



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 1/15/2015

TO: _____

FROM: Schani Siong (805-781-4374 or ssiong@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2014-00073 LINDELL – Proposed minor use permit for a roof deck and interior remodel. Site location is 236 Pacific Ave, Cayucos. APN: 064-121-031

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____ Date

_____ Name

_____ Phone

MINOR USE PERMIT

ROOF DECK AND INTERIOR REMODEL.

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

EST/ CAYU

CA CAZ GS LCP RSF SSN

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Amendment to approved land use permit

APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name LONNIE LINDELL Daytime Phone (702) 725-7225

Mailing Address 2827 RED ARROW DRIVE, NV Zip Code 89135

Email Address: _____

Applicant Name _____ Daytime Phone _____

Mailing Address _____ Zip Code _____

Email Address: _____

Agent Name NELSON R. BERNAL Daytime Phone 237-3740

Mailing Address 2121 PINE ST. 'A', TASS POBLES Zip Code 93446

Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 6,375 SQ. FT. Assessor Parcel Number(s): 064-121-031

Legal Description: _____

Address of the project (if known): 236 PACIFIC AVE. CAYUCOS

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: _____

Describe current uses, existing structures, and other improvements and vegetation on the property:

EXISTING SFD & DETACHED GARAGE

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): CONVERT EXISTING ROOF INTO A DECK.

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

* Property owner signature: Lonnie C Lindell Date 1/6/2015

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: NONE

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: SFD
East: SFD

South: SFD
West: OCEAN

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1915 sq. feet 28 % Landscaping: 2545 sq. feet 40 %

Paving: 2015 sq. feet 31 % Other (specify) DECK 502

Total area of all paving and structures: 3930 SQ.FT sq. feet acres

Total area of grading or removal of ground cover: NONE sq. feet acres

Number of parking spaces proposed: 3 Height of tallest structure: 20'

Number of trees to be removed: N/A Type: _____

Setbacks: Front 0 Right 10 Left 3 Back 10

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: CAYUCOS

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: CAYUCOS

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAYUCOS

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 3

Total floor area of all structures including upper stories, but not garages and carports: 2055 SQ.FT.

Total of area of the lot(s) minus building footprint and parking spaces: 3140 SQ.FT.

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: _____ acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial – Explain _____
3. What is the expected daily water demand associated with the project? MINIMAL - VACATION HOME
4. How many service connections will be required? NONE
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: WASTE MANAGEMENT
- 3. Where is the waste disposal storage in relation to buildings? BEHIND FENCING
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

- 1. Name of School District: CAYUCOS
- 2. Location of nearest police station: 15-20 MINUTES
- 3. Location of nearest fire station: 5 MINUTES
- 4. Location of nearest public transit stop: 2 MINUTES
- 5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? 100 feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property:
NONE
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: _____ Hours of Operation: _____
- 2. How many people will this project employ? _____
- 3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: _____
- 7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
- 8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: MINIMAL REQUIREMENTS

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
NONE

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

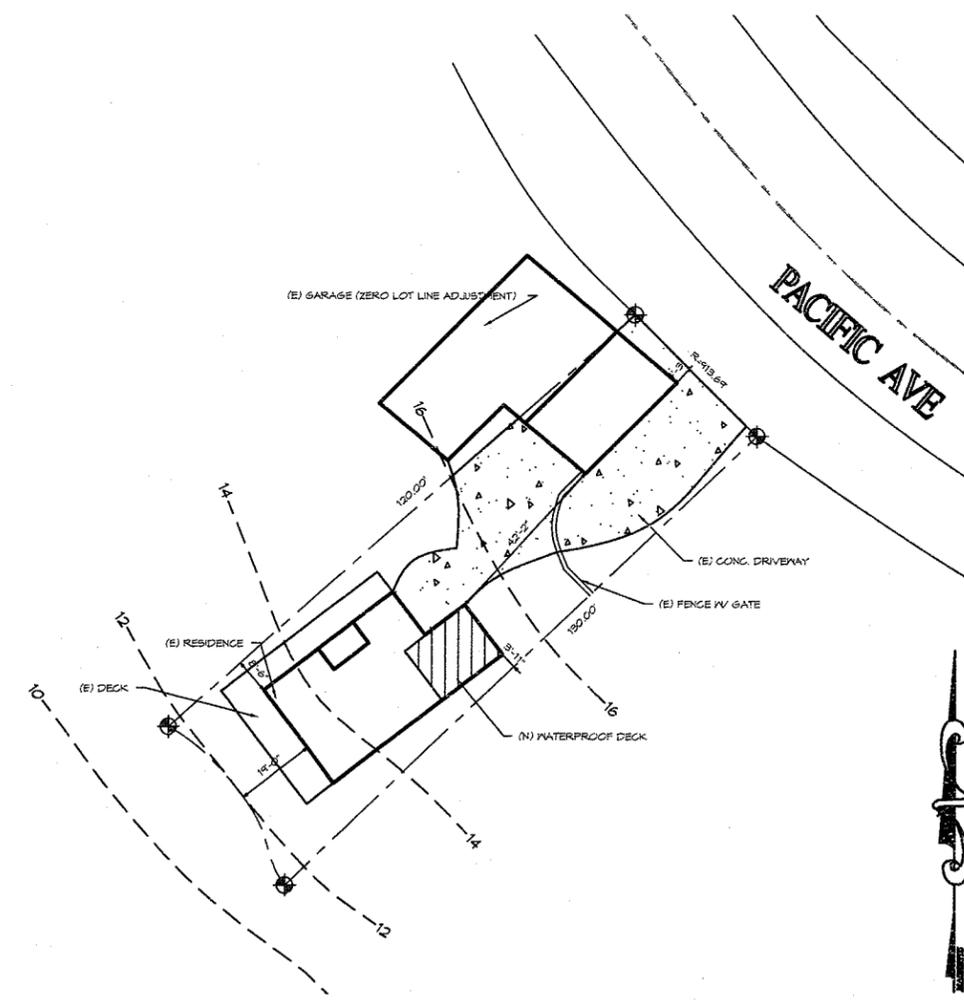
Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): BUILDING PERMIT FOR CONSTRUCTION

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

- GENERAL NOTES:**
- CONSTRUCTION SHALL BE OF THE HIGHEST QUALITY WORKMANSHIP. ALL WALLS SHALL BE PLUMB AND TRUE. ALL CONNECTIONS SHALL BE MADE SECURE ACCORDING TO ACCEPTED CONSTRUCTION PROCEDURES OR AS SPECIFIED HEREIN OR AS PER THE 2010 EDITION OF THE CALIFORNIA BUILDING CODE.
 - NRB ASSUMES NO RESPONSIBILITY FOR ANY CHANGES, ERRORS, OMISSIONS OR DEVIATIONS BY THE OWNER OR CONTRACTOR, EITHER INTENTIONAL OR ACCIDENTAL.
 - THE OWNER IS ADVISED THAT THESE DRAWINGS AND ASSOCIATED CONSTRUCTION DOCUMENTS ARE THE ONLY MEDIUM AVAILABLE TO EXPRESS THE INTENT OF NRB AND CANNOT BE ASSUMED ALL-INCLUSIVE WITH REGARD TO SUCH.
 - IN ALL CASES, NOTED DIMENSIONS SHALL SUPERSEDE SCALED DIMENSIONS.
 - CONSTRUCTION METHODS SHALL COMPLY WITH MATERIAL POLLUTION CONTROL MEASURES.
 - "OPERATION AND MAINTENANCE" MANUAL SHALL BE PLACED IN THE BUILDING THAT CONTAINS THE APPLICABLE ITEM LISTED IN C68503. (PROVIDE COPY OR TEMPLATE OF MANUAL.)

- UTILITY NOTES:**
- PROVIDE WATER PRESSURE REGULATOR FOR NEW CONSTRUCTION.
 - THE MINIMUM SIZE FOR RISERS SHALL BE 1" IN DIAMETER. MATERIALS TO BE USED MAY BE SCHEDULE 80 PVC OR TYPE L COPPER PIPE.
 - PROVIDE NEW SEWER LATERAL WITH CLEANOUT 2 FEET MIN. FROM BUILDING.
 - HOSE BIBS AND SPRINKLER SYSTEMS SHALL HAVE APPROVED BACKFLOW PREVENTION DEVICES.
 - WATER PRESSURE IN BUILDING SHALL BE LIMITED TO 80 PSI OR LESS. PRESSURE REGULATOR IS REQUIRED.
 - WHERE APPLICABLE, PROVIDE BACK WATER VALVE ON THE SEWER LATERAL WHEN THE PROPOSED BUILDING FIXTURES HAVE FLOOD RISKS LOCATED BELOW THE ELEVATION OF THE NEXT UPSTREAM MANHOLE COVER.
 - IF DRAIN LINES WITHIN THE BUILDING ARE LOWER THAN THE SEWER MAIN, AN EJECTOR PUMP PUMP MAY BE REQUIRED.
 - MINIMUM SIZE FOR SERVICE RISERS FOR STRUCTURES SHALL BE 1" DIA. MATERIALS SHALL BE SCHEDULE 80 PVC OR TYPE "L" COPPER, MIN.



SITE PLAN 1" = 20'-0"

DESIGNER NOTE

PLANS PREPARED BY:
 NRB DRAFTING, INC.
 2121 PINE STREET, SUITE A
 PASO ROBLES, CA 93446
 PH (805) 237-3746 FX (805) 237-1368

NRB DRAFTING, INC. TAKES NO LIABILITY FOR INFORMATION PROVIDED BY THE OWNER IN THE PREPARATION OF THESE CONSTRUCTION DRAWINGS. THE OWNER HAS APPROVED THIS SET OF PLANS AND AGREED THAT THIS STRUCTURE IS BUILDABLE ON SAID LOT.

THE DRAFTSMAN DOES NOT REPRESENT THAT THESE PLANS OR THE SPECIFICATIONS IN CONNECTION THEREWITH ARE SUITABLE, WHETHER OR NOT MODIFIED FOR ANY OTHER SITE THAN THE ONE FOR WHICH THEY WERE SPECIFICALLY PREPARED. THE CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED IN LETTER OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. THIS DRAWING IS NOT FINAL OR TO BE USED FOR CONSTRUCTION UNTIL SIGNED BY THE ENGINEER.

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE DRAFTSMAN AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN CONSENT OF THE DRAFTSMAN.

SHEET INDEX

CS	COVER SHEET / SITE PLAN
T-24	LEGEND SHEET
A-0.1	(E) LOWER FLOOR PLAN
A-0.2	(E) UPPER FLOOR PLAN
A-1	(N) FLOOR PLAN
A-1.2	(N) UPPER FLOOR PLAN
A-2	SECTION/ELECTRICAL PLAN
A-4	ELECTRICAL PLAN
S-1	FLOOR FRAMING PLAN

AREA CALCS

FLOOR PLAN SQ. FOOTAGE	
(E) LIVING AREA	2055 SQ. FT.
(N) DECK	258 SQ. FT.
(E) GARAGE	595 SQ. FT.
(E) STORAGE	64 SQ. FT.

BLDG CODE DATA

OCCUPANCY: R-3(1)
 TYPE OF CONSTRUCTION: VN
 ALLOWABLE AREA: UNLIMITED
 HEIGHT (MAX): 20'
 AUTOMATIC FIRE SPRINKLER: NO

CODE ANALYSIS

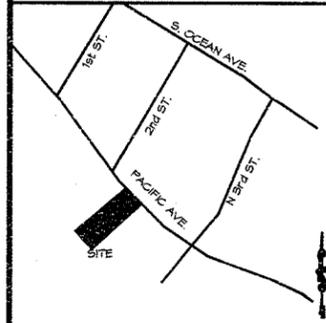
ALL CONSTRUCTION SHALL CONFORM TO THE:
 2019 California Energy Code
 2019 California Building Code
 2019 California Electrical Code
 2019 California Fire Code
 2019 California Green Building Code
 2019 California Mechanical Code
 2019 California Plumbing Code
 2019 California Residential Code
 2019 California Reference Standards Code

AS WELL AS ALL COUNTY OF SAN LUIS OBISPO LAND AND BUILDING ORDINANCES AND GREEN BUILDING STANDARDS

PROJECT DATA

LOT 20, BLOCK 121, PASO ROBLES BEACH#1
 236 PACIFIC DRIVE
 TOWN OF CAYUCOS
 COUNTY OF SAN LUIS OBISPO
 APN #: 064-121-081

VICINITY MAP



NUMBER OF ORIGINALS IN SET: 9

THESE RECORD DOCUMENTS HAVE BEEN PREPARED BASED UPON INFORMATION SUBMITTED, IN PART, BY OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, NRB IS NOT RESPONSIBLE FOR THEIR ACCURACY, NOR FOR ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORP'D INTO THESE DOCUMENTS AS A RESULT



2121 Pine St., Suite A
 Paso Robles, California 93446
 Tel: 805.237.3746
 Fax: 805.237.1368
 Email: nelsonnrbdrafting.biz

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LINDELL REMODEL

236 PACIFIC CAYUCOS, CA

COUNTY OF SAN LUIS OBISPO CALIFORNIA

14069

COVER SHEET

REVISIONS	
DESCRIPTION	DATE

DRAWN	SCALE	DATE
JPL		12-12-14
JOB NO.	DWG NAME	CHECKED
14069		

SHEET
CS

PROJECT TEAM

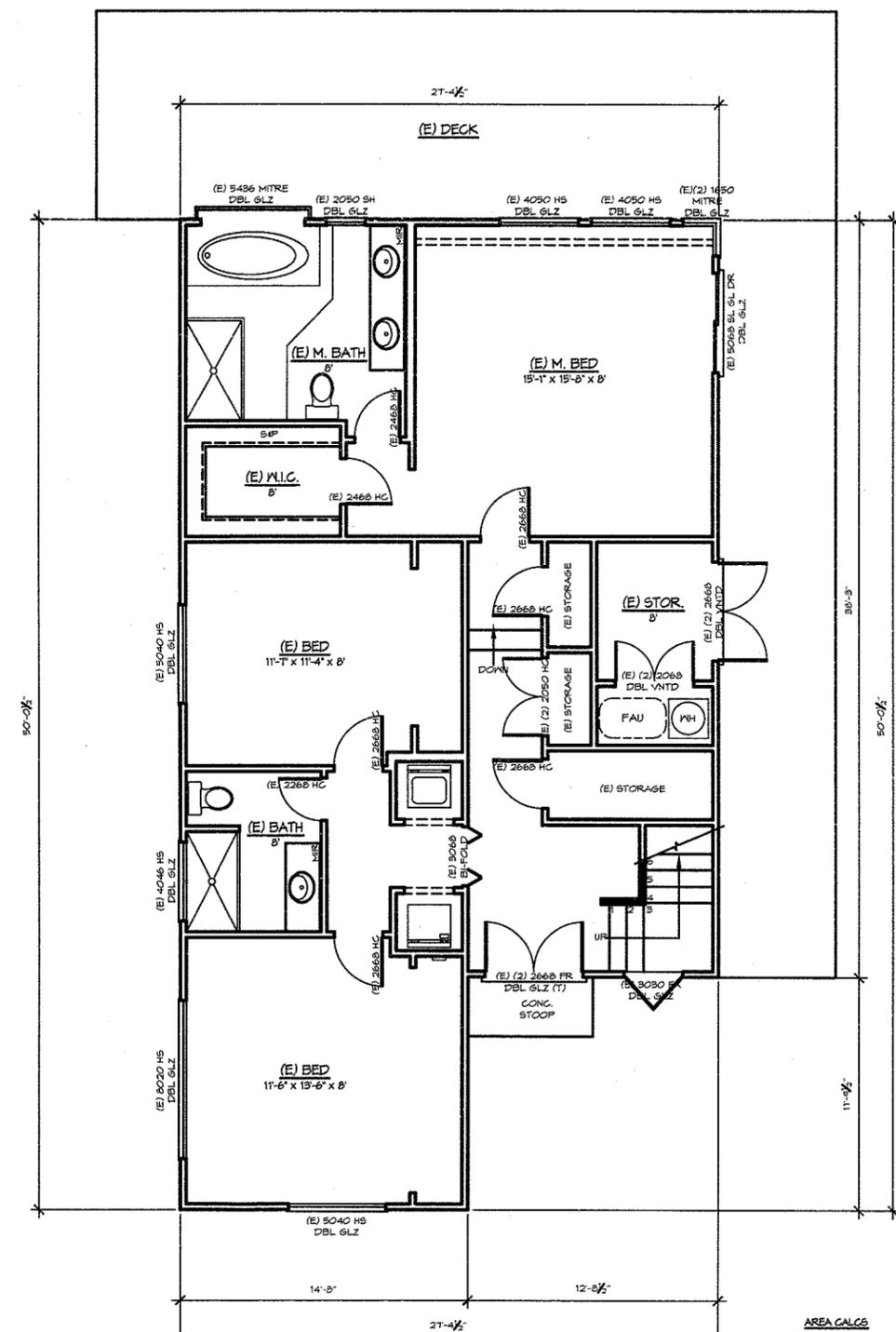
ENGINEER	DRAFTSMAN	OWNER
CALVIN FERNANDES 5314 HONDA AVE., UNIT A ATASCADERO, CA 94522 (805) 461-1365 (805) 610-1014 FAX	NRB DRAFTING, INC. 2121 PINE ST., SUITE A PASO ROBLES, CA 93446 (805) 237-3746 (805) 237-1368 FAX	MR. AND MRS. LINDELL 2627 RED ARROW DRIVE LAS VEGAS, NV 89135 (702) 785-7125

FLOOR PLAN KEYNOTES

101 (E) 36" HIGH WOOD RAILING

FLOOR PLAN NOTES

- ALL EXTERIOR HEADERS ABOVE OPENINGS SHALL BE 4 X 10 #2 DF UNLESS OTHERWISE NOTED. INTERIOR HEADER SHALL BE 4 X 12 #2 UNLESS NOTED.
- ALL INTERIOR PLUMBING WALLS RECOMMENDED TO BE 2 X 6 STUDS @ 16" O.C.
- PROVIDE FIRE STOPS IN CONCEALED SPACES OF STUD WALLS INCLUDING SPACES AT CEILING AND FLOORS AND IN OPENINGS AROUND DUCTS, PIPES, CHIMNEYS AND SIMILAR OPENINGS WHICH ALLOW PASSAGE OF FIRE.
- SHOWER AREA WALLS SHALL BE FINISHED WITH A SMOOTH NON-ABSORBENT, HARD SURFACE TO A HEIGHT OF 12" ABOVE DRAIN INLET.
- FLOOR LEVEL CHANGE AT DOORS NOT TO EXCEED 1/2".
- PROVIDE EMERGENCY EXIT DOOR OR WINDOW FROM SLEEPING ROOMS. NET CLEAR DIMENSION, 24" CLEAR; MIN. NET OPENING HEIGHT DIMENSION, 20" CLEAR FINISHED SILL HEIGHT MAX. 44" ABOVE FLOOR.
- SKYLIGHTS SHALL BE TEMPERED GLASS AND COMPLY IV, CRC.
- INSULATION MATERIALS AND FACING SHALL HAVE A MAXIMUM FLAME SPREAD INDEX OF 25 AND A HARMFUL SMOKE DEVELOPED INDEX OF 450. EXPOSED INSULATION MATERIALS INSTALLED ON ATTIC FLOORS SHALL HAVE A CRITICAL RADIANT FLUX OF NOT LESS THAN 0.12 WATT PER SQUARE CENTIMETER.
- COMBUSTIBLE INSULATION SHALL BE SEPARATED A MINIMUM OF 3 INCHES FROM RECESSED LUMINARIES, FAN MOTORS, AND OTHER HEAT-PRODUCING DEVICES.
- EXHAUST AIR SHALL NOT BE DIRECTED ONTO WALKWAYS, EXHAUST AND INTAKE OPENINGS TERMINATING OUTDOORS SHALL BE PROTECTED WITH CORROSION RESISTANT SCREENS, LOWERS, OR GRILLES WITH OPENINGS OF 1/8" IN ANY DIMENSION.



AREA CALCS

(E) LOWER LIVING	1157 SQ. FT.
(E) UPPER LIVING	848 SQ. FT.
(E) LOWER STOR.	64 SQ. FT.
(E) TOTAL LIVING	2069 SQ. FT.

EXISTING LOWER FLOOR PLAN 1/4" = 1'-0"

PLAN LEGEND

REFRIGERATOR (N.I.C.)	COOKTOP W/HOOD	OPTIONAL TRASH COMPACTOR	CONDENSER ON CONCRETE PAD
DISHWASHER	OVEN/MICROWAVE	DOUBLE SINK W/ DISPOSAL	LAVATORY
WATER CLOSET	SHOWER	TUB ON PLATFORM	22 X 30 ATTIC ACCESS
TUB/SHOWER	OPTIONAL SOAKING SINK	DRYER (N.I.C.)	WASHER (N.I.C.)
MEDICINE CABINET	TOILET PAPER DISPENSER	TOWEL BAR (PROVIDE SOLID BACKING)	GAS METER
			ELEC. METER

NRB
DRAFTING SERVICES, INC.
NELSON R. BERNAL

2121 Pine St., SUITE A
Paso Robles, California 93446
Tel: 805.231.5146
Fax: 805.231.1566
Email: nelsonnrbdrafting.biz

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LINDELL REMODEL

236 PACIFIC
CAYUCOS, CA

COUNTY OF
SAN LUIS OBISPO
CALIFORNIA

14069
FLOOR PLAN

REVISIONS	
DESCRIPTION	DATE

DRAWN PJ	SCALE 1/4" = 1'-0"	DATE 12-23-14
JOB NO. 14069	DWG NAME 	CHECKED

SHEET
A-0.1

FLOOR PLAN KEYNOTES

101 (E) 36" HIGH WOOD RAILING

FLOOR PLAN NOTES

- ALL EXTERIOR HEADERS ABOVE OPENINGS SHALL BE 4 X 10 #2 DF UNLESS OTHERWISE NOTED. INTERIOR HEADER SHALL BE 4 X 12 #2 UNLESS NOTED.
- ALL INTERIOR PLUMBING WALLS RECOMMENDED TO BE 2 X 6 STUDS @ 16" O.C.
- PROVIDE FIRE STOPS IN CONCEALED SPACES OF STUD WALLS INCLUDING SPACES AT CEILING AND FLOORS AND IN OPENINGS AROUND DUCTS, PIPES, CHIMNEYS AND SIMILAR OPENINGS WHICH ALLOW PASSAGE OF FIRE.
- SHOWER AREA WALLS SHALL BE FINISHED WITH A SMOOTH NON-ABSORBENT, HARD SURFACE TO A HEIGHT OF 72" ABOVE DRAIN INLET.
- FLOOR LEVEL CHANGE AT DOORS NOT TO EXCEED 1/2".
- PROVIDE EMERGENCY EXIT DOOR OR WINDOW FROM SLEEPING ROOMS. NET CLEAR WINDOW OPENING SHALL NOT BE LESS THAN 5.7 SQ. FT. MIN. NET OPENING HEIGHT DIMENSION, 24" CLEAR, MIN. NET OPENING WIDTH DIMENSION, 20" CLEAR FINISHED SILL HEIGHT MAX. 44" ABOVE FLOOR.
- SKYLIGHTS SHALL BE TEMPERED GLASS AND COMPLY IV CRC.
- INSULATION MATERIALS AND FACING SHALL HAVE A MAXIMUM FLAME SPREAD INDEX OF 25 AND A MAXIMUM SMOKE-DEVELOPED INDEX OF 450. EXPOSED INSULATION MATERIALS INSTALLED ON ATTIC FLOORS SHALL HAVE A CRITICAL RADIANT FLUX OF NOT LESS THAN 0.12 WATT PER SQUARE CENTIMETER.
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**LINDELL
REMODEL**

236 PACIFIC
CATUCOS, CA

COUNTY OF
SAN LUIS OBISPO
CALIFORNIA

14069

**FLOOR
PLAN**

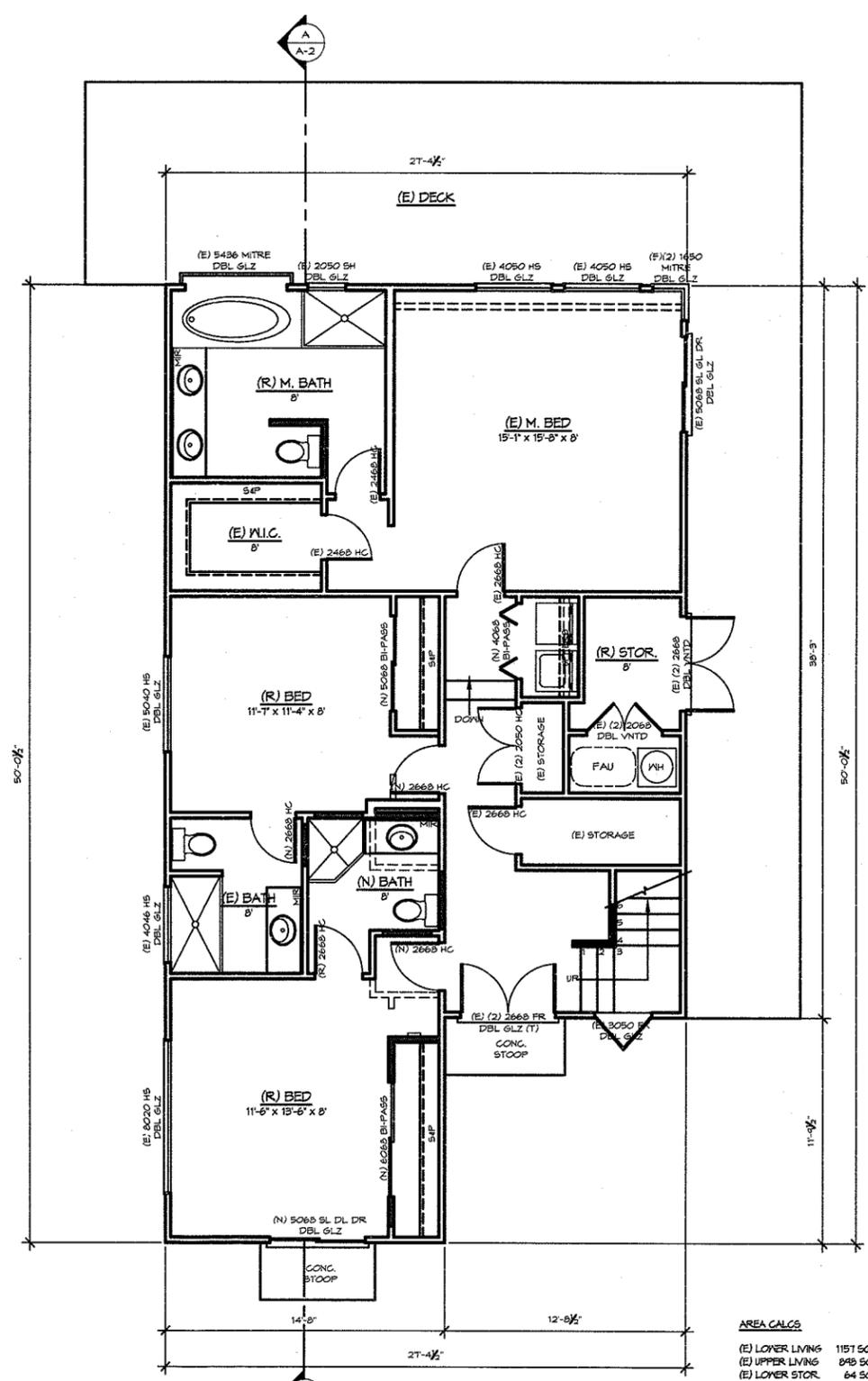
PLAN LEGEND

REFRIGERATOR (N.I.C.)	COCKTOP W/HOOD	OPTIONAL TRASH COMPACTOR	CONDENSER ON CONCRETE PAD
DISHWASHER	OVEN/MICROWAVE	DOUBLE SINK W/ DISPOSAL	LAVATORY
WATER CLOSET	SHOWER	TUB ON PLATFORM	22 X 30 ATTIC ACCESS
TUB/SHOWER	OPTIONAL SOAKING SINK	DRYER (N.I.C.)	WASHER (N.I.C.)
MEDICINE CABINET	TOILET PAPER DISPENSER	TOWEL BAR (PROVIDE SOLID BACKING)	GAS METER
			ELEC. METER

REVISIONS	
DESCRIPTION	DATE

DRWN	SCALE	DATE
PL	1/4" = 1'-0"	12-10-14
JOB NO.	DRW NAME	CHECKED
14069		

A-1.1



AREA CALCS

(E) LOWER LIVING	1157 SQ. FT.
(E) UPPER LIVING	848 SQ. FT.
(E) LOWER STOR.	64 SQ. FT.
(E) TOTAL LIVING	2069 SQ. FT.

EXISTING LOWER FLOOR PLAN

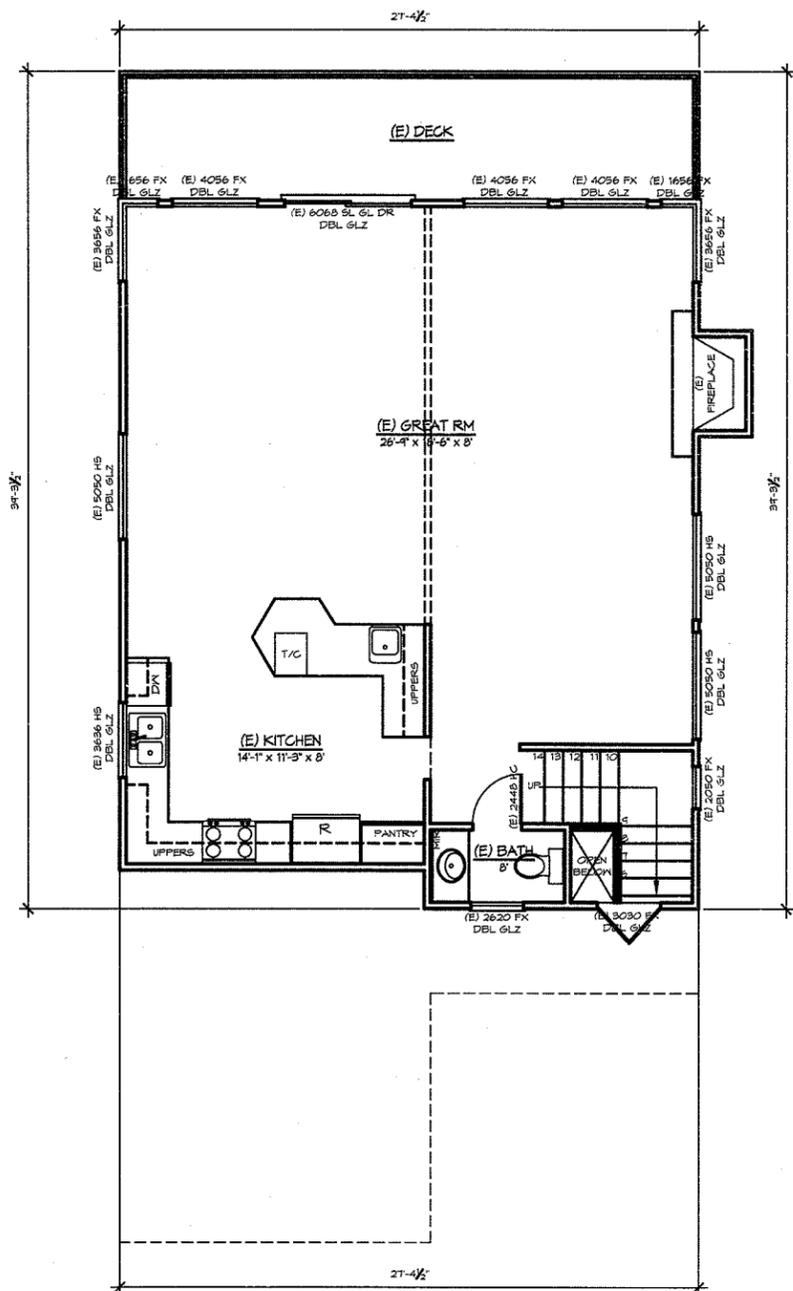
1/4" = 1'-0"

FLOOR PLAN KEYNOTES

- 101 (N) 42" HIGH WOOD RAILING PER OWNER
- 102 (N) WATERPROOF MEMBRANE ON DECK

FLOOR PLAN NOTES

1. ALL EXTERIOR HEADERS ABOVE OPENINGS SHALL BE 4 X 10 #2 DF UNLESS OTHERWISE NOTED. INTERIOR HEADER SHALL BE 4 X 12 #2 DF UNLESS NOTED.
2. ALL INTERIOR PLUMBING WALLS RECOMMENDED TO BE 2 X 6 STUDS @ 16" O.C.
3. PROVIDE FIRE STOPS IN CONCEALED SPACES OF STUD WALLS INCLUDING SPACES AT CEILINGS AND FLOORS AND IN OPENINGS AROUND DUCTS, PIPES, CHIMNEYS AND SIMILAR OPENINGS WHICH ALLOW PASSAGE OF FIRE.
4. SHOWER AREA WALLS SHALL BE FINISHED WITH A SMOOTH NON-ABSORBENT, HARD SURFACE TO A HEIGHT OF 12" ABOVE DRAIN INLET.
5. FLOOR LEVEL CHANGE AT DOORS NOT TO EXCEED 1/2".
6. PROVIDE EMERGENCY EXIT DOOR OR WINDOW FROM SLEEPING ROOMS. NET CLEAR WINDOW OPENING SHALL NOT BE LESS THAN 5.7 SQ. FT. MIN. NET OPENING HEIGHT DIMENSION, 24" CLEAR; MIN. NET OPENING WIDTH DIMENSION, 20" CLEAR FINISHED SILL HEIGHT MAX. 44" ABOVE FLOOR.
7. SKYLIGHTS SHALL BE TEMPERED GLASS AND COMPLY IV/CRC.
8. INSULATION MATERIALS AND FACINGS SHALL HAVE A MAXIMUM FLAME SPREAD INDEX OF 25 AND A MAXIMUM SMOKE-DEVELOPED INDEX OF 450. EXPOSED INSULATION MATERIALS INSTALLED ON ATTIC FLOORS SHALL HAVE A CRITICAL RADIANT FLUX OF NOT LESS THAN 0.12 WATT PER SQUARE CENTIMETER.
9. COMBUSTIBLE INSULATION SHALL BE SEPARATED A MINIMUM OF 3 INCHES FROM RECESSED LUMINAIRES, FAN MOTORS, AND OTHER HEAT-PRODUCING DEVICES.
10. EXHAUST AIR SHALL NOT BE DIRECTED ONTO WALKWAYS. EXHAUST AND INTAKE OPENINGS TERMINATING OUTDOORS SHALL BE PROTECTED WITH CORROSION RESISTANT SCREENS, LOWERS, OR GRILLES WITH OPENINGS OF 1/2" IN ANY DIMENSION.



AREA CALCS

(E) LOWER LIVING	11157 SQ. FT.
(E) UPPER LIVING	898 SQ. FT.
(E) LOWER STOR.	64 SQ. FT.
(E) TOTAL LIVING	2055 SQ. FT.

PROPOSED UPPER FLOOR PLAN 1/4" = 1'-0"

PLAN LEGEND

REFRIGERATOR (N.I.G.)	COOKTOP W/HOOD	OPTIONAL TRASH COMPACTOR	CONDENSER ON CONCRETE PAD
DISHWASHER	OVEN/MICROWAVE	DOUBLE SINK W/ DISPOSAL	LAVATORY
WATER CLOSET	SHOWER	TUB ON PLATFORM	22 X 30 ATTIC ACCESS
TUB/SHOWER	OPTIONAL SOAKING SINK	DRYER (N.I.G.)	WASHER (N.I.G.)
MEDICINE CABINET	TOILET PAPER DISPENSER	TOWEL BAR (PROVIDE SOLID BACKING)	GAS METER
			ELEC. METER

NRB
DRAFTING SERVICES, INC.
NELSON R. BERNAL

2121 Pine St., SUITE A
Paso Robles, California 93446
Tel: 805.231.3146
Fax: 805.231.1568
Email: nelsonnrbdrafting.biz

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LINDELL REMODEL

236 PACIFIC
CAYUCOS, CA

COUNTY OF
SAN LUIS OBISPO
CALIFORNIA

14069
FLOOR PLAN

REVISIONS	
DESCRIPTION	DATE

DRAWN	SCALE	DATE
KJ	1/4" = 1'-0"	12.12.14
JOB NO.	DWG NAME	CHECKED
1428A		

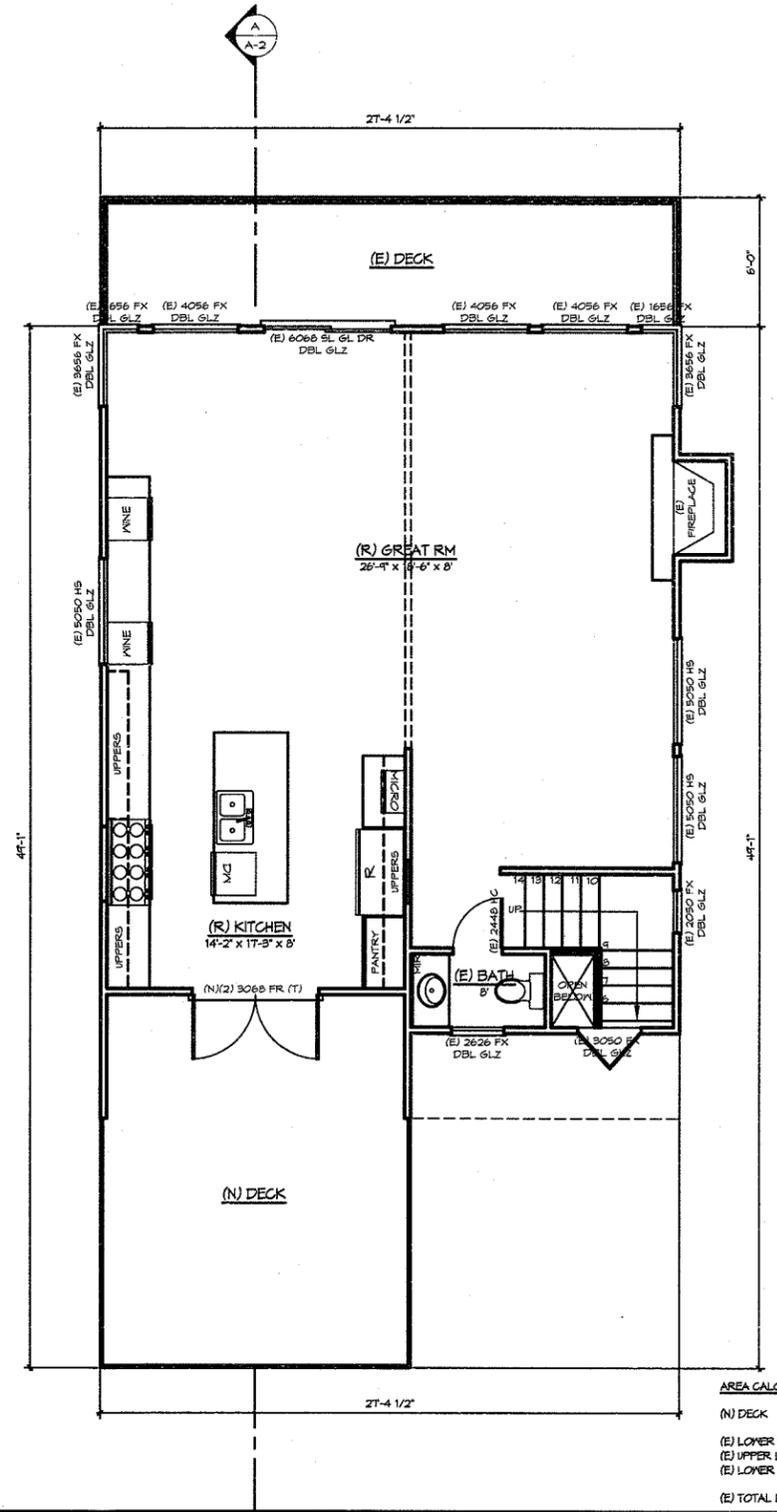
A-0.2

FLOOR PLAN KEYNOTES

- 101 (N) 42" HIGH WOOD RAILING PER OWNER
- 102 (N) WATERPROOF MEMBRANE ON DECK

FLOOR PLAN NOTES

1. ALL EXTERIOR HEADERS ABOVE OPENINGS SHALL BE 4 x 12 #2 DF UNLESS OTHERWISE NOTED. INTERIOR HEADERS SHALL BE 4 x 12 #2 DF UNLESS NOTED.
2. ALL INTERIOR PLUMBING WALLS RECOMMENDED TO BE 2 x 6 STUDS @ 16" O.C.
3. PROVIDE FIRE STOPS IN CONCEALED SPACES OF STUD WALLS INCLUDING SPACES AT CEILING AND FLOORS AND IN OPENINGS AROUND DUCTS, PIPES, CHIMNEYS AND SIMILAR OPENINGS WHICH ALLOW PASSAGE OF FIRE.
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7. SKYLIGHTS SHALL BE TEMPERED GLASS AND COMPLY IV CRG.
8. INSULATION MATERIALS AND FACING SHALL HAVE A MAXIMUM FLAME SPREAD INDEX OF 25 AND A MAXIMUM SMOKE-DEVELOPED INDEX OF 450. EXPOSED INSULATION MATERIALS INSTALLED ON ATTIC FLOORS SHALL HAVE A CRITICAL RADIANT FLUX OF NOT LESS THAN 0.12 WATT PER SQUARE CENTIMETER.
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AREA CALC

(N) DECK	258 SQ. FT.
(E) LOWER LIVING	1157 SQ. FT.
(E) UPPER LIVING	340 SQ. FT.
(E) LOWER STOR.	64 SQ. FT.
(E) TOTAL LIVING	2055 SQ. FT.

PROPOSED UPPER FLOOR PLAN

1/4" = 1'-0"

PLAN LEGEND

REFRIGERATOR (N.G.)	COOKTOP W/HOOD	OPTIONAL TRASH	CONDENSER ON CONCRETE PAD
DISHWASHER	OVEN/MICROWAVE	DOUBLE SINK W/ DISPOSAL	LAVATORY
WATER CLOSET	SHOWER	TUB ON PLATFORM	22 X 30 ATTIC ACCESS
TUB/SHOWER	OPTIONAL SOAKING SINK	DRYER (N.G.)	WASHER (N.G.)
MEDICINE CABINET	TOILET PAPER DISPENSER	TOWEL BAR (PROVIDE SOLID BACKING)	GAS METER
ELEC. METER			

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LINDELL REMODEL

236 PACIFIC
CAYUCOS, CA

COUNTY OF
SAN LUIS OBISPO
CALIFORNIA

14069
FLOOR PLAN

REVISIONS	
DESCRIPTION	DATE

DRAWN	SCALE	DATE
PJ	1/4" = 1'-0"	12-12-14
DESIGN	DATE	CHECKED
14069		

A-1.2

ELEV. KEYNOTES

ELEVATION NOTES



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LINDELL
REMODEL

236 PACIFIC
CAYUCOS, CA

COUNTY OF
SAN LUIS OBISPO
CALIFORNIA

14069

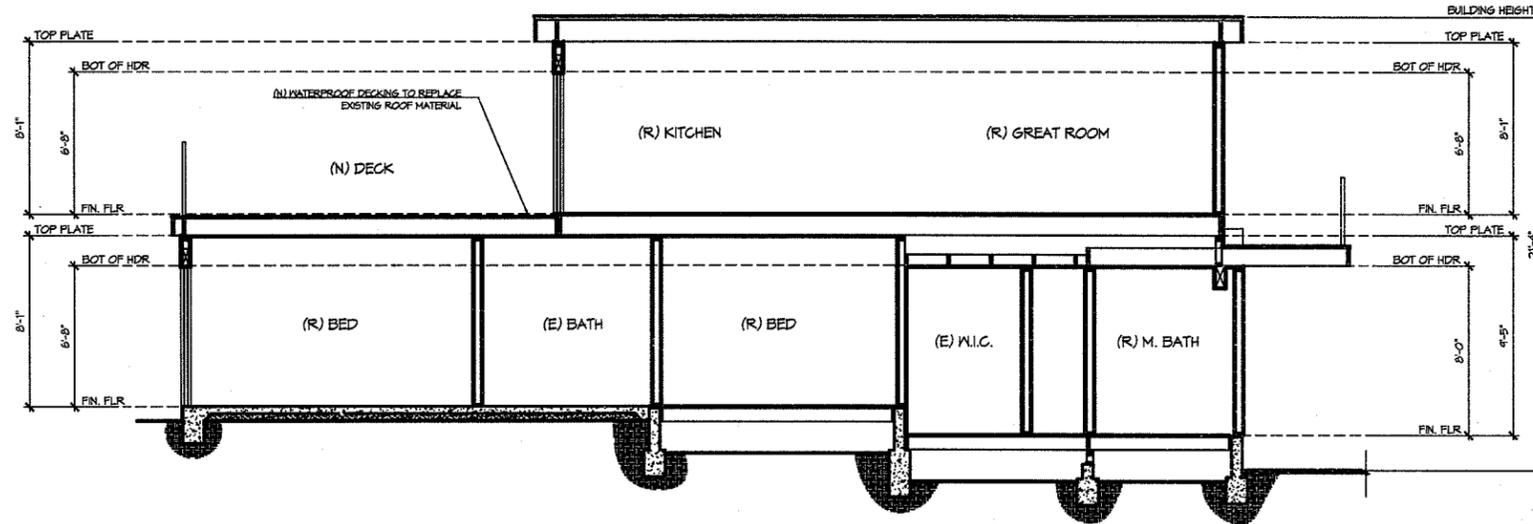
ELEVATIONS

REVISIONS	
DESCRIPTION	DATE

DRAWN	SCALE	DATE
YRN	1/4" = 1'-0"	12-12-14
JOB NO.	DWG NAME	CHECKED
14069	ELEVATIONS	

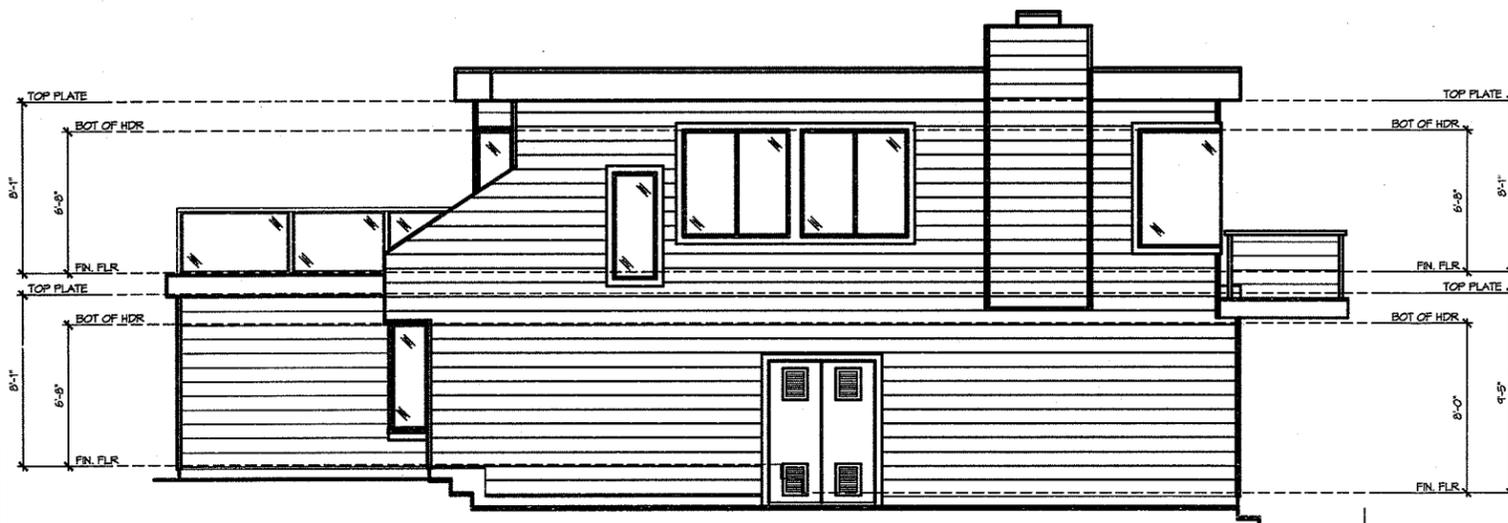
SHEET

A-2



SECTION 'A'

1/4" = 1'-0"



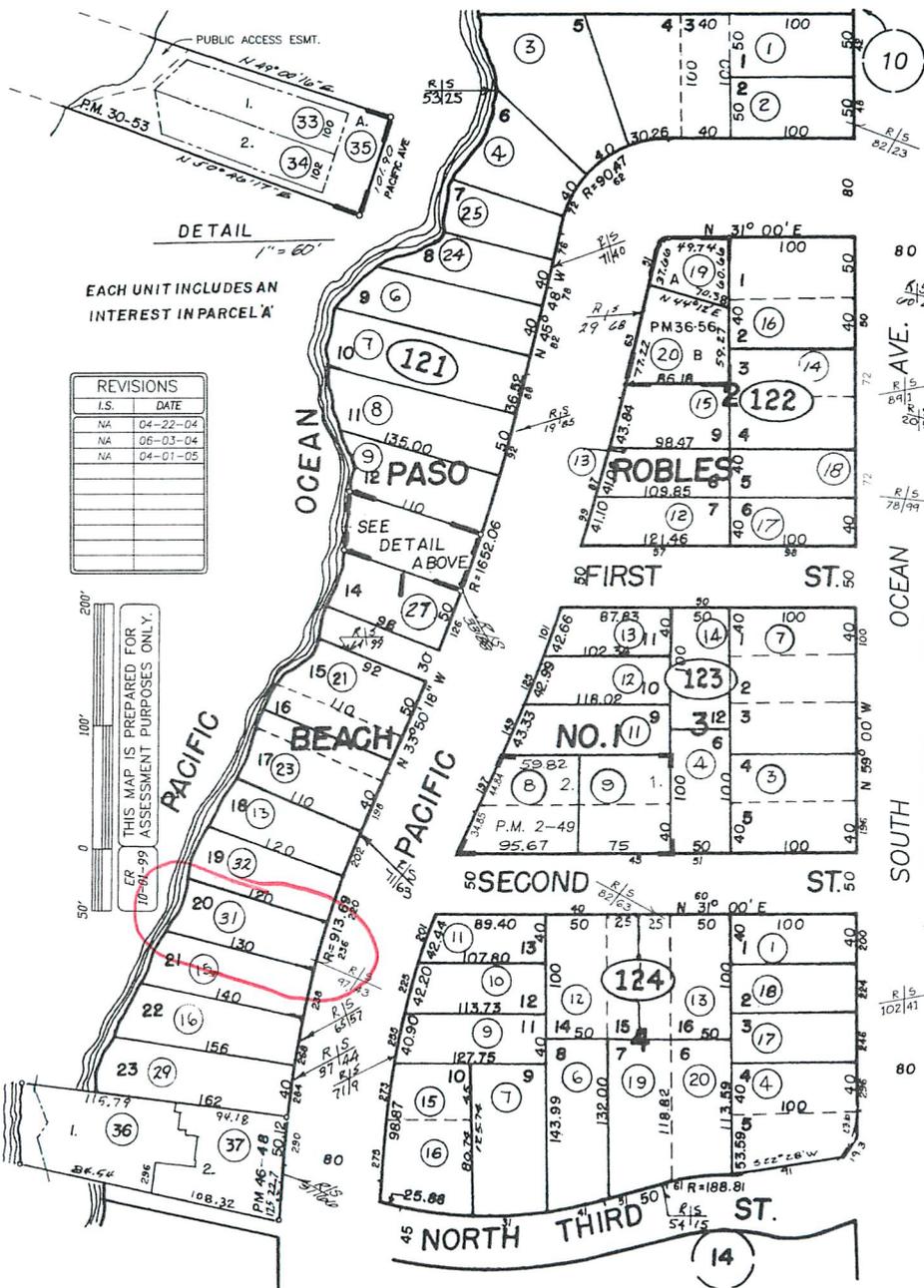
LEFT ELEVATION

1/4" = 1'-0"



FRONT ELEVATION

1/4" = 1'-0"



PACIFIC BREEZE CONDO'S. (CONDO. PLAN; O.R. 2436-524)
(C.C. & R's.; O.R. 2436-531)
MORRO ROCK VIEW SUB. NO. 3, R.M. Bk. 3, Pg. 101
PASO ROBLES BEACH NO. 1, R.M. Bk. 3, Pg. 15

CAYUCOS
ASSESSOR'S MAP, COUNTY OF
SAN LUIS OBISPO, CA.
BOOK 064 PAGE 12



Estero Planning Area
Planning Area

Coastal Zone
Planning Area

REC

Cayucos URL

RSF

PACIFIC AVE



30 m

POWERED BY



Parcel Summary Report For Parcel # 064-121-031

1/14/2015
8:01:06AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN BERG ROBERT O
 5550 TOPANGA CANYON BLVD #350 WOODLAND HILLS
 CA 91367-

OWN BERG DONNA M

OWN BERG FAMILY TRUST

Address Information

<u>Status</u>	<u>Address</u>
P	00236 PACIFIC AV CAYU

Lot Information:

<u>Tract / Twncshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
064121	031	0001	Cayucos	Estero Plannin	GS	CA	CAZ	N		
PRBCH1	0001	0020	Cayucos	Estero Plannin	RSF	LCP	SSN	Y		

Parcel Information

<u>Status</u>	<u>Description</u>
Active	PR BEACH SB 1 BL 1 LT 20

Notes

Tax Districts

COAST (SB1537)
 CAYUCOS
 SAN LUIS OBISPO JT(27,40)
 CAYUCOS-MORRO
 CAYUCOS COUNTY



Parcel Summary Report For Parcel # 064-121-031

1/14/2015
8:01:07AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

NO. 02
CAYUCOS
AREA NO. 10
AREA NO. 21

Case Information

Case Number:

DRC2014-00073

Case Status:

REC

Primary Parcel

Description:

ROOF DECK AND INTERIOR REMODEL.