SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 3/8/2016

TO: _____

FROM: Brandi Cummings (805-781-1006 or bcummings@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2015-00097 ORELLANA – Proposed minor use permit for a new two-story single family residence of 3,572 sf. Site location is 930 Drake St, Cambria. APN: 023-067-008

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ❑ YES (Please go on to PART II.)
- ❑ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ❑ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- ❑ NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

DRC2015-00097 ORELLANA TIM A
MINOR USE PERMIT
2 STORY 3 BEDROOM 2.5 BATH ATTACHED
2 CAR GARAGE
NOCST/ CAMB
AS GS LCP RSF TH

APPLICATION TYPE - CHECK ALL THAT APPLY

- ☐ Emergency Permit ☐ Tree Permit ☑ Minor Use Permit
- ☐ Conditional Use Permit/Development Plan ☐ Plot Plan
- ☐ Curb, Gutter & Sidewalk Waiver ☐ Other ☐ Site Plan
- ☐ Surface Mining/Reclamation Plan ☐ Zoning Clearance
- ☐ Amendment to approved land use permit ☐ Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

☐ Landowner Name TIM AND TARYN ORELLAN Daytime Phone 951-676-8791
Mailing Address 43550 JOHN WARNER RD. TEMECULA CA Zip Code 92592A
Email Address: toto.timtaryn@verizone.net

☐ Applicant Name TIM AND TARYN ORELLAN Daytime Phone
Mailing Address Zip Code
Email Address:

☑ Agent Name DAVID EINUNG Daytime Phone 805-674-2842
Mailing Address 2564 LAWTON AVE. SLO Zip Code 93401
Email Address: davideinung@gmail.com

PROPERTY INFORMATION

Total Size of Site: 6000 SF Assessor Parcel Number(s): 023-067-008
Legal Description: LOT 8 BLK 3 TRACT #61
Address of the project (if known): 930 DRAKE ST. CAMBRIA CA 93420
Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: N. ON HWY 1 TO CAMBRIA L. ON ARDATH RIGHT ON DRAKE
Describe current uses, existing structures, and other improvements and vegetation on the property: NO IMPROVEMENTS 2 OAK TREES 1 MONT. PINE TREE

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 2 STORY 3 BEDROOM 2.5 BATH ATTACHED 2 CAR GARAGE

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature AGENT DAVID EINUNG Date 02-05-16

FOR STAFF USE ONLY

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: ☐ Commercial ☐ Industrial ☑ Residential ☐ Recreational ☐ Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: RESIDENTIAL DRIVEWAY

Surrounding parcel ownership: Do you own adjacent property? ☐ Yes ☑ No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: SINGLE FAMILY South: SINGLE FAMILY
East: SINGLE FAMILY West: SINGLE FAMILY

For all projects, answer the following:
Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: 2868 sq. feet 49 % Landscaping: 200 sq. feet 3.3 %
Paving: 320 sq. feet 5.3 % Other (specify) _____
Total area of all paving and structures: 3862 ☑ sq. feet ☐ acres
Total area of grading or removal of ground cover: 3862 ☑ sq. feet ☐ acres
Number of parking spaces proposed: 2 Height of tallest structure: 28 FT
Number of trees to be removed: _____ Type: _____
Setbacks: Front 10 Right 5 Left 7 Back 15

Proposed water source: ☐ On-site well ☐ Shared well ☐ Other _____
☑ Community System - List the agency or company responsible for provision: CAMBRIA CSD
Do you have a valid will-serve letter? ☑ Yes ☐ No (If yes, please submit copy)

Proposed sewage disposal: ☐ Individual on-site system ☐ Other _____
☑ Community System - List the agency or company responsible for sewage disposal: CAMBRIA CSD
Do you have a valid will-serve letter? ☑ Yes ☐ No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE DEPT.

For commercial/industrial projects answer the following:
Total outdoor use area: _____ ☐ sq. feet ☐ acres
Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:
Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

a. Answer **ALL** of the questions as accurately and completely as possible.
b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
   Level to gently rolling, 0-10% slopes: _____acres
   Moderate slopes of 10-30%: 13% ENTIRE 6,000 SF acres
   Steep slopes over 30%: _____acres
2. Are there any springs, streams, lakes or marshes on or near the site? ☐ Yes ☑ No
   If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area? ☐ Yes ☑ No
   If yes, please describe: _____
4. Has a drainage plan been prepared? ☑ Yes ☐ No
   If yes, please include with application.
5. Has there been any grading or earthwork on the project site? ☐ Yes ☑ No
   If yes, please explain: _____
6. Has a grading plan been prepared? ☑ Yes ☐ No
   If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☑ No
8. Is a railroad or highway within 300 feet of your project site? ☐ Yes ☑ No
9. Can the proposed project be seen from surrounding public roads? ☐ Yes ☑ No
   If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
   ❑ Individual well ❑ Shared well ☑ Community water system
2. What is the proposed use of the water?
   ☑ Residential ❑ Agricultural - Explain _____
   ❑ Commercial/Office - Explain N/A
   ❑ Industrial – Explain _____
3. What is the expected daily water demand associated with the project? N/A
4. How many service connections will be required? 1
5. Do operable water facilities exist on the site?
   ❑ Yes ☑ No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
   ❑ Yes ☑ No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?

Bacteriological?	N/A	❑ Yes	❑ No
Chemical?		❑ Yes	❑ No
Physical		❑ Yes	❑ No
Water analysis report submitted?		❑ Yes	❑ No

8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
   ❑ Well Driller's Letter ❑ Water Quality Analysis ❑ OK or ❑ Problems
   ❑ Will Serve Letter N/A ❑ Pump Test _____ Hours_____G.P.M.
   ❑ Surrounding Well Logs ❑ Hydrologic Study ❑ Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information N/A

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
   ❑ Yes ❑ No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
   ❑ Yes ❑ No
4. Has a piezometer test been completed?
   ❑ Yes ❑ No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
   ❑ Yes ❑ No *(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? ☑ Yes ❑ No
   Distance to nearest sewer line: 30 FT Location of connection: IN STREET
2. What is the amount of proposed flow? SFD G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ☑ Yes ❑ No

Solid Waste Information

1. What type of solid waste will be generated by the project?
   ☑ Domestic ☐ Industrial ☐ Agricultural ☐ Other, please explain? _____
2. Name of Solid Waste Disposal Company: CAMBRIA CSD
3. Where is the waste disposal storage in relation to buildings? GARAGE
4. Does your project design include an area for collecting recyclable materials and/or composting materials? ☐ Yes ☑ No

Community Service Information

1. Name of School District: COAT UNION
2. Location of nearest police station: TEMPLETON
3. Location of nearest fire station: 2850 BURTON DR. CAMBRIA
4. Location of nearest public transit stop: NONE
5. Are services (grocery/other shopping) within walking distance of the project? ☐ Yes ☑ No
   If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
   VACANT LOT FOR 90 YEARS
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☐ Yes ☑ No
   If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? ☑ Yes ☐ No
   If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? ☐ Yes ☐ No
   If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
   ☐ Yes ☐ No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? ☐ Yes ☐ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? ☐ Yes ☐ No
   If yes, please describe in detail: _____
8. Has a traffic study been prepared? ☐ Yes ☐ No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees ❑ Yes ❑ No
    If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
    ❑ Yes ❑ No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? ❑ Yes ❑ No
2. If yes, is the site currently under land conservation contract? ❑ Yes ❑ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): PLANTING 4 TREES TO 1 TO REPLACE REMOVED
2. Will the development occur in phases? ❑ Yes ☑ No
   If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ❑ Yes ☑ No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? ❑ Yes ☑ No
   If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: TITLE 24

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: PLANTING 4 TREES TO 1 TO REPLACE REMOVED

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ❑ Yes ☑ No
   If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? ❑ Yes ☑ No
   If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MINOR USE PERMIT BUILDING PERMIT ENCROACHMENT PERMIT

   (If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

EXISTING DECKS

8" OAK

1 **OAK ENCROACHMENT MITIGATION**
2 NATIVE OAK TREES WILL BE PLANTED ON RETIRED LOT OWNED BY APPLICANT

S07°13'35"E 99.99'

7'-0" SIDE SET BACK

TYPICAL ROOF EAVE

5'-9"

1'-3"

UNDERGROUND ELECT. FROM P.POLE

NEW 150 AMP MAIN AND METER LOCATION

POWER DROP FROM ACROSS DRAKE ST. TO NEW P.POLE

NEW 1" WATER METER AND SERVICE LINE

FIRE HYDRANT AT CORNER OF DRAKE AND BENSON

EXISTING IN STREET WATER LINE

DECK AND TRELLIS SUPPORT COLUMN

87' LOW NAT. GRADE

2ND FL DECK AND TRELLIS

PROPOSED 2 CAR GARAGE
2 STORY
GARAGE FF @99.87'
W/ SLOPE TO DOOR

1 **PINE REMOVAL MITIGATION**
4 NATIVE MONTEREY PINE WILL BE PLANTED ON 'RETIRED' LOT OWNED BY APPLICANT

6" MONTEREY PINE REMOVE AND REPLACE 4:1

PAVED ASPHALT DRIVEWAY

HATCHED AREA IS SLAB OR ASPHALT BACKFILLED AGAINST RETAINING WALL REMAINING AREA IS WOOD FRAME ON STEM WALL

1 **OAK REMOVAL MITIGATION**
8 NATIVE OAK TREES WILL BE PLANTED ON RETIRED LOT OWNED BY APPLICANT

59.92' EXISTING FENCE

PROPOSED HOUSE
2 STORY
2ND. FF @ 100'
1ST. FF @ 90'

6" OAK REMOVE AND REPLACE 4:1

16" OAK REMOVE AND REPLACE 4:1

REAR SET BACK

10'

ENTRY WALK

15'-0" FRONT SET BACK

59.99'

EXIST. GAS VAULT

EDGE OF PAVED STREET

DRAKE STREET

STORM WATER VELOCITY CONTROL TRENCH
18" WIDE 24" DEEP 50' LONG.
ALL HARDSCAPE AND ROOF DRAINAGE SHALL BE DIRECTED BY CONTOUR OR PIPING TO THIS TRENCH.
FILL WITH 3/4" CRUSHED ROCK WITH FILTER FABRIC OVER TOP. COVER WITH 3" PEA GRAVEL.

NO EAVE AT GABLE ENDS

FRONT PATIO

N82°46'08"E

EXISTING IN STREET SEWER LINE CONFIRM DEPTH WITH CCSD

N82°42'14"E

HIGH NAT. GRADE
96'

5'-0" SIDE SET BACK

TYPICAL ROOF EAVE

1'-3"

3'-9"

GAS METER LOCATION

N07°11'11"W 99.92'

DEAD 16" MONTEREY PINE

LOT 8

SITE

VICINITY MAP

TREES REMOVAL AND MITIGATION: 1
-ALL REMOVED TREES SHALL BE REPLACED AT REQUIRED RATE OF 4 TREES PER 1 REMOVED AND 2 TREES PER 1 ENCROACHED.
-ALL TREES WILL BE PLANTED ON RETIRED LOT IN CAMBRIA ON PINERIDGE RD. APN 023-371-012 LOT 12 BLK 77 CPMU #4
-SEE ATTACHED RETIREMENT DOC. FROM CCSD
REMOVE 1 MONTEREY PINE
REPLACE WITH 4 M.P. ON RETIRED LOT
REMOVE 2 NATIVE OAK
REPLACE WITH 8 N.O. ON RETIRED LOT
ENCROACH 1 OAK TREE
MITIGATE WITH 2 OAKS PLANTED ON R.L.

SITE PLAN

1/4"

PROPERTY LINE
SET BACKS
5 FT. CONTOUR LINE
1 FT. CONTOUR LINE
DRAINAGE FLOW LINE
ROOF DRAINAGE LINE 4" UNDERGROUND
UNDERGROUND UTILITY LINE
E = ELECTRICAL/CABLE
G= GAS
W= WATER
S = SEWAGE

EXTERIOR LIGHTING:
EXTERIOR LIGHTING SHALL BE 'DARK SKY' AND ADA COMPLIANT. 35 WATT EQ. LED W/ MOTION SENSOR SWITCH
SYMBOL

DRAINAGE:
-ALL IMPERMEABLE BLDG STRUCTURES SHALL BE DRAINED VIA UNDERGROUND 4" ABS SCHD. 40 PIPE TO STORM WATER VELOCITY CONTROL TRENCH
-SLOPE GRADES 5% AWAY FROM BUILDINGS FOR MIN 6" FALL FOR 10' TO RETENTION TRENCH

GRADING:
NO GRADING. BUILDING BUILT ON GRADE

EROSION AND SEDIMENT CONTROL:
STRAW FIBER ROLLS SEDIMENT CONTROL DEVICES AS PER SITE PLAN A-2 INSTALLED AS PER MANF SPEC. COURSE OF CONSTRUCTION EROSION CONTROL SHALL BE IN PLACE AND FUNCTIONAL PRIOR TO THE FIRST INSPECTION. NO INSPECTIONS CAN BE PERFORMED IF THEY ARE NOT IN PLACE OR HAVE FAILED TO PROVIDE EROSION CONTROL. FAILURE TO MAINTAIN EROSION CONTROL WILL CAUSE INSPECTIONS TO BE DELAYED UNTIL EROSION CONTROL MEASURES ARE FUNCTIONAL.
SYMBOL

LANDSCAPE:
ALL PLANTING OF TREES BUSHES AND GROUND COVER SHALL BE DROUGHT TOLERANT SPECIES IRRIGATION SHALL BE BY MOISTURE SENSING ACTIVATED DRIP IRRIGATION METHODS.

DAVID EINUNG
CUSTOM HOME DESIGN
2564 LAWTON AVE. SAN LUIS OBISPO 93401
805-674-2842 davideinung@gmail.com
DAVIDEINUNG.COM

PROJECT

BUILD NEW SFD

- 2 STORY
- 3 BEDROOM
- 2.5 BATH
- LAUNDRY
- 2 CAR ATTACHED GARAGE

STRUCTURE

LOT SIZE:	**6000 SF**

STANDARD SLO COUNTY LOT
TRACT #61
NCAP EXEMPT FROM TABLE 7.1

1ST FL.	704 SF
2ND FL.	2,342 SF
TOTAL LIVING.	3,046 SF
GARAGE	526 SF
TOTAL STRUCTURE	3,572 SF
PROPOSED WP DECK	277 SF
PROPOSED PERM. DECK	168 SF
PERMEABLE PATIO	146 SF
ENTRY WALK	360 SF
DRIVEWAY PAVING	320 SF
AREA OF DISTURBANCE	3,862 SF

WATER FIXTURES

1 TUB / SHOWER
1 TUB ONLY
1 SHOWER ONLY
5 VANITY
3 TOILET
1 KITCHEN SINK
1 DISHWASHER
1 LAUNDRY SINK
1 CLOTHES WASHER

HEIGHT

HIGH NAT. GRD	96'
LOW NAT. GRD	87'
AVE. NAT. GRD	91.5'

APPLICANT

TIM AND TARYN ORELLANA
43550 JOHN WARNER RD.
TEMECULA CA. 92592
951-676-8791

SITE LOCATION

930 DRAKE ST.
CAMBRIA CA. 93428
LOT 8 BLK 3
TRACT #61
APN 023-067-008

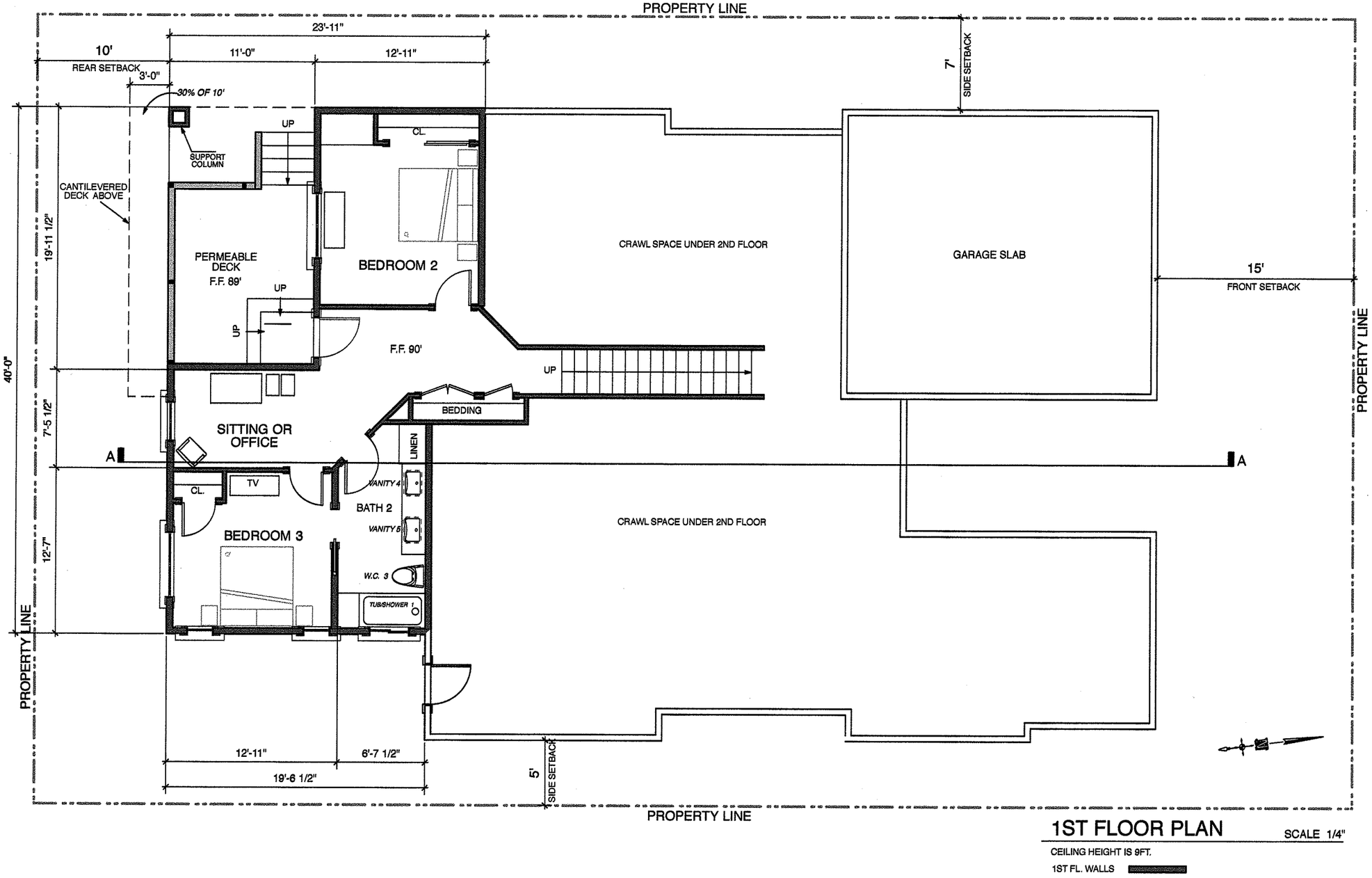
SHEET

SITE PLAN

MUP 1

ORELLANA 02-24-16

MINOR USE PERMIT PLAN S



1ST FLOOR PLAN

SCALE 1/4"

CEILING HEIGHT IS 9FT.

1ST FL. WALLS

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1 SHOWER ONLY
5 VANITY
3 TOILET
1 KITCHEN SINK
1 DISHWASHER
1 LAUNDRY SINK
1 CLOTHES WASHER

HEIGHT

HIGH NAT. GRD	96'
LOW NAT. GRD	87'
AVE. NAT. GRD	91.5'
ALLOWED HT.	28'
MAX ELEV. OF STRUCTURE	119.5'
PROPOSED ELEV.	119.5'

APPLICANT

TIM AND TARYN ORELLANA
43550 JOHN WARNER RD.
TEMECULA CA. 92592
951-676-8791

SITE LOCATION

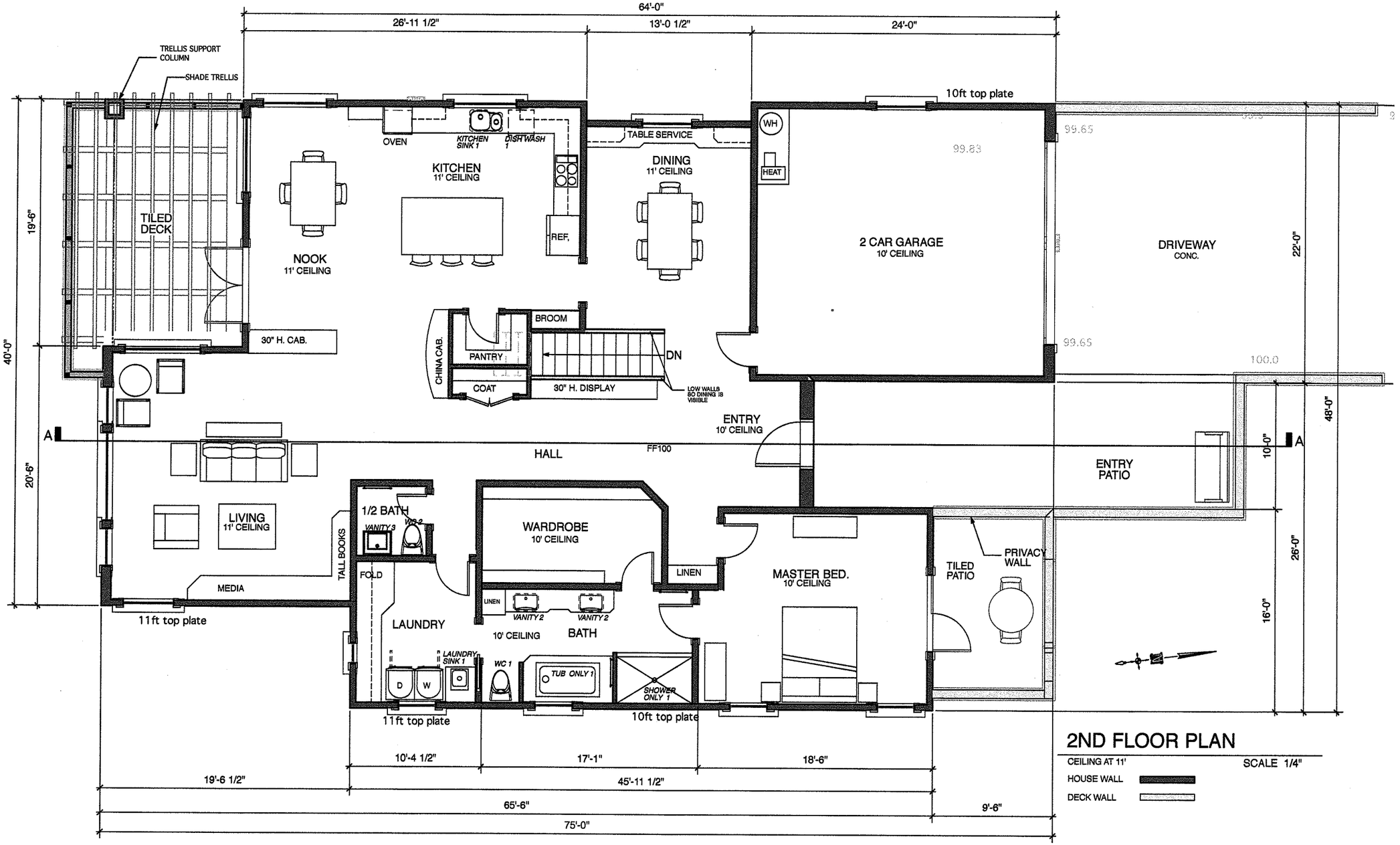
930 DRAKE ST.
CAMBRIA CA. 93428
LOT 8 BLK 3
TRACT #61
APN 023-067-008

SHEET

1ST FL. PLAN

MUP 2

ORELLANA 02-24-16



2ND FLOOR PLAN

CEILING AT 11' SCALE 1/4"

HOUSE WALL

DECK WALL

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5 VANITY
3 TOILET
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1 DISHWASHER
1 LAUNDRY SINK
1 CLOTHES WASHER

HEIGHT

HIGH NAT. GRD	96'
LOW NAT. GRD	67'
AVE. NAT. GRD	91.5'
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PROPOSED ELEV.	119.5'

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LOT 8 BLK 3
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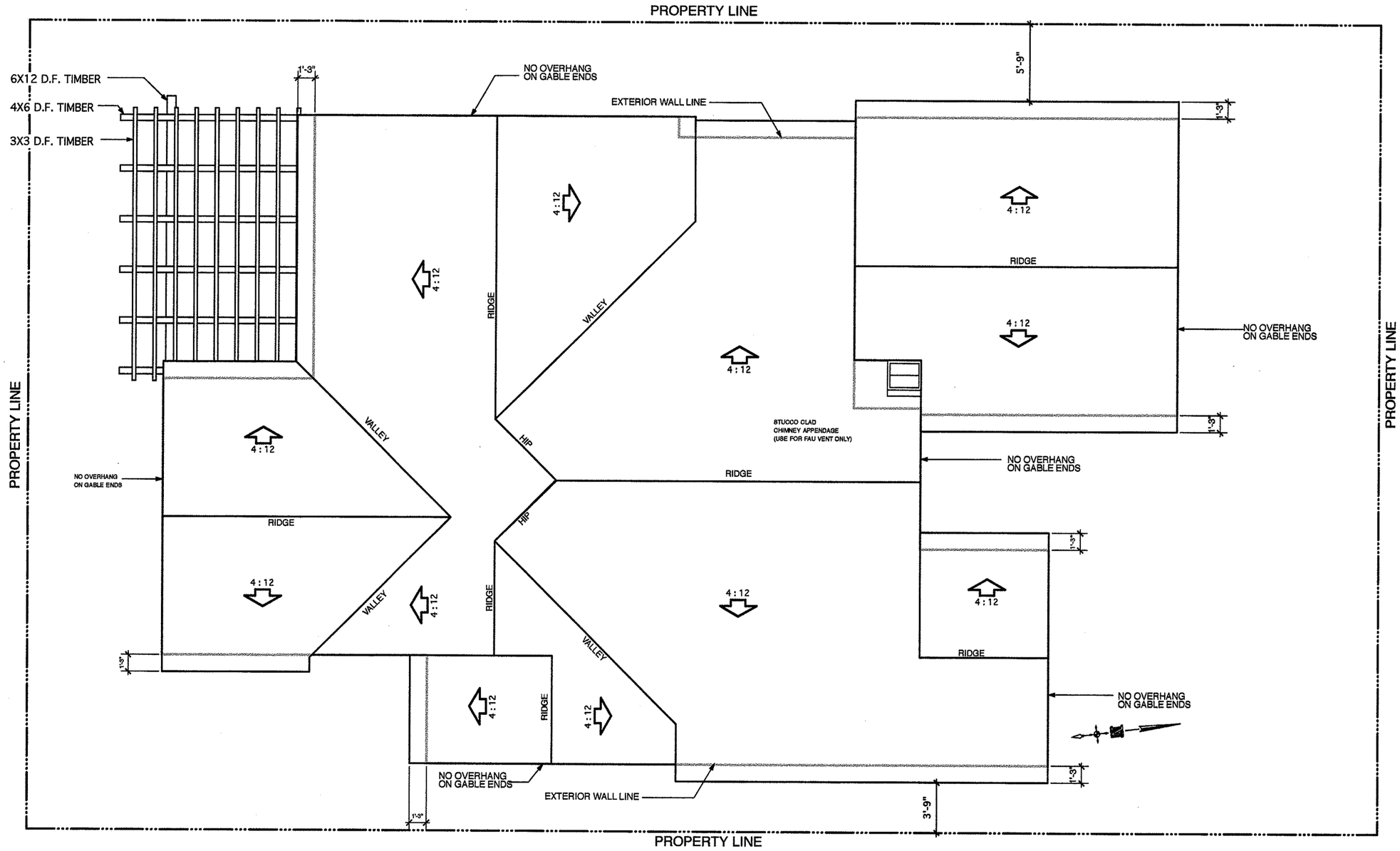
SHEET

2ND FL. PLAN

MUP 3

ORELLANA 02-24-16



ROOF PLAN

SCALE 1/4"

ROOFING: 2 PIECE MISSION TILE / US TILE BORAL 'PALERMO BLEND'

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2ND FL.	2,342 SF
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TOTAL STRUCTURE	3,572 SF
PROPOSED WP DECK	277 SF
PROPOSED PERM. DECK	168 SF
PERMEABLE PATIO	146 SF
ENTRY WALK	360 SF
DRIVEWAY PAVING	320 SF
AREA OF DISTURBANCE	3,862 SF

WATER FIXTURES

1 TUB / SHOWER
1 TUB ONLY
1 SHOWER ONLY
5 VANITY
3 TOILET
1 KITCHEN SINK
1 DISHWASHER
1 LAUNDRY SINK
1 CLOTHES WASHER

HEIGHT

HIGH NAT. GRD	96'
LOW NAT. GRD	87'
AVE. NAT. GRD	91.5'
ALLOWED HT.	28'
MAX ELEV. OF STRUCTURE	119.5'
PROPOSED ELEV.	119.5'

APPLICANT

TIM AND TARYN ORELLANA
43550 JOHN WARNER RD.
TEMECULA CA. 92592
951-676-8791

SITE LOCATION

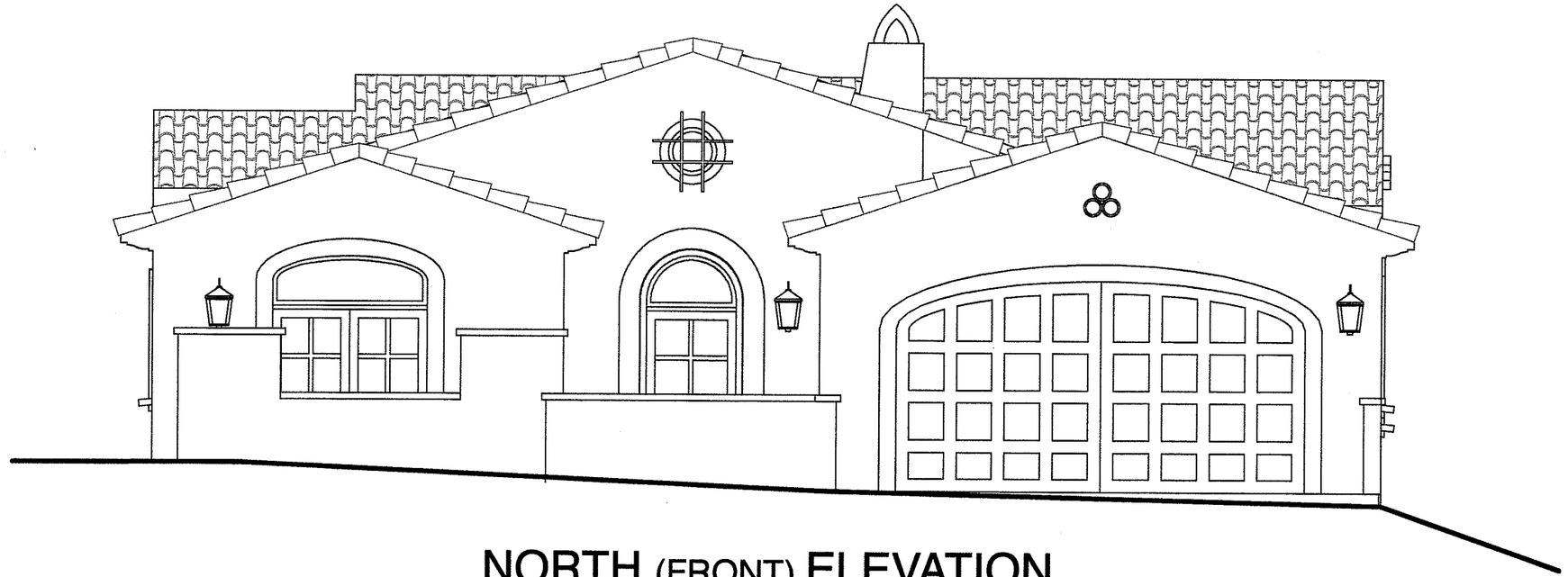
930 DRAKE ST.
CAMBRIA CA. 93428
LOT 8 BLK 3
TRACT #61
APN 023-067-008

SHEET

ROOF PLAN

MUP 4

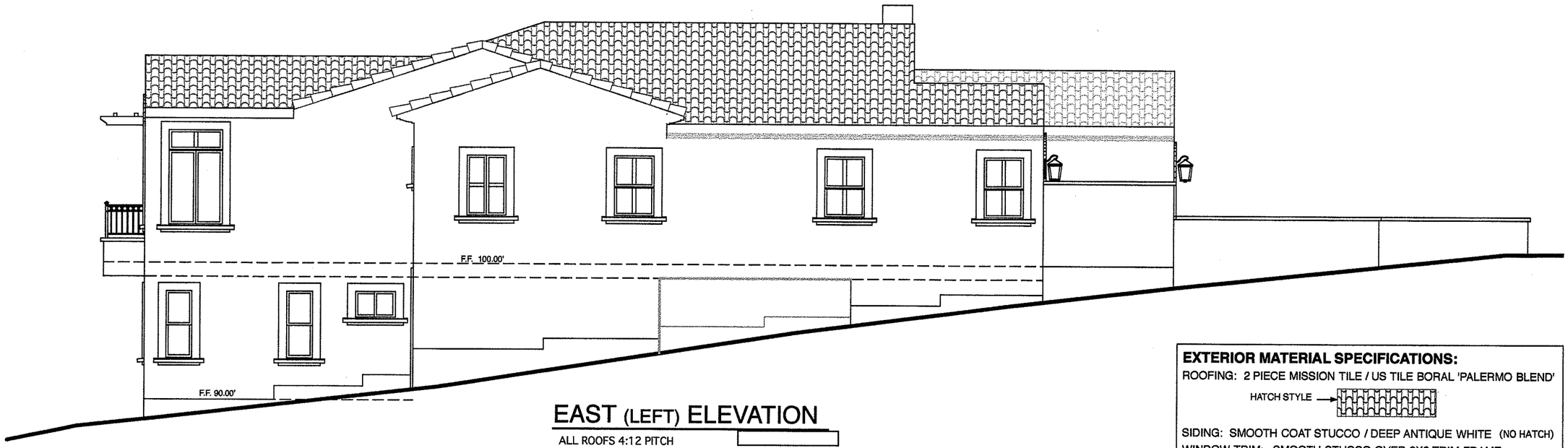
ORELLANA 02-24-16



NORTH (FRONT) ELEVATION

ALL ROOFS 4:12 PITCH

SCALE 3/16"



EAST (LEFT) ELEVATION

ALL ROOFS 4:12 PITCH

SCALE 1/8"

EXTERIOR MATERIAL SPECIFICATIONS:

ROOFING: 2 PIECE MISSION TILE / US TILE BORAL 'PALERMO BLEND'

HATCH STYLE →

SIDING: SMOOTH COAT STUCCO / DEEP ANTIQUE WHITE (NO HATCH)
WINDOW TRIM: SMOOTH STUCCO OVER 2X6 TRIM FRAME
DECK RAILING: BLACK WROUGHT IRON
DOORS: STAINED WOOD
WINDOWS: FIBERGLASS / COLOR BRONZE TOUPE

DAVID EINUNG
CUSTOM HOME DESIGN
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805-674-2842 davideinung@gmail.com
DAVIDEINUNG.COM

PROJECT

BUILD NEW SFD

- 2 STORY
- 3 BEDROOM
- 2.5 BATH
- LAUNDRY
- 2 CAR ATTACHED GARAGE

STRUCTURE

LOT SIZE:	**6000 SF**

STANDARD SLO COUNTY LOT
TRACT #61
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WATER FIXTURES

1 TUB / SHOWER
1 TUB ONLY
1 SHOWER ONLY
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3 TOILET
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1 LAUNDRY SINK
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SITE LOCATION

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LOT 8 BLK 3
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APN 023-067-008

SHEET

ELEVATIONS EAST/NORTH

MUP 5

ORELLANA 02-24-16

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HATCH STYLE →

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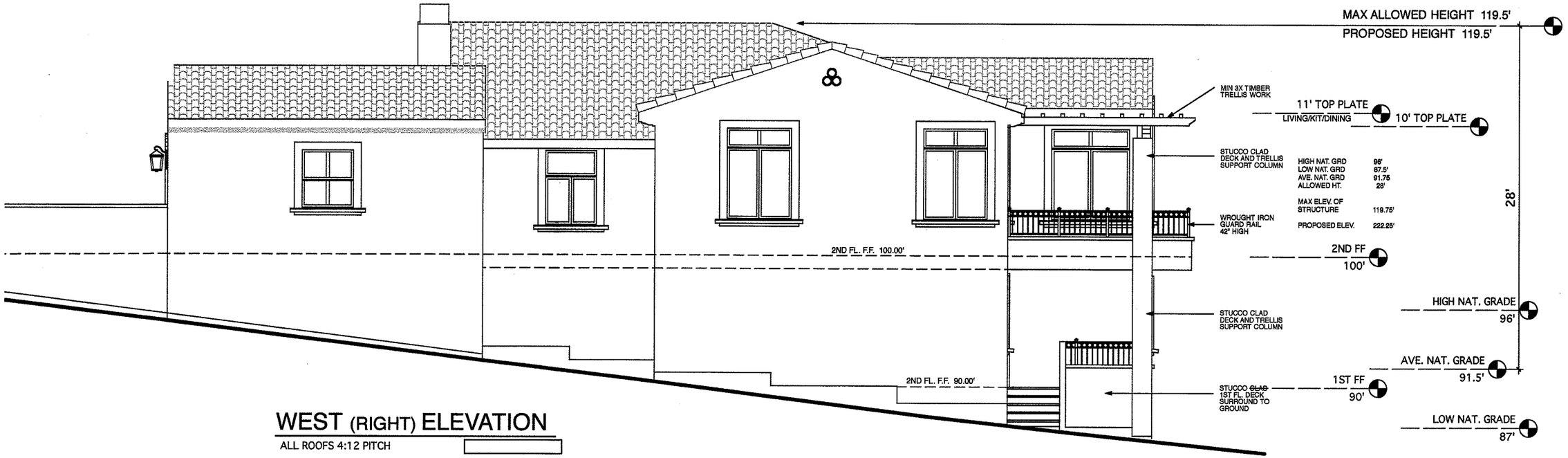
DOORS: STAINED WOOD

WINDOWS: FIBERGLASS / COLOR BRONZE TOUPE

SOUTH (BACK) ELEVATION

ALL ROOFS 4:12 PITCH

SCALE 1/8"



WEST (RIGHT) ELEVATION

ALL ROOFS 4:12 PITCH

SCALE 1/8"

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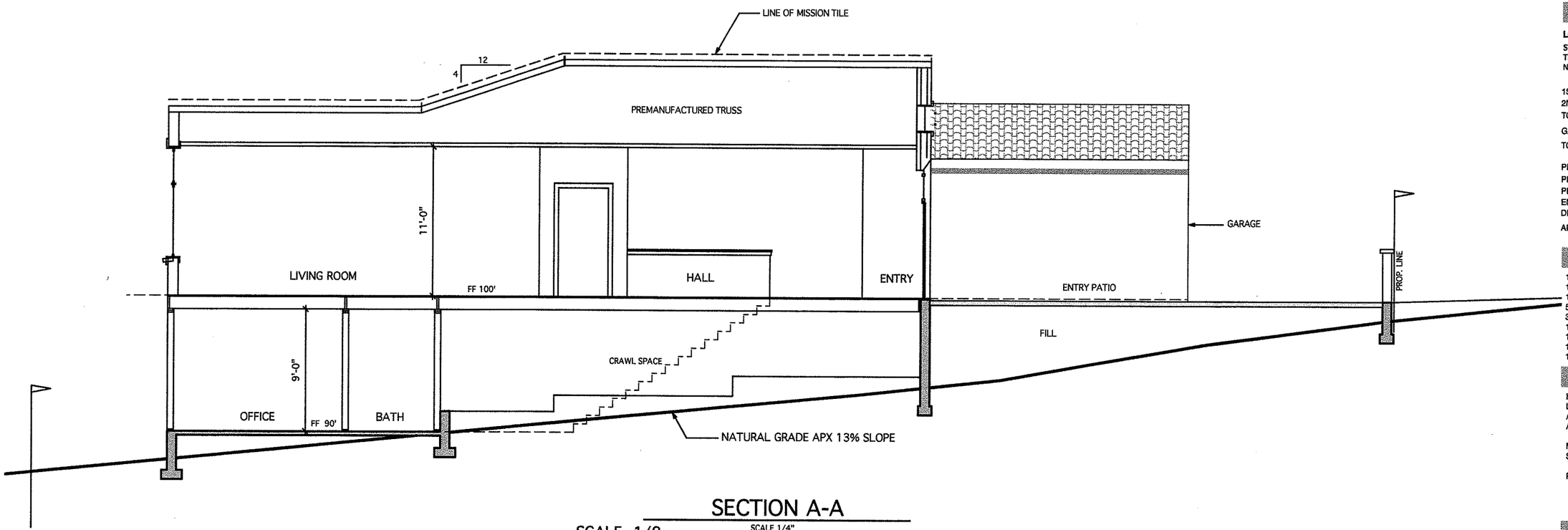
SHEET

ELEVATIONS WEST/SOUTH

MUP 5-B

ORELLANA 02-24-16



SECTION A-A

SCALE 1/8 SCALE 1/4"

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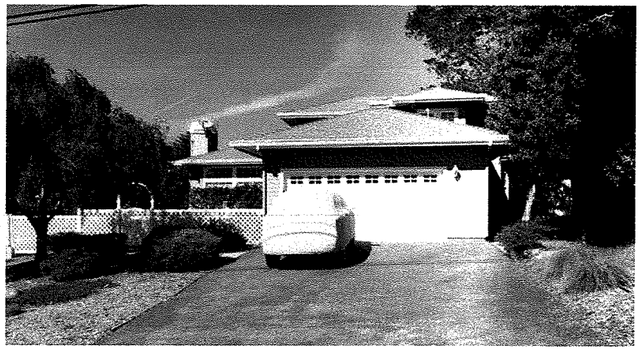
CAMBRIA CA. 93428
LOT 8 BLK 3
TRACT #61
APN 023-067-008

SHEET

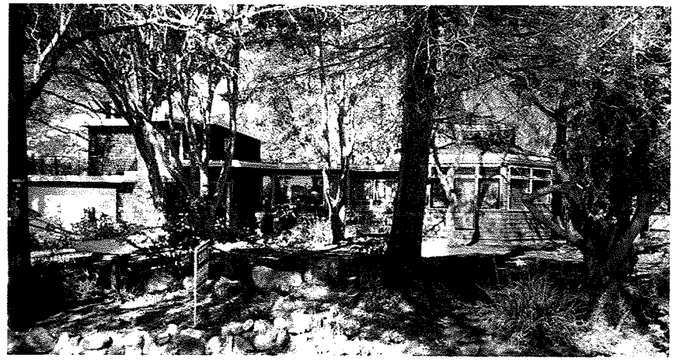
SECTION A-A

MUP 6

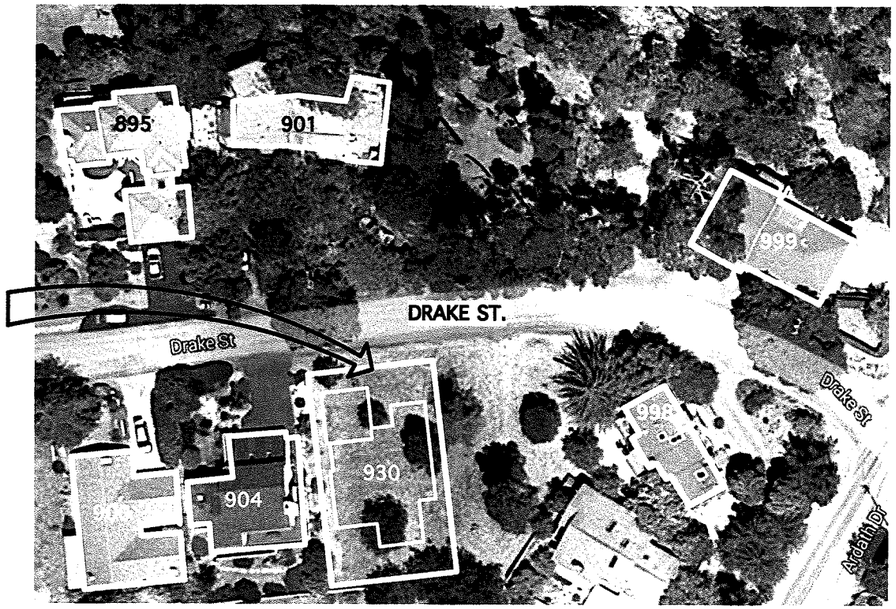
ORELLANA 02-24-16



895 DRAKE ST.

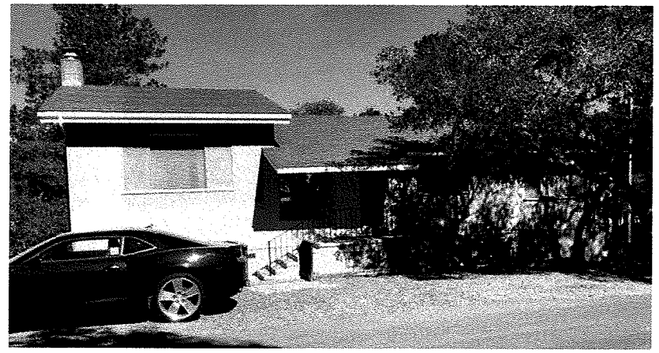


901 DRAKE ST.



SITE
930 DRAKE

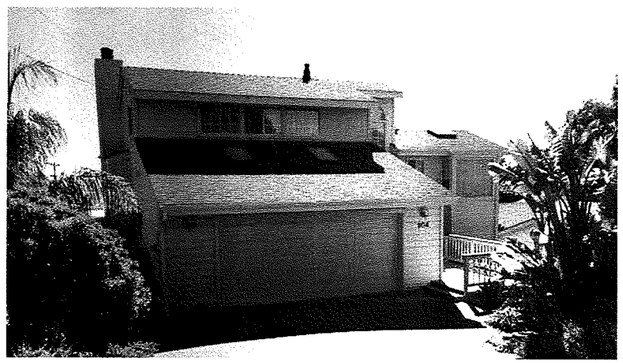
NEIGHBORHOOD MAP



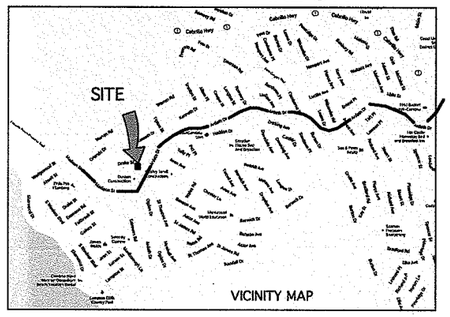
999 DRAKE ST.

998 DRAKE ST.

900 DRAKE ST.



904 DRAKE ST.



NEIGHBORHOOD CONTEXT

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SITE LOCATION

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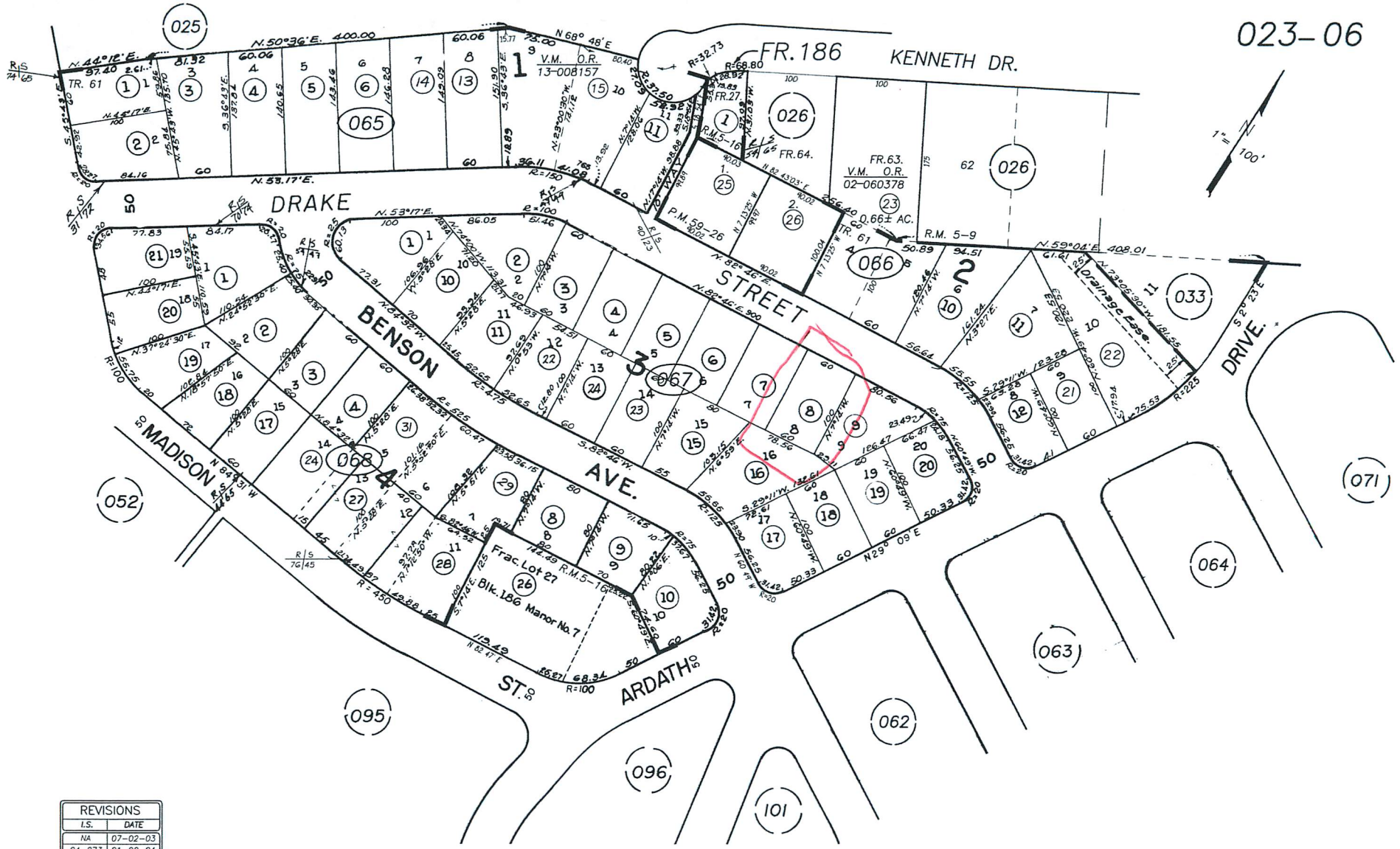
CAMBRIA CA. 93428
LOT 8 BLK 3
TRACT #61
APN 023-067-008

SHEET

NEIGHBORHOOD CONTEXT

MUP 7

ORELLANA 02-24-16



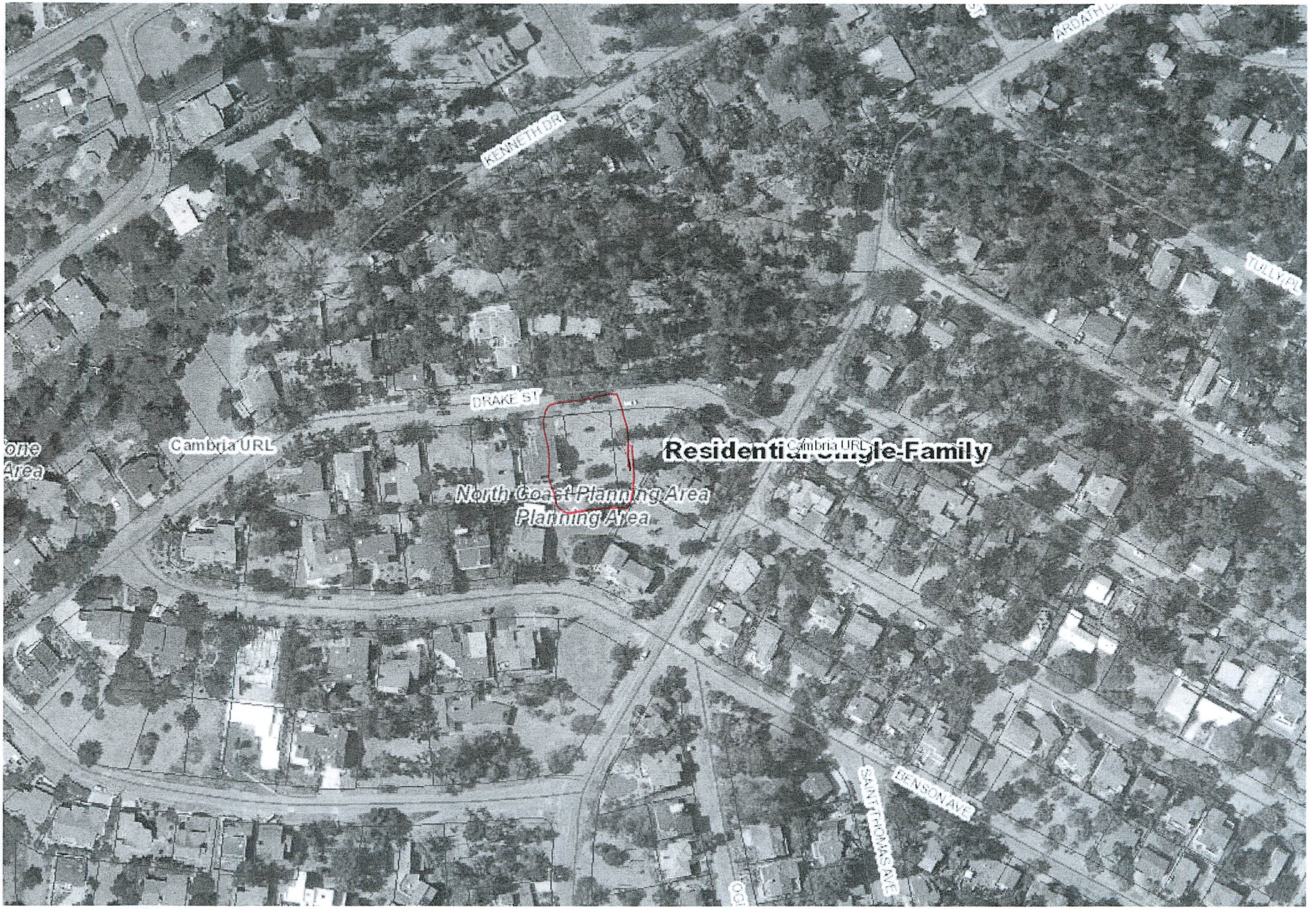
REVISIONS	
I.S.	DATE
NA	07-02-03
04-273	01-08-04
04-273	01-09-04
NA	01-31-05
14-018	08-06-13

50 0 100 200

JS 03-31-00 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

CAMBRIA PINES MANOR UNIT NO. 1, R.M. Bk. 05 , Pg. 09.
TRACT 8, R.M. Bk. 05 , Pg. 21.
TRACT 61, R.M. Bk. 05 , Pg. 78.
CAMBRIA PINES MANOR UNIT NO. 7, R.M. Bk. 05 , Pg. 16.

CAMBRIA
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 023 PAGE 06


KENNETH DR
ARDATH L
TULLY RD
DRAKE ST
Cambria URL
Cambria URL
Residential Single-Family
North Coast Planning Area
Planning Area
BENSON AVE
SAN THOMAS AVE

Parcel Summary Report For Parcel # 023-067-008

3/1/2016
11:25:38AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	ORELLANA TIMOTHY S
	43550 JOHN WARNER RD TEMECULA CA 92592-
OWN	ORELLANA TARYN M
OWN	ORELLANA TIMOTHY S & TARYN M REVOCA

Address Information

Status	Address
A	00930 DRAKE ST CAMB

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
023067	008	0002	Cambria	North Coast P	TH	GS		N		
61	0003	0008	Cambria	North Coast P	RSF	LCP	AS	Y		

Parcel Information

Status	Description
Active	TR 61 BL 3 LT 8

Notes

Tax Districts

COAST (SB1537)
SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
COAST UNIFIED SCHOOL - IMP. NO. 1
CAMBRIA (SB1537 BLO)

Parcel Summary Report For Parcel # 023-067-008

3/1/2016
11:25:38AM

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County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

CAMBRIA COMMUNITY
NO. 02
CAMBRIA
AREA NO. 21

Case Information

Case Number: **Case Status:**

DRC2015-00097 REC Primary Parcel

Description:
2 STORY 3 BEDROOM 2.5 BATH ATTACHED 2 CAR GARAGE