



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 2/6/2015

TO: \_\_\_\_\_

FROM: Cody Scheel (805-781-5157 or cscheel@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2014-00080 PACIFIC GAS & ELECTRIC – Proposed minor use permit for addition of new modular trailers in Area 10 (12,000 sf) and removal of old fitness facility trailer (720 sf). Site location is 3890 Diablo Canyon Rd. APN: 076-011-018

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date Name Phone

MINOR USE PERMIT

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

ADDITION OF NEW MODULAR TRAILERS IN AREA 10 (12,000 SQFT), REMOVAL OF OLD SLB/ SLB

EX FH GS LCP MH PF  
SRA

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Site Plan
- Minor Use Permit
- Conditional Use Permit/Development Plan
- Curb, Gutter & Sidewalk Waiver
- Plot Plan
- Zoning Clearance
- Variance
- Other
- Surface Mining/Reclamation Plan
- Amendment to approved land use permit

### APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name Pacific Gas & Electric Daytime Phone (805) 545-6695  
 Mailing Address 77 Beale St. 32<sup>nd</sup> floor, San Fran Zip Code 94177  
 Email Address: \_\_\_\_\_

Applicant Name Ken Pazdan Daytime Phone 545-6695  
 Mailing Address 9 MI N/W of Avila Beach, Avila Beach Zip Code 93424  
 Email Address: KRP1@pge.com

Agent Name Ben Stillman Daytime Phone 545-4744  
 Mailing Address 9 MI N/W of Avila Beach, Avila Beach Zip Code 93424  
 Email Address: BRSH@pge.com

### PROPERTY INFORMATION

Total Size of Site: 585 Acres Assessor Parcel Number(s): 076-011-018

Legal Description: \_\_\_\_\_

Address of the project (if known): 03890 Diablo Canyon Rd

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Highway 101 -> San Luis Bay Drive -> Harford Drive -> Diablo Canyon Rd

Describe current uses, existing structures, and other improvements and vegetation on the property: Power Plant

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Addition of New Modular Trailers in Area 10 12,000sqft, Removal of old Fitness facility trailer 720sqft.

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_

Date 11/27/15

### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): None

Describe existing and future access to the proposed project site: Existing and future access will remain the same

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? 585 Acres

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: AG  
East: AG

South: AG  
West: AG

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 12,000 sq. feet >1 % Landscaping: 0 sq. feet >1 %

Paving: 720 sq. feet >1 % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 12,700  sq. feet  acres

Total area of grading or removal of ground cover: 0  sq. feet  acres

Number of parking spaces proposed: 0 Height of tallest structure: 12'

Number of trees to be removed: 0 Type: N/A

Setbacks: Front 20' Right 20' Left 20' Back 20'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Diablo Canyon Fire Dept.

### For commercial/industrial projects answer the following:

Total outdoor use area: 500  sq. feet  acres

Total floor area of all structures including upper stories: None sq. feet

### For residential projects, answer the following:

Number of residential units: N/A Number of bedrooms per unit: N/A

Total floor area of all structures including upper stories, but not garages and carports: N/A

Total of area of the lot(s) minus building footprint and parking spaces: N/A

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 100 acres  
Moderate slopes of 10-30%: 285 acres  
Steep slopes over 30%: 200 acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial – Explain Water treatment Plant
3. What is the expected daily water demand associated with the project? \_\_\_\_\_
4. How many service connections will be required? \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: Water treatment plant
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? 0 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used: N/A**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic  Industrial  Agricultural  Other, please explain? Construction
- 2. Name of Solid Waste Disposal Company: local disposal company
- 3. Where is the waste disposal storage in relation to buildings? Adjacent
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes  No

**Community Service Information**

- 1. Name of School District: San Luis Coastal Unified School district
- 2. Location of nearest police station: Sheriff (Avila)
- 3. Location of nearest fire station: Diablo Canyon Fire dept (Avila)
- 4. Location of nearest public transit stop: Avila Beach
- 5. Are services (grocery/other shopping) within walking distance of the project?  Yes  No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
Power Plant since 1960's
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?  Yes  No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

- 1. Days of Operation: 7 days a week Hours of Operation: 24 hrs
- 2. How many people will this project employ? None
- 3. Will employees work in shifts?  Yes  No  
 If yes, please identify the shift times and number of employees for each shift 0600 - 1630  
and 1700 - 0330
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes  No If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?  Yes  No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: None
- 7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy.

- 9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 0 Between 4:00 to 6:00 p.m. 0
- 10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: Carpooling
- 11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

- 1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
- 2. If yes, is the site currently under land conservation contract?  Yes  No
- 3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: NO

**Special Project Information**

- 1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): None
- 2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
- 3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
- 4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

- 1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: will comply with BEES and title 24

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

- 1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
None

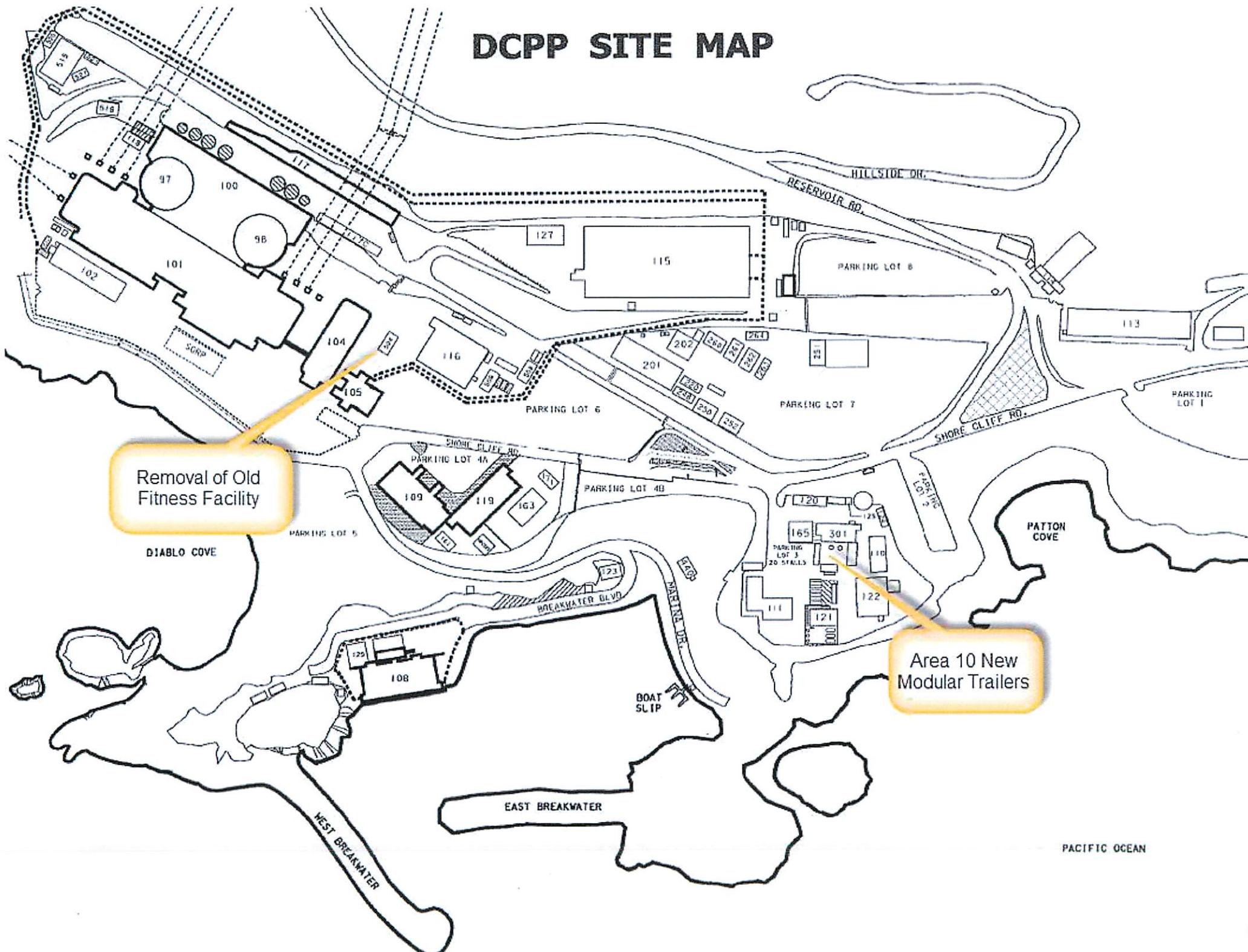
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Building Permits and Demo Permits

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

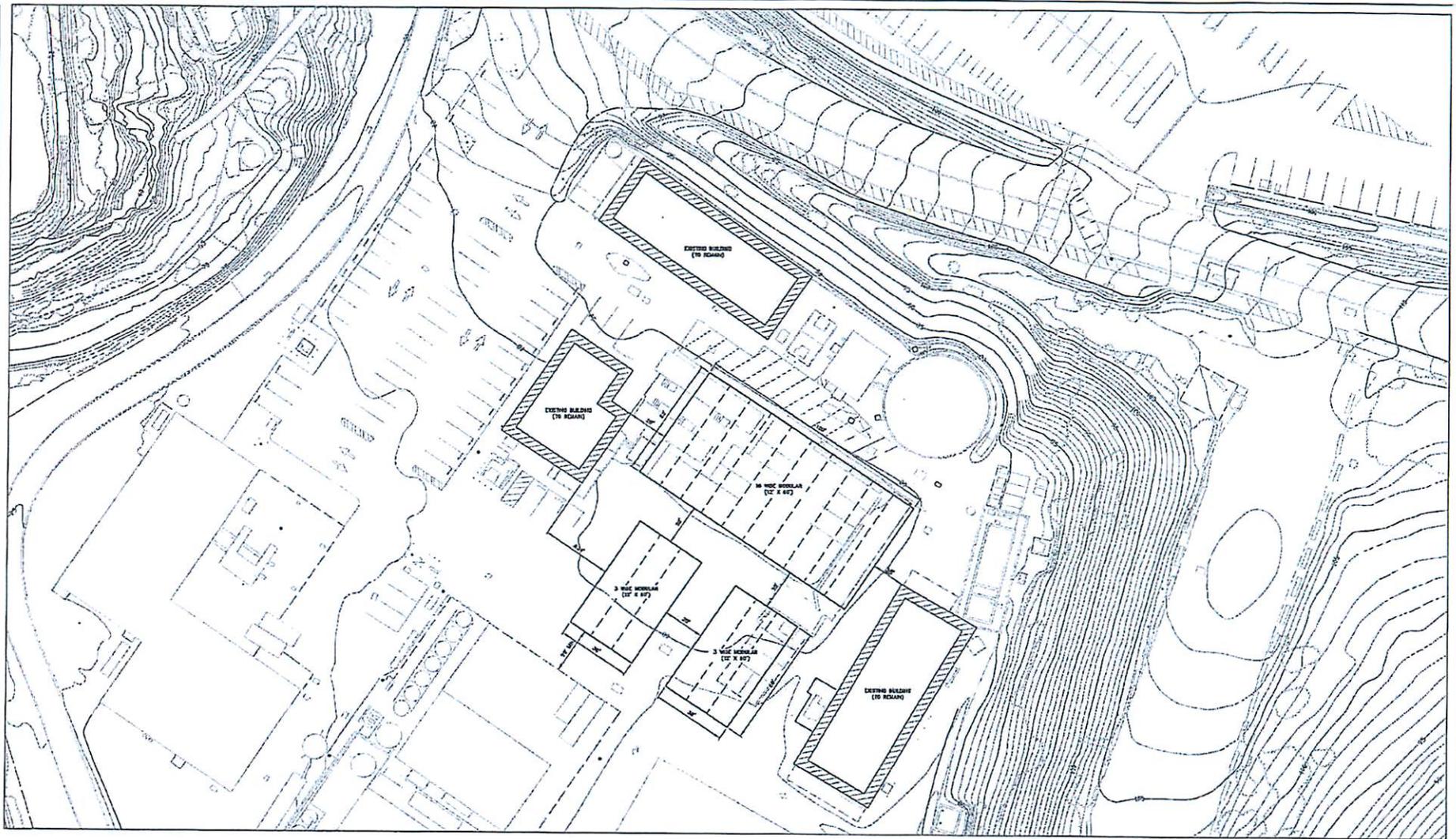
# DCPP SITE MAP



Removal of Old Fitness Facility

Area 10 New Modular Trailers

PACIFIC OCEAN



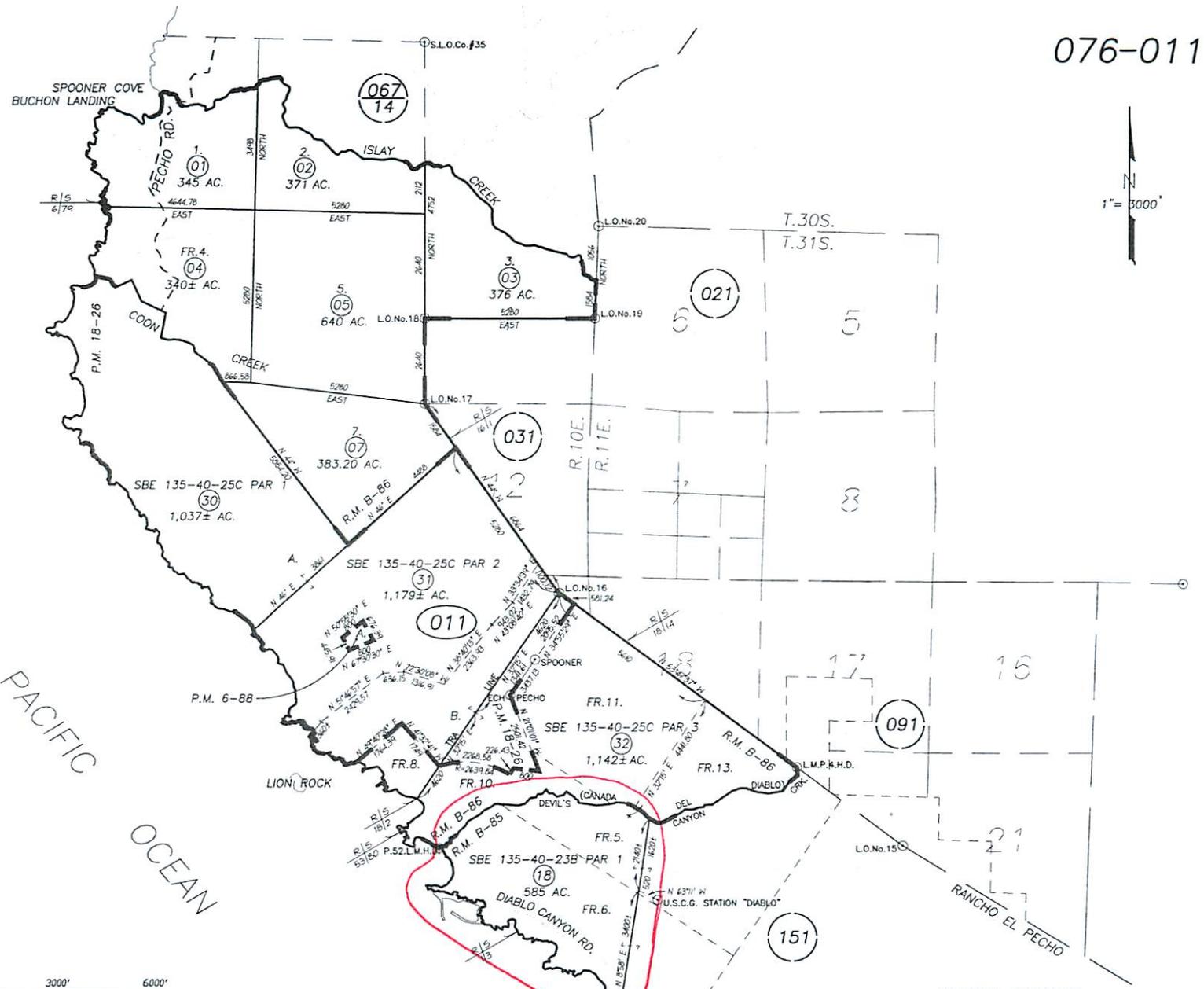
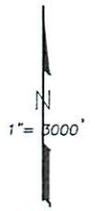
Diablo Canyon | AREA 10 — MODULAR BUILDING EXHIBIT



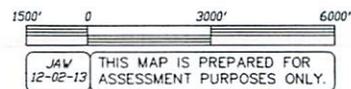
November 24, 2014  
Job No. 2014033



1"=20'

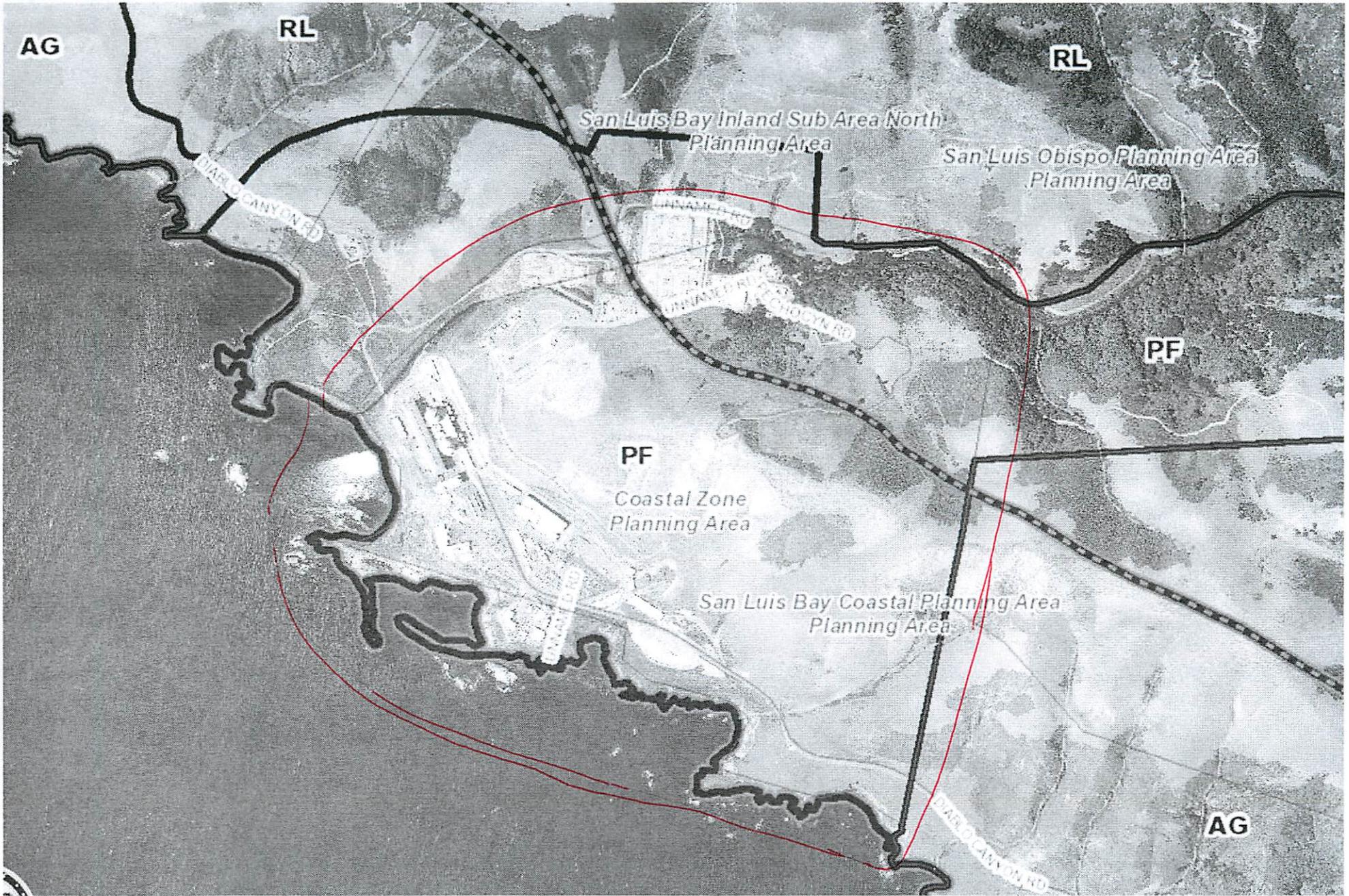


REVISIONS	
I.S.	DATE
14-113	12-02-13



PART OF RANCHO EL PECHO, R.M. Bk. B, Pg. 85.  
 PLAT of the RANCHO PECHO Y ISLAY, R.M. Bk. B, Pg. 86.

DIABLO CANYON  
 ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.  
 BOOK 076 PAGE 011



AG

RL

RL

San Luis Bay Inland Sub Area North  
Planning Area

San Luis Obispo Planning Area  
Planning Area

DIABLO CANYON RD

MIRAMAR BLVD

INRIAN BLVD

PF

PF

Coastal Zone  
Planning Area

San Luis Bay Coastal Planning Area  
Planning Area

AG

DIABLO CANYON RD



# Parcel Summary Report For Parcel # 076-011-018

1/30/2015  
11:25:15AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    EUREKA ENERGY CO  
77 BEALE ST 32ND FL PO BOX 770000 SAN FRAN CA  
94177-

OWN    BOE 135-40-023B-01 LSD

OWN    PACIFIC GAS & ELECTRIC CO

### Address Information

<u>Status</u>	<u>Address</u>
P	03890 DIABLO CANYON RD SLB
P	03886 DIABLO CANYON RD SLB
P	03848 DIABLO CANYON RD SLB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
RHOPHOIS	0000	11P	San Luis Bay PI	San Luis Bay F SRA				Y	LM / IR	
RHOPHOIS	0000	12P	San Luis Bay PI	San Luis Bay F EX		MH	SRV	Y	LM / IR	
RHOPHOIS	0000	13AP	San Luis Bay PI	San Luis Bay F				Y	LM / IR	D930029P / D940018P
076011	018	0001	San Luis Bay PI	San Luis Bay F AS				N		
RHOPHOIS	0000	10P	San Luis Bay PI	San Luis Bay F PF		LCP	GS	Y	LM / IR	

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	SBE 135-40-23B PAR 1 LSD

### Notes

### Tax Districts



# Parcel Summary Report For Parcel # 076-011-018

1/30/2015  
11:25:15AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

SAN LUIS COASTAL  
SAN LUIS OBISPO JT(27,40)  
SAN LUIS  
NO. 03  
AREA NO. 21

### Case Information

<u>Case Number:</u>	<u>Case Status:</u>	
44223	FNL	Primary Parcel
<u>Description:</u> AG PROCESSING BLDG		
45457	FNL	Primary Parcel
<u>Description:</u> GRADING		
47005	WIT	Primary Parcel
<u>Description:</u>		
49613	FNL	Primary Parcel
<u>Description:</u>		
60096	FNL	Primary Parcel
<u>Description:</u>		
60221	FNL	Primary Parcel
<u>Description:</u> MISC COMMERCIAL BLDG		
61161	FNL	Primary Parcel
<u>Description:</u>		
61332	FNL	Primary Parcel
<u>Description:</u>		
61333	FNL	Primary Parcel
<u>Description:</u> ADD/ALT COMMERCIAL/INDUSTRIAL		



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1/30/2015  
11:25:15AM

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County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

61686	FNL	Primary Parcel
<b>Description:</b>		
61920	FNL	Primary Parcel
<b>Description:</b>		
61922	FNL	Primary Parcel
<b>Description:</b>		
63271	FNL	Primary Parcel
<b>Description:</b>		
70449	FNL	Primary Parcel
<b>Description:</b>		
RELOCATE WATER TANK 10000 GAL		
70643	FNL	Primary Parcel
<b>Description:</b>		
REASSEMBLE MODULAR IND BLDG		
71068	FNL	Primary Parcel
<b>Description:</b>		
CONVERT EXIST STORAGE TO OFFICE SPACE		
72238	FNL	Primary Parcel
<b>Description:</b>		
OFFICE CONVER/NON COMBUST MATERIAL TESTING RM.		
72290	FNL	Primary Parcel
<b>Description:</b>		
ALTER OFFICE		
72300	FNL	Primary Parcel
<b>Description:</b>		
REMODEL OBSERVATION PLATFORM		
72434	FNL	Primary Parcel
<b>Description:</b>		
CONST SANDBLAST AND PAINT SPRAY FACILITY		
72435	FNL	Primary Parcel
<b>Description:</b>		
CONST MACHINE SHOP ADD TO INTAKE MAINT FACILITY		



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1/30/2015  
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San Luis Obispo, California 93408

Telephone: (805) 781-5600

72436	FNL	Primary Parcel
<b>Description:</b> OFFICE		
73373	FNL	Primary Parcel
<b>Description:</b> ENCLOSE COVERED STORAGE AREA		
73657	FNL	Primary Parcel
<b>Description:</b> CONST NEW STORAGE BLDG		
85635	FNL	Primary Parcel
<b>Description:</b> REVERSE OSMOSIS FACILITY FOR DIABLO CANYON		
89618	FNL	Primary Parcel
<b>Description:</b> FIRESPRINKLER FOR 85635 B901504/001		
89944	FNL	Primary Parcel
<b>Description:</b> INSTALL OFFICE MODULAR (REPLACES 800SF TRAILER)		
91705	FNL	Primary Parcel
<b>Description:</b> RE-ROOF FUEL HANDLING BLDG		
92036	FNL	Primary Parcel
<b>Description:</b> COVERED PORCH FOR MODULAR OFFICE		
92037	FNL	Primary Parcel
<b>Description:</b> REMODEL INTERIOR MEZZANINE TO OFFICES		
92199	FNL	Primary Parcel
<b>Description:</b> FITNESS CENTER WITHIN MODULAR UNIT		
93570	FNL	Primary Parcel
<b>Description:</b> CONST REROOF OVER EXIST TO CONTAIN DCPD RADWASTE		
94596	FNL	Primary Parcel
<b>Description:</b> RE-ROOF		



# Parcel Summary Report For Parcel # 076-011-018

1/30/2015  
11:25:15AM

## San Luis Obispo County Department of Planning and Building

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San Luis Obispo, California 93408

Telephone: (805) 781-5600

96199 FNL Primary Parcel

**Description:**

DEMO PORTION OF WALL IN SECURITY BUILDING

96257 FNL Primary Parcel

**Description:**

CONST STORAGE FOR AIR COMPRESSOR(REMOVE MODULAR)

96708 FNL Primary Parcel

**Description:**

SECURITY GATE & ELECT.

96937 FNL Primary Parcel

**Description:**

CONSTRUCT WAREHOUSE W/SPRINKLER SYSTEM

97391 FNL Primary Parcel

**Description:**

RE-ROOF 2 MODULAR OFFICES

97681 FNL Primary Parcel

**Description:**

ADD RACKS TO HOLD WIRE SPOOLS BLG 115

97790 FNL Primary Parcel

**Description:**

REMODEL EXIST.SPACE FOR CLASSROOM

98395 FNL Primary Parcel

**Description:**

DROP 4 FIRESPRINKLERS FOR CLASSROOM

99407 FNL Primary Parcel

**Description:**

REPLACE EXTERIOR STAIRS

99582 FNL Primary Parcel

**Description:**

11' X 30' COVERED PORCH & DECK W/HANDICAP RAMP

A0150 FNL Primary Parcel

**Description:**

ADD LOUNGE TO EXIST. WAREHOUSE

A0151 FNL Primary Parcel

**Description:**

ADD VESTIBULE TO EXIST. WAREHOUSE



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1/30/2015  
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Telephone: (805) 781-5600

A0939 FNL Primary Parcel

**Description:**

FIREFIGHTERS TRAINING BLDING

A1022 FNL Primary Parcel

**Description:**

FIREFIGHTERS TRAINING TOWER

A2543 FNL Primary Parcel

**Description:**

CONVERT STORAGE INTO OFFICES

A3042 FNL Primary Parcel

**Description:**

RE-ROOF BLDG. 165

A4928 FNL Primary Parcel

**Description:**

REROOF WITHOUT SHEATHING

A6868 EXP Primary Parcel

**Description:**

HANDICAP RAMP FOR EXIST. FITNESS TRAILER

A7006 FNL Primary Parcel

**Description:**

REPAIR EXISTING CRIB WALL CIVIL ENG. STRICKLAND CO35508

A8676 FNL Primary Parcel

**Description:**

SECURITY TOWERS

A9705 FNL Primary Parcel

**Description:**

STORAGE BUILDING ATTACHED TO MAINTANCE BUILDING

C1944 WIT Primary Parcel

**Description:**

CONVERT OFFICE TO LIVING QUARTERS FOR FIRE BRIGADE FOR THE NUC. POWER PLANT (EXIST.MANUFACTURED BLDG)

C3551 FNL Primary Parcel

**Description:**

ENGINEERED GRADING TO UPGRADE ACCESS ROAD W.D. MAGNUSEN,RCE/ROSS WM RUDOLPH,GE

C9782 FNL Primary Parcel

**Description:**

62'8"X20'16' EAVE BUILDING FOR EXISTING MECHANIC SHOP AT DIABLO CANYON



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1/30/2015  
11:25:15AM

## San Luis Obispo County Department of Planning and Building

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San Luis Obispo, California 93408

Telephone: (805) 781-5600

D010153D APV Primary Parcel

**Description:**

USED FUEL STORAGE

D030058P CMP Primary Parcel

**Description:**

SECURITY TOWER FOR SHOOTING RANGE

D930029P APP Primary Parcel

**Description:**

ADDITION OF MODULAR BUILDING

D940018P CMP Primary Parcel

**Description:**

SECURITY TRAINING FACILITY

DRC2003-00168 CMP Primary Parcel

**Description:**

VERIZON - INSTALL PANEL ANTENNAS ON EXISTING BUILDING

DRC2004-00165 CMP Primary Parcel

**Description:**

CONSTRUCT STEAM GENERATOR REPLACEMENT FOR NUCLEAR POWER PLANT-COASTAL DEV. PLAN

DRC2004-00166 CMP Primary Parcel

**Description:**

STEAM GENERATOR REPLACEMENT SUPPORT BUILDINGS-CUP/CDP

DRC2010-00007 APV Primary Parcel

**Description:**

REPLACE 3 EXISTING PANELS ANTENNAS AND ADD 3 NEW PANEL ANTENNAS ON AN EXISTING COMMUNICATIONS FACILITY.

DRC2010-00024 APV Primary Parcel

**Description:**

PRE ACCESS SECURITY BUILDING. MODIFICATION TO MUP APPROVED SEE NOTES - 6,200 SQUARE FOOT BUILDING.

DRC2011-00004 APV Primary Parcel

**Description:**

MUP FOR 2 MONITORING WELLS.

DRC2011-00009 APV Primary Parcel

**Description:**

MUP FOR INTAKE ACCESS BLDG 108A (1151 SQ FT) STORAGE BLDG 156A (800 SQ FT)

DRC2012-00115 APV Primary Parcel

**Description:**



# Parcel Summary Report For Parcel # 076-011-018

1/30/2015  
11:25:15AM

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County Government Center

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PHASED MINOR USE PERMIT TO ALLOW THE DEMOLITION AND REMOVAL OF FIVE EXISTING BUILDINGS IN TWO PHASES INCLUDING: BUILDINGS 201, 202, 220 AND 248 (PHASE 1), AND. BUILDING 165 (PHASE 2). PG&E IS PROPOSING TO REPLACE THE DEMOLISHED BUILDINGS WITH A PAVED PARKING LOT. NO MAJOR GRADING WORK IS PROPOSED AND PAVING WILL NOT EXPAND UPON AREAS CURRENTLY DISTURBED. ADDITIONALLY, APPROXIMATELY 13,000 SQUARE FEET OF AN EXISTING 33,000 SQUARE FOOT WAREHOUSE IS PROPOSED TO BE REFURBISHED AS PART OF THE PROJECT TO PROVIDE STORAGE FOR PORTABLE SAFETY EQUIPMENT TO PROTECT AGAINST RISKS AT NUCLEAR FACILITIES. NO NEW OFFICE SPACE IS PROPOSED. THE GROSS STRUCTURAL AREA OF ALL STRUCTURES TARGETED FOR DEMOLITION TOTALS APPROXIMATELY 22,000 SQUARE FEET OF A 545.22 ACRE PROPERTY. THE PROPOSED PROJECT IS WITHIN THE PUBLIC FACILITIES LAND USE CATEGORY AND IS LOCATED AT DIABLO CANYON POWER PLANT AT 3890 DIABLO CANYON ROAD, NINE (9) MILES NORTHWEST OF THE COMMUNITY OF AVILA BEACH. THE SITE IS IN THE SAN LUIS BAY COASTAL PLANNING AREA.

DRC2014-00079 REC Primary Parcel

**Description:**

TENANT IMPROVEMENTS OF BUILDING 113 APX 19,300 SFT, NEW STORAGE FACILITY FOR EMERGENCY EQUIPMENT APX 13,000 SQFT

DRC2014-00080 REC Primary Parcel

**Description:**

ADDITION OF NEW MODULAR TRAILERS IN AREA 10 (12,000 SQFT), REMOVAL OF OLD FITNESS FACILITY TRAILER (720 SQFT)

PMT2002-15855 EXP Primary Parcel

**Description:**

(COMM / IND ADDITION /ALTERATION)

PMT2002-15894 CMP Primary Parcel

**Description:**

PMT2002-24820 EXP Primary Parcel

**Description:**

REMOVE EXISTING MODULAR STORAGE BLDG 1440 SQ FT

PMT2003-00521 FNL Primary Parcel

**Description:**

48'X36' WEATHER COVERING FOR VEHICLE INSPECTION STATION. R.O'SULLIVAN,RCE

PMT2003-00888 FNL Primary Parcel

**Description:**

METAL STORAGE BUILDING TO HOUSE FIRE TRUCKS 3,200 SQFT 40X80 ESSENTIAL SERVICES BUILDING - FULL TIME PROJECT INSPECTOR REQUIRED.

PMT2003-01751 FNL Primary Parcel

**Description:**

FIRESPRINKLERS FOR FIRESTATION PMT2003-00888 PLANS APPROVED BY J.DOMPKE PE

PMT2003-01898 FNL Primary Parcel

**Description:**



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1/30/2015  
11:25:15AM

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TRAINING BUILDING SPRINKLERED - PHASE 11 - FOR ON SITE SECURITY PERSONEL. PREPARE BUILDING PAD, MOVE DRAINAGE PIPE, CONSTRUCT MODULAR PREFAB METAL BUILDING WITH TRAINING FACILITIES INSIDE (PERMANENT) 4,520 SQ. FEET. CONSTRUCT 357 SF ENCLOSED CORRIDOR TO PHASE ONE TRAINING TOWER (FUTURE PERMIT).

PMT2003-02206 FNL Primary Parcel

**Description:**

INSTALL SPRINKLERED 3-WIDE ENGINEERING OFFICE MODULAR COMMERCIAL COACH ON APPROVED HOLDDOWN SYSTEMS WITH PRE-FAB HC RAMPS AND HC PARKING.

PMT2003-02820 CAN Primary Parcel

**Description:**

CANCELLED - 3 LEVEL SHOOTING TOWER. 45 FT HIGH - 16X13 -SPRINKLERED (REPLACED BY PMT2006-01835)

PMT2004-00059 FNL Primary Parcel

**Description:**

MODULAR OFFICE (ENGINEER OFFICE 252) FOR POWER PLANT (36' X 60')

PMT2004-01920 FNL Primary Parcel

**Description:**

VERIZON - CELLULAR ANTENNAS & RELATED EQUIPMENT AT EXISTING BUILDING (DRC2003-00168)

PMT2004-02091 FNL Primary Parcel

**Description:**

MAJOR ENGINEERED GRADING FOR ROAD REALIGNMENT @ PATTON COVE & ENGINEERED GRADING FOR IFSFSI W/REALIGNMENT OF ACCESS ROAD ADJACENT TO ISFSI, GRAD'G OF TOWER ROAD, SITE WALLS & VAULT RET'G WALL. NO ELECTRICAL.

PMT2005-02896 FNL Primary Parcel

**Description:**

INSTALL SETTLING BASIN (50' X 95' X 3.75') & 24" CULVERT ENHANCEMENT TO EXISTING STORM WATER CONTROLS. CARL KNIFTEN,RCE

PMT2006-00809 FNL Primary Parcel

**Description:**

DOOR REPLACEMENT- REPLACE 3' DOOR WITH A 12' ROLLUP DOOR IN METAL STORAGE BUILDING

PMT2006-00990 FNL Primary Parcel

**Description:**

REALIGNMENT OF EXISTING ROAD & UTILITIES. CONSTRUCT DIABLO CANYON POWER PLANT-OLD STEAM GENERATOR STORAGE FACILITY [DCPP-OSGSF] NO PLUMBING OR MECH. WM.M. DAVIDGE,RCE/SOILS:J.BACHHUBER,CEG ENGINEERED GRADING, [SEE SHEET 003, TABLE 3, SPECIAL INSP. PROGRAM] (DRC2004-00166)

PMT2006-01835 FNL Primary Parcel

**Description:**

3 LEVEL SHOOTING TOWER - 45 FEET HIGH 15 X 18 - SPRINKLERED (REPLACES PMT2003-02820 SEE THAT PERMIT FOR ALL SIGNOFFS)

PMT2006-02921 FNL Primary Parcel

**Description:**

BLGS ASSOCIATED W/ STEAM GENERATOR REPLACEMENT FOR POWER PLANT RUBB BLDG 6,000 SF W/ ELECTRIC, NO PLUMBING, BLDG 1 (RUBB BUILDING SYSTEMS IS LA CITY LICENSED FABRICATOR # 1747)



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1/30/2015  
11:25:15AM

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PMT2006-02923 FNL Primary Parcel

**Description:**

BLGS ASSOCIATED W/ STEAM GENERATOR REPLACEMENT FOR POWER PLANT RUBB BLDG 6,000 SF W/ ELECTRIC, NO PLUMBING, BLDG 2 (RUBB BUILDING SYSTEMS IS LA CITY LICENSED FABRICATOR # 1747)

PMT2006-03125 FNL Primary Parcel

**Description:**

INSTALL STORAGE AND MEZZANINE IN EXISTING FIRE STATION - 270 SF

PMT2006-03174 FNL Primary Parcel

**Description:**

MODULAR OFFICE SPACE FOR DIABLO CANYON POWER PLANT (10,080 SF) ON ENGINEERED TIEDOWN SYSTEM (DRC2004-00165) & RAMPS (NO PLUMBING)

PMT2007-00226 FNL Primary Parcel

**Description:**

MODULAR BUILDING AT ENTRY OF DRY CASK STORAGE AREA (560 SF) ADA ACCESS OMITTED.

PMT2007-00301 FNL Primary Parcel

**Description:**

INSTALL 6,480 SF FACTORY BUILT OFFICE MODULAR

PMT2007-00485 FNL Primary Parcel

**Description:**

T.I (10,000 SF) W/ ELECTRICAL AND MECHANICAL FOR BUILDING 113 (CREATE TEMPORARY CLASSROOMS WHICH WILL BE REMOVED AND THE BUILDING RESTORED TO ITS PRE-IMPROVEMENT STATE IN 2 YEARS)

PMT2007-00506 FNL Primary Parcel

**Description:**

REROOF 90,000 SF "DCPP" WAREHOUSE, BUILDING #115, (REPAIR & MAINTENANCE, NO CHANGE TO PITCH OR HEIGHT OF STRUCTURE)

PMT2007-00768 FNL Primary Parcel

**Description:**

DEMO IMPROVEMENTS UNDER PMT2007-00768 (T.I (10,000 SF) W/ ELECTRICAL AND MECHANICAL FOR BUILDING 113 (CREATE TEMPORARY CLASSROOMS WHICH WILL BE REMOVED AND THE BUILDING RESTORED TO IT'S PRE-IMPROVEMENT STATE BY JUNE 2009)

PMT2007-03064 FNL Primary Parcel

**Description:**

WATER STORAGE TANK REPLACEMENT 13,000 GAL

PMT2008-00114 FNL Primary Parcel

**Description:**

REPLACEMENT OF TOWER STRUCTURE & GUIDE WIRES, EXISTING FOUNDATION TO BE RE-USED

PMT2008-00831 FNL Primary Parcel

**Description:**

DEMO OF COMMERCIAL COACH - 10,000 SF



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1/30/2015  
11:25:15AM

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PMT2008-01593 FNL Primary Parcel

**Description:**

DEMO - 2 (TWO) METAL BLDG STRUCTURES - 6000 SF EACH

PMT2008-02300 FNL Primary Parcel

**Description:**

2 (TWO) HANDICAPPED RESTROOMS INSIDE EXISTING WAREHOUSE

PMT2008-02344 FNL Primary Parcel

**Description:**

100 AMP ELECTRIC FEEDER FOR WATER TANK PUMP (WATER TANK PMT2007-03064)

PMT2009-00931 EXP Primary Parcel

**Description:**

EXPIRED - MASONRY GUARD STRUCTURE - LESS THAN 12' IN HEIGHT - 381 SF - BLDG 108A

PMT2009-00932 EXP Primary Parcel

**Description:**

EXPIRED - MASONRY GUARD STRUCTURE - LESS THAN 12' IN HEIGHT - 416 SF - BLDG #132

PMT2010-00621 FNL Primary Parcel

**Description:**

REPAIR & MAINTENANCE WORK AT DIABLO CANYON POWER PLANT - REPLACE FENCE W/ WALL (2 - 12 FT IN HEIGHT) IN DISTURBED AREA - 660 SF

PMT2010-00942 EXP Primary Parcel

**Description:**

EXPIRED - DEMO 10,000 SF METAL/WOOD BUILDING \*\*\*BUILDING 160 \*\*\*

PMT2010-00948 FNL Primary Parcel

**Description:**

VERIZON #153392034 - REPLACE 3 ANTENNAS & 6 CABLE RUNS AT ESTABLISHED CELL SITE (DIABLO POWER PLANT)(DRC2010-00007)

PMT2010-01386 FNL Primary Parcel

**Description:**

CONCRETE SECURITY ACCESS BUILDING (6,200 SF), HOOKING UP TO EXISTING SEPTIC SYSTEM (DRC2010-00024)

PMT2010-01569 FNL Primary Parcel

**Description:**

FIRE SPRINKLERS FOR CONCRETE SECURITY ACCESS BUILDING PMT2010-01386 NFPA 13 2010 EDITION LIGHT HAZARD/ EXISTING WATER SYSTEM

PMT2011-00265 FNL Primary Parcel

**Description:**

REPLACE 200 FEET HIGH METEOROLOGICAL TOWER - DIABLO CANYON NUCLEAR POWER PLANT

PMT2011-00841 FNL Primary Parcel

**Description:**

CONCRETE BLOCK BUILDING FOR SECURITY ACCESS - 1,151 SF (HABITABLE)



# Parcel Summary Report For Parcel # 076-011-018

1/30/2015  
11:25:15AM

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PMT2011-00942 ISS Primary Parcel

**Description:**

DEMO TWO GUARD STRUCTURES (100 SF EACH)

PMT2011-01523 FNL Primary Parcel

**Description:**

FIRE SPRINKLERS FOR CONCRETE BLOCK BUILDING I08A FOR SECURITY ACCESS PMT2011-00841/ NFPA 13 2010 EDITION/ LIGHT HAZARD/ SPRINKLERS VIKING MICROFAST PENDENT VK302/PIPING SCH 40 BLACK STEEL/ RISER 2.5" GALVANIZED STEEL./

PMT2011-02029 FNL Primary Parcel

**Description:**

DEMO OF EXISTING C-TRAIN (240 SF) AND WOOD STRUCTURE (414 SF) - APCD APPROVAL

PMT2012-00338 FNL Primary Parcel

**Description:**

INSTALL FOUNDATION PAD (NO GRADING) FOR STORAGE OF TEMPORARY TRANSFORMER. TRANSFORMER NOT TO HOOK UP ONLY BEING STORED.

PMT2013-00879 FNL Primary Parcel

**Description:**

BUILDING 115, MAIN WAREHOUSE, 2ND FLOOR - ENLARGE MEN'S RESTROOM & ADD NURSING MOTHER'S ROOM (190 SF)

PMT2013-02105 ISS Primary Parcel

**Description:**

DEMO (2) COMMERCIAL COACHES USED AS OFFICE BUILDINGS (2160 SF EACH), BUILDINGS # 220 & 248

PMT2013-02680 ISS Primary Parcel

**Description:**

DIABLO CANYON POWER PLANT - RECONFIGURE EXISTING B OCCUPANCY (SECURITY BUILDING 105?) TO OFFICE SPACE. NO STRUCTURAL CHANGES.

PMT2013-02890 ISS Primary Parcel

**Description:**

DIABLO CANYON POWER PLANT - DEMO BUILDING 201 (12,000 SQ FT). FOUNDATION TO REMAIN BUILDING 202 REMOVED FROM SCOPE OF WORK AT CLIENTS REQUEST.

PMT2013-02908 ISS Primary Parcel

**Description:**

DIABLO CANYON POWER PLANT - DISASSEMBLE BUILDING 113 "WAREHOUSE B", LEAVING SLAB, STRUCTURAL FRAME, AND SPRINKLER SYSTEM.

PMT2013-03058 ISS Primary Parcel

**Description:**

DIABLO CANYON POWER PLANT - RECONSTRUCT BUILDING 113 TO AN ESSENTIAL FACILITY STRUCTURE. THIS PERMIT WORK CREATES A NEW WAREHOUSE WITH SHELL SPACE ON EITHER SIDE FOR FUTURE TENANT IMPROVEMENT.

PMT2014-00025 FNL Primary Parcel

**Description:**

DIABLO CANYON - MODULAR OFFICE (4,320 SQ FT) AND TEMPORARY MODULAR BATHROOM (600 SQ FT).



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1/30/2015  
11:25:15AM

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PMT2014-00075      ISS                      Primary Parcel

**Description:**

FIRE SPRINKLERS FOR BLG 105 PMT2013-02680 NFPA 13 2010 EDITION/ LIGHT HAZARD/PIPING THREADED SCH 40 & SCH 10/ SPRINKLERS TYCO PENDENT TY3231 & SIDEWALL TY4332/ EXISTING WATER SUPPLY SYSTEM

PMT2014-00399      ISS                      Primary Parcel

**Description:**

DIABLO CANYON - RECONFIGURE PORTION OF GROUND FLOOR (1,421 SF) OFFICE SPACE FOR EXERCISE ROOM IN THE ADMIN. BUILDING 104/ INCLUDES FIRE SPRINKLER MODIFICATION TO EXISTING SPRINKLER SYSTEM/ RELOCATE OR ADD 25 MICROFAST QR RECESSED PENDENTS/ PLANS REVIEWED AND APPROVED BY J DOMPKE SEE LETTER IN DOCUMENTS.

PMT2014-00714      ISS                      Primary Parcel

**Description:**

FIRE SPRINKLERS FOR BLD 113 TO AN ESSENTIAL FACILITY STRUCTURE/ NEW WAREHOUSE WITH SHELL SPACE ON SIDE FOR FUTURE TENANT IMPROVEMENT./ PMT 2013-03058/ NFPA 13 2013 EDITION/ EXTRA HAZARD ON MAIN 1ST FLOOR/ ORDINARY HAZARD GRP I SEPARATE ATTACHED BLDGS/ PIPING SCHED 40 UP TO 2"/ OVER 2-1/2" SCH 10/ SPRINKLERS EXTRA HAZARD TYCO TY4131/ ORD HAZARD TYCO TY3131/ EXISTING 6" UNDERGROUND FIRE MAINS/ TWO 6" RISERS

PMT2014-00783      ISS                      Primary Parcel

**Description:**

REPLACE EXTERIOR STAIRS WITH CONCRETE STAIRWAY & PEDESTRIAN RAMP (200 SF), INCLUDES LIGHTING & MINOR GRADING

PRE2010-00033      REC                      Primary Parcel

**Description:**

CONTACT PERSON- SARAH SPAN WITH PADRE. ALSO ERIC SNELLING. SARAH- 786-2650, EXT. 16. PROJECT WILL REQUIRE INPUT FROM BRIAN PAPARELLO, AND INVOLVE SEVERAL APNS. CONSULT ELLEN CARROLL AND JOHN NALL.RYAN HOSTETTER PLSE. MEETING TOOK PLACE FROM 1:30 TO 2:20 ON MAY 2ND. FOLLOW MTG SET FOR 5/11/11.TKJ

50596                      FNL                      Related Parcel

**Description:**