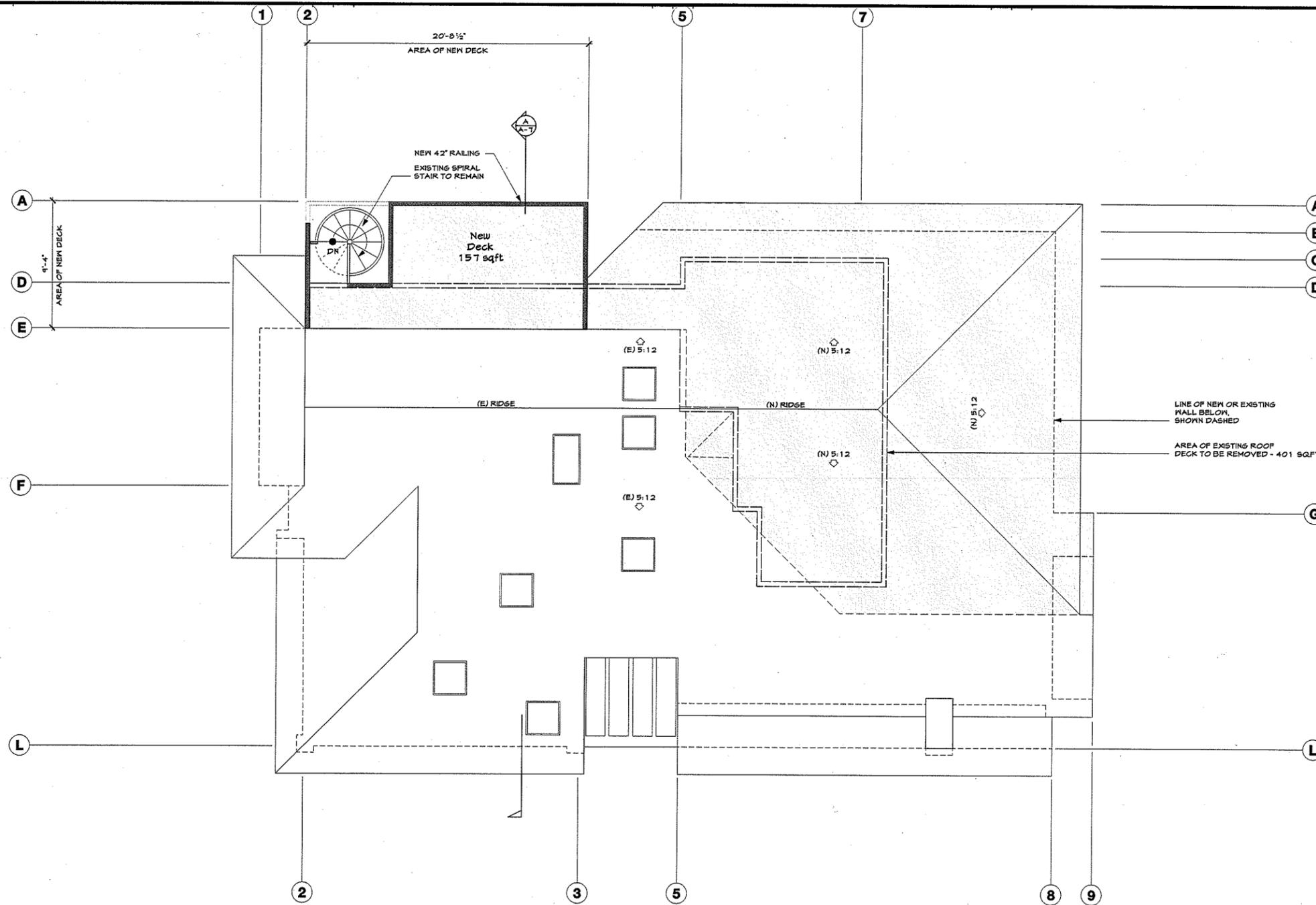
**SECOND FLOOR PLAN**



**Date:** 26 Apr 13  
**Revised:** 25 Nov 14 MUP

**Job No:** 1244

**Sheet:** **A - 3**  
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Project:

REMODEL

**STOLLER  
 RESIDENCE**

APN: 076-223-022

141  
 SAN RAFAEL STREET  
 AVILA BEACH  
 CA 93424

Client:

**CRAIG & NANCY  
 STOLLER**

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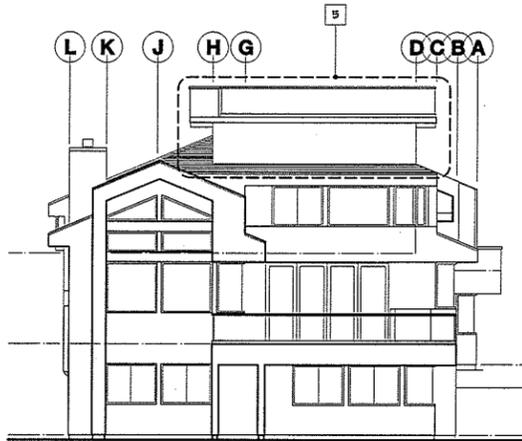
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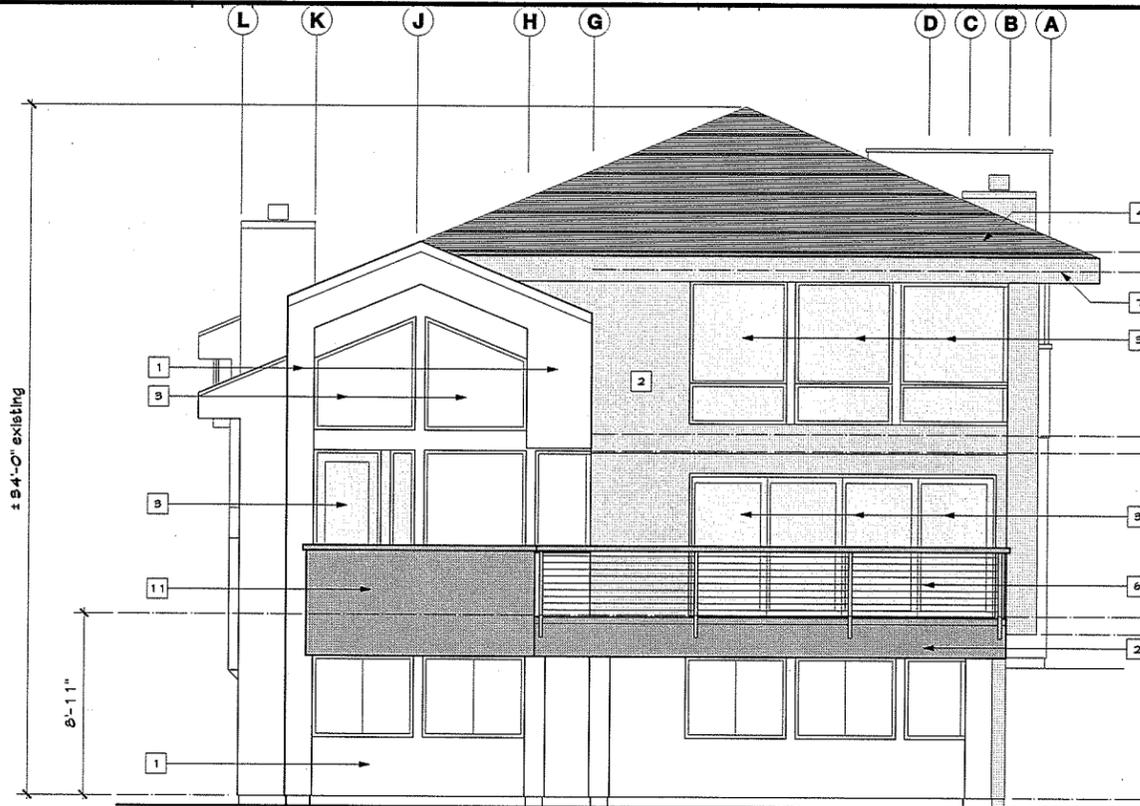
No. of:

**ELEVATION REFERENCE NOTES**

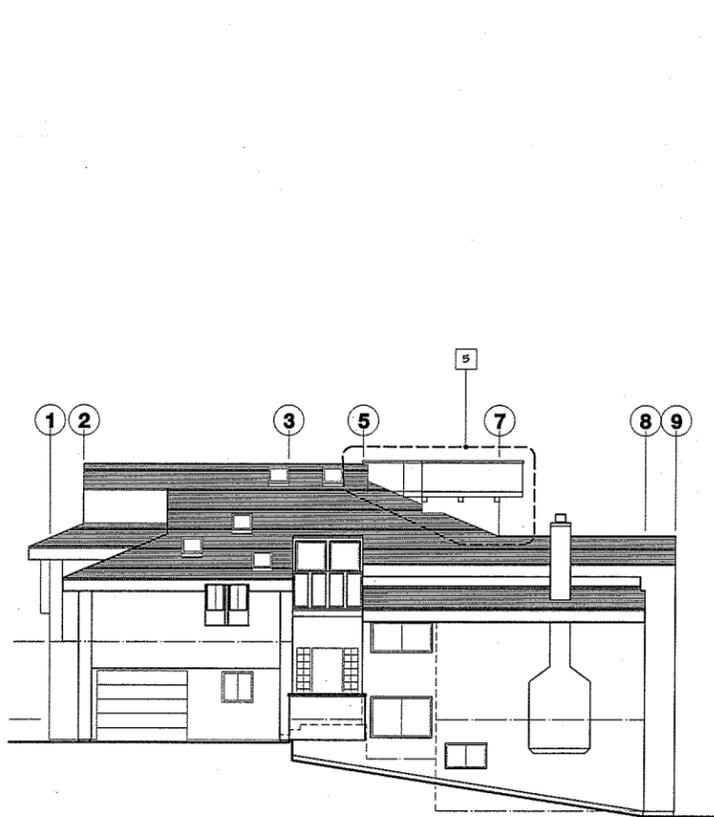
1. EXISTING SHINGLE SIDING TO REMAIN
2. NEW PAINTED SHINGLE SIDING TO MATCH EXISTING
3. NEW WINDOWS TO MATCH EXISTING
4. NEW ASPHALT SHINGLE ROOFING TO MATCH EXISTING
5. EXISTING ROOF DECK TO BE REMOVED
6. STAINLESS STEEL CABLE RAILING W/ WOOD GAP AND STEEL POSTS
7. PAINTED WOOD FASCIA TO MATCH EXISTING
8. GLASS DECK RAILING
9. EXISTING SPIRAL STAIR TO REMAIN
10. NEW SKYLIGHT
11. NEW STUCCO FINISH



NORTH



NORTH



NORTH



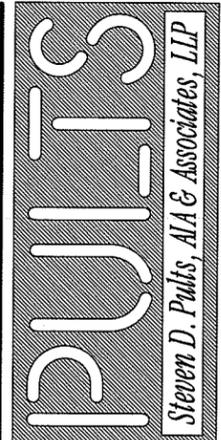
NORTH

**EXTERIOR ELEVATIONS (EXISTING)**

1/8" = 1' - 0"

**EXTERIOR ELEVATIONS (PROPOSED ADDITIONS SHOWN SHADED)**

1/4" = 1' - 0"



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805/541-5094 voice  
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Project:

REMODEL

**STOLLER  
RESIDENCE**

APN: 076-223-022

141  
SAN RAFAEL STREET  
AVILA BEACH  
CA 93424

Client:

**CRAIG & NANCY  
STOLLER**

P. O. BOX 391  
PASO ROBLES  
CA 93447  
(661) 332 - 0718

Sheet Contents:

EXTERIOR ELEVATIONS



Date:

24 Apr 13

Revised:

25 Nov 14 MUP

Job No:

1244

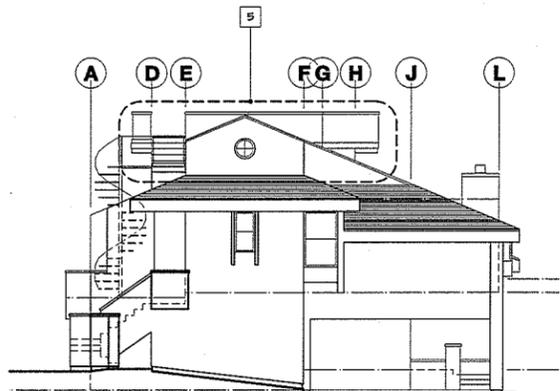
Sheet:

**A - 5**

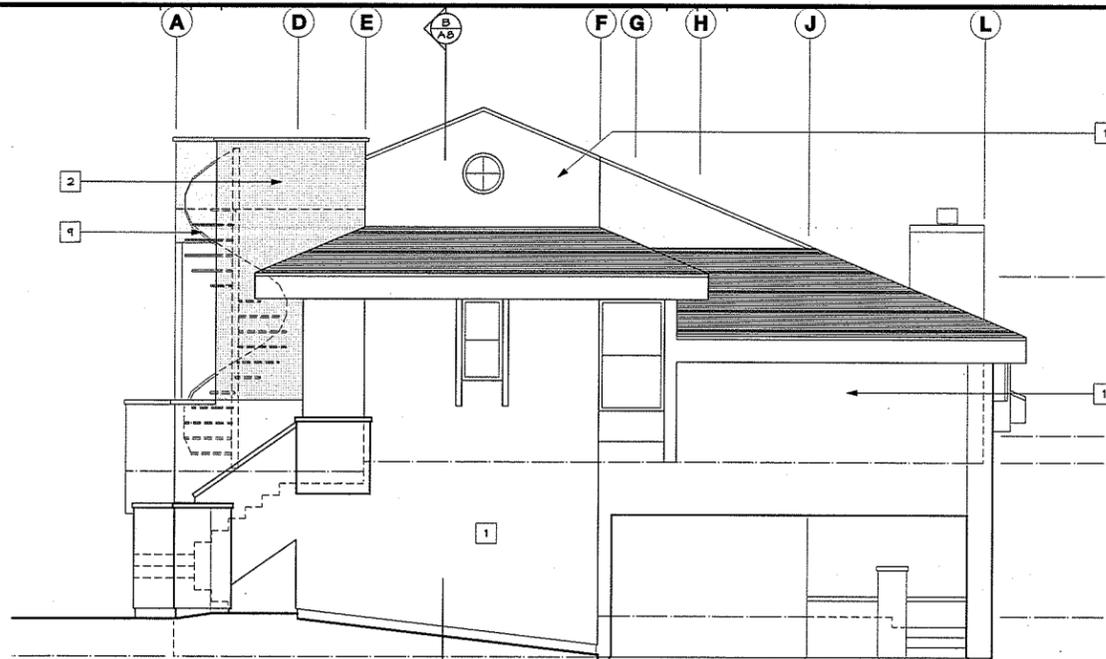
No. of:

**ELEVATION REFERENCE NOTES**

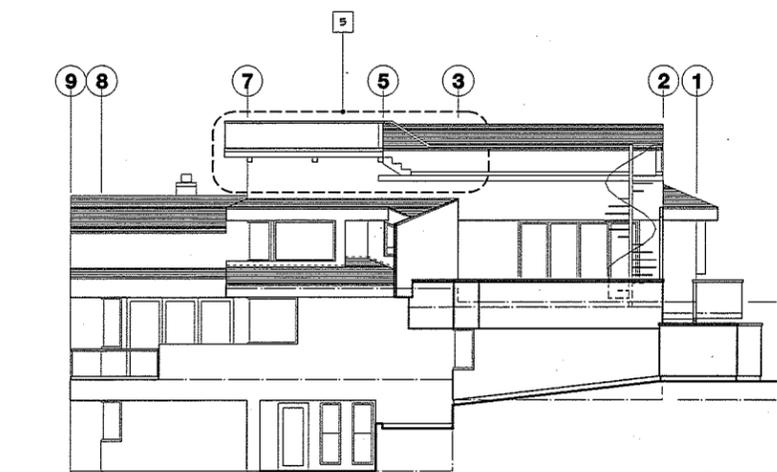
1. EXISTING WOOD SHINGLE SIDING TO REMAIN
2. NEW PAINTED WOOD SHINGLE SIDING TO MATCH EXISTING
3. NEW WINDOWS TO MATCH EXISTING
4. NEW ASPHALT SHINGLE ROOFING TO MATCH EXISTING
5. EXISTING ROOF DECK TO BE REMOVED
6. STAINLESS STEEL CABLE RAILING W/ WOOD CAP AND STEEL POSTS
7. PAINTED WOOD FASCIA TO MATCH EXISTING
8. GLASS DECK RAILING
9. EXISTING SPIRAL STAIR TO REMAIN



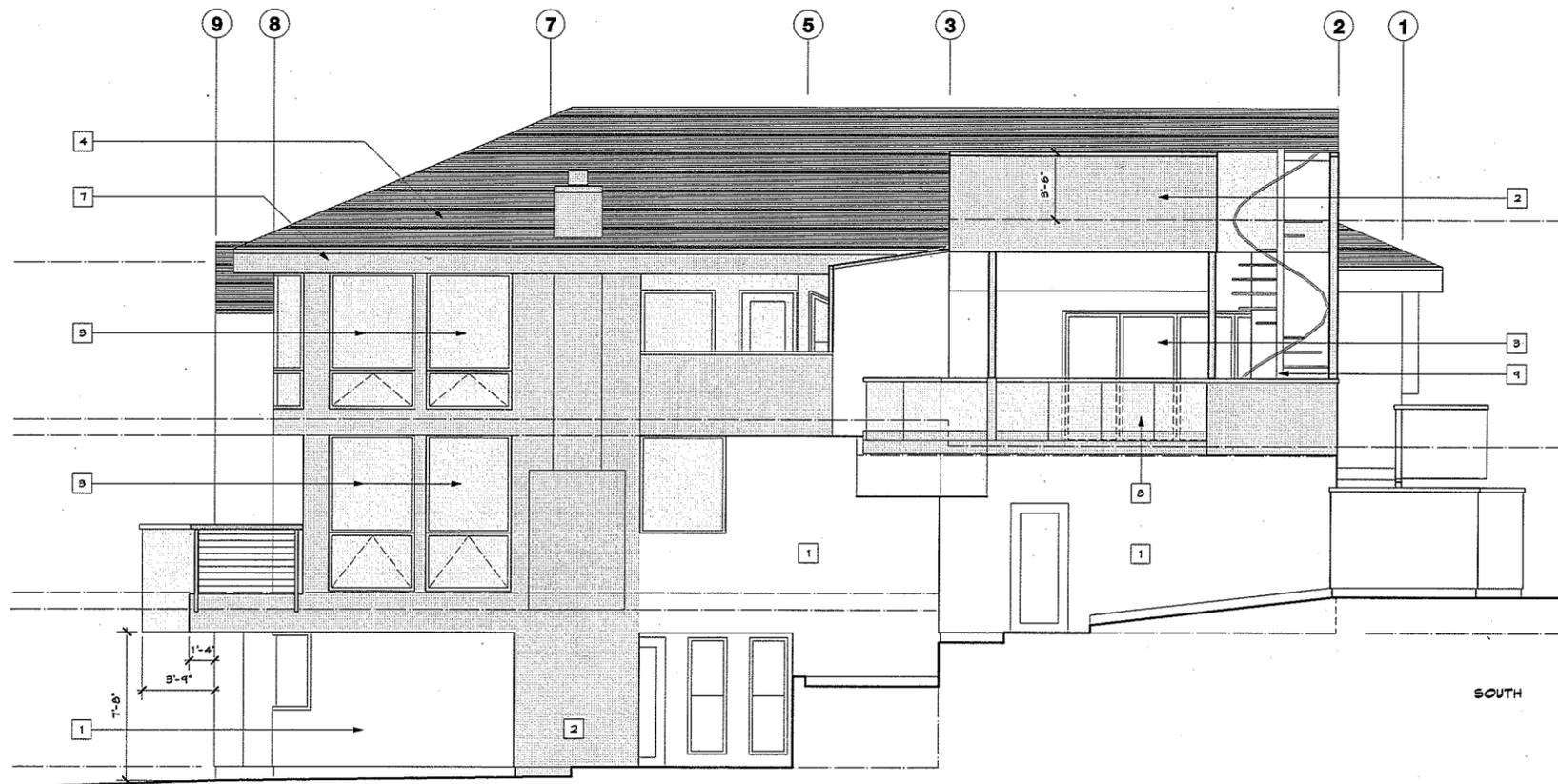
EAST



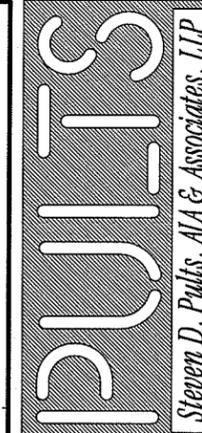
EAST



SOUTH



SOUTH



Architecture, Planning & Graphics  
 3450 Broad Street, Suite 105  
 San Luis Obispo, California 93401  
 805/541-5604 voice  
 805/541-4371 fax

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Project:

REMODEL

**STOLLER RESIDENCE**

APN: 076-223-022

141  
 SAN RAFAEL STREET  
 AVILA BEACH  
 CA 93424

Client:

**CRAIG & NANCY STOLLER**

P. O. BOX 391  
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 CA 93447  
 (661) 332 - 0718

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EXTERIOR ELEVATIONS



Date:

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Sheet:

**A - 6**

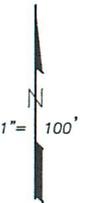
No. of:

**EXTERIOR ELEVATIONS (EXISTING)**

1/8" = 1'-0"

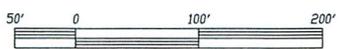
**EXTERIOR ELEVATIONS (PROPOSED ADDITIONS SHOWN SHADED)**

1/4" = 1'-0"



DETAIL 'A'  
SCALE: 1" = 50'

REVISIONS	
I.S.	DATE
NA	03-22-05
06-215	12-30-05
06-215	12-31-05
NA	03-06-06
06-331	04-20-06
NA	05-29-08
11-042	09-08-10
14-154	01-30-14



JS  
01-22-99 THIS MAP IS PREPARED FOR  
ASSESSMENT PURPOSES ONLY.

TOWN OF AVILA, R.M. Bk. A , Pg. 5.  
RHO. SAN MIGUELITO, R.M. Bk. A , Pg. 38.  
AVILA BUNGALOWS; TRACT NO. 2667-1, R.M. Bk. 34 , Pg. 5-7

AVILA BEACH  
ASSESSOR'S MAP, COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 076 PAGE 22



70267 | locatitule:120-720222



# Parcel Summary Report For Parcel # 076-223-022

12/10/2014  
10:32:56AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    STOLLER CRAIG W  
           PO BOX 182 AVILA BEACH CA 93424-0182

OWN    STOLLER C & N FAMILY TRUST

OWN    STOLLER NANCY J

### Address Information

Status            Address  
 A                    00141 SAN RAFAEL ST AVLB

### Lot Information:

<u>Tract / Township</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
APV.C77- 076223	044 022	0002 0001	Avila Beach	San Luis Bay F				N	S2	
TNAVILA	UN#P	PTN	Avila Beach	San Luis Bay F CAZ San Luis Bay F RSF	LCP	AS	Y		S2 / VP	D870077S / E010543C

### Parcel Information

Status    Description  
 Active    RHO SAN MIG PTN UNMBRD BL

Notes  
 CONDITIONAL CERT OF COMPLIANCE - 2040 OR 299. JSM

Tax Districts  
 SAN LUIS COASTAL  
 SAN LUIS OBISPO JT(27,40)  
 COUNTY-ZONE NO. 03



# Parcel Summary Report For Parcel # 076-223-022

12/10/2014  
10:32:57AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

COUNTY-ZONE NO. 09  
AVILA BEACH  
SAN LUIS  
NO. 03  
AREA NO. 21  
AVILA BEACH, IMP. NO. 01

### Case Information

**Case Number:**

**Case Status:**

59894 FNL Primary Parcel

**Description:**

C0123 FNL Primary Parcel

**Description:**

ROOFTOP DECK W/SPIRAL STAIRS FOR SFD

COD2011-00669 REC Primary Parcel

**Description:**

PMT2008-00133 - EXPIRED PERMIT - (ADD 341 SF & REMODEL EXISTING 2,840 SF & ENLARGE DECK)

DRC2014-00055 REC Primary Parcel

**Description:**

CONVERT EXISTING DECK OVER LIVING SPACE TO LIVING AREA WITH 255SF ON GROUND LEVEL AND 305 SF ON UPPER LEVEL, REMODEL MASTER BATH AND KITCHEN

E010543 RES Primary Parcel

**Description:**

EXP PMT/ADD/ALT TO SFD; DECK NO PMTS

PMT2008-00133 EXP Primary Parcel

**Description:**

REPLACED WITH PMT2012-00333-EXPIRED TO CODE ENF - ADD 341 SF & REMODEL EXISTING 2,840 SF / ENLARGE DECK

PMT2012-00333 FNL Primary Parcel

**Description:**

PERMIT TO FINAL EXPIRED PMT2008-00133-ADD 341 SF & REMODEL EXISTING 2,840 SF/ENLARGE DECK.

PMT2012-02398 ISS Primary Parcel

**Description:**

Forced Air Heating / Air Conditioning Unit Replacement

This permit allows the replacement of the existing residential FAU, in the same location, for a single family dwelling.



# Parcel Summary Report For Parcel # 076-223-022

12/10/2011  
10:32:57AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

S770027C

RDD

Related Parcel

**Description:**

PROP 2 COND CERT OF COMP