



DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 5/25/2016

TO: _____

FROM: Kate Shea (805-781-4163 or kshea@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2015-00129 PICCUTA – Proposed minor use permit to install 10 new groundwater extraction wells and approximately 300 SF treatment facility. Project location is 2275 Turri Road, Los Osos. APN: 067-011-047

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

DRC2015-00129

PICCUTA JEENA W

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Minor Use Permit
- Conditional Use Permit/Development Plan
- Plot Plan
- Curb, Gutter & Sidewalk Waiver
- Other
- Site Plan
- Surface Mining/Reclamation Plan
- Zoning Clearance
- Amendment to approved land use permit
- Variance

MINOR USE PERMIT

INSTALL 10 NEW GROUNDWATER
EXTRACTION WELLS AND TREATMENT
EST/ EST

AG FH LCP SRA SRV TH
WET

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Jeena Piccuta Daytime Phone _____
Mailing Address 1480 Deer Flat Road, Monterey CA Zip Code 93940
Email Address: _____

Applicant Name County of SLO Department of Public Works Daytime Phone 805-788-2765
Mailing Address County Government Center, Room 206 Zip Code 93408
Email Address: kballantyne@co.slo.ca.us

Agent Name Keith Miller Daytime Phone 805-781-5714
Mailing Address County Government Center, Room 206 Zip Code 93408
Email Address: klmiller@co.slo.ca.us

PROPERTY INFORMATION

Total Size of Site: 87.3 acres Assessor Parcel Number(s): 067-011-047
Legal Description: PM 41-53 PAR 1
Address of the project (if known): 2275 Turri Road, Los Osos, CA
Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: From the north end of Turri Road drive south approx 2 miles and turn right into landfill entrance.

Describe current uses, existing structures, and other improvements and vegetation on the property:

The site is a former landfill with a flare station, drainage, gas collection, and monitoring wells onsite.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Install 10 new groundwater extraction wells and treatment facility.
The treatment facility will be approximately 300 square feet

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____ Date _____

FOR STAFF USE ONLY

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): Reduction in the buffer distances required in the CZLUO

Describe existing and future access to the proposed project site: _____
Head south on Turri Road from South Bay Boulevard approximately 2 miles. The landfill entrance is on your right.

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Agriculture South: Agriculture
East: Agriculture West: Agriculture

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: 300 sq. feet <1 % Landscaping: 0 sq. feet _____ %
Paving: 0 sq. feet _____ % Other (specify) 10 wells
Total area of all paving and structures: 300 sq. feet acres
Total area of grading or removal of ground cover: 2000 sq. feet acres
Number of parking spaces proposed: 0 Height of tallest structure: 12 feet (lighting)
Number of trees to be removed: 0 Type: _____
Setbacks: Front _____ Right _____ Left _____ Back _____

Proposed water source: On-site well Shared well Other _____
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Proposed sewage disposal: Individual on-site system Other Not applicable
 Community System - List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAL FIRE

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres
Total floor area of all structures including upper stories: 300 sq. feet

For residential projects, answer the following:

Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 20 acres
Moderate slopes of 10-30%: 67 acres
Steep slopes over 30%: _____ acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: Warden Creek transects the southern portion of the parcel.
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: Some surrounding areas are within the 100-year floodplain; project site is not.
- Has a drainage plan been prepared? Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: The site is a former landfill
- Has a grading plan been prepared? Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? ⁰ _____
4. How many service connections will be required? ⁰ _____
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: landfill monitoring wells
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
 Bacteriological? Yes No
 Chemical? Yes No
 Physical Yes No
 Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

N/A

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
 Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
 It is a former landfill. _____
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: Resources exist in the vicinity, however, the site has been completely disturbed by historical landfill activities.
3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: _____
7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 0 Between 4:00 to 6:00 p.m. 0
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: There is a landfill in the middle of the parcel.
Agricultural production continues on the parcel outside of the landfill boundaries.

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): _____
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: N/A

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
Biological resources, hazardous materials, and water quality mitigation measures have been proposed. Please refer to the attached draft initial study.

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: Warden Creek may support steelhead and California red-legged frog. Wetland and riparian vegetation exists on the parcel.
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): 12-189 Test well construction

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): This is a RWQCB required action - they will be issuing a permit to discharge the treated water.

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

GROUNDWATER CONTAINMENT AND GROUNDWATER TREATMENT SYSTEM LOS OSOS LANDFILL

2275 TURRI ROAD, LOS OSOS, CA 93402

**FOR THE
COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS
COUNTY GOVERNMENT CENTER, ROOM 206
SAN LUIS OBISPO, CA 93408**



ISSUED FOR CONSTRUCTION

LOCATION MAP
N.T.S.



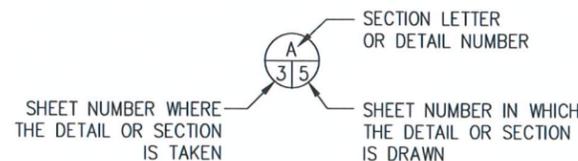
INDEX OF SHEETS

DRAWING NO.	DESCRIPTION
1	TITLE SHEET-LOCATION MAP
2	GROUND WATER EXTRACTION WELL PLAN
3	GROUND WATER TREATMENT SYSTEM LOCATION
4	GROUND WATER SYSTEM EQUIPMENT LAYOUT
5	PROCESS FLOW DIAGRAM
6	EXTRACTION WELL DETAILS
7 (E-1)	ELECTRICAL SINGLE LINE DIAGRAM
8	SECTIONS & DETAILS
9	FENCE DETAILS
10 (E-2)	AREA LIGHTING & MISC. ELECTRICAL

VICINITY MAP
N.T.S.



DETAIL AND SECTION LABELING CONVENTION

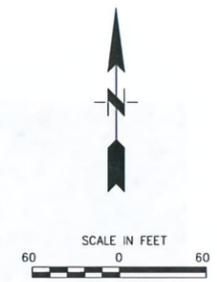


REV	DATE	DESCRIPTION	CK	BY
1	12/03/15	PRELIM DRAFT		
2	02/23/16	CLIENT DELIVERABLE		

SHEET TITLE TITLE SHEET - LOCATION PLAN	PROJECT TITLE GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL
CLIENT COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408	
CADD FILE: SHT-1 TS_GAC..022216	
DATE: 12-03-15	
SCALE: AS SHOWN	
DRAWING: 1	

SCS ENGINEERS

STEARNS, CONRAD, AND SCHMIDT
 CONSULTING ENGINEERS AND CONTRACTORS
 3117 FIVE OAKS DRIVE, SUITE 108
 SACRAMENTO, CA 95837
 PH: (916) 381-1297 FAX: (916) 381-1299
 PROJ. NO. 01214284.00 TS SHEET: SHT-1 TS.022216
 DESIGNED BY: MJE APPR. BY: AAM
 CHECKED BY: MJE



DRAWING IS
HALF-SIZE AT 11x17

LEGEND

- 50 — EXISTING MAJOR CONTOURS
- EW-9 ● GROUND WATER (GW) EXTRACTION WELL
- MW-06 ⊙ EXISTING MONITORING WELL
- - - - - TREATED GROUND WATER DISCHARGE LINE
- FM — GW FORCE MAIN DISCHARGE LINE
- A — AIR LINE
- - - - - APPROXIMATE REFUSE BOUNDARY
- 1 ▲ SURVEY CONTROL
40.45
N 2314089.56
E 5725613.92

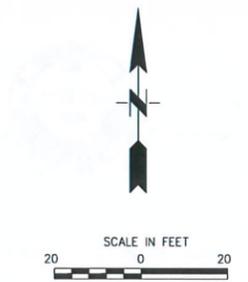
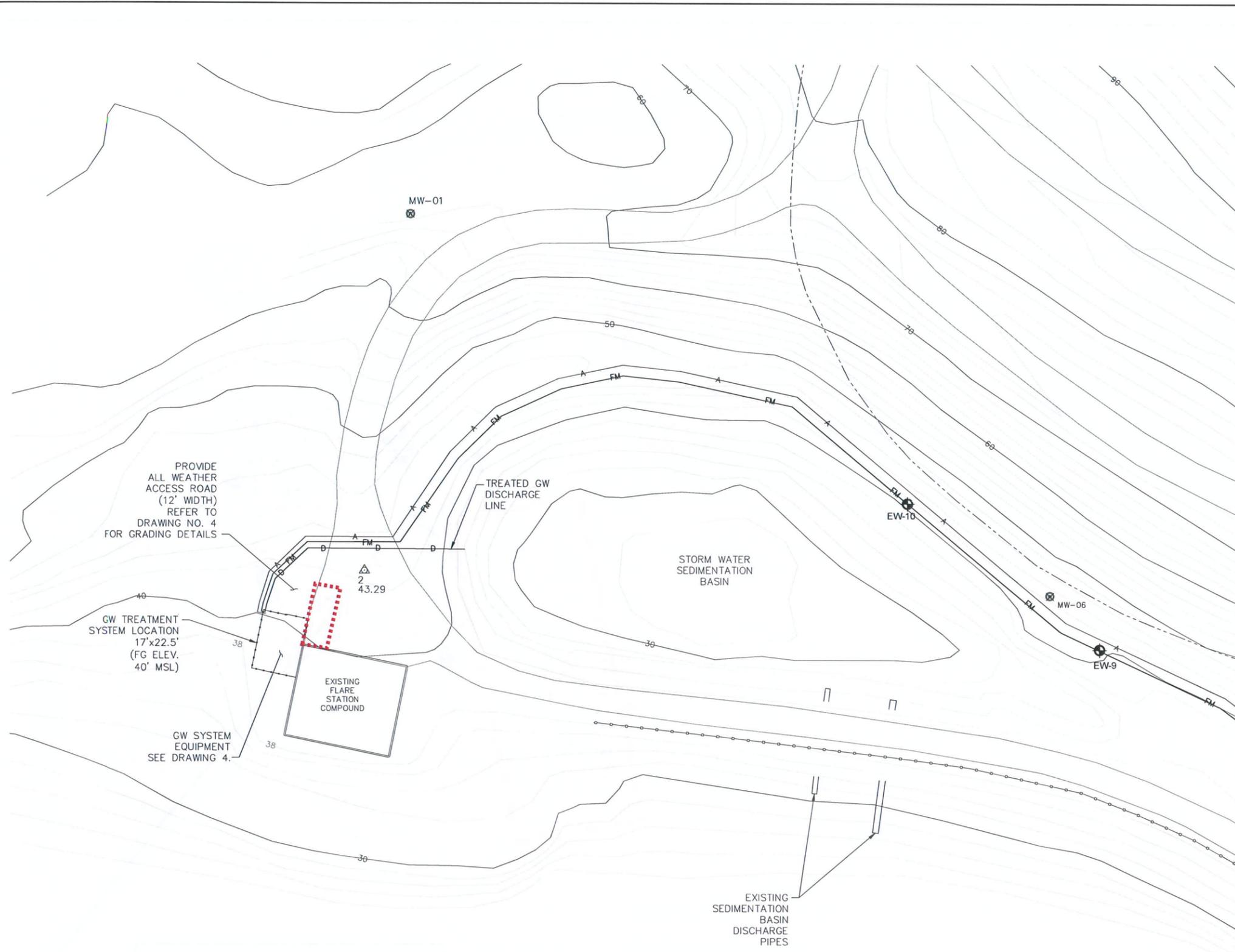
TOPOGRAPHY & SURVEY NOTES

1. TOPOGRAPHY SHOWN WAS PROVIDED BY THE COUNTY TO SCS AS A PDF. ORIGINAL TOPOGRAPHY WAS PERFORMED BY GOLDEN STATE AERIAL SURVEYS FOR A PREVIOUS CONSULTANT. AS SUCH, SCS CLAIMS NO RESPONSIBILITY FOR THE ACCURACY OF TOPOGRAPHICAL INFORMATION SHOWN HEREIN. DATE OF TOPOGRAPHY: 3/2/02
2. CONTRACTOR SHALL VERIFY EXISTING SURVEY CONTROL ELEVATION AND LOCATION INFORMATION. CONTROLS SHOWN ARE APPROXIMATE AND INTENDED FOR INFORMATIONAL PURPOSES.

Arden McCoody

ISSUED FOR CONSTRUCTION

	CK. BY						
REV	DATE	DESCRIPTION	REV	DATE	DESCRIPTION	REV	DATE
A	12/15/15	GW SYSTEM DRAFT	A	02/23/16	CLIENT DELIVERABLE	A	02/23/16
SHEET TITLE				PROJECT TITLE			
GROUND WATER EXTRACTION WELL PLAN				GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM			
CLIENT				CLIENT			
SCS ENGINEERS				COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408			
STEARNES, CONRAD, AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 108 SACRAMENTO, CA 95827 PH. (916) 361-1287 FAX. (916) 361-1289				ACAD FILE: SHT-2 GW.012816 APP. BY: AAM			
CADD FILE: SHT-2 GW EXT 012816				DATE: 12-03-15			
SCALE: AS SHOWN				DRAWING: 2			



DRAWING IS
HALF-SIZE AT 11x17

LEGEND

- 50 — EXISTING MAJOR CONTOURS
- EW-9 ● GROUND WATER (GW) EXTRACTION WELL
- MW-06 ⊗ EXISTING MONITORING WELL
- D — TREATED GROUND WATER DISCHARGE LINE
- FM — GW FORCE MAIN DISCHARGE LINE
- A — AIR LINE
- - - - - APPROXIMATE REFUSE BOUNDARY
- 2 Δ 43.29 SURVEY CONTROL

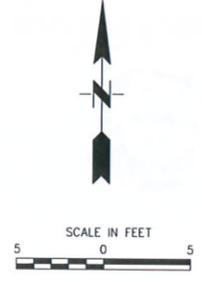
NOTE:
1. TOPOGRAPHY SHOWN WAS PROVIDED BY COUNTY TO SCS AND PERFORMED BY GOLDEN STATE AERIAL SURVEYS.
DATE OF TOPOGRAPHY: 3/2/02



ISSUED FOR CONSTRUCTION

REV	DATE	DESCRIPTION	CK. BY						
1	12/02/15	GAC DESIGN DRAFT							
2	02/23/16	CLIENT DELIVERABLE							
SHEET TITLE		GROUND WATER TREATMENT SYSTEM LOCATION							
PROJECT TITLE		GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL							
CLIENT		COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408							
SCS ENGINEERS		STEARNS, CONRAD, AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3175 FIVE OAKS DRIVE, SUITE 108 OROVILLE, CA 95965 PH: (916) 351-1297 FAX: (916) 351-1299 PROJ. NO. 01214264-00 TS PWN. BY: MJE 01214264-00 L.O. SP_012816 01214264-00 APP. BY: AAM							
CADD FILE:		LOS OSOS SP_012816							
DATE:		12-02-15							
SCALE:		AS SHOWN							
DRAWING:		3							

Proposed treatment facility to be relocated in front of flare station - red box - to provide buffer from riparian corridor



DRAWING IS HALF-SIZE AT 11x17

- LEGEND**
- 40 — NEW GRADING MAJOR/MINOR CONTOURS
 - 40 — EXISTING MAJOR CONTOURS
 - 40 — EXISTING MINOR CONTOURS
 - FM — TREATED GROUND WATER (GW) DISCHARGE LINE
 - FM — GW FORCE MAIN (FM) INFLUENT LINE
 - A — AIR LINE
 - E — ELECTRICAL CONDUIT
 - — EXISTING CONCRETE BLOCK WALL
 - — FENCE ENCLOSURE
 - ⊙ — FLOW TOTALIZER
 - — GW PROCESS LINE & FLOW DIRECTION
 - 2 Δ 43.29 N 2314777.01 E 5724877.72 — SURVEY CONTROL

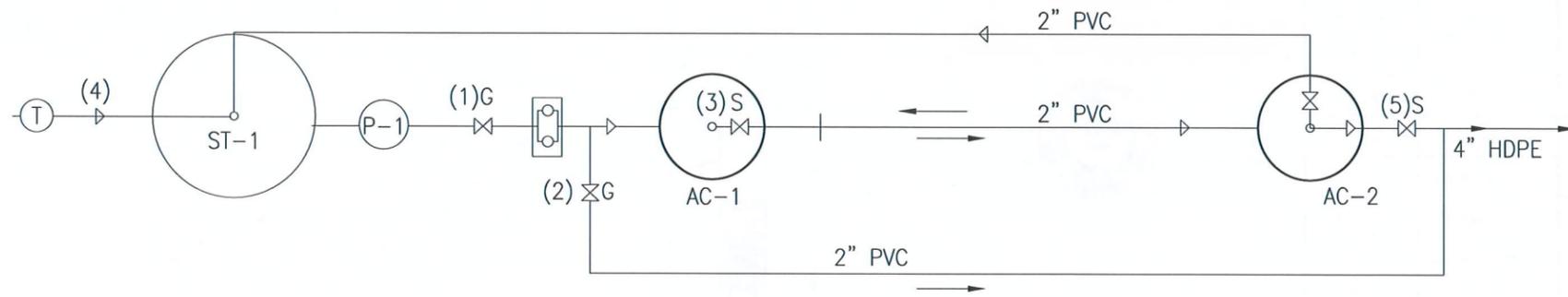
- EQUIPMENT LAYOUT NOTES:**
- REFER TO THE PROCESS FLOW DIAGRAM DRAWING FOR PIPE SIZING, VALVES, PORTS, AND METERS.
 - CONCRETE PAD FOR ELECTRICAL CONTROL PANEL NOT SHOWN FOR CLARITY.
- TOPOGRAPHY & SURVEY NOTES:**
- TOPOGRAPHY SHOWN WAS PROVIDED BY COUNTY TO SCS AND PERFORMED BY GOLDEN STATE AERIAL SURVEYS. DATE OF TOPOGRAPHY: 3/2/02
 - CONTRACTOR SHALL VERIFY SURVEY CONTROL LOCATION AND ELEVATION. CONTROL IS SHOWN FOR INFORMATIONAL PURPOSES.
 - CONTRACTOR SHALL ALSO FIELD VERIFY LINES AND GRADES SHOWN PRIOR TO STARTING WORK ON THE PROJECT.

Andrew J. McCreedy

ISSUED FOR CONSTRUCTION

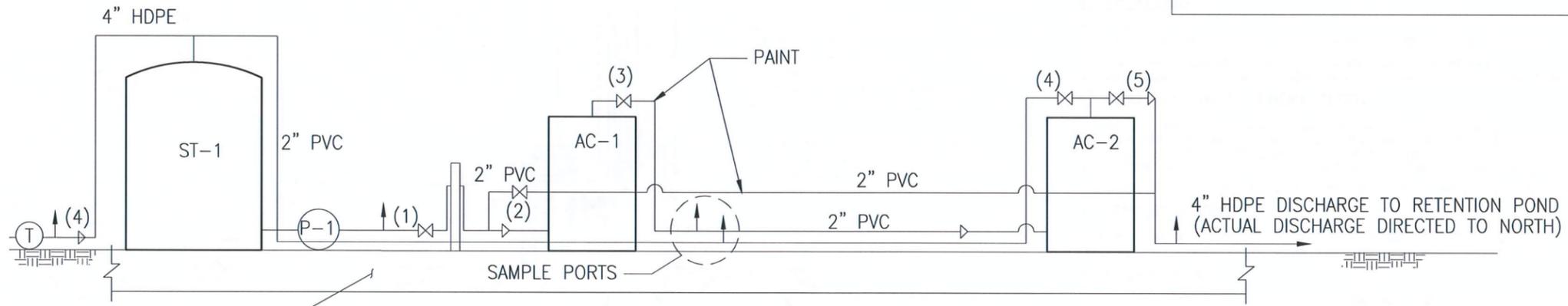
CK. BY		DESCRIPTION	
BY		DRAFT GW SYSTEM PLAN	
DATE	12/10/15	CLIENT DELIVERABLE	
REV	1		
REV	2		
REV	3		
REV	4		
REV	5		
SHEET TITLE	GROUND WATER SYSTEM EQUIPMENT LAYOUT		
PROJECT TITLE	GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL		
CLIENT	COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408		
SCS ENGINEERS	STEARNS, CONRAD AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3117 FITE CIRCLE, SUITE 108 SACRAMENTO, CA 95827 PH. (916) 361-1297 FAX. (916) 361-1299 PROJ. NO. 0121264-00 15 DWN. BY: MJE AGAD FILE: SHT-4...012516R3 CHK. BY: AAM APP. BY: AAM		
CADD FILE:	SHT-4 GPT...012516.R3		
DATE:	12-10-15		
SCALE:	AS SHOWN		
DRAWING:	4		

DRAWING IS
HALF-SIZE AT 11x17



PLAN - EQUIPMENT
NTS

- MATERIALS AND EQUIPMENT**
- (AC- 1 & 2) ACTIVATED CARBON CANNISTER 48" DIA. - BAKER CORP.
 - () DUPLEX BAG FILTER ASSM. W/ 3" PVC HEADER
 - () PIPING - 4 INCH DIA., SCHEDULE 40 PVC, PAINT
 - () VALVE - 4 INCH DIA., GATE TYPE (1)(2)
 - (ST-1) 500 GALLON POLY TANK
 - (P-1) 2" INFLUENT (TRANSFER) PUMP
 - () 4" CHECK VALVE
 - () 2" CHECK VALVE
 - S() 5 VALVES - 2 INCH DIA.,(3,4,5)
 - () 5 SAMPLE PORTS
 - (T) 2" FLOW TOTALIZER



EQUIPMENT PLACED
ON CONCRETE PAD.
SEE SECTIONS B & C, DRAWING 8
FOR STRUCTURAL DETAILS

SECTION - EQUIPMENT
NTS

Andrew J. McCreedy

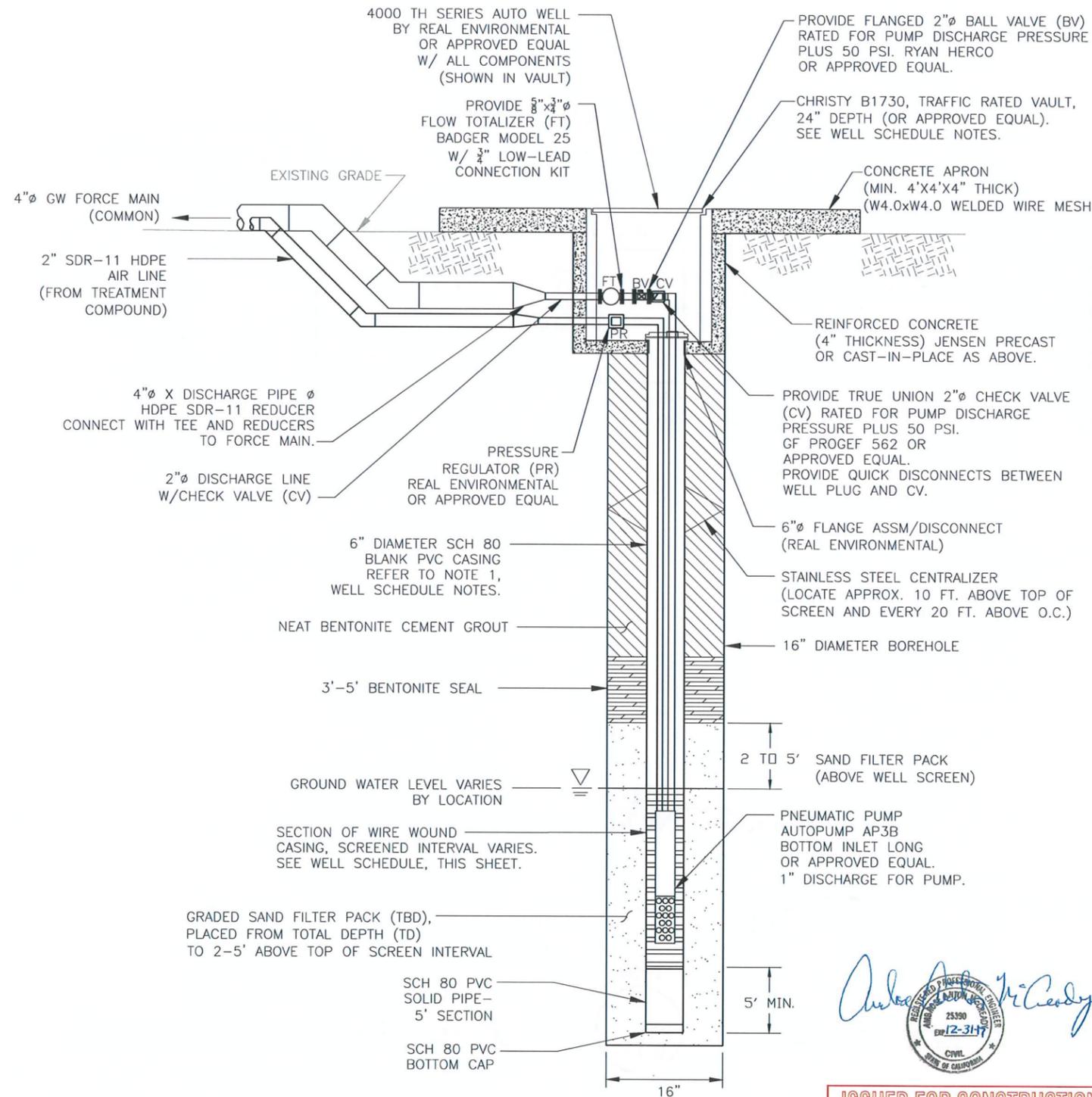
ISSUED FOR CONSTRUCTION

- DRAWING NOTES:**
1. PROCESS FLOW DIAGRAM IS INTENDED TO REPRESENT MINIMUM NUMBER OF VALVES, PORTS, AND PIPE SIZES.
 2. ACTUAL CONFIGURATION OF PIPING SHALL BE CONSTRUCTED AS SHOWN ON DRAWING 4.

CK:	BY:		
DESCRIPTION	DRAFT GW SYSTEM PLAN		
DATE	12/10/15	02/23/16	
REV	1	2	3
REV	1	2	3
SHEET TITLE	PROCESS FLOW DIAGRAM	PROJECT TITLE	GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL
CLIENT	COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408	PROJ. NO.	012142264.00 15
SCS ENGINEERS	STEARNES, CONRAD, AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3117 FITE CIRCLE, SUITE 108 SACRAMENTO, CA 95827 PH: (916) 361-1297 FAX: (916) 361-1299	APP. BY:	AAAM
		CHK. BY:	AAAM
		APP. BY:	AAAM
		CHK. BY:	AAAM
CADD FILE:	SHT-5 PFD...121015	DATE:	12-10-15
SCALE:	NTS	DRAWING:	5

EW-1 THROUGH EW-10

SCALE: N.T.S.



WELL NOTE:
 1. BOREHOLE WILL BE LOGGED AT 5' INTERVALS. TOTAL DEPTH WILL VARY DEPENDING ON LOCATION AND FIELD OBSERVATIONS. DRILLER SHOULD BE PREPARED TO DRILL UP TO 65' BGS. TOP OF SCREEN SHALL BE POSITIONED BELOW ANTICIPATED DRAW DOWN LEVEL UNDER PUMPING CONDITIONS.

Andrew J. McCreedy
 REGISTERED PROFESSIONAL ENGINEER
 25390
 EXP. 12-31-17
 CIVIL
 STATE OF CALIFORNIA

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DRAWING IS HALF-SIZE AT 11x17

GROUNDWATER EXTRACTION WELLS MATERIAL SPECIFICATIONS AND CONSTRUCTION NOTES:

MATERIALS:

ALL MATERIALS SHALL BE OF NEW STOCK OF THE HIGHEST QUALITY AVAILABLE, FREE FROM DEFECTS AND IMPERFECTIONS, OF RECENT MANUFACTURE, AND UNUSED, UNLESS OTHERWISE SPECIFIED. THESE MATERIALS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:

1) POLYVINYL (PVC) PIPES, SCREENS AND FITTINGS:

WELLS SHALL BE CONSTRUCTED WITH 6" DIAMETER SCHEDULE (SCH) 80, BLANK AND FACTORY SLOTTED POLYVINYL CHLORIDE (PVC) PIPE.

PIPE AND FITTINGS SHALL BE THREADED AND MANUFACTURED FROM A PVC COMPOUND WHICH MEETS THE REQUIREMENTS OF TYPE 1, GRADE 1 PVC, AS OUTLINED IN ASTM D1784. A TYPE 1, GRADE 1 COMPOUND IS CHARACTERIZED AS HAVING THE HIGHEST REQUIREMENTS FOR MECHANICAL PROPERTIES AND CHEMICAL RESISTANCE.

THE COMPOUND FROM WHICH PIPE IS PRODUCED SHALL HAVE A DESIGN STRESS RATING OF 2,000 PSI AT 73 DEGREES FAHRENHEIT, AS LISTED BY THE PLASTIC PIPE INSTITUTE (PPI).

PIPE SHALL CONFORM TO THE REQUIREMENTS OF ASTM D1785. PIPE SHALL BE HOMOGENEOUS THROUGHOUT AND SHALL BE FREE FROM CRACKS, HOLES, FOREIGN INCLUSIONS, AND OTHER DEFECTS.

2) FILTER PACK:

SAND USED FOR WELL FILTER PACKS WILL BE DETERMINED BASED UPON SUBSURFACE SOIL CONDITIONS. FILTER PACK SHALL BE PLACED FROM TOTAL DEPTH (TD) TO 2-5' ABOVE TOP OF SCREEN.

3) BENTONITE SEAL:

THREE (3) TO 5 FEET OF BENTONITE WILL BE PLACED ON TOP OF THE FILTER PACK.

THE BENTONITE MATERIAL SHALL BE VOLCAY BENTONITE AS PRODUCED BY THE AMERICAN COLLOID COMPANY OR APPROVED EQUAL. THE BENTONITE PLUG SHALL CONSIST OF A MIXTURE OF BENTONITE AND WATER. IF INSTALLED AT A DEPTH THAT IS NOT SATURATED, THE BENTONITE WILL BE HYDRATED WITH CLEAN WATER AND THE MIXTURE SHALL CONSIST OF ONE GALLON WATER PER 1.5 POUNDS OF BENTONITE.

4) NEAT BENTONITE CEMENT GROUT:

THE NEAT BENTONITE CEMENT GROUT SHALL BE TYPE I/II PORTLAND CEMENT MECHANICALLY MIXED TO MANUFACTURED SPECIFICATIONS WITH 4% BENTONITE BY WEIGHT.

THE NEAT BENTONITE CEMENT GROUT SHALL BE INSTALLED BY PUMPING THROUGH TREMMIE PIPE OR DRILL CASING.

5) SURVEYING:

CONTRACTOR SHALL ARRANGE FOR SURVEYING OF THE COMPLETED WELLS TO DETERMINE HORIZONTAL LOCATIONS TO ± 1 FOOT (APPROXIMATELY) AND VERTICAL ELEVATIONS OF THE MEASURING POINTS TO ± 0.1 FOOT.

6) WELL PUMP NOTES:

- i. EACH WELL SHALL BE EQUIPPED WITH A CHECK VALVE (CV), BALL VALVE (BV), AND FLOW TOTALIZER (FT) WITHIN WELL VAULT.
- ii. EACH WELL SHALL BE CONNECTED TO THE COMMON HDPE FORCE MAIN VIA REDUCERS AND BUTT-FUSED HDPE TEES.
- iii. EACH WELL AIR SUPPLY LINE SHALL INCLUDE A PRESSURE REGULATOR GAUGE THAT INDICATES 0-100 PSI.

7) GENERAL NOTES:

WORK SHALL BE COMPLETED IN ACCORDANCE WITH FEDERAL, STATE, AND LOCAL CODES, AND OTHER AGENCIES HAVING JURISDICTIONS WITHIN THE LIMITS OF WORK.

WELLS WILL BE LABELED: FOR BELOW-GROUND COMPLETIONS, NUMBER SHALL BE STAMPED ON THE OUTSIDE OF THE TRAFFIC-RATED OR OTHER WELL VAULT. SEE WELL SCHEDULE NOTES FOR OTHER DETAILS.

WELL SCHEDULE

WELL ID	NORTHING	EASTING	EXISTING GRADE ELEV. (FT. MSL.)	WELL DEPTH (FT.)	BOTTOM OF WELL (FT. MSL.)	SCREEN INTERVAL (FT. BGS.)	SCREEN LENGTH (FT.)	NOTE
EW-1	2314079.67	5725639.16	40	65	-25	25-65	40	1,2,3
EW-2	2314158.03	5725563.53	38	65	-27	25-65	40	2
EW-3	2314240.63	5725487.17	38	65	-27	25-65	40	1,2
EW-4	2314309.26	5725436.77	38	65	-27	25-65	40	1,2
EW-5	2314384.40	5725399.65	39	65	-26	25-65	40	1,2
EW-6	2314474.26	5725360.10	39	65	-26	25-65	40	1,2
EW-7	2314590.72	5725319.76	40	65	-25	25-65	40	2
EW-8	2314692.87	5725241.37	39	65	-26	25-65	40	2
EW-9	2314747.52	5725155.89	41	65	-24	25-65	40	2
EW-10	2314802.29	5725083.09	41	65	-24	25-65	40	2

WELL SCHEDULE NOTES:

- 1. WELL SHALL BE PROVIDED WITH A TRAFFIC RATED WELL VAULT.
- 2. ALL WELLS SHALL BE CONNECTED TO THE COMMON FORCE MAIN VIA TEES AND REDUCERS AS NEC.
- 3. END OF FORCE MAIN SHALL EXTEND 10' PAST WELL EW-1 AND BE EQUIPPED WITH A BLIND FLANGE.

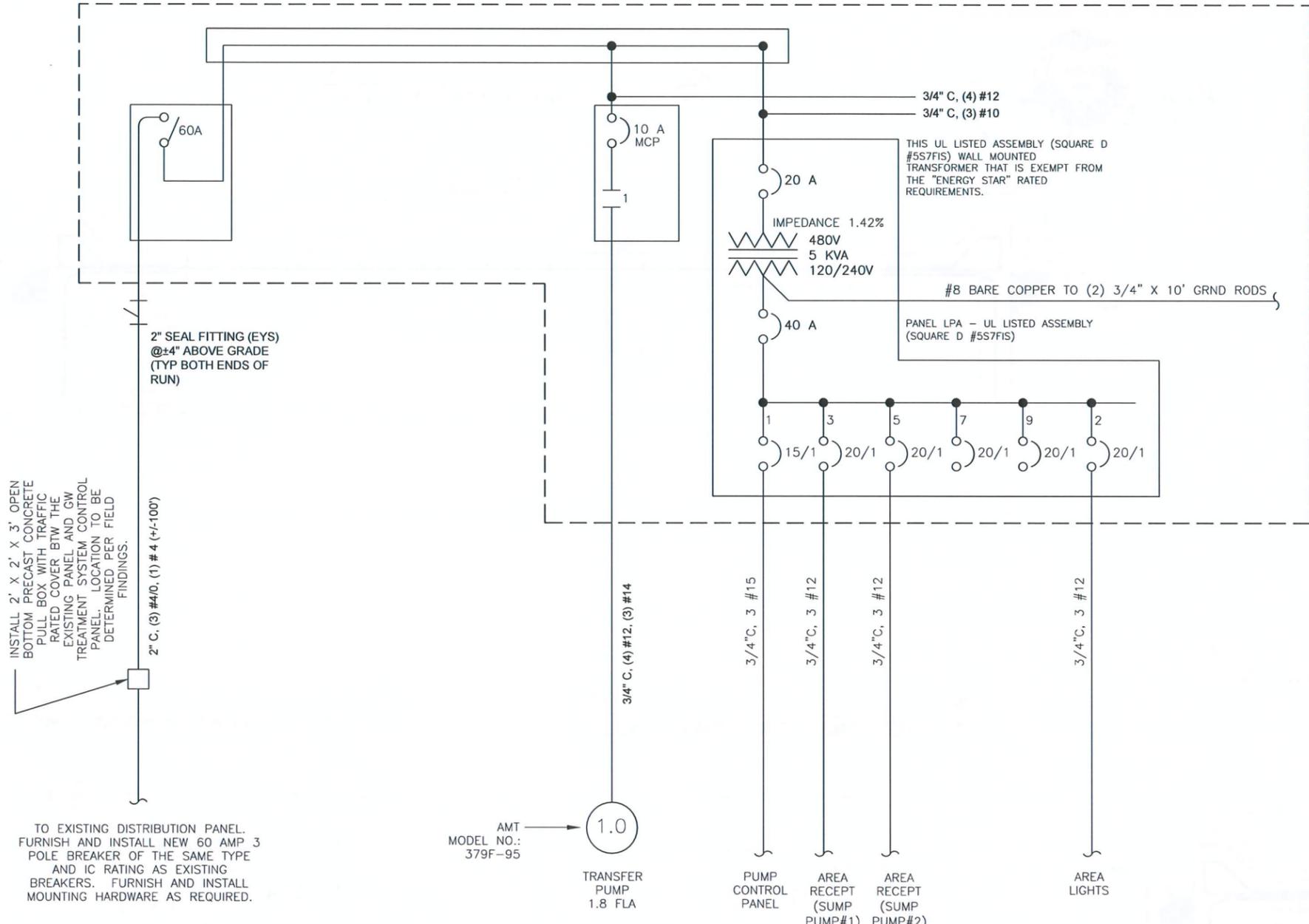
REV	DATE	DESCRIPTION	CK. BY
1	12/10/15	DRAFT GW SYSTEM PLAN	
2	02/23/16	CLIENT DELIVERABLE	

SHEET TITLE	EXTRACTION WELL DETAILS
PROJECT TITLE	GROUND WATER CONTAMNENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL

COUNTY OF SAN LUIS OBISPO
 DEPARTMENT OF PUBLIC WORKS
 SAN LUIS OBISPO, CA 93408

SCS ENGINEERS
 STEARNS, CONRAD, AND SCHMIDT
 CONSULTING ENGINEERS AND CONTRACTORS
 3117 FITE CIRCLE, SUITE 108
 SACRAMENTO, CA 95827
 PH. (916) 361-1297 FAX. (916) 361-1299
 PROJ. NO. 01214264-00 15
 DWN. BY: MJE
 CHK. BY: AAM
 APP. BY: AAM
 ACAD FILE: SHT-6.EW.022216

CADD FILE: SHT-6 EW.DETS_022216
 DATE: 12-10-15
 SCALE: NTS
 DRAWING: 6



ELECTRICAL NOTES:

1. ELECTRICAL CONTRACTOR SHALL VERIFY ALL ELECTRICAL SIZING SHOWN PRIOR TO COMMENCING WORK.
2. ELECTRICAL CONTRACTOR SHALL VERIFY EXISTING SERVICE (VOLTAGE & AMPERAGE) FROM EXISTING POWER PANEL PRIOR TO THE ONSET OF ANY ELECTRICAL WORK UNDER THIS CONTRACT.

REV	DATE	DESCRIPTION	CK. BY
1	12/03/15	PRELIM DRAFT	
2	02/23/16	CLIENT DELIVERABLE	

SHEET TITLE
ELECTRICAL SINGLE LINE DIAGRAM

PROJECT TITLE
GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM
LOS OSOS LANDFILL

CLIENT
COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PUBLIC WORKS
SAN LUIS OBISPO, CA 93408



ISSUED FOR CONSTRUCTION

FEEDER VOLTAGE DROP CALCULATION

1. TOTAL PROJECTED MAXIMUM LOAD (I): 51 AMPS
2. TOTAL DISTANCE ONE WAY (D): 100'
3. IMPEDANCE 4/0 AWG WIRE PER 1000' (Z): 0.080
FORMULA: 1.73 X (D) X (Z) X (I)/1000 = V.D.
4. (1.73 X 100 X .08 X 51)/1000 = 0.71 VOLTS
5. 0.71/480 X100 = 0.15% VOLTAGE DROP

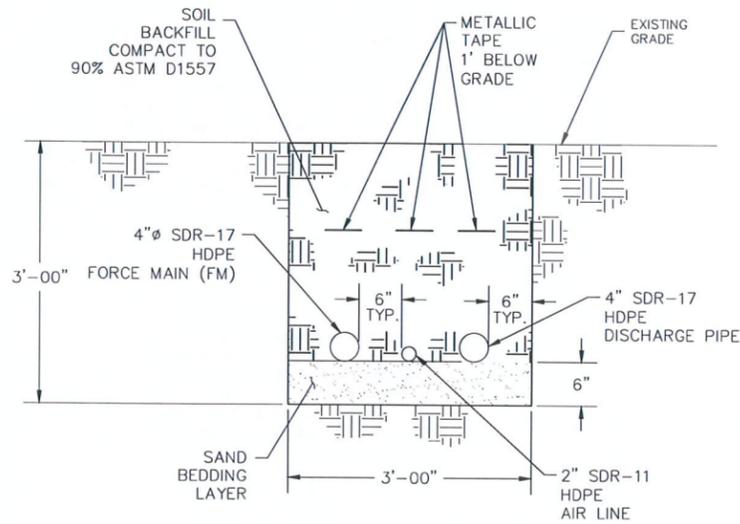
480V 3Ø LOAD SCHEDULE

LOAD	AMPS
TRANSFER PUMP (1 HP) 5.0 KVA TRANSFORMER	1.8 10.4
TOTAL CONNECTED	12.2
25% LARGEST MOTOR	0.45
TOTAL AMPS	12.7

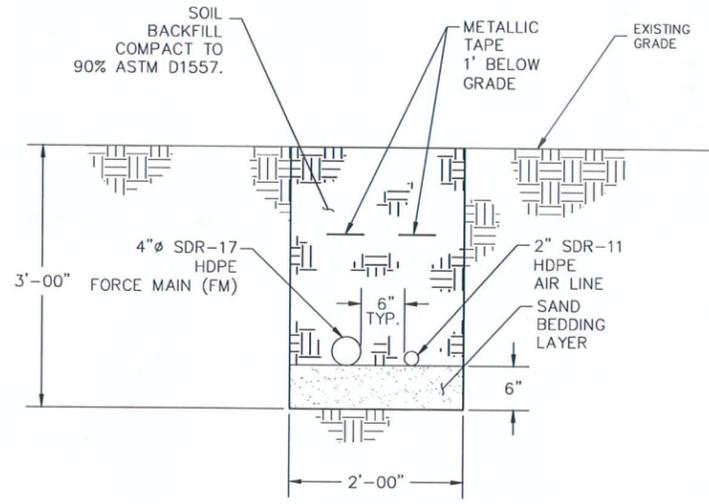
PANEL LPA 40 AMP BUS, 40 AMP MAIN CB 1 Phase 3 Wire, 6 Circuit FED FROM 10 KVA TRANSFORMER			Voltage: 120\240 Total Connected kVA: NA Total LCL kVA: NA Total AMPS @ 240 V: NA		
Description	WATTS	Bkr	Diagram		Description
PUMP CONTROLS	1000	15/1	01	02	AREA LIGHTS
AREA RECEPT/SUMP 1	360	20/1	03	04	
AREA RECEPT/SUMP 2	360	20/1	05	06	
SPARE		20/1	07	08	
SPARE		20/1	09	10	

SCS ENGINEERS
STEARNS, CONRAD AND SCHMIDT
CONSULTING ENGINEERS AND CONTRACTORS
3172 RITE ORCLE, SUITE 108
PHILADELPHIA, CA 95969
PH: (916) 361-1297 FAX: (916) 361-1299

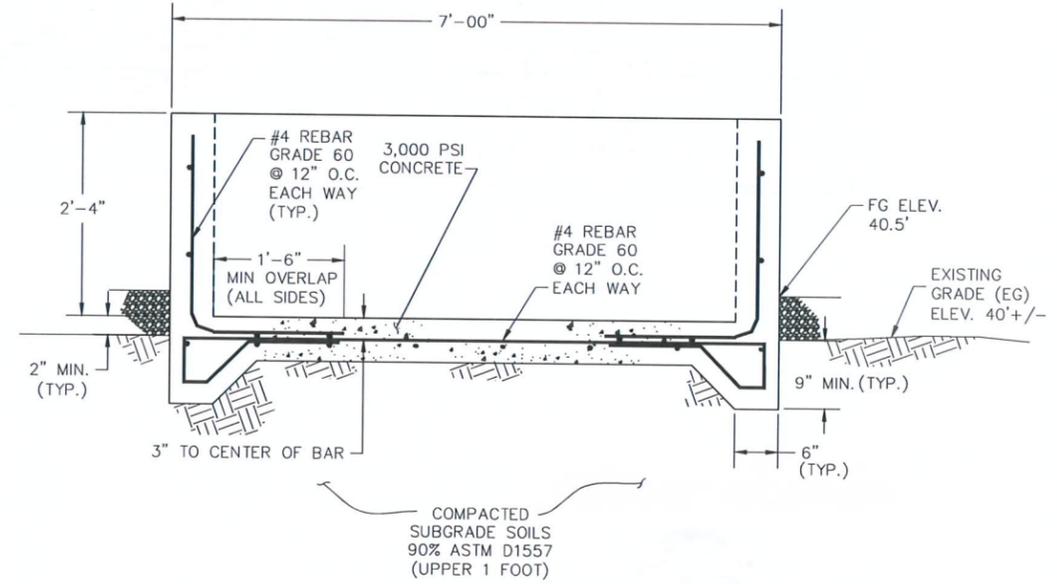
DATE: 12-03-15
SCALE: AS SHOWN
DRAWING: 7 (E-1)



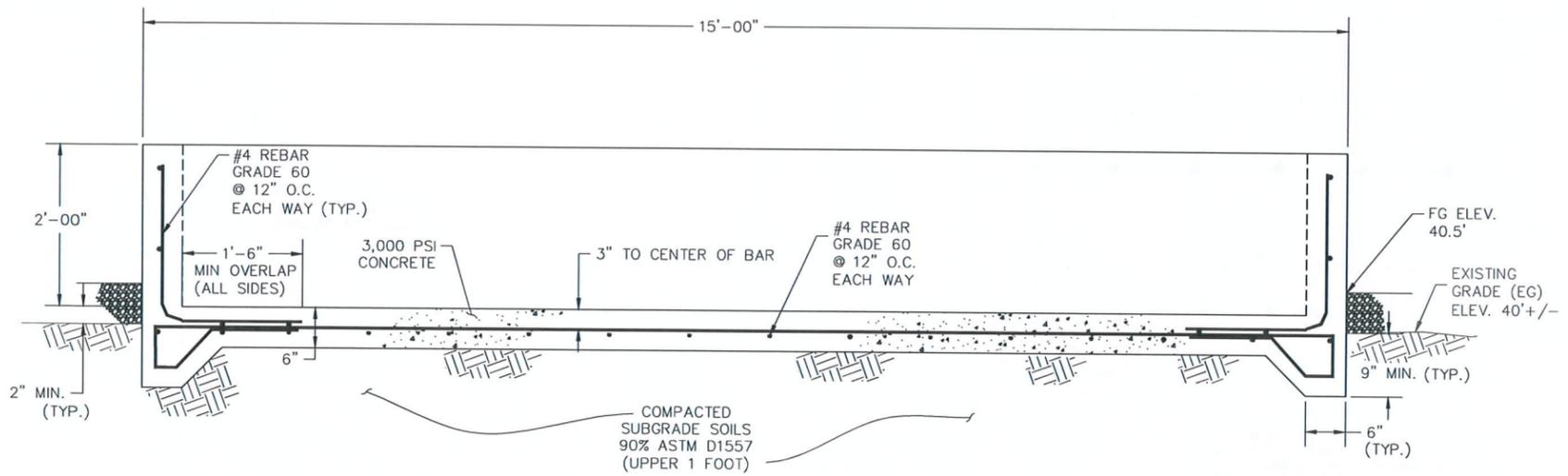
SECTION - MAIN ROAD CROSSING TRENCH
SCALE: 1"=1' A
2/8



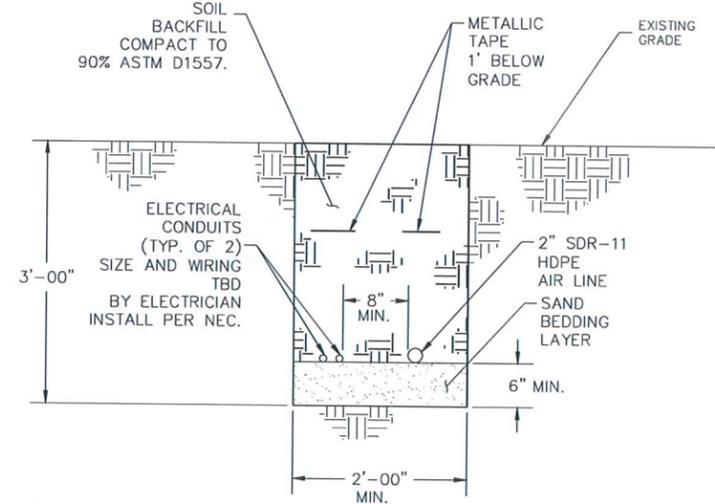
SECTION - GENERAL WELL PIPING TRENCH
SCALE: 1"=1' B
2/8



SECTION - MIXING TANK CONCRETE PAD
SCALE: 1"=1' D
4/8



SECTION - EQUIPMENT CONCRETE PAD
SCALE: 1"=1' C
4/8



SECTION - GENERAL ELECTRICAL/AIR LINE TRENCH
WITHIN EXISTING BLOWER FLARE STATION
SCALE: 1"=1' E
2/8

Autumn M. McCarty

ISSUED FOR CONSTRUCTION

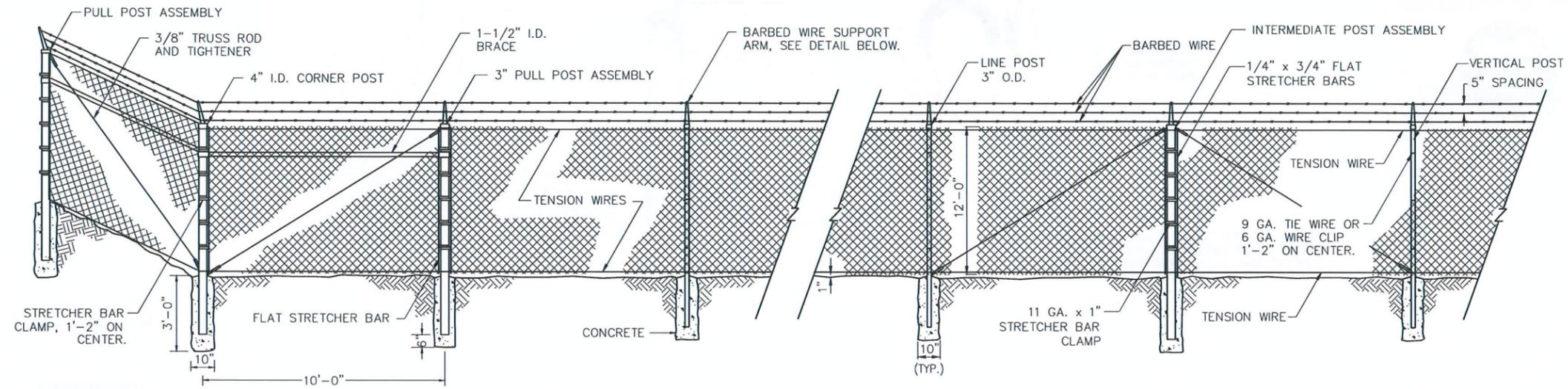
REV	DATE	DESCRIPTION	CK BY
1	12/11/15	DRAFT GW SYSTEM	
2	02/23/16	CLIENT DELIVERABLE	

SHEET TITLE	SECTIONS & DETAILS
PROJECT TITLE	GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL

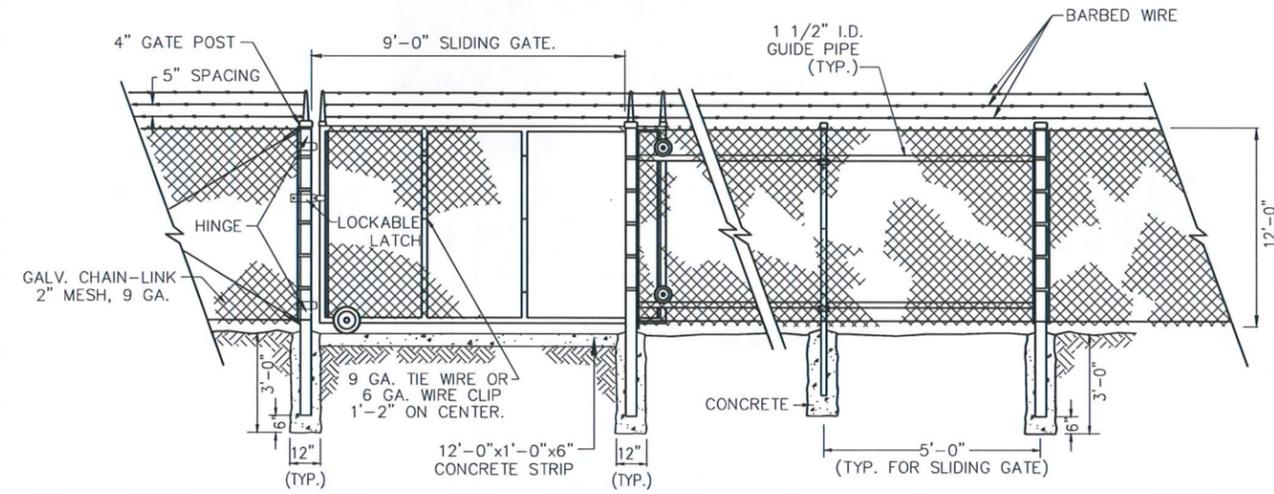
CLIENT	COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408
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SCS ENGINEERS	STEARNS, CONRAD AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3117 FITE CIRCLE, SUITE 108 SACRAMENTO, CA 95827 PH: (916) 361-1297 FAX: (916) 361-1299 PROJ. NO. 01214264-00 15 CADD FILE: SHT-8.SCT.022216 DATE: 12-11-15 SCALE: AS SHOWN DRAWING: 8
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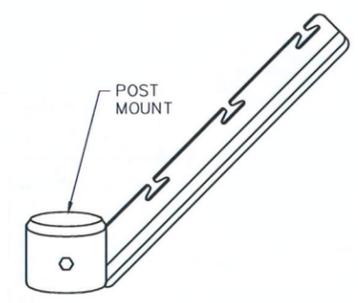
DRAWING IS HALF-SIZE
AT 11X17



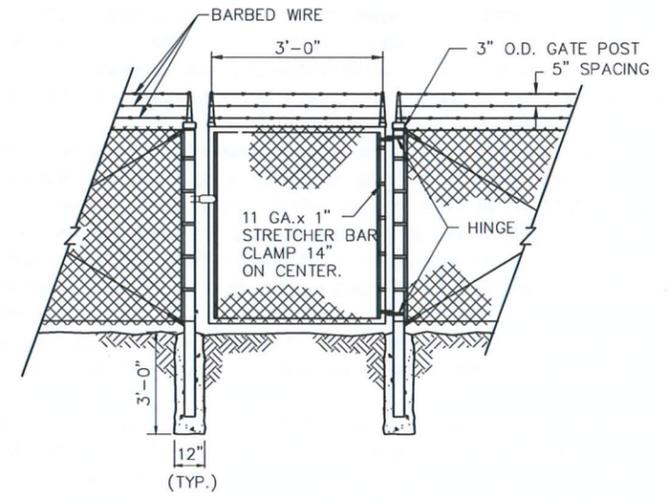
DETAIL - TYPICAL 12' CHAIN LINK FENCE W/ SLIDING GATE
N.T.S.



SLIDING GATE DETAIL



BARBED WIRE SUPPORT ARM



SINGLE SWING GATE

FENCING NOTES:

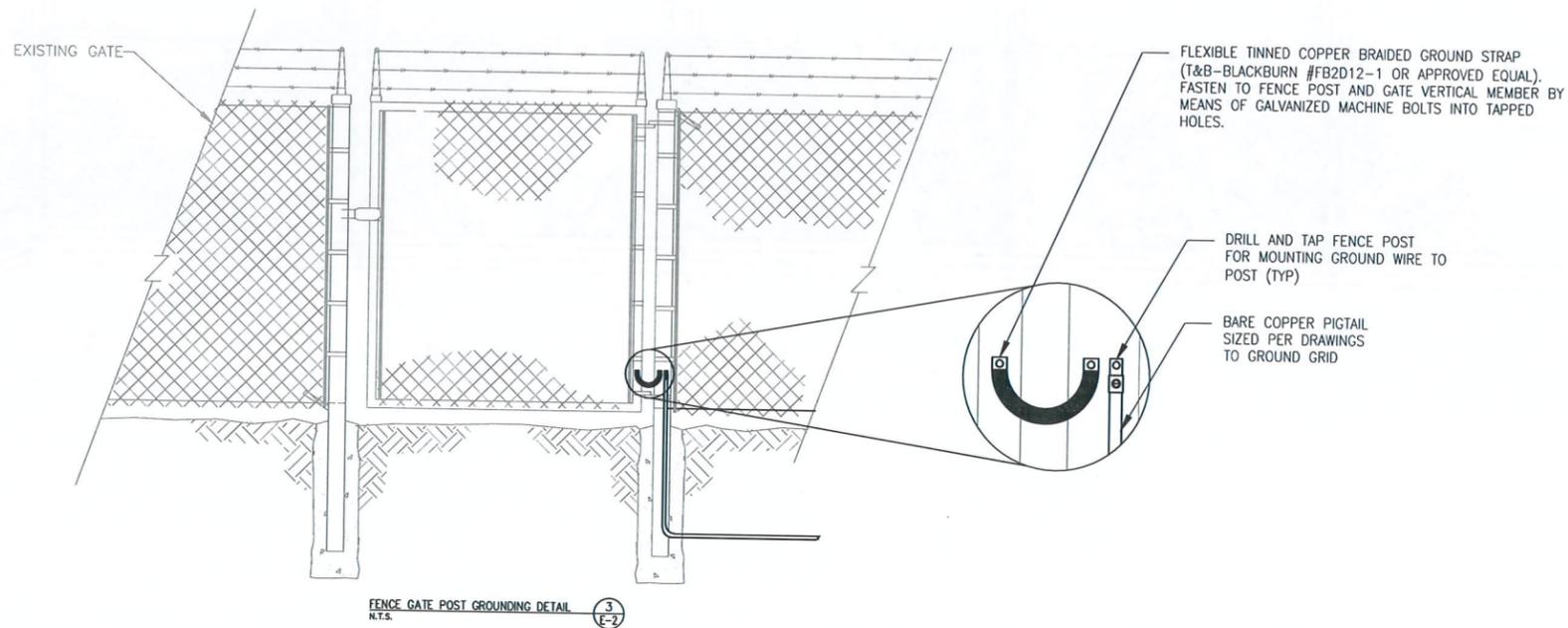
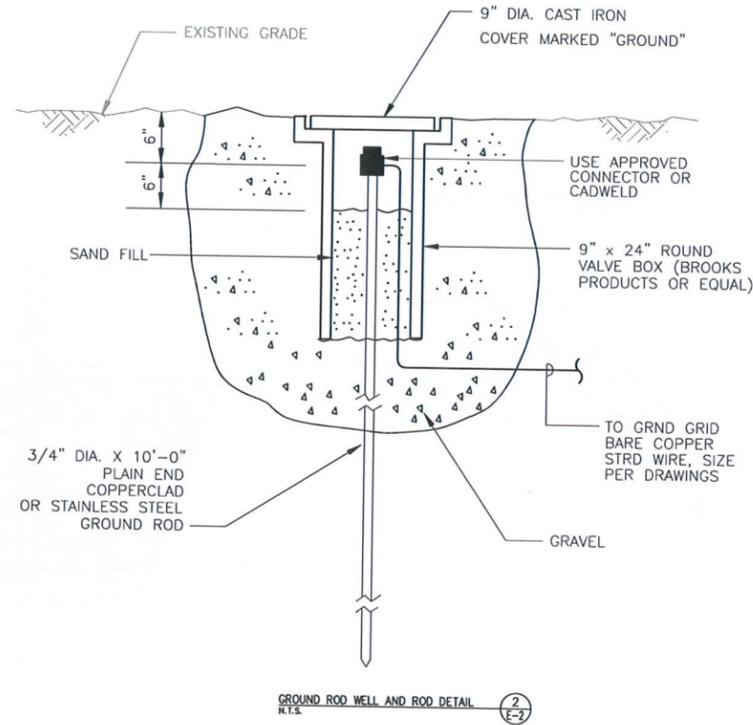
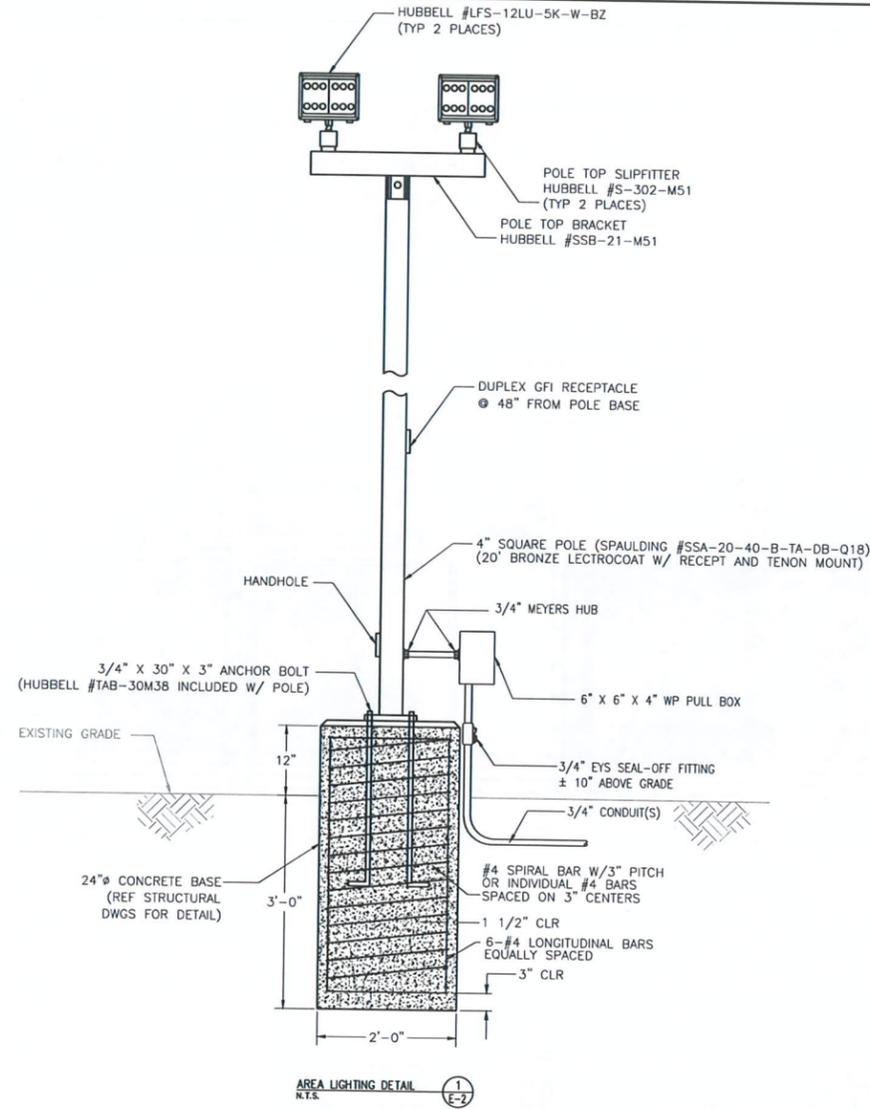
- FENCING SHALL INCLUDE GREEN SCREEN OR PLASTIC SLATS ON ALL CONSTRUCTED CANTILEVER GATES, FENCE RUNS AND ACCESS GATE(S). THIS PRODUCT/MATERIAL WILL BE SPECIFIED BY THE ENGINEER AND/OR COUNTY.
- INSTALLATION OF FENCING SHALL BE PERFORMED BY A LICENSED SUB-CONTRACTOR. THE FENCING CONTRACTOR IS REQUIRED TO PROVIDE A DETAILED FENCING LAYOUT AND DESIGN, INCLUDING A MATERIALS LIST FOR ENGINEER REVIEW AND APPROVAL PRIOR TO CONSTRUCTION OF FENCING INCLUDED IN THE CONTRACT.

Andrew J. McCarty

ISSUED FOR CONSTRUCTION

CK. BY	
DESCRIPTION	DRAFT GW SYSTEM
DATE	12/11/15
REV	02/23/16 CLIENT DELIVERABLE
SHEET TITLE	FENCE DETAILS
PROJECT TITLE	GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL
CLIENT	COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408
SCS ENGINEERS	STEARNS, CONRAD, AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3117 FITE CIRCLE, SUITE 108 SACRAMENTO, CA 95827 PH: (916) 361-1297 FAX: (916) 361-1299
PROJ. NO.	01214264-00
DATE	12-11-15
DATE	12-11-15
SCALE	NTS
DRAWING	9

DRAWING IS
HALF-SIZE AT 11x17



NOTES:

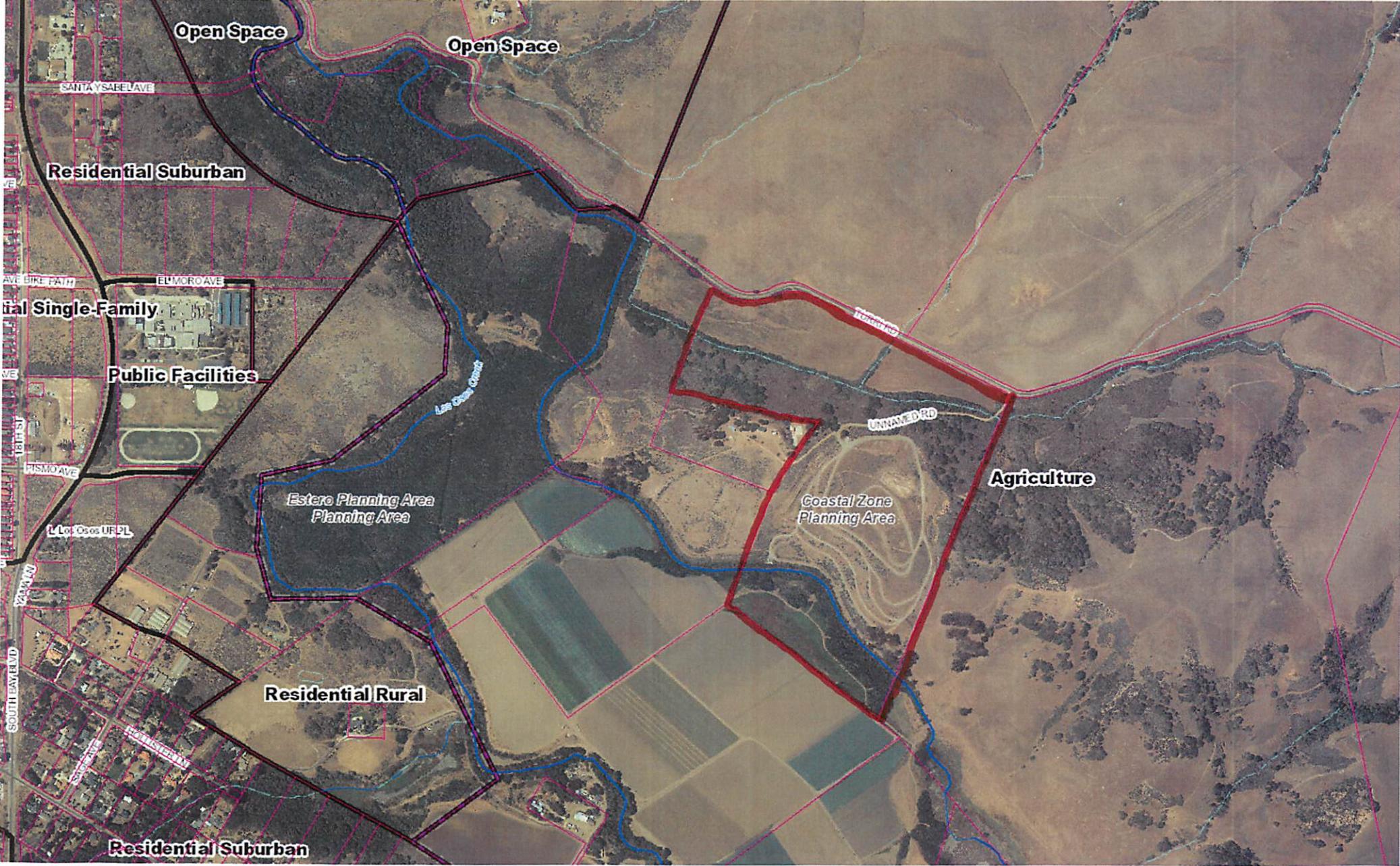
1. CONTRACTOR SHALL PROVIDE METER/MAIN PANEL AND MAKE ALL GROUNDING AND BONDING CONNECTIONS AS REQUIRED BY THE LATEST VERSION OF THE CALIFORNIA ELECTRICAL CODE.
2. REFERENCE SHEET E-1 FOR CONDUIT AND WIRE SIZES. CONTRACTOR SHALL HAVE THEIR ELECTRICAL SUBCONTRACTOR VERIFY AND/OR CHANGE CONDUIT AS NEEDED TO MEET ELECTRICAL CODE(S).
3. ALL UNISTRUT, UNISTRUT FITTINGS AND SPRING NUTS SHALL BE GALVANIZED. ALL ASSEMBLY BOLTS, WASHERS AND LOCK WASHERS SHALL BE 3/8" OR 1/2" STAINLESS STEEL.
4. FENCE GATE POST GROUNDING IS SHOWN FOR A SINGLE GATE ENTRY, DOUBLE GATE ENTRIES AND OTHER FENCE POSTS WILL USE SIMILAR GROUNDING METHODS AND MATERIALS.
5. ALL CONDUITS SHALL BE RIGID GALVANIZED STEEL (RGS). THE AREA BELOW GRADE IS CLASSIFIED AS HAZARDOUS, CLASS I DIV 1. ALL WIRING IN THIS CLASSIFIED AREA SHALL BE IN COMPLIANCE WITH THE REQUIREMENTS OF THE LATEST VERSION OF THE CALIFORNIA ELECTRICAL CODE. SEALOFF FITTINGS SHALL BE INSTALLED ON ALL UNDERGROUND CONDUITS EXTENDING ABOVE GRADE AT ±8" ABOVE GRADE. ALL CONDUIT JOINTS AND TERMINATIONS SHALL BE MADE WITH THREADED FITTINGS.
6. ALL CONDUITS SHALL BE RIGID GALVANIZED STEEL (RGS). THE AREA BELOW GRADE IS CLASSIFIED AS HAZARDOUS, CLASS I DIV 1. ALL WIRING IN THIS CLASSIFIED AREA SHALL BE IN COMPLIANCE WITH THE REQUIREMENTS OF THE LATEST VERSION OF THE CALIFORNIA ELECTRICAL CODE. SEALOFF FITTINGS SHALL BE INSTALLED ON ALL UNDERGROUND CONDUITS EXTENDING ABOVE GRADE AT ±8" ABOVE GRADE. ALL CONDUIT JOINTS AND TERMINATIONS SHALL BE MADE WITH THREADED FITTINGS.
7. SPECIFICATIONS FOR AND INSTALLATION OF THE NEW METER/MAIN PEDESTAL AND SERVICE CONDUIT SHALL COMPLY WITH ALL REQUIREMENTS OF THE UTILITY COMPANY AND THE MANUFACTURER'S INSTRUCTIONS AND DRAWINGS.

ISSUED FOR CONSTRUCTION

Charles J. McCordy

CK	BY	DESCRIPTION	DATE	REV	DATE	DESCRIPTION
		CLIENT DELIVERABLE	02/23/16	1		
SHEET TITLE			CLIENT			
AREA LIGHTING & MISC. ELECTRICAL			SC ENGINEERS			
PROJECT TITLE			STEARN, CONRAD, AND SCHMIDT CONSULTING ENGINEERS AND CONTRACTORS 3712 FILE CIRCLE, SUITE 108 SAN LUIS OBISPO, CA 93408 PH: (816) 361-1297 FAX: (816) 361-1289			
GROUND WATER CONTAINMENT AND GROUND WATER TREATMENT SYSTEM LOS OSOS LANDFILL			PROJ. NO. 01214264.00 ISSN. BY: MJE ACAD FILE: SHT-10.E2.022216 PLOT BY: MJE CHK. BY: AAM			
COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PUBLIC WORKS SAN LUIS OBISPO, CA 93408			CADD FILE: SHT-10.E2.022216			
			DATE: 12-03-15			
			SCALE: AS SHOWN			
			DRAWING: 10 (E-2)			





Open Space

Open Space

SANTA YSABEL AVE

Residential Suburban

Residential Single-Family

AVE BIRE PATH

ELMORO AVE

Public Facilities

Las Cajas Creek

UNNAMED RD

Agriculture

Estero Planning Area

Coastal Zone Planning Area

Residential Rural

Residential Suburban

SOUTH LEAVELAND

101 HWY

101 HWY

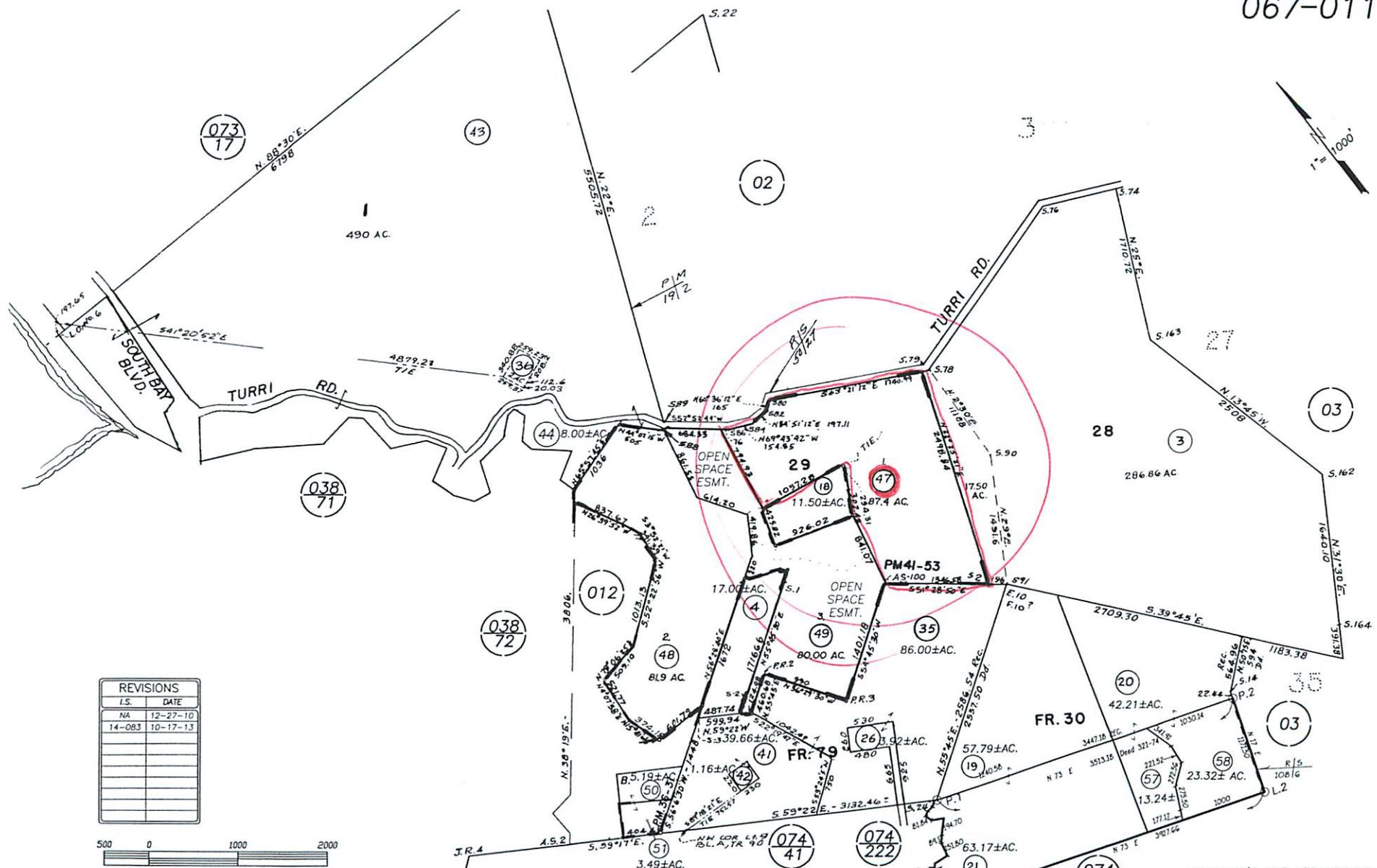
Los Cocos UFPL

PISMO AVE

101 HWY

AVE BIRE PATH

SANTA YSABEL AVE



REVISIONS	
I.S.	DATE
NA	12-27-10
14-083	10-17-13



LG 02-29-00 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



Parcel Summary Report For Parcel # 067-011-047

5/20/2016
2:57:33PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN PICCUTA JEENA W
1480 DEER FLAT RD MONTEREY CA 93940-4902

Address Information

<u>Status</u>	<u>Address</u>
P	02275 TURRI RD EST
P	02285 TURRI RD EST
P	02289 TURRI RD EST
P	02295 TURRI RD EST

Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
067011	047	0001	Estero Planning	Estero Plannin	LCP	FH	SRA	N	VP	E030219
067011	047	0002	Estero Planning	Estero Plannin	SRV			N	VL	E010506L
COAL85-	178	0001	Estero Planning	Estero Plannin	AG	PF	WET	Y	BF / VP	G81012904 / E922371

Parcel Information

<u>Status</u>	<u>Description</u>
Active	PM 41-53 PAR 1

Notes

Tax Districts

SAN LUIS COASTAL
SAN LUIS OBISPO JT(27,40)
AREA NO. 09
NO. 02



Parcel Summary Report For Parcel # 067-011-047

5/20/2016
2:57:33PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

COD2003-00219 CLD Primary Parcel

Description:

NO PERMIT GRADING

D030154P WIT Primary Parcel

Description:

2400 SF BARN ON PRIME SOILS

D950120D CMP Primary Parcel

Description:

CONST & OPERATE A GAS EXTRACT/FLAME SYS

DRC2015-00129 REC Primary Parcel

Description:

INSTALL 10 NEW GROUNDWATER EXTRACTION WELLS AND TREATMENT FACILITY. THE TREATMENT FACILITY WILL BE APPROX 300 SQFT. WBS 320071.02

E010115 RES Primary Parcel

Description:

STORED MH IN DISREPAIR

E010506 RES Primary Parcel

Description:

MOBILE HOME STORAGE

G810056P CMP Primary Parcel

Description:

LU MAP CHANGE PUBLIC FAC TO AGRICULTURE

G870046P CMP Primary Parcel

Description:

LU CHANGEAG TO PF (LOS OSOS SEWER PLANT)

PMT2002-12574 REC Primary Parcel

Description:

MANUFACTURED HOME

PMT2002-12575 REC Primary Parcel

Description:

GRADING MAJOR

PMT2011-00163 FNL Primary Parcel

Description:



Parcel Summary Report For Parcel # 067-011-047

5/20/2016
2:57:33PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

REPLACEMENT OF EXISTING PORTABLE CONSTRUCTION OFFICE TRAILER - HOOK UP TO ELECTRIC SERVICE ONLY- FOR RECLAMATION OF LOS OSOS LANDFILL PROJECT.

PRE2015-00041 REC Primary Parcel

Description:

INSTALLATION OF A GROUNDWATER EXTRACTION AND TREATMENT FACILITY

SEP2012-00595 ISS Primary Parcel

Description:

Septic Inspection

ZON2013-00484 APV Primary Parcel

Description:

COASTAL WELL

G800014P CMP Related Parcel

Description:

LU CHANGE RES SF TO PUBLIC FACILITIES

P980280E APP Related Parcel

Description:

REMOVE SEDIMENT FROM LOS OSOS CREEK-EXCAVATE CHANNEL MINOR USE PERMIT = D980034P