SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 8/13/2015

TO: _____

FROM: Airlin Singewald (805-781-5198 or asingewald@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2015-00016 CAMBRIA CSD – Proposed minor use permit for pine forest restoration including thinning trees, removing invasisivs and replanting/seeding pines and understory. Site location is the Fiscalini Ranch Preserve, Cambria. APNs: 013-101-086, 013-121-025, 013-121-026, 013-131-038, and 023-411-022.

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ❑ YES (Please go on to PART II.)
- ❑ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ❑ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- ❑ NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

976 OSOS STREET, ROOM 300 • SAN LUIS OBISPO • CALIFORNIA 93408 • (805) 781-5600 • TTY/TDD RELAY - 711

planning@co.slo.ca.us • FAX: (805) 781-5624 • http://www.slocounty.ca.gov/planning.htm

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

DRC2015-00016 CAMBRIA COMMU

MINOR USE PERMIT

FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING NOCST/ CAMB AMS

AS	CA	CAZ	CR	CSC	FH
GS	LCP	OS	PF	REC	RSF

APPLICATION TYPE - CHECK ALL THAT APPLY

- ☐ Emergency Permit ☑ Tree Permit ☑ Minor Use Permit
- ☐ Conditional Use Permit/Development Plan ☐ Plot Plan
- ☐ Curb, Gutter & Sidewalk Waiver ☐ Other ☐ Site Plan
- ☐ Surface Mining/Reclamation Plan ☐ Zoning Clearance
- ☐ Amendment to approved land use permit ☐ Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

☐ Landowner Name CAMBRIA COMMUNITY SRV DISTRICT Daytime Phone (805) 927-6223
Mailing Address PO BOX 65, CAMBRIA, CA Zip Code 93428
Email Address: CMENDOZA@CAMBRIACSD.ORG

☐ Applicant Name FRIENDS OF FISCALINI RANCH Daytime Phone (805) 927-2856
Mailing Address PO BOX 1664, CAMBRIA, CA Zip Code 93428
Email Address: FFRPCAMBRIA@SBCGLOBAL.NET

☐ Agent Name HOLLY SLETTELAND Daytime Phone
Mailing Address 4849 SEE RANCH LN, TEMPLETON Zip Code 93465
Email Address: HSLETTEL@CALPOLY.EDU

PROPERTY INFORMATION

Total Size of Site: 430ACRES; 70 ACRES FORESTED Assessor Parcel Number(s): ~~013-101-012~~ 013-121-026 013-101-086 013-131-038 013-121-025 023-411-022
Legal Description: SEE ATTACHED
Address of the project (if known): N/A
Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: MAIN ENTRANCE TO PINE FOREST AT TIPTON ST, OFF WARREN
Describe current uses, existing structures, and other improvements and vegetation on the property: OPEN SPACE USED FOR RECREATION - BOARDWALK, BRIDGES, SIGNAGE, FENCING; MONTEREY PINE FOREST, GRASSLAND, COASTAL SCRUB, RIPARIAN

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVES & REPLANTING/SEEDING PINES & UNDERSTORY.

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature C. Mendoza Date 7/20/15

FOR STAFF USE ONLY

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: ☐ Commercial ☐ Industrial ☐ Residential ☒ Recreational ☐ Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A

Describe existing and future access to the proposed project site: TRAIL ACCESS CURRENTLY AVAILABLE AT TIPTON, TRENTON, VICTORIA, HWY 1, HEATH LN (TO FOREST)

Surrounding parcel ownership: Do you own adjacent property? ☑ Yes ☐ No
If yes, what is the acreage of all property you own that surrounds the project site? APPROX 10-15 WASTEWATER TREATMENT (WINDSOR/HWY 1); TRENTON 6 LOTS; RAMSEY 2 LOTS; HUNTINGTON 2 LOTS

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: RESIDENTIAL South: RESIDENTIAL
East: RESIDENTIAL, COMMERCIAL West: PACIFIC OCEAN

For all projects, answer the following:
Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: Ø sq. feet _____% Landscaping: _____ sq. feet _____ %
Paving: Ø sq. feet _____% Other (specify) _____
Total area of all paving and structures: Ø ☐ sq. feet ☐ acres
Total area of grading or removal of ground cover: Ø ☐ sq. feet ☐ acres
Number of parking spaces proposed: Ø Height of tallest structure: _____
Number of trees to be removed: _____ Type: PINE
Setbacks: Front _____ Right _____ Left _____ Back _____

Proposed water source: ☐ On-site well ☐ Shared well ☐ Other _____
☒ Community System - List the agency or company responsible for provision: CAMBRIA CSD
Do you have a valid will-serve letter? ☐ Yes ☐ No (If yes, please submit copy)

Proposed sewage disposal: ☐ Individual on-site system ☐ Other N/A
☐ Community System - List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? ☐ Yes ☐ No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE DEPT/CALFIRE

For commercial/industrial projects answer the following: N/A
Total outdoor use area: _____ ☐ sq. feet ☐ acres
Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following: N/A
Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

a. Answer **ALL** of the questions as accurately and completely as possible.
b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
   Level to gently rolling, 0-10% slopes: 45 acres
   Moderate slopes of 10-30%: 5 acres
   Steep slopes over 30%: Ø acres (NO PLANS TO TREAT THESE AREAS)
2. Are there any springs, streams, lakes or marshes on or near the site? ☒ Yes ☐ No
   If yes, please describe: SANTA ROSA CREEK; TRENTON GULLY, VICTORIA GULLY
3. Are there any flooding problems on the site or in the surrounding area? ☐ Yes ☐ No
   If yes, please describe: DEEP GULLIES NOTED ABOVE
4. Has a drainage plan been prepared? ☐ Yes ☒ No
   If yes, please include with application.
5. Has there been any grading or earthwork on the project site? ☒ Yes ☐ No
   If yes, please explain: MAINTENANCE ROAD; EROSION CONTROL
6. Has a grading plan been prepared? (N/A - NO GRADING PROPOSED) ☐ Yes ☒ No
   If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☒ No
8. Is a railroad or highway within 300 feet of your project site? ☒ Yes ☐ No
9. Can the proposed project be seen from surrounding public roads? ☒ Yes ☐ No
   If yes, please list: HWY 1, TRENTON, WARREN,

Solid Waste Information

1. What type of solid waste will be generated by the project?
   ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other, please explain? MULCH, WOOD
2. Name of Solid Waste Disposal Company: MISSION COUNTRY DISPOSAL
3. Where is the waste disposal storage in relation to buildings? N/A
4. Does your project design include an area for collecting recyclable materials and/or composting materials? ☐ Yes ☐ No

Community Service Information

1. Name of School District: COAST UNIFIED SCHOOL DISTRICT
2. Location of nearest police station: SHERIFF - TEMPLETON
3. Location of nearest fire station: 2850 BURTON DRIVE, CAMBRIA
4. Location of nearest public transit stop: BURTON & MAIN
5. Are services (grocery/other shopping) within walking distance of the project? ☒ Yes ☐ No
   If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
   DAIRY / BEEF RANCH; RECREATIONAL OPEN SPACE
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☒ Yes ☐ No
   If yes, please describe: FISCALINI DAIRY COMPLEX; CHUMASH/SALINAN RESOURCES
3. Has an archaeological surface survey been done for the project site? ☐ Yes ☐ No
   If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information N/A

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? ☐ Yes ☐ No
   If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
   ☐ Yes ☐ No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? ☐ Yes ☐ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? ☐ Yes ☐ No
   If yes, please describe in detail: _____
8. Has a traffic study been prepared? ☐ Yes ☐ No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees ☐ Yes ☐ No
    If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
    ☐ Yes ☐ No If yes, please describe: _____

Agricultural Information N/A

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☐ No
2. If yes, is the site currently under land conservation contract? ☐ Yes ☐ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): _____
   RESTORATION OF EXISTING OPEN SPACE
2. Will the development occur in phases? ☐ Yes ☐ No
   If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ☐ Yes ☒ No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? ☒ Yes ☐ No
   If yes, please describe: FFRP HOLDS CONSERVATION EASEMENT STIPULATING PROPERTY CAN ONLY BE USED FOR PASSIVE RECREATION & RESOURCE CONSERVATION

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: _____

   *The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

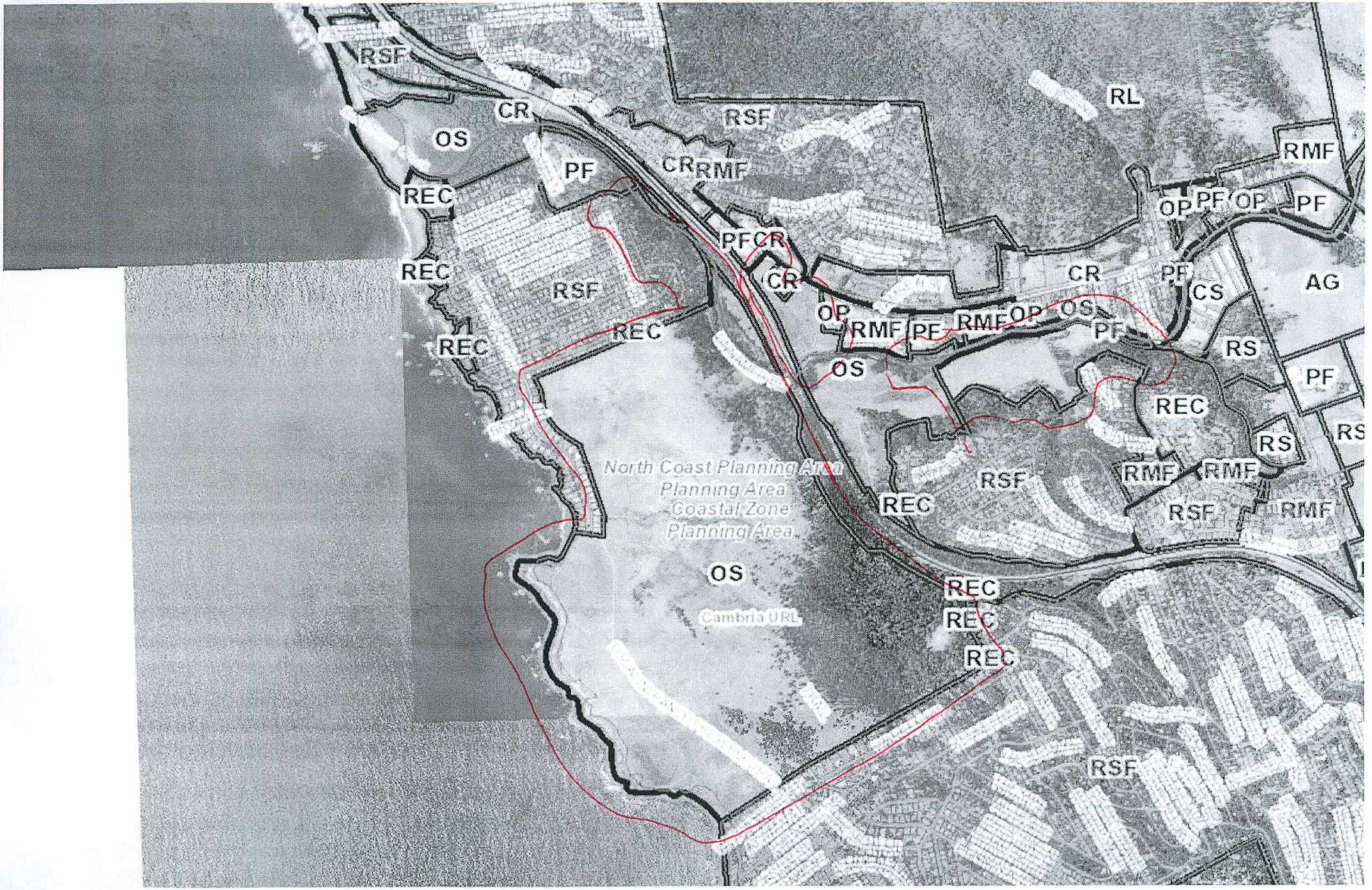
1. List any mitigation measures that you propose to lessen the impacts associated with your project:
   WILL ATTEMPT TO USE AS MUCH WOOD WASTE AS POSSIBLE ONSITE; BIOLOGICAL SURVEYS & AVOIDANCE

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ☑ Yes ☐ No
   If yes, please list: SEE PROJECT DESCRIPTION
3. Are you aware of any previous environmental determinations for all or portions of this property? ☑ Yes ☐ No
   If yes, please describe and provide "ED" number(s): MASTER EIR SCH2006051092

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): BURN PERMIT; POSSIBLY WDR/NPDES

   (If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)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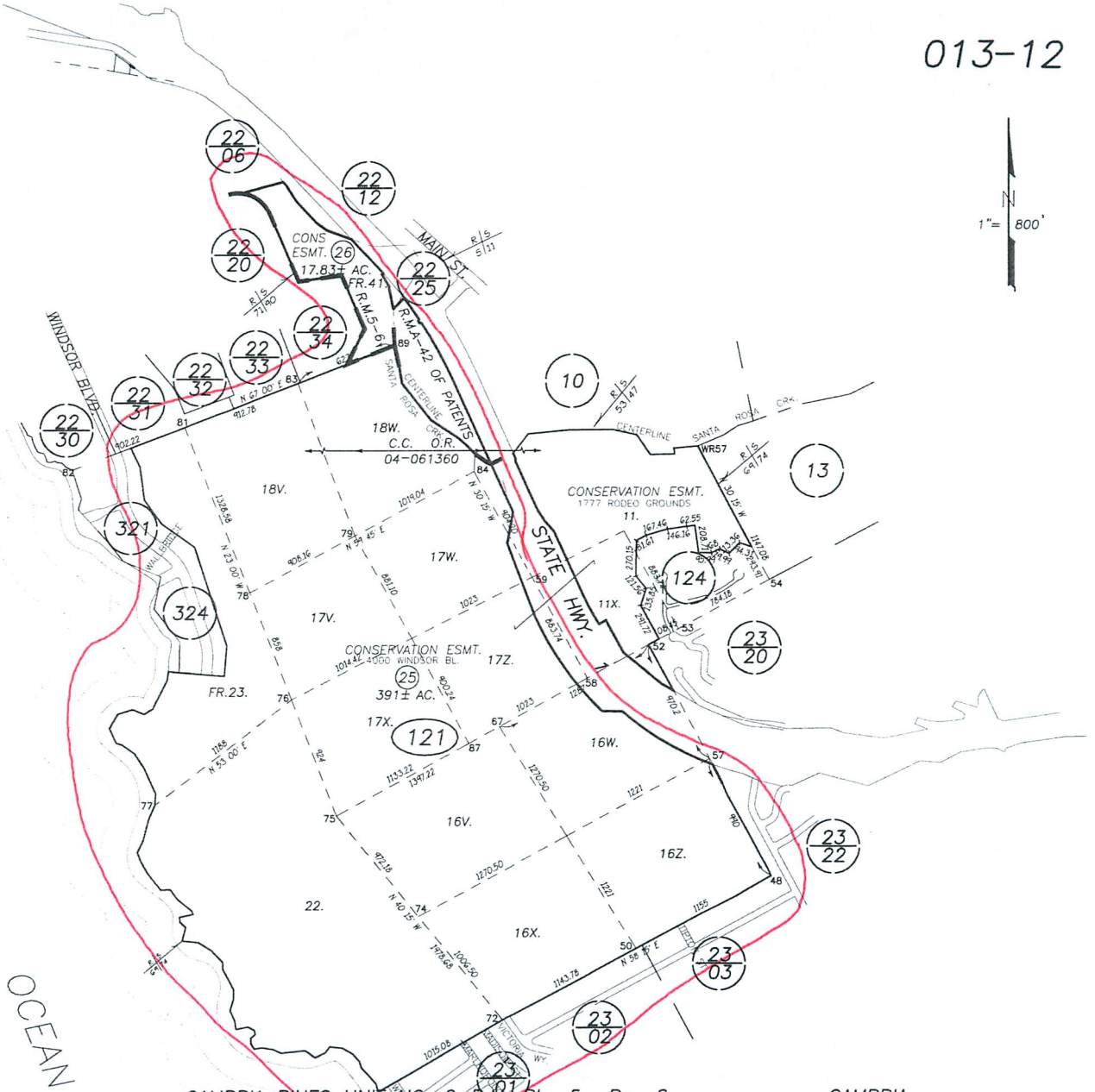


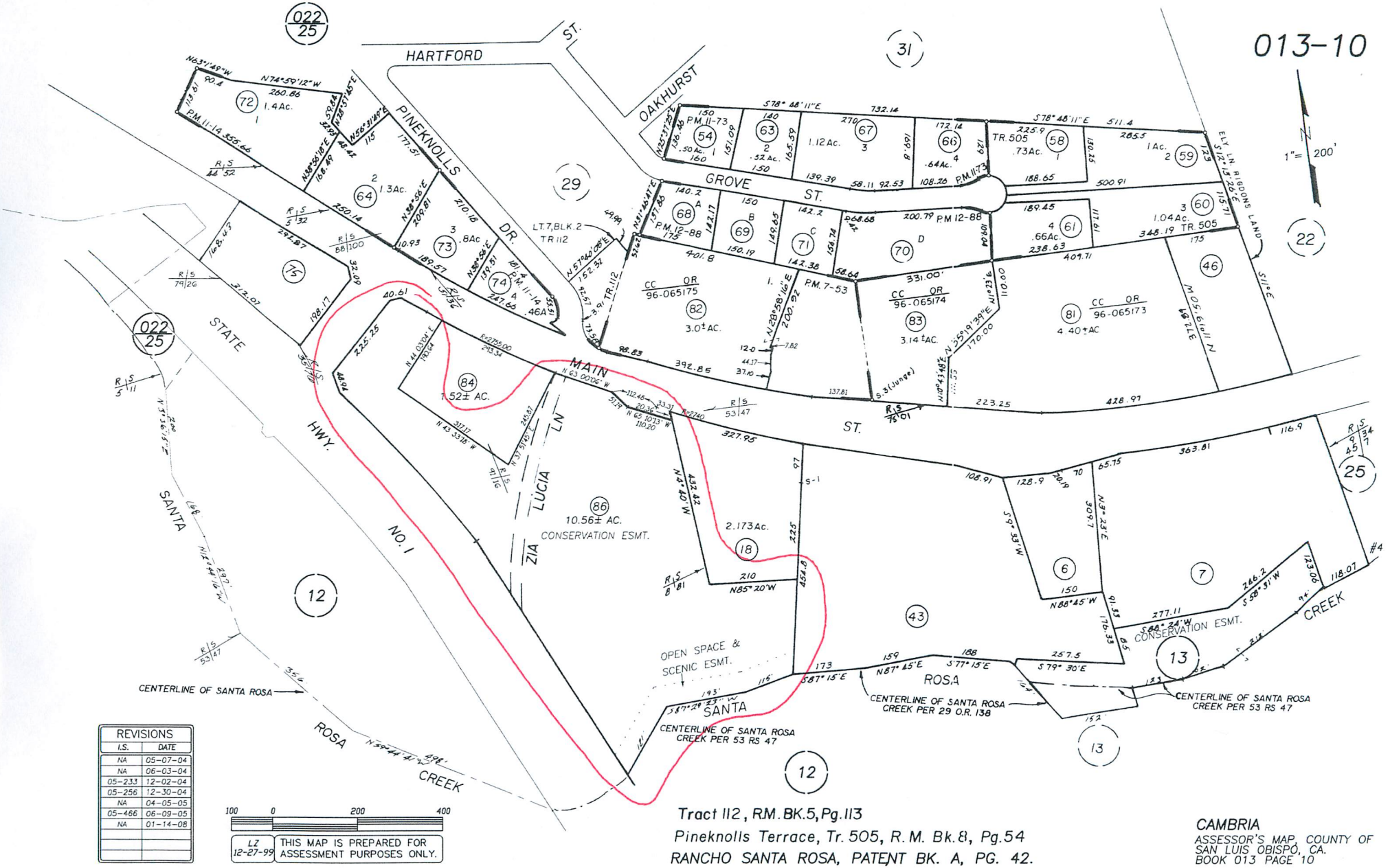
REVISIONS	
I.S.	DATE
NA	05-07-04
05-233	12-02-04

400' 0 800' 1600'

JAW 03-31-03 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

CAMBRIA PINES UNIT 3 NO. 6, R.M. Bk. 5, Pg. 6.
WARDS SUBDIVISION OF THE RANCHO SANTA ROSA, R.M. Bk. A, Pg. 69.
RANCHO SANTA ROSA, R.M. Bk. A, Pg. 42 OF PATENTS.

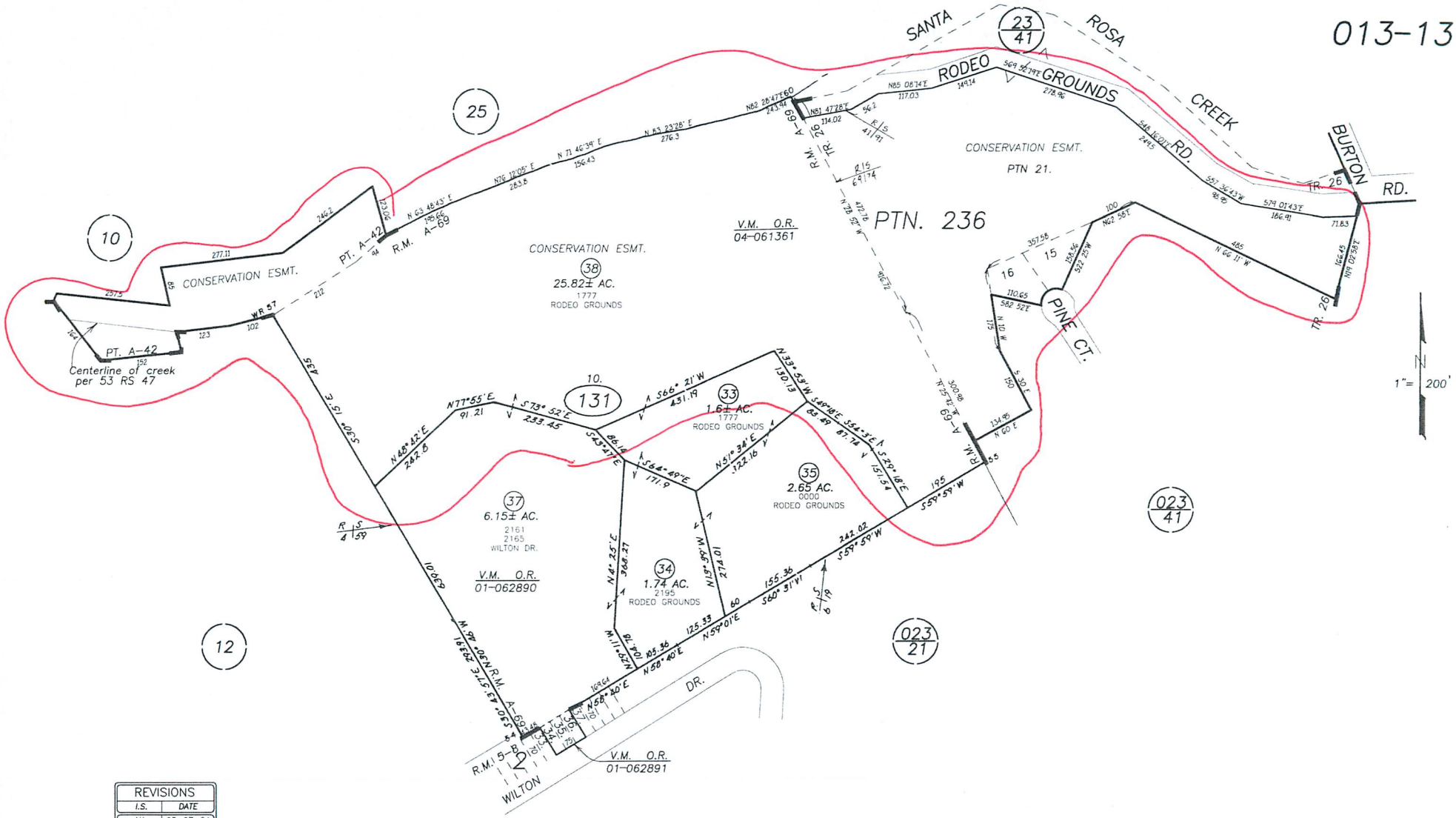
CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 013 PAGE 12



REVISIONS	
I.S.	DATE
NA	05-07-04
NA	06-03-04
05-233	12-02-04
05-256	12-30-04
NA	04-05-05
05-466	06-09-05
NA	01-14-08

Tract 112, R.M. BK.5, Pg.113
Pineknolls Terrace, Tr. 505, R. M. Bk.8, Pg.54
RANCHO SANTA ROSA, PATENT BK. A, PG. 42.

CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 013 PAGE 10



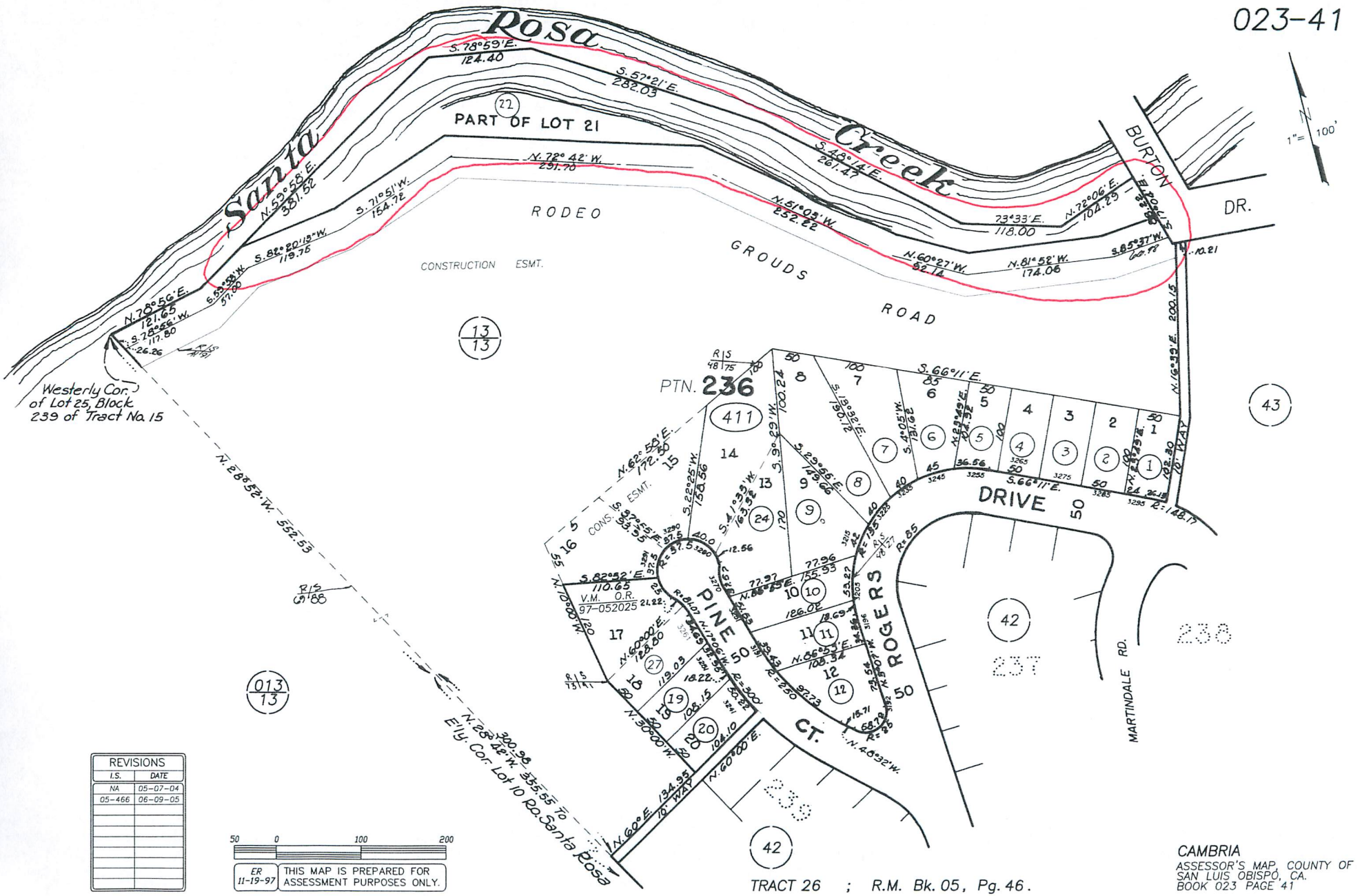
REVISIONS	
I.S.	DATE
NA	05-07-04
05-466	06-09-05

100 0 200 400

ER 07-18-00 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

TRACT 26 ; R.M. Bk. 05, Pg. 46.
PTN. BL. 2, CAMBRIA PINES MANOR, UNIT NO. 1, R.M. Bk. 5, Pg. 8.
WARDS SUBDIVISION OF RANCHO SANTA ROSA, R.M. Bk. A, Pg. 69.
RANCHO SANTA ROSA, PATENT Bk. A, Pg. 42.

CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 013 PAGE 13


023-41
Santa Rosa Creek
PART OF LOT 21
RODEO GROUDS ROAD
CONSTRUCTION ESMT.
BURTON DR.
PTN. 236
PINE CT.
ROGERS DRIVE
MARTINDALE RD.
Westerly Cor. of Lot 25, Block 239 of Tract No. 15
Ely. Cor. Lot 10 Ro. Santa Rosa
V.M. O.R. 97-052025
1"= 100'
REVISIONS
I.S. DATE
NA 05-07-04
05-466 06-09-05
ER 11-19-97
THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.
TRACT 26 ; R.M. Bk. 05, Pg. 46.
CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 023 PAGE 41

Parcel Summary Report For Parcel # 013-101-086

8/13/2015
11:30:20AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAMBRIA COMMUNITY SERVICES DISTRICT

Address Information

Status	Address
	01050 MAIN ST CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
PL00-	333	0002	Cambria	North Coast P	OS	LCP	AS	Y	CP	S8606180 / D870133D
013101	086	0001	Cambria	North Coast P	FH	CSC	VSA	N		
013101	086	0002	Cambria	North Coast P	SRV	GS		N		

Parcel Information

Status	Description
Active	RHO STA ROSA PTN CONS ESMT

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02
CAMBRIA

Parcel Summary Report For Parcel # 013-101-086

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

AREA NO. 21

Case Information

Case Number:	Case Status:	
PMT2004-01545	FNL	Primary Parcel

Description:
MINOR GRADING-RESHAPING & REVEG ~ 200 FT OF SANTA ROSA CREEK - 2 AREAS OF WORK, AREA 1: 150 LF X 22.5 FT X 9 FT VERTICAL HEIGHT) AREA 2: 30 LF X 10 FT X 4 FT (VERTICAL HEIGHT.) SPREAD FILL < 1 FT IN ADJACENT AREA. CONTACT: BRIAN STARK/LAND CONSERVANCY 544-9096

D870133D	WIT	Related Parcel

Description:
CONST BANK & SHOPPING CENTER W/GRADING

D930158D	APP	Related Parcel

Description:
GRADING

DRC2003-00129	CMP	Related Parcel

Description:
STABILIZATION OF200 FOOT OF CREEK BANK AND INSTALLATION OF HABITAT STRUCUTRES FOR SHEETHEAD TROUT. INSTALLATION OF 400 FEET OF RECREATONAL TRAIL ALONG THE SOUTHERN BANK OF SANTA ROSA CREEK BETWEEN HIGHWAY 1 AND WINDSOR DRIVE

DRC2010-00026	APV	Related Parcel

Description:
IMPLEMENTATION OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN ACCORDANCE WITH THE FISCALINI RANCH PRESERVE MASTER PLAN

DRC2015-00016	REC	Related Parcel

Description:
FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVE SPECIES, REPLANTING/SEEDING PINES & UNDERSTORY.

G800027P	CMP	Related Parcel

Description:
LU MULTIPLE TEXT CHANGES/ CAMBRIA USL,FH

PMT2002-20454	WIT	Related Parcel

Description:
CONST RETAINING WALL "A"

PMT2002-20455	EXP	Related Parcel

Description:
CONST GRADING

Parcel Summary Report For Parcel # 013-101-086

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

S000139G CMP Related Parcel

Description:
PUBLIC LOT

Parcel Summary Report For Parcel # 013-121-025

8/13/2015
11:30:40AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAMBRIA COMMUNITY SERVICES DISTRICT

Address Information

Status	Address
P	02800 MARLBOROUGH LN CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
013121	025	0002	Cambria	North Coast P	GS	CA	SRA	N		
013121	025	0001	Cambria	North Coast P	TH	SRV	FH	N		
M04-	081	1P	Cambria	North Coast P	OS	AS	CAZ	Y	L2 / BO	D83012601 / G920009
13121	025	0003	Cambria	North Coast P	LCP			N		

Parcel Information

Status	Description
Active	PTN RHO STA ROSA WARD SB CONS ESMT

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
AREA NO. 21
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY

Parcel Summary Report For Parcel # 013-121-025

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

NO. 02
CAMBRIA

Case Information

Case Number:	Case Status:	
87687	FNL	Primary Parcel

Description:
GRADING FOR CREEK RESTORATION

D010211D	CMP	Primary Parcel

Description:
INSTALL FLOOD CONTROL FACILITIES

D020095D	DEN	Primary Parcel

Description:
CELLULAR COMMUNICATION FACILITYON EAST WEST RANCH, CCSD - SPRINT NEXTEL, FORMERLY CINGULAR; AND VARIANCE DRC2006-00129

D030075D	EX1	Primary Parcel

Description:
WATER SYSTEM IMPROVEMENTS

D900147P	CMP	Primary Parcel

Description:
GRADING TO STABILIZE SECTION OF CREEK

D930153P	WIT	Primary Parcel

Description:
DEMONSTRATION SEAWATER DISTIL PROJECT

D930261D	WIT	Primary Parcel

Description:
RES & HEALTH CARE FAC/MASTER DEV PLAN

D970303D	WIT	Primary Parcel

Description:
TEST WELLS

DRC2003-00129	CMP	Primary Parcel

Description:
STABILIZATION OF200 FOOT OF CREEK BANK AND INSTALLATION OF HABITAT STRUCUTRES FOR SHEETHEAD TROUT. INSTALLATION OF 400 FEET OF RECREATONAL TRAIL ALONG THE SOUTHERN BANK OF SANTA ROSA CREEK BETWEEN HIGHWAY 1 AND WINDSOR DRIVE

Parcel Summary Report For Parcel # 013-121-025

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

DRC2004-00216 CMP Primary Parcel

Description:
IMPROVEMENTS TO AN EXISTING BLUFF TRAIL-MUP-EAST WEST RANCH / WITH DRC 2004-00217 VARIANCE

DRC2004-00217 CMP Primary Parcel

Description:
IMPROVEMENTS TO AN EXISTING BLUFF TRAIL-VARIANCE FOR EAST WEST RANCH / WITH MUP DRC2004-00216

DRC2006-00129 DEN Primary Parcel

Description:
CELL SITE ON EAST WEST RANCH - CCSD - BY SPRINT/NEXTEL, (FORMERLY CINGULAR) VARIANCE FROM REQUIREMENT FOR MASTER DEVELOPMENT PLAN; ALSO DEVELOPMENT PLAN D020095D

DRC2009-00054 APV Primary Parcel

Description:
SANTA ROSA CREEK RIPARIAN CORRIDOR INVASIVE SPECIES REMOVAL PROJECT.

DRC2010-00026 APV Primary Parcel

Description:
IMPLEMENTATION OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN ACCORDANCE WITH THE FISCALINI RANCH PRESERVE MASTER PLAN

DRC2010-00072 APV Primary Parcel

Description:
MINOR USE PERMIT TO RESTORE STABILITY TO THE MULTI-BRANCHED EROSIONAL GULLIES LOCATED IN THE GRASSLAND TERRACE IN THE CENTER OF THE WEST FISCALINI RANCH PRESERVE. THE PROJECT WILL ALSO REMOVE NON-NATIVE, INVASIVE PLANTS WITHIN THE 40 ACRES IN AND AROUND THE GULLIES, ENHACING THE WETLAND HABITAT AREAS SCATTERED THROUGHOUT THE SITE.

DRC2015-00016 REC Primary Parcel

Description:
FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVE SPECIES, REPLANTING/SEEDING PINES & UNDERSTORY.

E970137 CLO Primary Parcel

Description:
PARK BENCHES

G010017F CMP Primary Parcel

Description:
LAFCO REFERRAL,CAMBRIA CSD,ANX#5,E-W RCH

G800027P CMP Primary Parcel

Description:
LU MULTIPLE TEXT CHANGES/ CAMBRIA USL,FH

G890001M WIT Primary Parcel

Description:
LU-M REC & RSF (RANCHO PACIFICA)

Parcel Summary Report For Parcel # 013-121-025

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

G920009M WIT Primary Parcel
Description:
LU MAP ADJUST LOCATION AND SCHOOL

G970021F WIT Primary Parcel
Description:
LAFCO REFERRAL - ANNEX #4 TO CAMBRIA CSD

P960173T AUT Primary Parcel
Description:
REMOVE TWO DISEASED PINES BEHIND 2755 TRENTON WAY.

P970263T APP Primary Parcel
Description:
FIRE HAZARDOUS TREE LEANING OVER PROPERTY AT 2677 TIPTON

P980567T APP Primary Parcel
Description:
REMOVE FOUR PINES TREES THAT HAVE BARK BEETLE INFESTATION AND POSSIBLE PINE PITCH CANKER. (2 DEAD ALREADY)

PMT2005-00855 FNL Primary Parcel
Description:
2 BRIDGE DECKS (6X30) & (6X25) TO REPLACE BOARDWALK AND TWO AGING BRIDGES WITH NEW WIDER BOARDWALK AND BRIDGES. RECOMPACT AND WIDEN DIRT TRAIL SEGMENTS IN BETWEEN BOARDWALK AREAS

S930001C RDD Primary Parcel
Description:
PROP 20 CERTIFICATES OF COMPLIANCE

S950076G CMP Primary Parcel
Description:
PUBLIC LOT EXEMPTION 2 PARCELS

SUB2003-00067 RDD Primary Parcel
Description:
PROP 16 TO 1 MERGER (CCSD CASE #1)

PMT2004-00185 WIT Related Parcel
Description:
GRADING

PMT2004-00189 FNL Related Parcel
Description:
MAJOR GRADING FOR NEW 10" WATER LINE AND ACCESS ROAD STEVEN SYLVESTER,RCE/SOILS: EARTH SYSTEMS HAS SWPPP WDID# 340329491

PMT2004-01545 FNL Related Parcel
Description:

Parcel Summary Report For Parcel # 013-121-025

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

MINOR GRADING-RESHAPING & REVEG ~ 200 FT OF SANTA ROSA CREEK - 2 AREAS OF WORK, AREA 1: 150 LF X 22.5 FT X 9 FT VERTICAL HEIGHT) AREA 2: 30 LF X 10 FT X 4 FT (VERTICAL HEIGHT.) SPREAD FILL < 1 FT IN ADJACENT AREA. CONTACT: BRIAN STARK/LAND CONSERVANCY 544-9096

Parcel Summary Report For Parcel # 013-121-026

8/13/2015
11:31:02AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAMBRIA COMMUNITY SERVICES DISTRICT

Address Information

Status	Address
	05000 CABRILLO HY CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
013121	026	0001	Cambria	North Coast P	CAZ			N		
M04-	081	1P	Cambria	North Coast P	OS	LCP	AS	Y	L2 / BO	
013121	026	0002	Cambria	North Coast P	GS	FH	SRV	N		

Parcel Information

Status	Description
Active	PTN RHO STA ROSA &CAM PIN ES U6 PTN BL 41 CONS ESMT

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02
CAMBRIA

Parcel Summary Report For Parcel # 013-121-026

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

AREA NO. 21

Case Information

Case Number:	Case Status:	
DRC2006-00195	APV	Primary Parcel
Description: BANK STABLIZATION, HABITAT ENHANCEMENT		
PMT2004-00185	WIT	Primary Parcel
Description: GRADING		
PMT2004-00189	FNL	Primary Parcel
Description: MAJOR GRADING FOR NEW 10" WATER LINE AND ACCESS ROAD STEVEN SYLVESTER,RCE/SOILS: EARTH SYSTEMS HAS SWPPP WDID# 340329491		
87687	FNL	Related Parcel
Description: GRADING FOR CREEK RESTORATION		
D010211D	CMP	Related Parcel
Description: INSTALL FLOOD CONTROL FACILITIES		
D020095D	DEN	Related Parcel
Description: CELLULAR COMMUNICATION FACILITYON EAST WEST RANCH, CCSD - SPRINT NEXTEL, FORMERLY CINGULAR; AND VARIANCE DRC2006-00129		
D030075D	EX1	Related Parcel
Description: WATER SYSTEM IMPROVEMENTS		
D900147P	CMP	Related Parcel
Description: GRADING TO STABILIZE SECTION OF CREEK		
D930153P	WIT	Related Parcel
Description: DEMONSTRATION SEAWATER DISTIL PROJECT		
D930261D	WIT	Related Parcel
Description: RES & HEALTH CARE FAC/MASTER DEV PLAN		

Parcel Summary Report For Parcel # 013-121-026

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

D970303D WIT Related Parcel
Description:
TEST WELLS

DRC2003-00129 CMP Related Parcel
Description:
STABILIZATION OF200 FOOT OF CREEK BANK AND INSTALLATION OF HABITAT STRUCUTRES FOR SHEETHEAD TROUT. INSTALLATION OF 400 FEET OF RECREATONAL TRAIL ALONG THE SOUTHERN BANK OF SANTA ROSA CREEK BETWEEN HIGHWAY 1 AND WINDSOR DRIVE

DRC2004-00216 CMP Related Parcel
Description:
IMPROVEMENTS TO AN EXISTING BLUFF TRAIL-MUP-EAST WEST RANCH / WITH DRC 2004-00217 VARIANCE

DRC2004-00217 CMP Related Parcel
Description:
IMPROVEMENTS TO AN EXISTING BLUFF TRAIL-VARIANCE FOR EAST WEST RANCH / WITH MUP DRC2004-00216

DRC2009-00054 APV Related Parcel
Description:
SANTA ROSA CREEK RIPARIAN CORRIDOR INVASIVE SPECIES REMOVAL PROJECT.

DRC2010-00026 APV Related Parcel
Description:
IMPLEMENTATION OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN ACCORDANCE WITH THE FISCALINI RANCH PRESERVE MASTER PLAN

DRC2015-00016 REC Related Parcel
Description:
FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVE SPECIES, REPLANTING/SEEDING PINES & UNDERSTORY.

E970137 CLO Related Parcel
Description:
PARK BENCHES

G010017F CMP Related Parcel
Description:
LAFCO REFERRAL,CAMBRIA CSD,ANX#5,E-W RCH

G800027P CMP Related Parcel
Description:
LU MULTIPLE TEXT CHANGES/ CAMBRIA USL,FH

G890001M WIT Related Parcel
Description:
LU-M REC & RSF (RANCHO PACIFICA)

Parcel Summary Report For Parcel # 013-121-026

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

G920009M WIT Related Parcel

Description:

LU MAP ADJUST LOCATION AND SCHOOL

G970021F WIT Related Parcel

Description:

LAFCO REFERRAL - ANNEX #4 TO CAMBRIA CSD

P960173T AUT Related Parcel

Description:

REMOVE TWO DISEASED PINES BEHIND 2755 TRENTON WAY.

P970263T APP Related Parcel

Description:

FIRE HAZARDOUS TREE LEANING OVER PROPERTY AT 2677 TIPTON

P980567T APP Related Parcel

Description:

REMOVE FOUR PINES TREES THAT HAVE BARK BEETLE INFESTATION AND POSSIBLE PINE PITCH CANKER. (2 DEAD ALREADY)

PMT2004-01545 FNL Related Parcel

Description:

MINOR GRADING-RESHAPING & REVEG ~ 200 FT OF SANTA ROSA CREEK - 2 AREAS OF WORK, AREA 1: 150 LF X 22.5 FT X 9 FT VERTICAL HEIGHT) AREA 2: 30 LF X 10 FT X 4 FT (VERTICAL HEIGHT.) SPREAD FILL < 1 FT IN ADJACENT AREA. CONTACT: BRIAN STARK/LAND CONSERVANCY 544-9096

S930001C RDD Related Parcel

Description:

PROP 20 CERTIFICATES OF COMPLIANCE

S950076G CMP Related Parcel

Description:

PUBLIC LOT EXEMPTION 2 PARCELS

SUB2003-00067 RDD Related Parcel

Description:

PROP 16 TO 1 MERGER (CCSD CASE #1)

Parcel Summary Report For Parcel # 013-131-038

8/13/2015
11:31:19AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAMBRIA COMMUNITY SERVICES DISTRICT

Address Information

Status	Address
	03291 PINE CT CAMB
A	03290 PINE CT CAMB
A	01777 RODEO GROUNDS RD CAMB
A	02021 RODEO GROUNDS RD CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
M04-	099	0001	Cambria	North Coast P	REC	OS	RSF	Y	BO / MA	
013131	038	0001	Cambria	North Coast P	LCP	FH		N		
013131	038	0002	Cambria	North Coast P	AS	GS	TH	N		
013131	038	0003	Cambria	North Coast P	CR	CSC	VSA	N		

Parcel Information

Status	Description
Active	CAM PINES TR 26 & RHO STA ROSA WARDS SUB CONS ESMT

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)

Parcel Summary Report For Parcel # 013-131-038

8/13/2015
11:31:19AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

CAMBRIA COMMUNITY
NO. 02
CAMBRIA
AREA NO. 21

Case Information

Case Number:	Case Status:	
91552	FNL	Primary Parcel
Description: DEMO BARN		
D020081P	APV	Primary Parcel
Description: BIKE PATH, PEDESTRIAN TRAIL/BIKE BRIDGE		
DRC2013-00038	INH	Primary Parcel
Description: REPLACEMENT OF AN EXISTING PUMPING STATION USED FOR POTABLE WATER.		
G810016M	CMP	Primary Parcel
Description: LU MAP CHANGE FROM COM SERV TO COM RETAL		
PMT2002-23904	REC	Primary Parcel
Description: DEMO SINGLE-FAMILY DWELLING		
PMT2003-00189	FNL	Primary Parcel
Description: FOOT BRIDGE 160' X 8' AND MINOR GRADING FOR APPROACH FROM MAIN STREET AND PAST BRIDGE TO RODEO GROUNDS		
SUB2003-00085	RDD	Primary Parcel
Description: PROP 5 TO 1 MERGER (CCSD CASE #19)		
D930261D	WIT	Related Parcel
Description: RES & HEALTH CARE FAC/MASTER DEV PLAN		
DRC2010-00026	APV	Related Parcel
Description: IMPLEMENTATION OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN ACCORDANCE WITH THE FISCALINI RANCH PRESERVE MASTER PLAN		

Parcel Summary Report For Parcel # 013-131-038

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

DRC2015-00016 REC Related Parcel

Description:

FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVE SPECIES, REPLANTING/SEEDING PINES & UNDERSTORY.

G010017F CMP Related Parcel

Description:

LAFCO REFERRAL,CAMBRIA CSD,ANX#5,E-W RCH

G800027P CMP Related Parcel

Description:

LU MULTIPLE TEXT CHANGES/ CAMBRIA USL,FH

G850020T INA Related Parcel

Description:

LCP DELETE RANCH AND REVISE STDS

G880030N WIT Related Parcel

Description:

MID STATE BANK AMENDMENT

G890001M WIT Related Parcel

Description:

LU-M REC & RSF (RANCHO PACIFICA)

S930001C RDD Related Parcel

Description:

PROP 20 CERTIFICATES OF COMPLIANCE

Parcel Summary Report For Parcel # 023-411-022

8/13/2015
11:31:40AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAMBRIA COMM SERV DIST

Address Information

Status	Address
P	02021 RODEO GROUNDS RD CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
023411	022	0001	Cambria	North Coast P	CSC	VSA	REC	N		
023411	022	0002	Cambria	North Coast P	FH	SRV	GS	N		
26	0236	21P	Cambria	North Coast P	OS	PF	LCP	Y		Z79072501 / S8301180

Parcel Information

Status	Description
Active	001.15AC VACANT

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)
CAMBRIA COMMUNITY
NO. 02
CAMBRIA

Parcel Summary Report For Parcel # 023-411-022

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

AREA NO. 21

Case Information

Case Number:	Case Status:	
A7859	FNL	Primary Parcel

Description:
GRADING FOR STREAMBANK PROTECTION S.SYLVESTER,RCE

D970067P	CMP	Primary Parcel

Description:
STREAM BANK PROTECTION FOR WATER YD/BLDG

D990151P	WIT	Primary Parcel

Description:
CELLULAR TRANSM

P000790E	APP	Primary Parcel

Description:
INSTALL TWO GRANULATOR ACTIVATED CARBON FILTER UNITS

P970464E	APP	Primary Parcel

Description:
STREAM BANK PROTECTION TO PREVENT BANK FAILURE AND PROTECT SERVICE DISTRICT PUMP STATION, WELLS AND FACILITIES. PERMANENT IMPROVEMENTS APPLIED FOR UNDER D970067P.

DRC2010-00026	APV	Related Parcel

Description:
IMPLEMENTATION OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN ACCORDANCE WITH THE FISCALINI RANCH PRESERVE MASTER PLAN

DRC2013-00038	INH	Related Parcel

Description:
REPLACEMENT OF AN EXISTING PUMPING STATION USED FOR POTABLE WATER.

DRC2015-00016	REC	Related Parcel

Description:
FISCALINI RANCH PRESERVE - PINE FOREST RESTORATION INCLUDING THINNING TREES, REMOVING INVASIVE SPECIES, REPLANTING/SEEDING PINES & UNDERSTORY.