



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 6/18/2015

TO: _____

FROM: Cody Scheel (805-781-5157 or cscheel@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2014-00117 STATTON – Proposed minor use permit for a second-floor deck addition of 537 sf at the rear of the property. Site location is 1290 Ellis Ave, Cambria.
APN: 024-341-028

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

MINOR USE PERMIT

ADD 537 SQ FT OF NEW DECKING AT REAR OF PROPERTY
NOCST/ CAMB
LCP RSF TH

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name CRAIG STATION Daytime Phone
 Mailing Address 1290 ELLIS AVE CAMBRIA Zip Code 93428
 Email Address:

Applicant Name SAME Daytime Phone
 Mailing Address Zip Code
 Email Address:

Agent Name DAVID BROWN Daytime Phone 927-3374
 Mailing Address P.O. BOX 123 CAMBRIA CA Zip Code 93428
 Email Address: DBarchitect@charter.net

PROPERTY INFORMATION

Total Size of Site: 3500 SF. Assessor Parcel Number(s): 024-341-028
 Legal Description: LOTS 58, 59 BLOCK 118 CPMU # 5
 Address of the project (if known): 1290 ELLIS AVE CAMBRIA CA. 93428
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: ELLIS AVE (N) TO RICHARDS (L) TO ARDATH (RT) ON HWY 1 TO SLO.
 Describe current uses, existing structures, and other improvements and vegetation on the property: EXISTING RESIDENCE W/ ALL UTILITIES ETC.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): ADD 537 SF OF NEW DECKING AT REAR OF PROPERTY

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature David K Brown AGENT Date 3.21.2015

FOR STAFF USE ONLY

Reason for Land Use Permit:

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: PAVED STREET - ELLIS AVE

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: S.F.R
East: S.F.R

South: S.F.R
West: S.F.R

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 0 sq. feet _____ % EXIST Landscaping: 0 sq. feet _____ %
Paving: 0 sq. feet _____ % EXIST Other (specify) DECK 537 SF NEW

Total area of all paving and structures: NA 0 sq. feet acres

Total area of grading or removal of ground cover: 50 sq. feet acres

Number of parking spaces proposed: _____ Height of tallest structure: _____

Number of trees to be removed: 0 Type: _____

Setbacks: Front 10 Right 5 Left 5 Back 15
DECK 5'

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: CCSD

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: CCSP

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE DEPT

For commercial/industrial projects answer the following: NA

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: ONE Number of bedrooms per unit: NA

Total floor area of all structures including upper stories, but not garages and carports: NA

Total of area of the lot(s) minus building footprint and parking spaces: NA

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 1000 acres SF
Moderate slopes of 10-30%: 2500 acres SF
Steep slopes over 30%: _____ acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
- Has a drainage plan been prepared? Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: EXISTING SFR (NO NEW)
- Has a grading plan been prepared? Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: ELLS AVE

Water Supply Information

1. What type of water supply is proposed? *NA*
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? *0 (EXISTING)*
4. How many service connections will be required? *0 (EXISTING)*
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. *NA*
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used: *NA*

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No (*EXISTING*)
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project? N/A
 Domestic Industrial Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: _____
- 3. Where is the waste disposal storage in relation to buildings? GARAGE (EXISTING)
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

- 1. Name of School District: COAST UNION SCHOOL DISTRICT
- 2. Location of nearest police station: SAN LUIS OBISPO 30 MILES
- 3. Location of nearest fire station: CAMBRIA 3 MILES
- 4. Location of nearest public transit stop: BURSTON & ALBATA (2 MILES)
- 5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property:
FORESTED, GRASSLAND OPEN SPACE (CURRENTLY S.F.R.)
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change. N/A

- 1. Days of Operation: _____ Hours of Operation: _____
- 2. How many people will this project employ? _____
- 3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: _____
- 7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
- 8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information *NA*

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): *NONE*
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: *NONE*

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information */*

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property?

Yes No

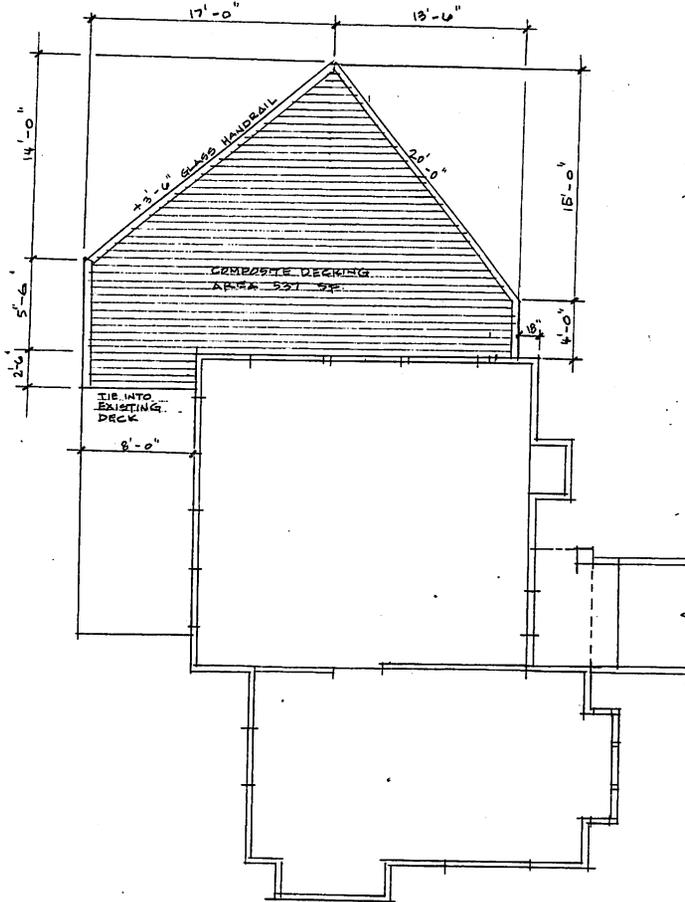
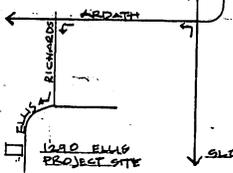
If yes, please describe and provide "ED" number(s): UNKNOWN

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MINOR USE PERMIT & BUILDING PERMIT

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

VICINITY MAP



UPPER FLOOR PLAN

PROJECT SUMMARY

OWNER: CRAIG STATION
 1290 ELLIS AVE
 CAMBRIA, CA. 93428

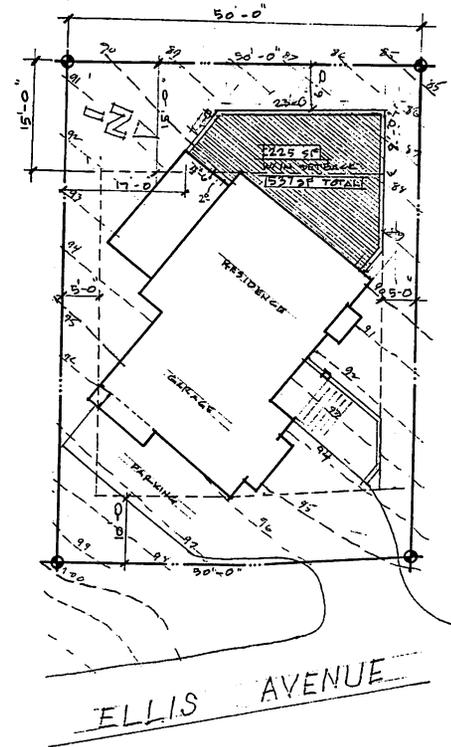
PROJECT ADDRESS:
 1290 ELLIS AVE, CAMBRIA, CA. 93428
 LOTS 58, 59, BLOCK 118 CPMU # 5
 A.P. NO. 024 - 341 - 028

PROJECT DESCRIPTION:
 CONSTRUCT REAR DECK AT EXISTING SINGLE FAMILY RESIDENCE

SETBACKS - SIDES 5'-0" REAR 4'-0" *

PROJECT AREAS:
 ALLOWABLE DECK AREA IS 30% OF LOT COVERAGE
 30% OF ALLOWABLE DECK AREA = TOTAL DECK AREA (S) + PROPOSED 817 SF
 LOT AREA 3500 SF FORESTED LOT

* PROJECTIONS INTO REQUIRED SETBACK
 (23' - 04" = 116')
 A DECK MAY OCCUPY UP TO 30% OF A REAR REAR SETBACK BUT CAN EXTEND NO CLOSER THAN 3'-0" SETBACK AREA 15' X 50' = 750 SF 30% OF 750 SF IS 225 SF INTO REAR SETBACK AREA PROPOSED REAR DECK AREA INTO THE SETBACK AREA IS 225 SF - TOTAL NEW 537 SF



SITE PLAN

REVISIONS	BY

DAVID M. BROWN
 ARCHITECT
 (805) 897-3376 FAX 897-4751
 P.O. BOX 83 - CAMBRIA, CA. 93428

STATION DECK
 1290 ELLIS AVE. CAMBRIA, CA.

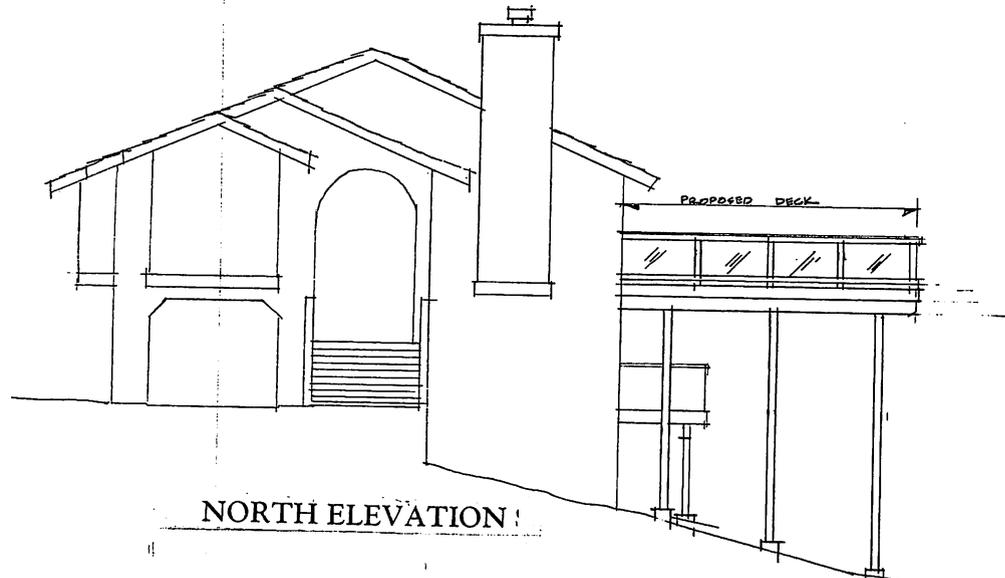
DRAWN BY:
 DAVID BROWN
 CHECKED BY:

DATE:
 3.21.15

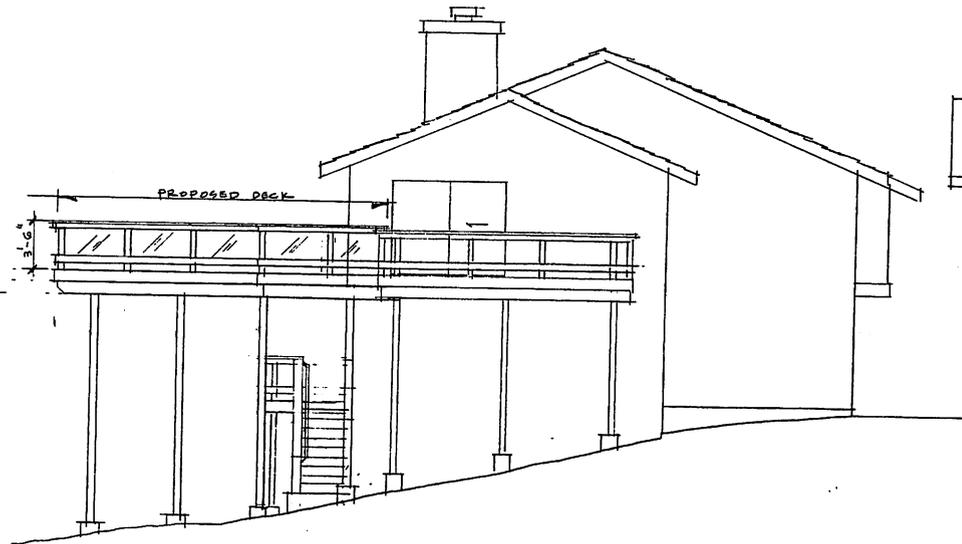
SCALE:
 1/8" = 1/4"

JOB NUMBER:

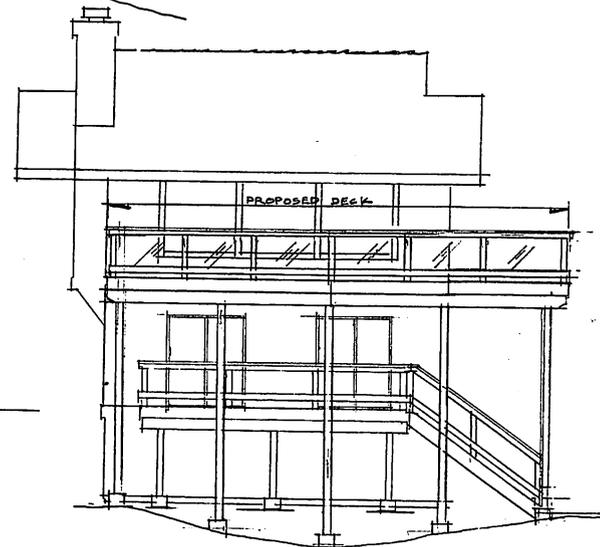
SHEET
A-1
 OF 2 SHEETS



NORTH ELEVATION



SOUTH ELEVATION



WEST ELEVATION

REVISIONS	BY

DAVID M. BROWN
ARCHITECT
FAX 827-1778
(827) 827-3376
P.O. BOX 123 · CAMBRIA, CA 94530

STATTON DECK
1290 ELLIS AVE. · CAMBRIA, CA.

DRAWN BY: DAVID BROWN
CHECKED BY:
DATE: 9-21-15
SCALE: 1/4" = 1'-0"
JOB NUMBER:

SHEET
A-2
OF 2 SHEETS



CAMBRIA COMMUNITY SERVICES DISTRICT
 1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428
 Telephone (805) 927-6223 • FAX (805) 927-5584

**CONFIRMATION OF WATER & SEWER AVAILABILITY
 FOR REMODEL or TRANSFER OF EXISTING ACTIVE SERVICE.**

Applicant(s):	Craig Statton	Date:	06/02/2015
Mailing Address:	1290 Ellis Av	Current Service type:	<input checked="" type="checkbox"/> Single Family
	Cambria, CA 93428		<input type="checkbox"/> Multi-Family # units
Service Location:	1290 Ellis		<input type="checkbox"/> Commercial
APN:	024.341.028		

Project description:	Deck Addition / no water fixtures involved
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Sewer and Water Impact Fees*:			Approval Conditions	Required if X'd:
Application fee	\$55	\$55	Owner must provide District with a copy of county building permit issued for this project.	
Water/Sewer Plan Review	\$165			
Initial Water Inspection	\$99.50		All Existing and New water fixtures must meet current standards under Title 4 of District Code. (CCSD plumbing code is more stringent than the 2010 CA Green Plumbing Code. Contact our office for more information.)	
Final Water Inspection	\$49.75			
Fire Plan Review	\$350	\$350	Applicant must work with Cambria Fire Department to determine water meter size requirement to serve this project (if applicable).	
Fire Sprinkler System Review				
Additional Toilet(s)	@ \$400		Applicant must call CCSD for pre-work and final fixtures/plumbing inspections. PLEASE CALL 927-6223 FOR INSPECTION.	
Additional Kitchen or Lavatory Sink(s)	@ \$400		Requires PARCEL MERGER to allow water service across lot line. Project cannot be signed off until the merger is approved.	
Additional Tub, Shower or Laundry	@ \$800		Under District regulations, Remodels must not change the existing water service status of the property by creating additional separate dwelling units. WARNING! A GUEST UNIT MAY NOT BE RENTED AS A SEPARATE DWELLING.	
Additional Bar or Utility Sink(s)	@ \$200			
Washing Machine	@ \$400			
Total		\$405.00		

The undersigned has reviewed the plans provided to the County for a Permit to remodel the above property. County requires written assurance that water and sewer service is available from the Cambria Community Services District.

Said Project is Authorized with Conditions as Indicated Above:

By: 
 Robert Gresens-CCSD Engineer RG/mr

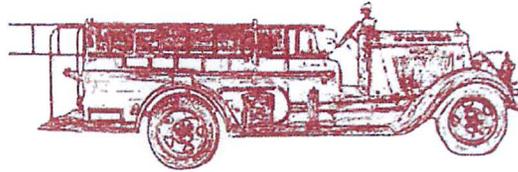
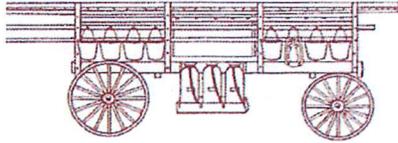
CC: Fire Prevention Officer

----- FOR DISTRICT USE -----

Approved Fixtures (post-remodel):		Retrofit Code:	Retrofit needed
Toilets			
Kitchen & Lavatory Sinks		Bldg. Permit received:	
Tubs and/or Showers			
Clothes Washer		Final Inspection date:	
Bar or Utility Sinks			

CAMBRIA FIRE DEPARTMENT

Established 1887



Mark Miller, Fire Chief
2850 Burton Drive • Cambria, CA. 93428
Phone: (805) 927-6240 • Fax: (805) 927-6242 • Email: mmiller@cambriacsd.org

FIRE PLAN REVIEW

Department of Planning & Building
County Government Center
San Luis Obispo, CA 93408

Date: **June 1, 2015**

*This Project Requires Water Letter - NO

Building owners Name: **Craig Statton**

Project Address: **1290 Ellis Ave**

Project type: **Deck Addition**

Building Permit Number: **DRC 2014 - 00117**

APN# **024-341-028**

Square Footage of Existing Structure: **Unknown**

Square Foot of Proposed Addition: **N/A**

Sprinkler System required: **No**

24-hour supervised monitored system required: **No, if under 70 heads**

Nearest Fire Hydrant: **On Ellis – 1000+GPM**

Driveway Access: **N/A** Turnarounds required: **No**

Comments: This structure is located in a High Cal-Fire Wildland Severity Zone and a High CCSD FD Wildland Fire Risk Zone.

Conditions of approval: See attached

Mark Miller
Fire Chief

"Automatic Fire Sprinklers Save Lives!"

SECTION 505 – CLASS-2 (HIGH Fire Risk) IGNITION-RESISTANT CONSTRUCTION

505.1 General. Class-2 ignition-resistant construction shall be in accordance with Section 505.

DECKING SURFACES AND UNDER FLOOR PROTECTION

1. Decking

Decking surfaces, stair treads, risers and landings of decks, porches, and balconies where any portion of such surface is within 10' of the primary structure shall comply with one of the following:

- a. Shall be constructed of ignition-resistant materials OR constructed with heavy timber, exterior fire-retardant-treated wood, approved noncombustible materials, OR of 2" nominal redwood construction grade common or better.
- b. The county will accept decks with non-combustible surfaces such as ceramic tile or other product listed as "one-hour" or Class A roof covering. The use of paints, coatings, stains, or other surface treatments are not an approved method of protection.

2. Floor Projections, under floor areas

The underside of floor projections, unenclosed under floor areas attached to, or within 10 feet of a structure, shall be constructed of, or covered with, ignition resistant materials, be of fire retardant or heavy timber construction or shall be enclosed to grade. Minimum Heavy Timber sizes are 6x6 columns, 6x8 beams, 4x8 joists.

505.10 Vents. Attic ventilation openings, foundation or under floor vents or other ventilation openings in vertical exterior walls and vents through roofs shall not exceed 144 square inches each. Such vents shall be covered with non-combustible corrosion-resistant mesh with openings not to exceed 1/16 to 1/8 inch.

Attic ventilation openings shall not be located in soffits, in eave overhangs, between rafters at eaves, or in other overhang areas. Gable end and dormer vents shall be located at least 10 feet from property lines. Under floor ventilation openings shall be located as close to grade as practical.

Defensible Space

Persons owning, leasing controlling, operating, or maintaining buildings or structures requiring defensible spaces are responsible for modifying or removing non fire-resistive vegetation on the property owned, leased or controlled by said person. All Irish/Scotch broom, and pampas grass must be removed to its' volatility.

Ornamental vegetative fuels or cultivated ground cover, such as green grass, ivy, succulents or similar plants used as ground cover, are allowed to be within the designed defensible space provided they do not form a means of readily transmitting fire from the native growth to any structure.

Trees are allowed within the defensible space provided the horizontal distance between crowns of adjacent trees, and crowns of trees and structures, overhead electrical facilities, or unmodified fuel is not less than 10 feet. Trees must be limbed up 6-7 feet from the ground level. Deadwood and litter shall be regularly removed from trees. Minimum defensible space around the structure is 30 feet, more is required on sloped parcels. UWIC Sec. 603

Maintenance of Defensible Space

Non fire-resistive vegetation or growth shall be kept clear of buildings or structures, in accordance with Section 603, in such a manner as to provide a clear area for fire suppression operations. The entire parcel must be maintained in such a way to provide for and insure adequate defensible space. UWIC Sec. 604.2





Parcel Summary Report For Parcel # 024-341-028

4/13/2015
4:02:58PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN STATTON CHRISTINE D
 508 N FLORENCE ST BURBANK CA 91505-
OWN STATTON J CRAIG

Address Information

Status Address
P 01290 ELLIS AV CAMB

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPMAN5	0118	0058	Cambria	North Coast P	RSF	LCP	TH	Y	L2 / VP	E91072204
CPMAN5	0118	0059	Cambria	North Coast P				Y	L2	

Parcel Information

Status Description
Active CAM PINES M U 5 BL 118 LTS 58 & 59

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02



Parcel Summary Report For Parcel # 024-341-028

4/13/2015
4:02:58PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA
AREA NO. 21

Case Information

Case Number:

Case Status:

85107 FNL Primary Parcel

Description:

CONSTRUCT SFD W/ATTACHED GARAGE DO E2714

87307 FNL Primary Parcel

Description:

CONST GRADING FOR SINGLE FAMILY DWELL

DRC2014-00117 REC Primary Parcel

Description:

ADD 537 SQ FT OF NEW DECKING AT REAR OF PROPERTY