



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 2/6/2015

TO: _____

FROM: Brandi Cummings (805-781-1006 or bcummings@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2014-00083 BLACKS HATCHERY – Proposed minor use permit for installation of one antenna, four RRUs, two raycaps, two equipment cabinets, one GPS antenna, and one meter pedestal. Site location is 6252 Moonstone Beach Dr, Cambria. APN: 022-381-012

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

Moonstone Sr

DRC2014-00083

BLACKS HATCHER

1. General APPLICATION form

San Luis Obispo County Department of Planning and Buildir

MINOR USE PERMIT

VERIZON CELL SITE MODIFICATION.

NOCST/ CAMB

AS CAZ CSC LCP REC VSA

APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Minor Use Permit
- Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Blacks Hatchery & Turkey Farms Inc. Daytime Phone 805-238-2619
 Mailing Address PO Box 486 Paso Robles, CA 93446 Zip _____
 Email Address: _____

Applicant Name Verizon Wireless Daytime Phone _____
 Mailing Address 2785 Mitchell Drive, Bldg 9 Walnut Creek, CA Zip 94598
 Email Address: _____

Agent Name Tricia Knight Daytime Phone (805) 448-4221
 Mailing Address 123 Seacliff Dr. Pismo Beach Zip 93449
 Email Address: triciaknight@charter.net

PROPERTY INFORMATION

Total Size of Site: .6 Acres Assessor Parcel Number(s): 022-381-012
 Legal Description: PM 43/76 PAR 2.
 Address of the project (if known): 6252 Moonstone Beach Dr. Cambria, CA 93428
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: HWY 1 North, exit Weymouth St, left, right on Moonstone Drive, site is on right.

Describe current uses, existing structures, and other improvements and vegetation on the property:
Motel

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Installation of the following:
(1) antenna, (4) RRU's, (2) raycaps, (2) equipment cabinets, (1) GPS antenna, (1) meter pedestal

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 4/27/15

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: Moonstone Beach Rd.

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Open Space South: Open Space
East: Open Space West: Open Space

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: _____ sq. feet _____ % Landscaping: _____ sq. feet _____ %
Paving: _____ sq. feet _____ % Other (specify) : _____

Total area of all paving and structures: n/a sq. feet acres

Total area of grading or removal of ground cover: n/a sq. feet acres

Number of parking spaces proposed: n/a Height of tallest structure: _____

Number of trees to be removed: 0 Type: _____

Setbacks: Front _____ Right _____ Left _____ Back _____

N/A Proposed water source: On-site well Shared well Other _____
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

N/A Proposed sewage disposal: Individual on-site system Other _____
 Community System -List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

N/A Fire Agency: - List the agency responsible for fire protection: _____

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

N/A Number of residential units: _____ Number of bedrooms per unit: _____

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

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The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: _____ acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

N/A

Solid Waste Information

1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

N/A

Community Service Information

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery / other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: _____

2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: 7 Hours of Operation: 24
2. How many people will this project employ? one / once a month
3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No
 If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
 Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
 If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): none
2. Will the development occur in phases? Yes No
 If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
 If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
 If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: none

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: Faux chimney

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): building permit

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

6. SUMMARY SHEET - RF EXPOSURE

San Luis Obispo County Department of Planning and Building File No _____

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SUMMARY SHEET FOR RF EXPOSURE

This sheet should accompany the report required by Sections 22.30.180 and 23.08.284a(2)

Land Owner: _____

Applicant: Tricia Knight

APN: 022-381-012

1. Is this the only transmitting facility proposed or permitted on this property?
 Yes No (please answer questions 7 - 9)
2. Structure type Freestanding Building/Roof mounted Other
3. Will the lowest point of the antenna be at least 10 meters above the ground? Yes No
4. Please indicate height above ground of lowest point of the antenna 21 Feet
5. Indicate the estimated exposure from this facility See RF Reports
6. What percent of the FCC guidelines does this represent? See RF Reports

CUMULATIVE ANALYSIS

7. Enter number of transmitting facilities on site: 1
8. Indicate the total estimated RF exposure from this site: See RF Reports
9. What percent of the FCC guidelines does this represent? See RF Reports

PROPOSED MITIGATION

Faux chimney

FOR MORE INFORMATION

For questions, contact Airlin Singewald, County Planner, at (805) 781-5198 or by email: asingewald@co.slo.ca.us.

On-site pre-application meetings can be arranged to discuss design issues and potential locations. We encourage you to schedule a pre-application meeting in advance of completing lease negotiations and applications for new wireless communications facilities.

VICINITY MAP
PHOTOSIMULATION VIEWPOINTS



MOONSTONE BEACH SC2
PSL # 311305
6620 MOONSTONE BEACH DR.
CAMBRIA, CA 93428

SC
WIRELESS
ENGINEERING GROUP
1901 ALVARADO BLVD SUITE 1420
OAKLAND, CA 94612
OFFICE: (415) 762-0200



DISCLAIMER:
THIS PHOTOSIMULATION IS INTENDED AS A GRAPHICAL REPRESENTATION OF EXISTING AND PROPOSED SITE CONDITIONS BASED ON THE PROJECT / DRAWING PLANS. IT IS NOT INTENDED FOR CONSTRUCTION. ACTUAL, FINAL CONSTRUCTION MAY VARY

PHOTOSIMULATION VIEW 1

NEW

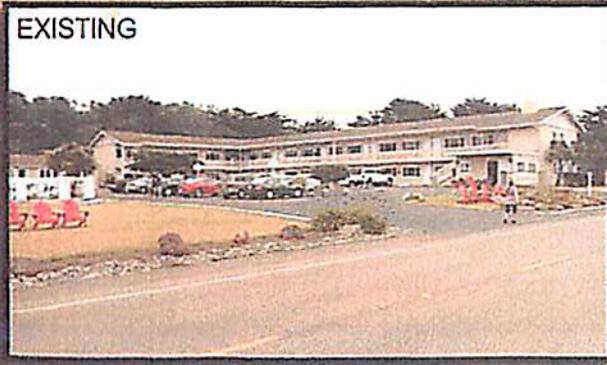


MOONSTONE BEACH SC2
PSL # 311305
6620 MOONSTONE BEACH DR.
CAMBRIA, CA 93428



NOTE:
NEW VERIZON WIRELESS CABINET, RAYCAP, RRU'S,
METER, AND CONCRETE PAD WITHIN NEW 5'-0" x 7'-0"
LEASE AREA (NOT SHOWN)

NEW VERIZON WIRELESS 2'-0" PANEL
ANTENNA MOUNTED TO EXISTING
BUILDING





MOONSTONE BEACH SC2
PSL # 311305
6620 MOONSTONE BEACH DR.
CAMBRIA, CA 93428

SC
WIRELESS
ENGINEERING GROUP
510 AVENUE 84TH, SUITE 140
OAKLAND, CA 94616
OFFICE: (510) 796-5278

PHOTOSIMULATION VIEW 2

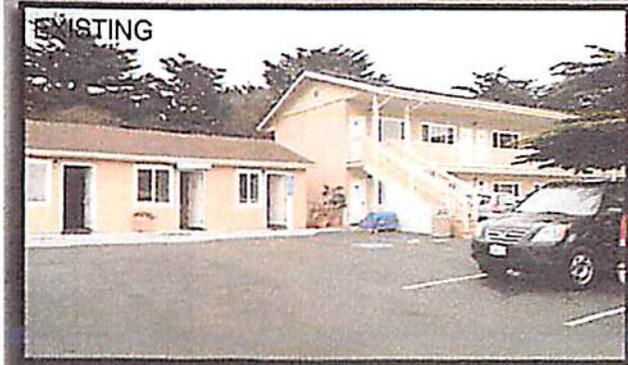
NEW

NEW VERIZON WIRELESS 2'-6" PANEL
ANTENNA MOUNTED TO EXISTING
BUILDING

NOTE:
NEW VERIZON WIRELESS CABINET, RAYCAP, RAUS,
METER, AND CONCRETE PAD WITHIN NEW 5'-6" x 7'-0"
LEASE AREA (NOT SHOWN)



EXISTING



NOTES:

OWNER(S): BLACKS HATCHERY AND TURKEY FARMS, INC.
 APN: 022-371-010

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY OF ANY PARCEL OF LAND, NOR DOES IT IMPLY OR INFER THAT A BOUNDARY SURVEY HAS BEEN PERFORMED. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION. PROPERTY LINES AND LINES OF TITLE WERE NEITHER INVESTIGATED NOR SURVEYED AND SHALL BE CONSIDERED APPROXIMATE ONLY. NO PROPERTY MONUMENTS WERE SET.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT BY: XXXX TITLE COMPANY, ORDER NO. XXXXXX, DATED XXXXX XX, 2014. WITHIN SAID TITLE REPORT THERE ARE XXXXXX (XX) EXCEPTIONS LISTED, XXXXXX (XX) OF WHICH ARE EASEMENTS, AND XXX (XX) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 06379C, PANEL NO. 0528G, DATED NOVEMBER 16, 2012, SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN ZONE X, WHICH ARE AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

LESSOR'S PROPERTY LEGAL DESCRIPTION PER TITLE REPORT:

T.B.D.

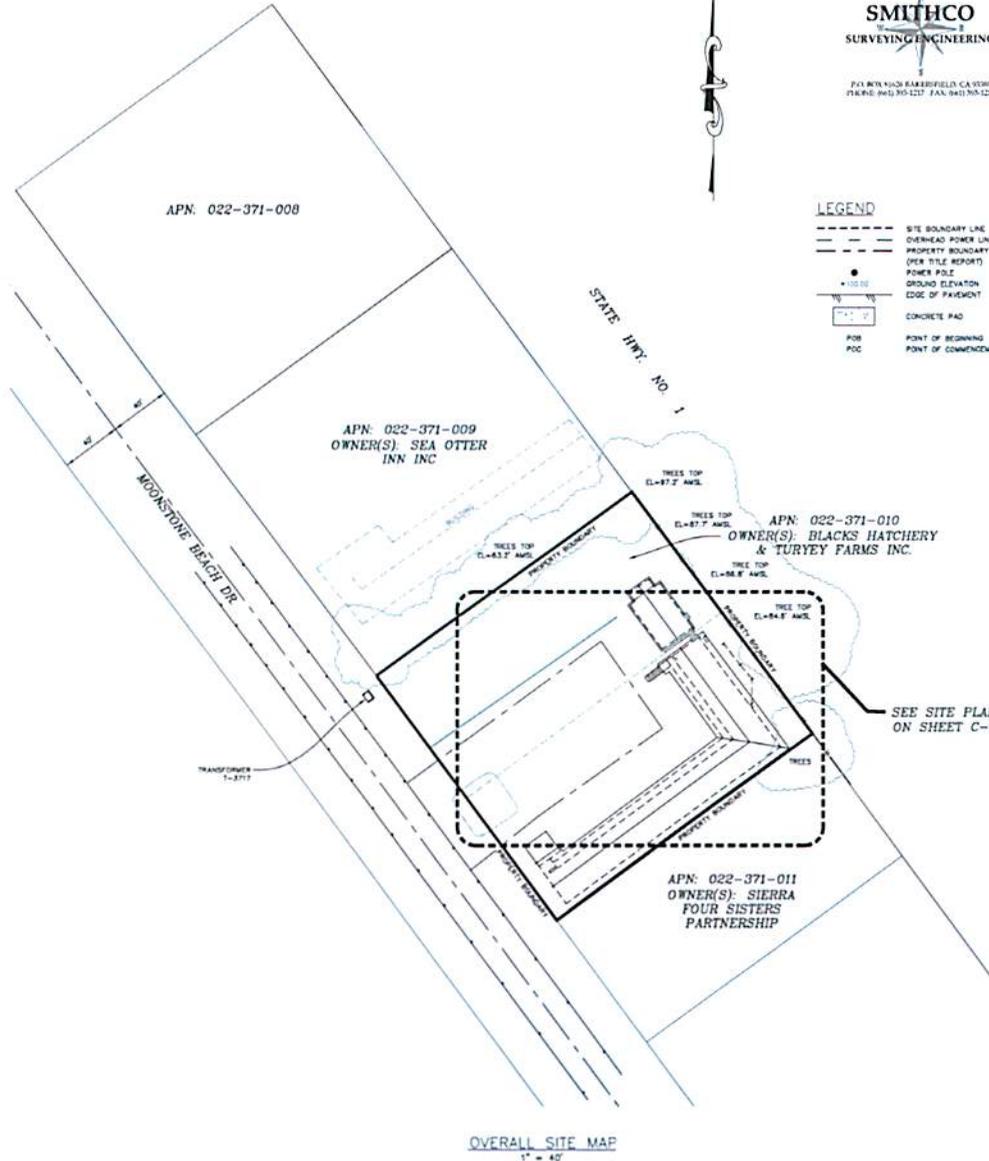
PROPOSED VERIZON DENISED PREMISE DESCRIPTION:

T.B.D.

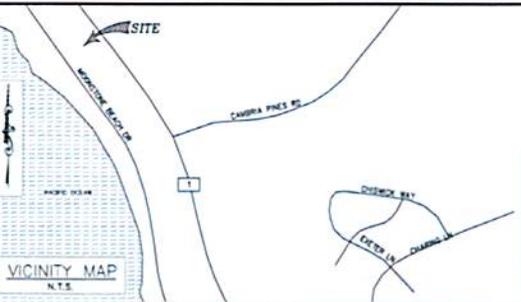


LEGEND

- SITE BOUNDARY LINE
- OVERHEAD POWER LINE
- PROPERTY BOUNDARY (PER TITLE REPORT)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- CONCRETE PAD
- FOB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT



OVERALL SITE MAP
 1" = 40'



VICINITY MAP
 N.T.S.

ISSUE STATUS

REV	DATE	DESCRIPTION	BY
0	10/08/14	PRELIMINARY	DL
1	12/11/14	REDLINES UPDATE	DL
2	12/15/14	ADD LAT/LON INFO	DL

SMITHCO JOB NO: 83-321



PROPRIETARY INFORMATION
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO WIRELESS.
 ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO WIRELESS IS STRICTLY PROHIBITED.



PRELIMINARY

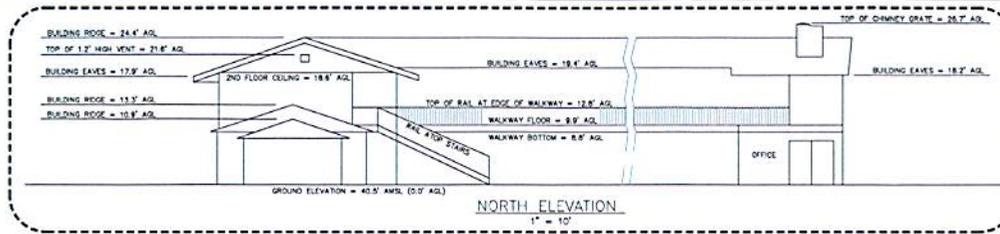
311305
 MOONSTONE BEACH SC2
 6620 MOONSTONE BEACH DR.,
 CAMBRIA, CA 93428
 SAN LUIS OBISPO COUNTY

SHEET TITLE:
 SITE SURVEY
 FOR EXAMINATION ONLY

C-1

LEGEND

- SITE BOUNDARY LINE
- OVERHEAD POWER LINE
- PROPERTY BOUNDARY (FOR TITLE REPORT)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- CONCRETE PAD
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT



SMITHCO
SURVEYING ENGINEERING

P.O. BOX 1124 BAKERSFIELD, CA 93301
PHONE (805) 393-1217 FAX (805) 393-1214

ISSUE STATUS

REV	DATE	DESCRIPTION	BY
10	10/26/14	PRELIMINARY	DL
11	12/17/14	REDUCES UPDATE	DL
2	12/15/14	ADD LAT/LON INFO.	DL

SMITHCO JOB NO: 82-321



WIRELESS
3945 AVENUE 2ND FLOOR SUITE 1426
CAMPBRIA, CA 93008
ORA #001705420
PAID UP \$140000

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS REPORT IS PROPRIETARY & CONFIDENTIAL TO WIRELESS.
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PRELIMINARY

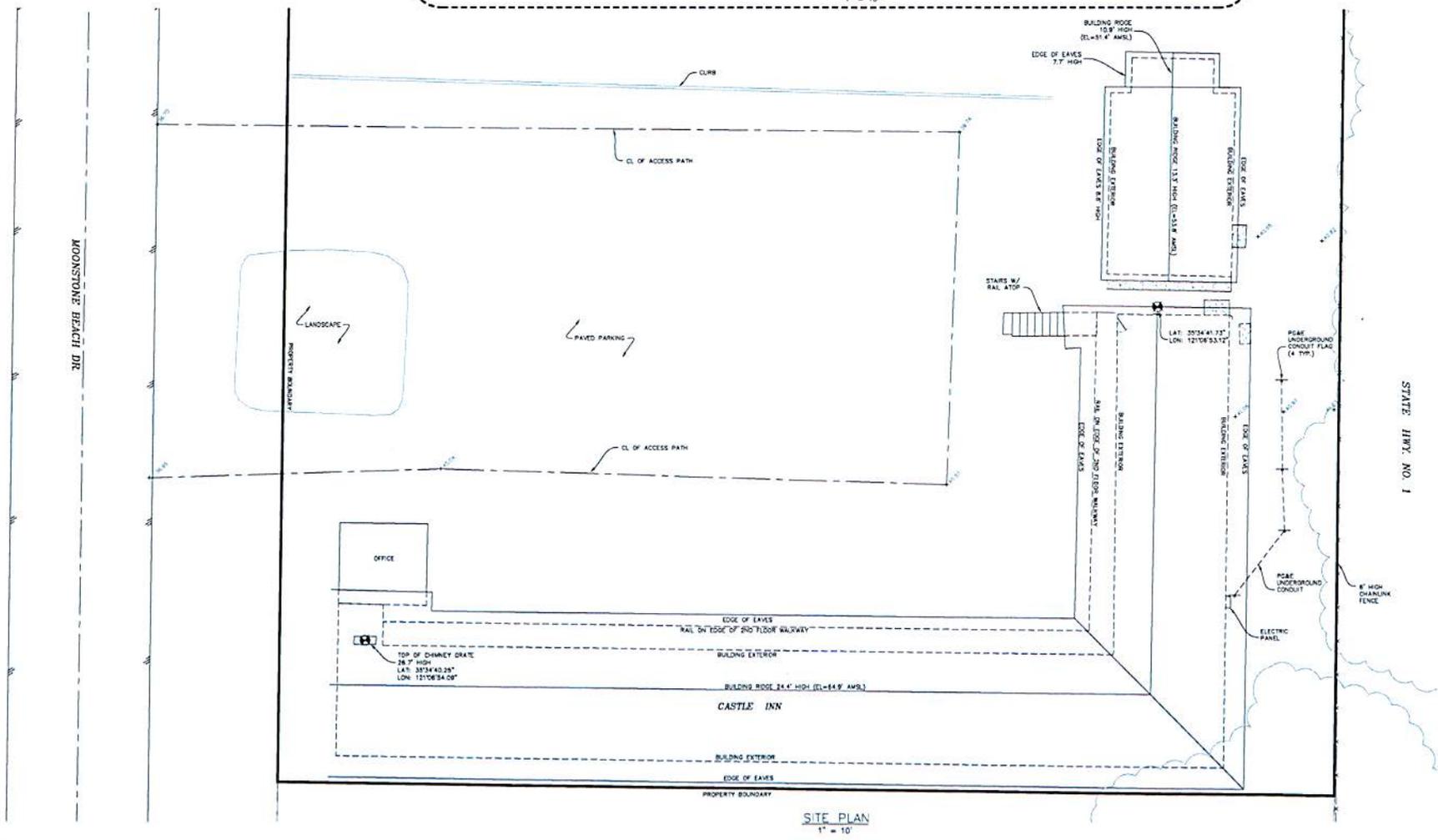
311305
MOONSTONE BEACH SC2

6620 MOONSTONE BEACH DR.,
CAMBRIA, CA 93428

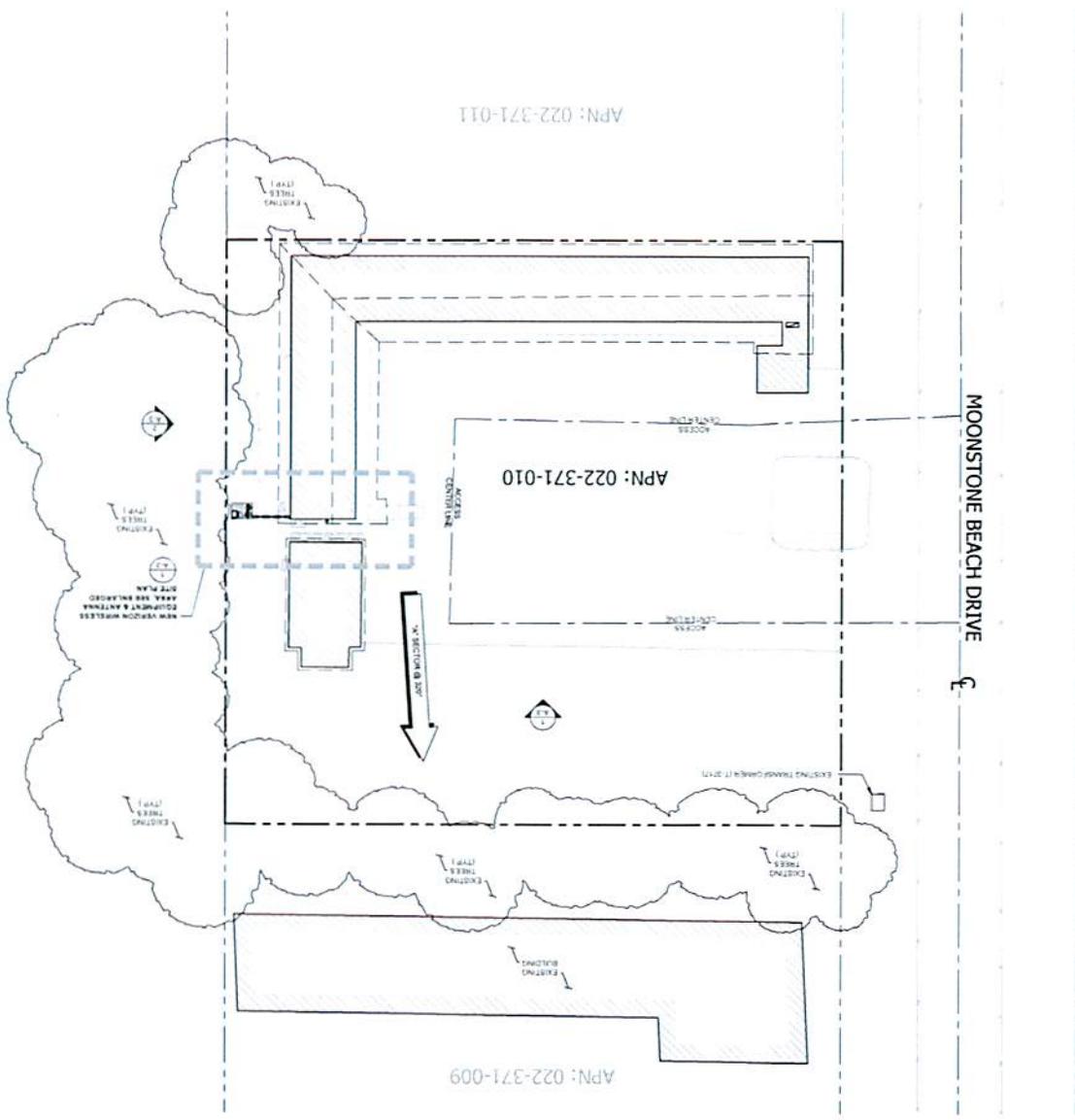
SAN LUIS OBISPO COUNTY

SHEET TITLE:
SITE SURVEY
FOR EXAMINATION ONLY

C-2



SITE PLAN
1" = 10'



SCALE: 1" = 20'-0" (24x36)
 (DN) 1/2" = 20'-0" (11x17)



NORTH

NOTE:
 NEW SECTION B (2017) TO BE RETAINED

A-1

SITE PLAN

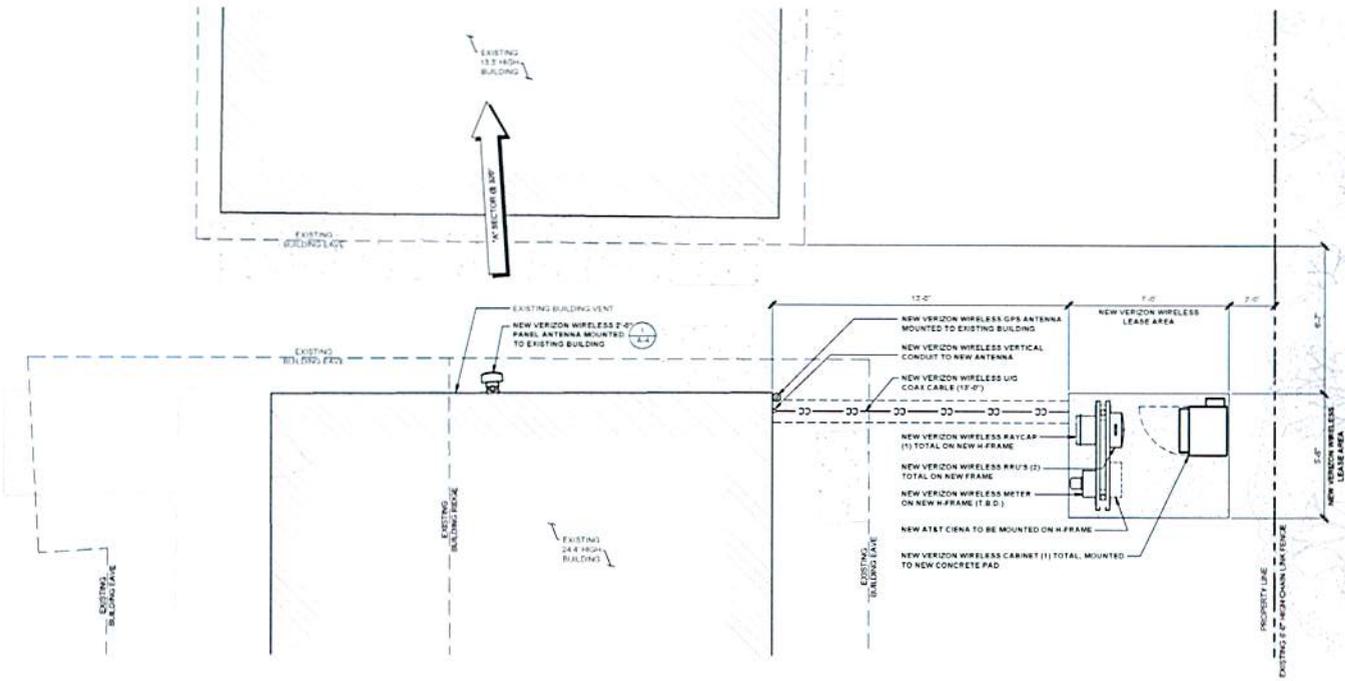
SHEET TITLE:
MOONSTONE BEACH SC2
PSL # 311305
 6920 MOONSTONE BEACH DR.
 CAMBRIA, CA 93428



REV	DATE	DESCRIPTION
01	05/20/14	20% ZONING
02	05/20/14	85% ZONING
03	05/20/14	100% ZONING
04		
05		
06		
07		
08		
09		
10		

ISSUE STATUS

NOTE
NEW VERIZON WIRELESS POWER AND FIBER P.O.C. TO BE DETERMINED



ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
0	10/24/14	80% ZONING	JE
1	10/30/14	80% ZONING	JE
2	12/08/14	100% ZONING	JE



PROPRIETARY INFORMATION
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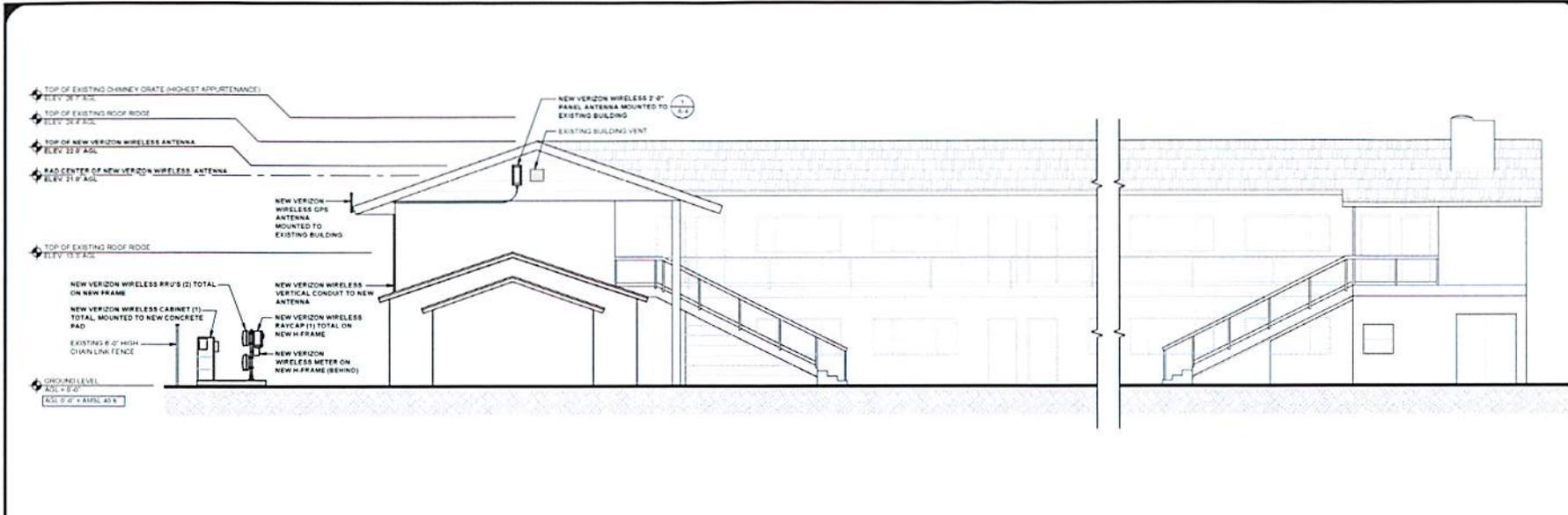
MOONSTONE
BEACH SC2
PSL # 311305
6620 MOONSTONE BEACH DR.
CAMBRIA, CA 93428

SHEET TITLE
ENLARGED SITE PLAN

A-2

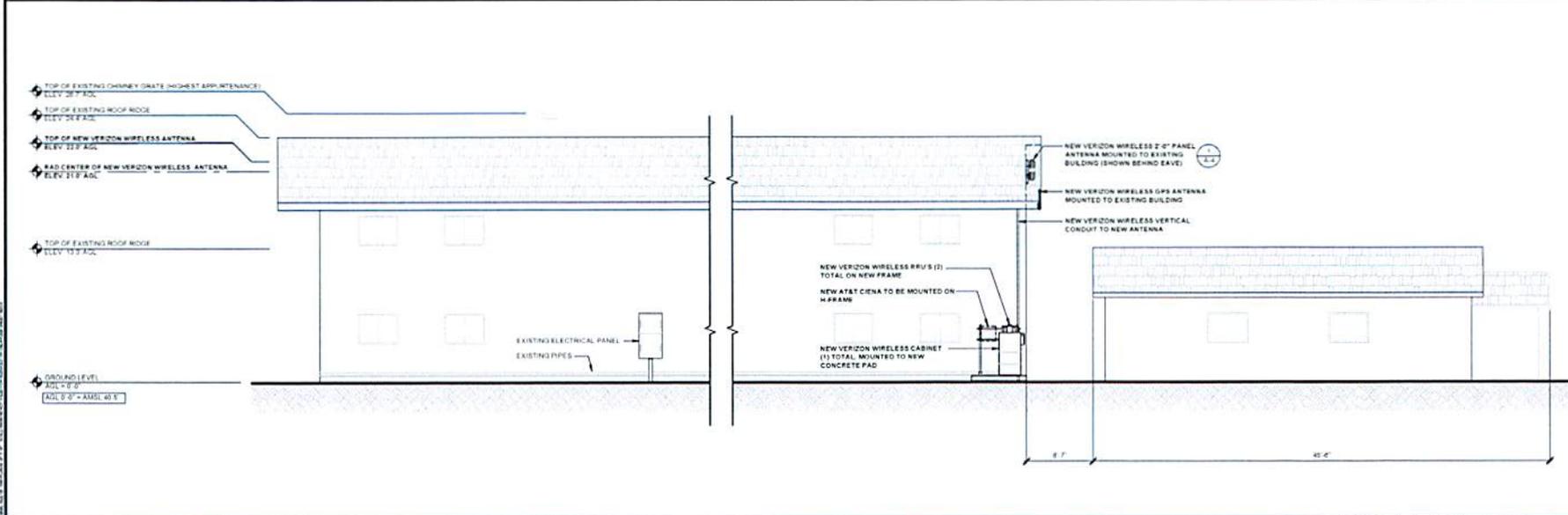
ENLARGED SITE PLAN

SCALE: 3/8" = 1'-0" (24x36)
(OR) 3/16" = 1'-0" (11x17) 1



NORTHWEST ELEVATION

SCALE: 3/16" = 1'-0" (24x36)
 (OR) 3/32" = 1'-0" (11x17) **1**



NORTHEAST ELEVATION

SCALE: 3/16" = 1'-0" (24x36)
 (OR) 3/32" = 1'-0" (11x17) **2**

ISSUE STATUS

REV	DATE	DESCRIPTION	BY
0	10/24/14	90% ZONING	JL
1	10/28/14	90% ZONING	JK
2	12/28/14	100% ZONING	JK



PROPRIETARY INFORMATION
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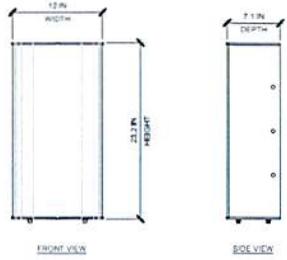
**MOONSTONE
 BEACH SC2
 PSL # 311305**
 6620 MOONSTONE BEACH DR.,
 CAMBRIA, CA 93428

SHEET TITLE
**NORTHWEST &
 NORTHEAST**

A-3

APPENDIX
 CDRW-432X534XRF-4.DWG
 LENGTH: 23.2"
 WIDTH: 12.0"
 DEPTH: 7.1"
 WEIGHT: 11 LBS

NOTE:
 ANTENNA MODEL TO
 BE VERIFIED BY RF
 ENGINEER



ISSUE STATUS

REV	DATE	DESCRIPTION	BY
0	10/28/14	90% ZONING	JL
1	10/28/14	90% ZONING	JL
2	10/28/14	100% ZONING	JL



PROPRIETARY INFORMATION
 THE INFORMATION CONTAINED IN THIS SET OF
 DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO
 VERIZON WIRELESS
 NO USE OR DISCLOSURE OTHER THAN AS IT RELATES
 TO VERIZON WIRELESS IS STRICTLY PROHIBITED



**MOONSTONE
 BEACH SC2
 PSL # 311305**
 6620 MOONSTONE BEACH DR.
 CAMBRIA, CA 93428

SHEET TITLE
DETAILS

A-4

ANTENNA DETAIL

SCALE
 N.T.S. **1**

NOT USED

SCALE
 N.T.S. **2**

NOT USED

SCALE
 N.T.S. **3**

NOT USED

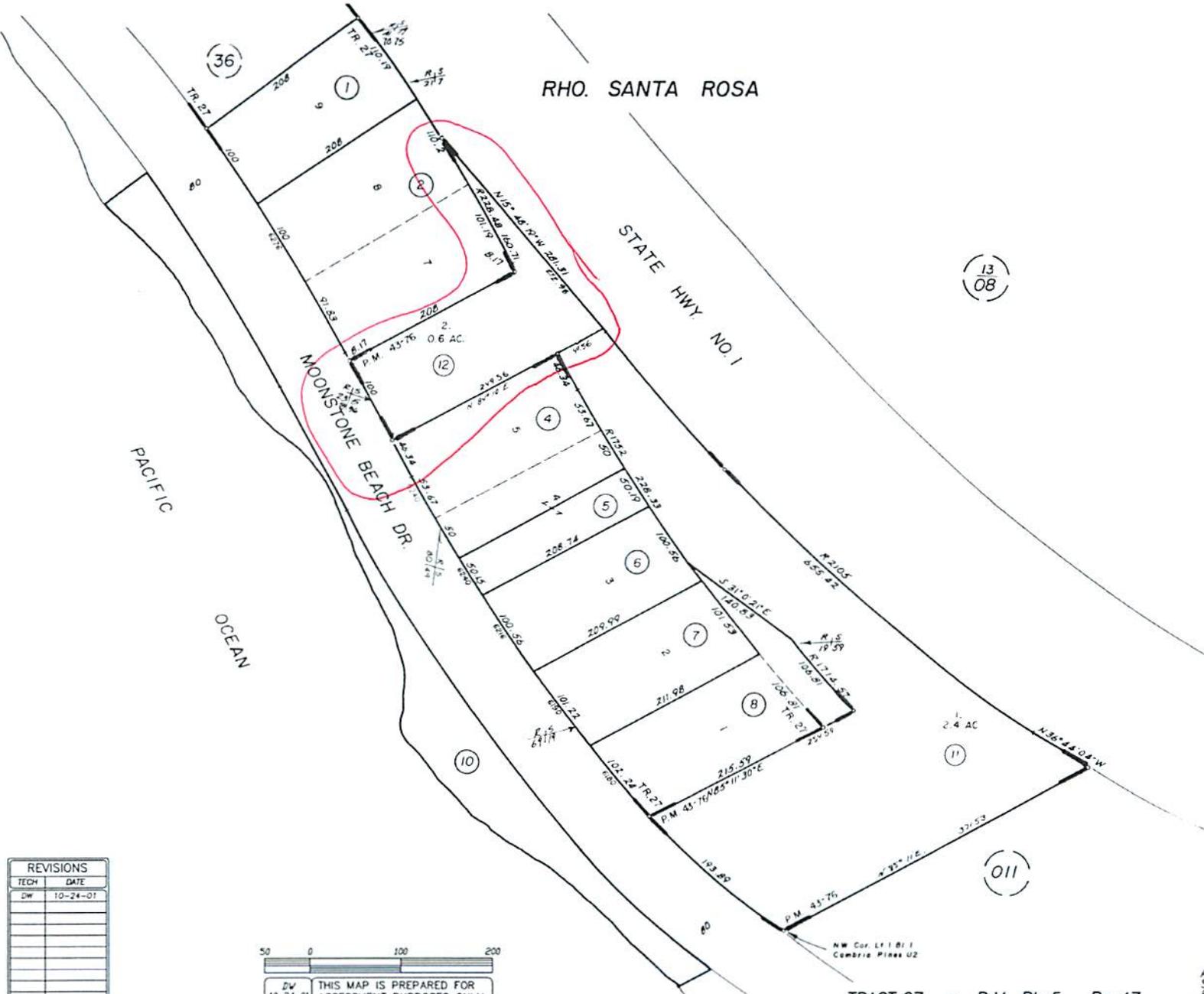
SCALE
 N.T.S. **4**

NOT USED

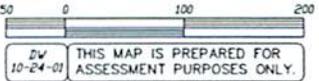
SCALE
 N.T.S. **5**

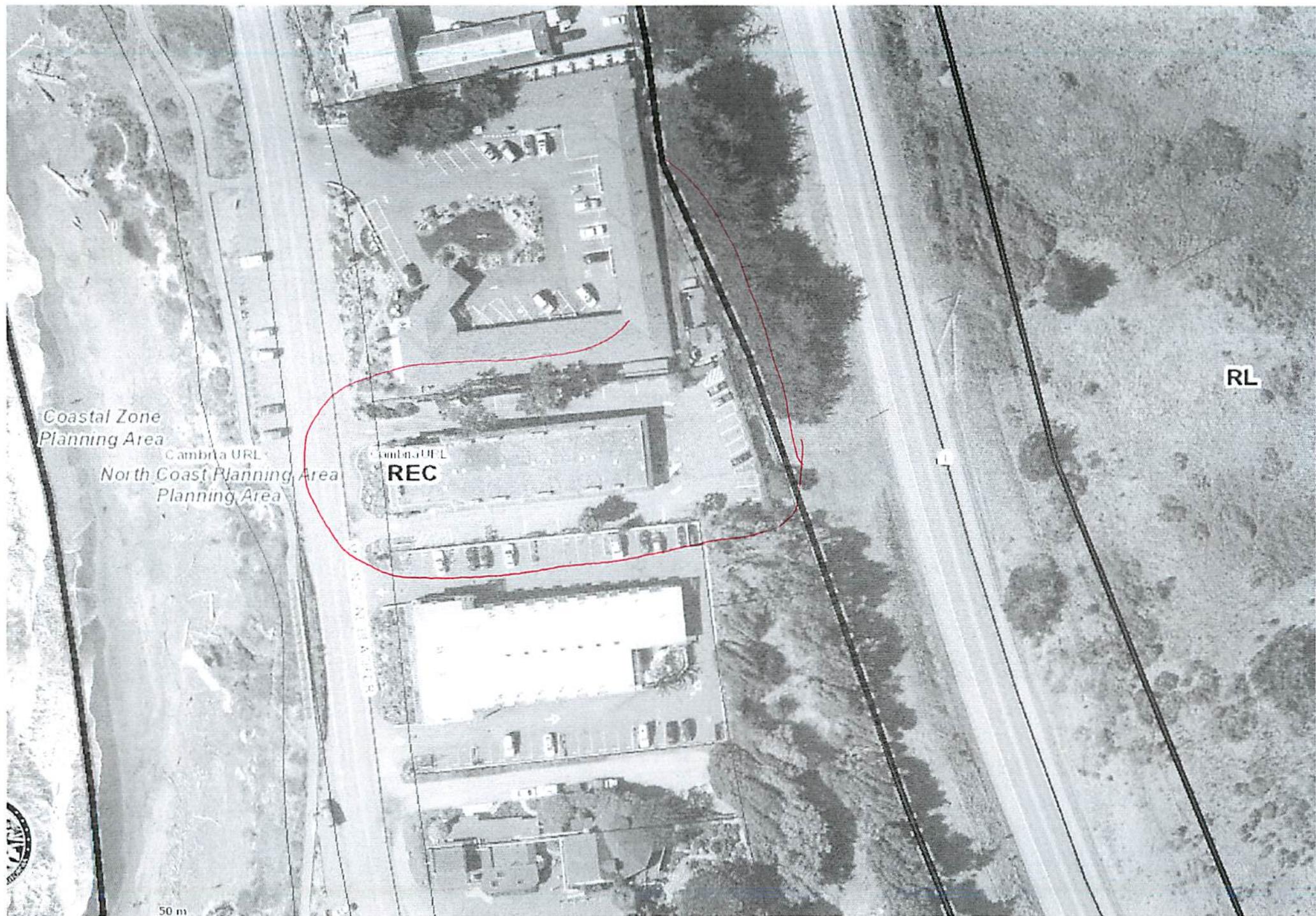
NOT USED

SCALE
 N.T.S. **6**



REVISIONS	
TECH	DATE
DW	10-24-01





Coastal Zone
Planning Area

Cambria URL

North Coast Planning Area

REC

RL

50 m



Parcel Summary Report For Parcel # 022-381-012

1/30/2015
2:26:58PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN BLACKS HATCHERY & TURKEY FARMS INC
PO BOX 486 PASO ROBLES CA 93447-0486

Address Information

Status Address

06252 MOONSTONE BEACH DR CAMB

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
022381	012	0001	Cambria	North Coast P	VSA	CAZ	CSC	N		
COAL87-	209	0002	Cambria	North Coast P	REC	LCP	AS	Y		

Parcel Information

Status Description

Active PM 43/76 PAR 2

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02
CAMBRIA
AREA NO. 21



Parcel Summary Report For Parcel # 022-381-012

1/30/2015
2:26:58PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

D870347D APP Primary Parcel

Description:

CONSTRUCT 23 UNIT MOTEL W/CARETAKERS

DRC2014-00083 REC Primary Parcel

Description:

VERIZON CELL SITE MODIFICATION.

P010413Z APP Primary Parcel

Description:

DBA SAND PEBBLES INN

PRE2009-00021 REC Primary Parcel

Description:

ON SITE MEETING WITH AIRLIN SINGEWALD AND TRICIA KNIGHT

ZON2006-00553 APV Primary Parcel

Description:

BUS. LIC. FOR HOTEL/MOTEL NAME CHANGE ONLY

G830007N DEN Related Parcel

Description:

LU LRGER SETBACKS IN REC/ MOONSTONE DRIV